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**FEC  
FORM 3X**

**REPORT OF RECEIPTS  
AND DISBURSEMENTS**

For Other Than An Authorized Committee

Office Use Only

1. NAME OF COMMITTEE (in full) **ASSOCIATED HIGHWAY PATROLMEN OF ARIZONA**  
 USE FEC MAILING LABEL OR TYPE OR PRINT  
 Example: If typing, type over the lines

ADDRESS (number and street) **1240 E MISSOURI**  
 Check if different than previously reported (ADC) **PHOENIX** **AZ** **85014**

2. FEC IDENTIFICATION NUMBER **000346403**  
 CITY STATE ZIP CODE

3. IS THIS REPORT  NEW OR  AMENDED (A)

4. TYPE OF REPORT (Check One)	(a) Quarterly Reports:	Feb 20 (M2)	May 20 (M5)	Aug 20 (M8)	Nov 20 (M11) (Non-Election Year Only)
	April 15 Quarterly Report (Q1)	May 20 (M3)	Jun 20 (M6)	Sep 20 (M9)	Dec 20 (M12) (Non-Election Year Only)
	July 15 Quarterly Report (Q2)	Apr 20 (M4)	Jul 20 (M7)	Oct 20 (M10)	Jan 31 (M13)
	October 15 Quarterly Report (Q3)				
	<input checked="" type="checkbox"/> January 31 Quarterly Report (YE)				
	July 31 Mid-Year Report (Non-election Year Only) (MY)				
	Termination Report (TER)				
	(c) 12-Day PRE-Election Report for the:	Primary (12P)	General (12G)	Runoff (12R)	
		Convention (12C)	Special (12S)		
		Election on			In the State of
	(d) 30-Day Post-Election Report for the:	General (30G)	Runoff (30R)	Special (30S)	
		Election on			In the State of

5. Covering Period **11 23 2004** through **12 31 2004**

I certify that I have examined this Report and to the best of my knowledge and belief it is true, correct and complete.  
 Type or Print Name of Treasurer **Ed Wren**

Signature of Treasurer **Ed Wren** Electronically Filed by **Ed Wren** Date **01 28 2005**

NOTE: Submission of false, erroneous, or incomplete information may subject the person signing this Report to the penalties of 2 U.S.C. 437g.

**SUMMARY PAGE  
OF RECEIPTS AND DISBURSEMENTS**

FEC Form 3X (Revised 1/2001)

Page 2

Wife or Type Committee Name  
ASSOCIATED HIGHWAY PATROLMEN OF ARIZONA

Report Covering the Period From: <sup>MM</sup> 11 <sup>DD</sup> 23 <sup>YYYY</sup> 2004 To: <sup>MM</sup> 12 <sup>DD</sup> 31 <sup>YYYY</sup> 2004

	COLUMN A This Period	COLUMN B Calendar Year-to-Date
6. (a) Cash on Hand January 1 <sup>2004</sup>		45015.59
(b) Cash on Hand at Beginning of Reporting Period	36003.46	
(c) Total Receipts (from Line 18)	2841.22	16327.72
(d) Subtotal (add lines 6(b) and 6(c) for Column A and Lines 6(b) and 6(c) for Column B)	38844.68	61343.25
7. Total Disbursements (from Line 30)	256.93	23255.50
8. Cash on Hand at Close of Reporting Period (subtract Line 7 from Line 6(d))	38587.75	38587.75
9. Debts and Obligations owed TO the committee (Itemize all on Schedule C and/or Schedule D)	0.00	
10. Debts and Obligations owed BY the committee (Itemize all on Schedule C and/or Schedule D)	0.00	

This Committee has qualified as a noncandidate committee. (see FEC FORM 1M)

**For further information contact:**

Federal Election Commission  
999 E Street, NW  
Washington, DC 20463

Toll Free 800-426-9530  
Local 202-694-1100

**DETAILED SUMMARY PAGE  
OF RECEIPTS**

FEO Form 3X (Revised 1/2001)

Page 3

Write or Type Committee Name

ASSOCIATED HIGHWAY PATROLMEN OF ARIZONA

Report Covering the Period: From: **11** / **23** / **2004** To: **12** / **31** / **2004**

i. Receipts	COLUMN A Total This Period	COLUMN B Calendar Year-to-Date
11. Contributions (other than loans) From:		
(a) Individuals/Persons Other Than Political Committees	0.00	
(i) Itemized (Use Schedule A)	2833.00	
(ii) Unitemized	2833.00	16751.00
(a) TOTAL (add Lines 11(a)(i) and (ii))	5666.00	16751.00
(b) Political Party Committees	0.00	0.00
(c) Other Political Committees (such as PACs)	0.00	0.00
(d) Total Contributions (add Lines 11(a)(a),(b) and (c)) (Carry Totals to Line 32, page 4)	5666.00	16751.00
12. Transfers from Affiliated/Other Party Committees	0.00	0.00
13. All Loans Received	0.00	0.00
14. Loan Repayments Received	0.00	0.00
15. Offsets To Operating Expenditures (Refunds, Retires, etc.) (Carry Totals to Line 36, page 4)	0.00	0.00
16. Refunds of Contributions Made to Federal candidates and Other Political Committees	0.00	0.00
17. Other Federal Receipts (Dividends, Interest, etc.)	76.22	76.72
18. Transfers from Nonfederal Account for Joint Activity	0.00	0.00
19. Total Receipts (add Lines 11(d), 12, 13, 14, 15, 16, 17, and 18)	5742.22	16827.72
20. Total Federal Receipts (subtract Line 16 from Line 19)	5742.22	16827.72

**DETAILED SUMMARY PAGE**  
of Disbursements

FEC Form 3X (Revised 1/2011)

Page 4

II. DISBURSEMENTS	COLUMN A	COLUMN B
	Total This Period	Calendar Year-to-Date
21. Operating Expenditures:		
(a) Shared Federal/Non-Federal Activity (from Schedule H4)		
(i) Federal Share.....	0.00	0.00
(ii) Non-Federal Share.....	0.00	0.00
(b) Other Federal Operating Expenditures.....	256.93	15405.50
(c) Total Operating Expenditures (add 21(a)(i), (a)(ii) and (b)).....	256.93	15405.50
22. Transfers to Affiliated/Other Party Committees.....	0.00	0.00
23. Contributions to Federal Candidates/Committees and Other Political Committees.....	0.00	0.00
24. Independent Expenditures (use Schedule F).....	0.00	0.00
25. Coordinated Expenditures Made by Party Committees (2 U.S.C. 441a(d)) (use Schedule F).....	0.00	0.00
26. Loan Repayments Made.....	0.00	0.00
27. Loans Made.....	0.00	0.00
28. Refunds of Contributions To:		
(a) Individuals/Persons Other Than Political Committees.....	0.00	0.00
(b) Political Party Committees.....	0.00	0.00
(c) Other Political Committees (such as PACs).....	0.00	0.00
(d) Total Contribution Refunds (add Lines 28(a), (b), and (c)).....	0.00	0.00
29. Other Disbursements.....	0.00	7850.00
30. Total Disbursements (add Lines 21(c), 22, 23, 24, 25, 26, 27, 28(d), and 29).....	256.93	23255.50
31. Total Federal Disbursements (subtract Line 21(a)(i) from Line 30).....	256.93	23255.50
<b>III. Net Contributions/Operating Expenditures</b>		
32. Total Contributions (other than loans) (from Line 11(d), page 3).....	2833.00	16751.00
33. Total Contribution Refunds (from Line 28(d)).....	0.00	0.00
34. Net Contributions (other than loans) (subtract Line 33 from Line 32).....	2833.00	16751.00
35. Total Federal Operating Expenditures (add Line 21(a)(i) and Line 21(b)).....	256.93	15405.50
36. Offsets to Operating Expenditures (from Line 15, page 3).....	0.00	0.00
37. Net Operating Expenditures (subtract Line 36 from Line 35).....	256.93	15405.50

**SCHEDULE B (FEC Form 3X)  
ITEMIZED DISBURSEMENTS**

Use separate schedule(s) for each category of the Detailed Summary Page	FOR LINE NUMBER:								PAGE 5/5
	(check only one)								
<input checked="" type="checkbox"/> 21a	<input type="checkbox"/> 22	<input type="checkbox"/> 23	<input type="checkbox"/> 24	<input type="checkbox"/> 25	<input type="checkbox"/> 26	<input type="checkbox"/> 27	<input type="checkbox"/> 28	<input type="checkbox"/> 29	
<input type="checkbox"/> 21b	<input type="checkbox"/> 27	<input type="checkbox"/> 28a	<input type="checkbox"/> 28b	<input type="checkbox"/> 28c	<input type="checkbox"/> 28d	<input type="checkbox"/> 28e	<input type="checkbox"/> 28f	<input type="checkbox"/> 28g	<input type="checkbox"/> 28h

Any information copied from such Reports and Statements may not be sold or used by any person for the purpose of soliciting contributions or for commercial purposes, other than using the name and address of any political committee to solicit contributions from such committee.

NAME OF COMMITTEE (in Full)  
ASSOCIATED HIGHWAY PATROLMEN OF ARIZONA

Full Name (Last, First, Middle Initial) A. Abacus Executive Suites		Date of Disbursement 12 / 22 / 2004	
Mailing Address 3030 N. 3rd Street Suite 200		Amount of Each Disbursement This Period 256.93	
City Flagstaff	State AZ	Zip Code 86012	
Purpose of Disbursement secretarial services		Category/Type	
Candidate Name	Office Sought: House Senate President		Disbursement for: Primary General Other (specify) ▼
State: District:			Transaction ID: 582184819

B.

C.

SUBTOTAL of Receipts This Page (optional)	256.93
TOTAL This Period (last page this line number only)	256.93

Federal Election Commission  
**ENVELOPE REPLACEMENT PAGE  
 FOR INCOMING DOCUMENTS**

The FEC added this page to the end of this filing to indicate how it was received.

<input type="checkbox"/> Hand Delivered	Date of Receipt
<input type="checkbox"/> USPS First Class Mail	Postmarked
<input checked="" type="checkbox"/> USPS Registered/Certified	Postmarked (R/C) 1/28/05
<input type="checkbox"/> USPS Priority Mail	Postmarked
<input type="checkbox"/> USPS Express Mail	Postmarked
<input type="checkbox"/> Postmark Illegible	Delivery Confirmation™ Label <input type="checkbox"/>
<input type="checkbox"/> No Postmark	
<input type="checkbox"/> Overnight Delivery Service (Specify):	Shipping Date
<input type="checkbox"/> Received from House Records & Registration Office	Date of Receipt
<input type="checkbox"/> Received from Senate Public Records Office	Date of Receipt
<input type="checkbox"/> Received from Electronic Filing Office	Date of Receipt
<input type="checkbox"/> Other (Specify):	Date of Receipt or Postmarked
<i>JMP</i> PREPARER (5/2004)	01/15/05 DATE PREPARED