FEC FORM 3X

REPORT OF RECEIPTS AND DISBURSEMENTS

For Other Than An Authorized Committee

1. NAME OF COMMITTEE (in full)

TYPE OR PRINT ▼

Example: If typing, type over the lines.

`12FE4M5`

GOLD CIRCLE - FEDERAL COMMITTEE

ADDRESS (number and street) ▼

☐ Check if different than previously reported. (ACC)

602 GARRISON AVE, STE 600

FORT SMITH

CITY ▲

AR

STATE ▲

72901-

ZIP CODE ▲

2. FEC IDENTIFICATION NUMBER ▼

`C 0 0 2 8 9 7 2 8`

3. IS THIS REPORT   ☒ NEW (N)   **OR**   ☐ AMENDED (A)

4. TYPE OF REPORT (Choose One)

(a) Quarterly Reports:

- ☒ April 15 Quarterly Report (Q1)
- ☐ July 15 Quarterly Report (Q2)
- ☐ October 15 Quarterly Report (Q3)
- ☐ January 31 Year-End Report (YE)
- ☐ July 31 Mid-Year Report (Non-election Year Only) (MY)
- ☐ Termination Report (TER)

(b) Monthly Report Due On:

- ☐ Feb 20 (M2)
- ☐ Mar 20 (M3)
- ☐ Apr 20 (M4)
- ☐ May 20 (M5)
- ☐ Jun 20 (M6)
- ☐ Jul 20 (M7)
- ☐ Aug 20 (M8)
- ☐ Sep 20 (M9)
- ☐ Oct 20 (M10)
- ☐ Nov 20 (M11) (Non-Election Year Only)
- ☐ Dec 20 (M12) (Non-Election Year Only)
- ☐ Jan 31 (YE)

(c) 12-Day PRE-Election Report for the:

- ☐ Primary (12P)
- ☐ Convention (12C)
- ☐ General (12G)
- ☐ Special (12S)
- ☐ Runoff (12R)

Election on ☐☐ / ☐☐ / ☐☐☐☐   in the State of ☐☐

(d) 30-Day POST-Election Report for the:

- ☐ General (30G)
- ☐ Runoff (30R)
- ☐ Special (30S)

Election on ☐☐ / ☐☐ / ☐☐☐☐   in the State of ☐☐

5. Covering Period   `01` / `01` / `2006`   through   `03` / `31` / `2006`

I certify that I have examined this Report and to the best of my knowledge and belief it is true, correct and complete.

Type or Print Name of Treasurer   JOHN C. LANGHAM

Signature of Treasurer   _[signature]_

Date   `04` / `17` / `2006`

NOTE: Submission of false, erroneous, or incomplete information may subject the person signing this Report to the penalties of 2 U.S.C. §437g.

Office Use Only

FEC FORM 3X
(Rev. 02/2003)

FE4AN045

260306062051

Write or Type Committee Name

Report Covering the Period: From: ☐☐ / ☐☐ / ☐☐☐☐   To: ☐☐ / ☐☐ / ☐☐☐☐

		COLUMN A This Period	COLUMN B Calendar Year-to-Date
6.	(a) Cash on Hand January 1, **2 0 0 6**		2,9,7,6,30
	(b) Cash on Hand at Beginning of Reporting Period............	2,9,7,6,30	
	(c) Total Receipts (from Line 19).............	0	0
	(d) Subtotal (add Lines 6(b) and 6(c) for Column A and Lines 6(a) and 6(c) for Column B)...............	2,9,7,6,30	2,9,7,6,30
7.	Total Disbursements (from Line 31)..........	0	0
8.	Cash on Hand at Close of Reporting Period (subtract Line 7 from Line 6(d)).................	2,9,7,6,30	2,9,7,6,30
9.	Debts and Obligations Owed **TO** the Committee (Itemize all on Schedule C and/or Schedule D).................	0	
10.	Debts and Obligations Owed **BY** the Committee (Itemize all on Schedule C and/or Schedule D).................	0	

☒ This committee has qualified as a multicandidate committee. (see FEC FORM 1M)

For further information contact:

Federal Election Commission
999 E Street, NW
Washington, DC 20463

Toll Free 800-424-9530
Local 202-694-1100

FE4AN045

Federal Election Commission
ENVELOPE REPLACEMENT PAGE FOR INCOMING DOCUMENTS
The FEC added this page to the end of this filing to indicate how it was received.

		Date of Receipt
☐	Hand Delivered	
☑	USPS First Class Mail	Postmarked 4-17-06
☐	USPS Registered/Certified	Postmarked (R/C)
☐	USPS Priority Mail	Postmarked
	Delivery Confirmation™ or Signature Confirmation™ Label ☐	
☐	USPS Express Mail	Postmarked
☐	Postmark Illegible	
☐	No Postmark	
☐	Overnight Delivery Service (Specify):	Shipping Date
	Next Business Day Delivery ☐	
☐	Received from House Records & Registration Office	Date of Receipt
☐	Received from Senate Public Records Office	Date of Receipt
☐	Received from Electronic Filing Office	Date of Receipt
☐	Other (Specify):	Date of Receipt or Postmarked

4-28-06

PREPARER

DATE PREPARED

(3/2005)