

FEC FORM 3

REPORT OF RECEIPTS AND DISBURSEMENTS
For An Authorized Committee

SECRETARY OF THE SENATE
08 AUG 28 PM 1:43

Office Use Only

1. NAME OF COMMITTEE (in full) **USE FEC MAILING LABEL OR TYPE OR PRINT** Example: If typing, type over the lines

Friends of Barbara Boxer

ADDRESS (number and street)

Post Office Box 641751

Check if different than previously reported. (ACC)

Los Angeles

CA

90064

2. FEC IDENTIFICATION NUMBER

C00279315

CITY

STATE

ZIP CODE

STATE DISTRICT

3. IS THIS REPORT NEW (N) OR AMENDED (A) AMENDED

CA

00

4. TYPE OF REPORT (Choose One)

(a) Quarterly Reports:

April 15 Quarterly Report (Q1)

July 15 Quarterly Report (Q2)

October 15 Quarterly Report (Q3)

January 31 Year-End Report (YE)

Termination Report (TER)

(b) 12-Day PRE-Election Report for the:

Primary (12P)

General (12G)

Runoff (12R)

Convention (12C)

Special (12S)

Election on

in the State of

(c) 30-Day POST-Election Report for the:

General (30G)

Runoff (30R)

Special (30S)

Election on

in the State of

5. Covering Period

01

01

2008

through

03

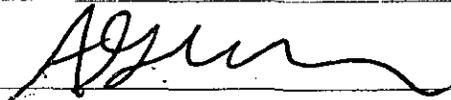
31

2008

I certify that I have examined this Report and to the best of my knowledge and belief it is true, correct and complete.

Type or Print Name of Treasurer Andrew Wender

Signature of Treasurer



Date

08 21 2008

NOTE: Submission of false, erroneous, or incomplete information may subject the person signing this Report to the penalties of 2 U.S.C 437g.

Office Use Only

FEC FORM 3
(Revised 02/2003)

FE5AN018

20020450052

SUMMARY PAGE
of Receipts and Disbursements

FEC Form 3 (Revised 02/2003)

Page 2

Write or Type Committee Name

Friends of Barbara Boxer

Report Covering the Period:

From:

To:

	COLUMN A This Period	COLUMN B Election Cycle-to-Date
6. Net Contributions (other than loans)		
(a) Total Contributions (other than loans) (from Line 11(e)).....	457679.99	3476909.18
(b) Total Contribution Refunds (from Line 20(d)).....	0.00	17648.20
(c) Net Contributions (other than loans) (subtract Line 6(b) from Line 6(a)).....	457679.99	3459260.98
7. Net Operating Expenditures		
(a) Total Operating Expenditures (from Line 17).....	198375.77	2455154.02
(b) Total Offsets to Operating Expenditures (from Line 14).....	76.80	638262.29
(c) Net Operating Expenditures (subtract Line 7(b) from Line 7(a)).....	198298.97	1816891.73
8. Cash on Hand at Close of Reporting Period (from Line 27).....	3147163.77	
9. Debts and Obligations Owed TO the Committee (Itemize all on Schedule C and/or Schedule D).....	0.00	
10. Debts and Obligations Owed BY the Committee (Itemize all on Schedule C and/or Schedule D).....	0.00	

For further information contact:

Federal Election Commission
999 E Street, NW
Washington, DC 20463
Toll Free 800-424-9530
Local 202-694-1100

20080331

DETAILED SUMMARY PAGE
of Receipts

FEC Form 3 (Revised 12/2003)

Page 3

Write or Type Committee Name
Friends of Barbara Boxer

Report Covering the Period: From:

M M D D Y Y Y Y
0 1 0 1 2 0 0 8

To:

M M D D Y Y Y Y
0 3 3 1 2 0 0 8

I. RECEIPTS

COLUMN A
Total This Period

COLUMN B
Election Cycle-to-Date

11. CONTRIBUTIONS (other than loans) FROM:

(a) Individuals/Persons Other Than
Political Committees

(i) Itemized (use Schedule A).....

344177.35

2209286.22

(ii) Unitemized.....

61134.00

915557.21

(iii) TOTAL of contributions

405311.35

3124843.43

from individuals. ▶

(b) Political Party Committees.....

0.00

0.00

(c) Other Political Committees
(such as PACS).....

52368.64

352065.75

(d) The Candidate.....

0.00

0.00

(e) TOTAL CONTRIBUTIONS
(other than loans)

457679.99

3476909.18

(add Lines 11(a)(iii), (b), (c), and (d))

12. TRANSFERS FROM OTHER
AUTHORIZED COMMITTEES.....

0.00

237000.00

13. LOANS

(a) Made or Guaranteed by the
Candidate.....

0.00

0.00

(b) All Other Loans.....

0.00

0.00

(c) TOTAL LOANS
(add Lines 13(a) and (b)).....

0.00

0.00

14. OFFSETS TO OPERATING
EXPENDITURES
(Refunds, Rebates, etc.).....

76.80

638262.29

15. OTHER RECEIPTS
(Dividends, Interest, etc.).....

22023.34

103490.96

16. TOTAL RECEIPTS (add Lines
11(e), 12, 13(c), 14, and 15)
(Carry Total to Line 24, page 4)..... ▶

479780.13

4455662.43

20080331 460054

DETAILED SUMMARY PAGE
of Disbursements

II. DISBURSEMENTS	COLUMN A Total This Period	COLUMN B Election Cycle-to-Date
17. OPERATING EXPENDITURES.....	198375.77	2455154.02
18. TRANSFERS TO OTHER AUTHORIZED COMMITTEES.....	0.00	250000.00
19. LOAN REPAYMENTS:		
(a) Of Loans Made or Guaranteed by the Candidate.....	0.00	0.00
(b) Of all Other Loans.....	0.00	0.00
(c) TOTAL LOAN REPAYMENTS (add Lines 19(a) and (b)).....	0.00	0.00
20. REFUNDS OF CONTRIBUTIONS TO:		
(a) Individuals/Persons Other Than Political Committees.....	0.00	16355.00
(b) Political Party Committees.....	0.00	0.00
(c) Other Political Committees (such as PACs).....	0.00	1293.20
(d) TOTAL CONTRIBUTION REFUNDS (add Lines 20(a), (b), and (c)).....	0.00	17648.20
21. OTHER DISBURSEMENTS.....	20870.63	150263.63
22. TOTAL DISBURSEMENTS (add Lines 17, 18, 19(c), 20(d), and 21) ▶	219246.40	2873065.85

III. CASH SUMMARY

23. CASH ON HAND AT BEGINNING OF REPORTING PERIOD.....	2886630.04
24. TOTAL RECEIPTS THIS PERIOD (from Line 16, page3).....	479780.13
25. SUBTOTAL (add Line 23 and Line 24).....	3366410.17
26. TOTAL DISBURSEMENTS THIS PERIOD (from Line 22).....	219246.40
27. CASH ON HAND AT CLOSE OF REPORTING PERIOD (subtract Line 26 from Line 25).....	3147163.77

2025 RELEASE UNDER E.O. 14176



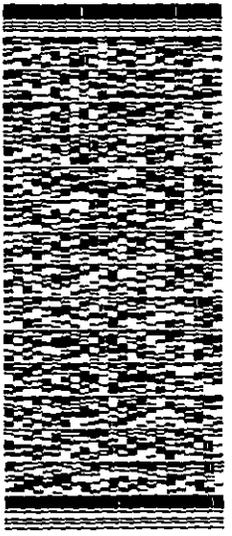
Insert
airbill
here

From: Origin ID: EMTA (000)000-0000
Betsy Ann Downing
Kaufman Downing LLP
777 S. Figueroa Street, Suite 4050
Los Angeles, CA 90017



SHIP TO: 2022240322 BILL SENDER
Senate Office of Public Records
US Senate Office of the Secretary
232 Hart Senate Office Building

Washington, DC 20510



Ship Date: 25AUG08
ActWgt: 1 LB
System#: 5952694/INE18061
Account#: S*****

Delivery Address Bar Code



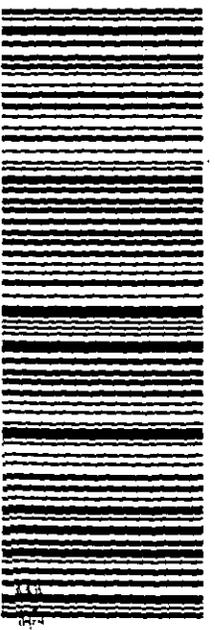
Ref # BOX2119.001
Invoice #
PO #
Dept #

TRK# 7980 0109 9504
0201

TUE - 26AUG A2
PRIORITY OVERNIGHT

XC YKNA

20510
DC-US
DCA



1747
00492002

United States Senate

OFFICE OF THE SECRETARY

OFFICE OF PUBLIC RECORDS

THE PRECEDING DOCUMENT WAS:

HAND DELIVERED _____
Date of Receipt

USPS FIRST CLASS MAIL _____
Postmark

USPS REGISTERED/CERTIFIED _____
Postmark

USPS PRIORITY MAIL _____
Postmark

DELIVERY CONFIRMATION OR SIGNATURE CONFIRMATION LABEL

USPS EXPRESS MAIL _____
Postmark

OVERNIGHT DELIVERY SERVICE:

	SHIPPING DATE	NEXT BUSINESS DAY DELIVERY
FEDERAL EXPRESS	<u>08-25-08</u>	<input checked="" type="checkbox"/>
UPS	_____	<input type="checkbox"/>
DHL	_____	<input type="checkbox"/>
AIRBORNE EXPRESS	_____	<input type="checkbox"/>

RECEIVED FROM FEDERAL ELECTION COMMISSION _____
Date of Receipt

POSTMARK ILLEGIBLE NO POSTMARK

FAX _____
Date of Receipt

OTHER _____
Date of Receipt or Postmark

PREPARER RD DATE PREPARED 08-28-08

25220480057

