2023-10-24-03-00454051

FEC FORM 3X

REPORT OF RECEIPTS AND DISBURSEMENTS For Other Than An Authorized Committee

Office Use Only

1.	NAME (COMMIT	OF TEE (in full)	TYPE OR I	PRINT ▼		mple: If typin r the lines.	g, type	12FE4M5		
A	$1_{i}1_{i}$	e_ld_l , $H_le_la_l$	l _i t _i h _{i i}	P _I r _I o _I f _I	e _l s _l s _l i	o _l n _l s _l P	[0]	_ii _{_C} a _{_l} l __	Act	i _o n,,,
C	$o_1 m_1 m_1$	i _l t _l t _l e _l e			<u> </u>				1 1 1 1	
		number and street)	[3,5,3,	3 _{1 1} R ₁ u ₁	e _i R _i o _i	y _ı a _ı l _{ı ı}				
*	/ Che	eck if different n previously orted. (ACC)	[M ₁ O ₁ b ₁	i _l l _e	1111			[A _L L]	3,6,6,9	3]-[2 ₁ 5 ₁ 1 ₁ 9]
2.	FEC ID	ENTIFICATION N	UMBER ▼		CITY A			STATE A	ZIP	CODE A
	C 0	05672	1 4		3. IS THIS REPORT	√ (r	EW N) OR	AM (A)	ENDED	
4.	TYPE (Choose	OF REPORT One)	(b) Mor Rep		Feb 20 (M2)	: N	flay 20 (M5)	Aug	20 (M8)	Nov 20 (M11) (Non-Election Year Only)
	(a) Qua	irterly Reports:	Due	On.	Mar 20 (M3)	. J	un 20 (M6)	Sep	20 (M9)	Dec 20 (M12) (Non-Election Year Only)
		April 15			Apr 20 (M4)	· J	ul 20 (M7)	Oct 2	20 (M10)	Jan 31 (YE)
	:	Quarterly Report (July 15 Quarterly Report ((c)	12-Day PRE-Electio	n	Primary (12P		General ((12G)	Runoff (12R)
		October 15 Quarterly Report (Report for t	he:	Convention (12C)	Special (12S)	
	V	January 31 Year-End Report (Ì	Ε	Election on	M M /	0 0 /	y y y y 		the tate of
		July 31 Mid-Year Report (Non-electi Year Only) (MY)	on (d)	30-Day POST-Elect Report for t		General (300	i)	: Runoff (3	0R)	Special (30S)
Termination Report (TER)		t	·	Election on	м м /	0 0 /	Y Y Y Y		the tate of	
5.	Covering	· .		·	23 `	through	" 03"	31 ;	2023	Y
	-	I have examined to the sum of the	·	ind to the be ory H. Fra	•	wledge and t	elief it is tru	ue, correct and	d complete.	
		Treasurer		ry Fraze	r		c	Date 10	13	2023
NO			neous, or inc	omplete infor	mation may s	ubject the pers	on signing th	his Report to the	ne penalties	of 52 U.S.C. § 30109.
L	U	fice se nly								OS/2016

NOUND HO - NO - DM - DOANADHN

SUMMARY PAGE OF RECEIPTS AND DISBURSEMENTS Page 2 FEC Form 3X (Rev. 05/2016) Write or Type Committee Name Alliedd Health Professions Political Action Comm8ittee 2023 Report Covering the Period: From: To: **COLUMN A COLUMN B** Calendar Year-to-Date This Period (a) Cash on Hand 8,790.79 2023 January 1, (b) Cash on Hand at Beginning of Reporting Period..... (c) Total Receipts (from Line 19) (d) Subtotal (add Lines 6(b) and 6(c) for Column A and Lines 9 8 6(a) and 6(c) for Column B) Total Disbursements (from Line 31)...... Cash on Hand at Close of Reporting Period 0 (subtract Line 7 from Line 6(d))..... Debts and Obligations Owed TO the Committee (Itemize all on Schedule C and/or Schedule D) 10. Debts and Obligations Owed BY the Committee (Itemize all on Schedule C and/or Schedule D)

For further information, contact the Federal Election Commission at 800-424-9530 or visit www.fec.gov.

This committee has qualified as a multicandidate committee. (see FEC FORM 1M)

NOUM : 40 : NT : 0M : 0045405M

DETAILED SUMMARY PAGE

of Receipts

Page 3

FEC Form 3X (Rev. 05/2016)

Write or Type Committee Name

Allied Health Professions Political Action Committee

R	eport Covering the Period: From: U	1 [01 [2023]	103 (31) (2023)
	I. Receipts	COLUMN A Total This Period	COLUMN B Calendar Year-to-Date
11.	Contributions (other than loans) From: (a) Individuals/Persons Other Than Political Committees (i) Itemized (use Schedule A)	0,	0 , , , , ,
	(ii) Unitemized (iii) TOTAL (add Lines 11(a)(i) and (ii)▶	0 .,	0,,
	(b) Political Party Committees	0	0
12.	11(a)(iii), (b), and (c)) (Carry Totals to Line 33, page 5) Transfers From Affiliated/Other	0 .,,,.	0
•	Party Committees	0 ,, , , , , , , , , , , , , , , , , ,	0
	Loan Repayments Received Offsets To Operating Expenditures (Refunds, Rebates, etc.)	0 ,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,	0 .,, ., ., ., ., ., ., ., ., ., ., ., .,
16.	(Carry Totals to Line 37, page 5)	0	0
	Other Federal Receipts (Dividends, Interest, etc.)	0 ,, ,, ,, ,, ,,	0
16.	Transfers from Non-Federal and Levin Funds (a) Non-Federal Account (from Schedule H3)	0 ,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,	0
	(b) Levin Funds (from Schedule H5)	0 .,,	0
	(c) Total Transfers (add 18(a) and 18(b))	0	0
19.	Total Receipts (add Lines 11(d), 12, 13, 14, 15, 16, 17, and 18(c))▶	0,	0 ,, ,, ,, ,, ,,
20.	Total Federal Receipts (subtract Line 18(c) from Line 19)▶	0	0

DETAILED SUMMARY PAGE

of Disbursements

FEC Form 3X (Rev. 05/2016)

Page 4

res: al/Non-Federal chedule H4) are	Total This Period O (1) (2) (2)	Calendar Year-to-Date
chedule H4) are I Share Operating Expenditures	0 ,, ,, ,, ,, ,,	0 ,, ,, ,, ,, ,, ,, ,, ,, ,, ,, ,, ,, ,,
I Share perating Expenditures	0 ,, ,, ,,	0
perating Expenditures	0	0
Expenditures		
Expenditures		
	0	0
)(ii), and (b))	0	0
I/Other Party	0	0
	المطاحدة الم	The state of the s
Committees Committees	0	0
itures		
xpenditures	0	0
ط(ا	0	0
	<u> </u>	<u> </u>
ade	0	0
	franchesched?inshandand?inshandand	Landandoni / instancioni / instancioni
ions To:	0 ,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,	0
ons Other ommittees	0	0
	<u> </u>	<u> </u>
ommittees	0	0
Committees	handrades ("Sandrades ("Sandra	
	0	0
n Refunds		
), (b), and (c))	0	0
(Including		
ns)	0	0
	أحساسين الساسية الساسية الساسية	Lindradine Phyllipski's hadron broden Combons
	.0))	
-		
e	0	0
		- Industrial Continues Continues Continues
e	0	0
· ·		prominent series of majorantees and series of the series o
	0	0
•		0
o(a)(ii) and 50(b))	0	0
(add Lines 21(c), 22,		
28(d), 29 and 30(c))	0	0
	Linkson 12 manufact 12 manufac	المساور المساو
sements		
25 A A A A A A A A A A A A A A A A A A A		
ii) and Line 30(a)(ii)		
ii) and Line 30(a)(ii) ▶	0 ,,,	0, ,, ,, ,, ,,
	i (Including ins)	(Including ns)

DETAILED SUMMARY PAGE

of Disbursements

FEC Form 3X (Rev. 05/2016)	of Disbursements	Page 5		
III. Net Contributions/ Operating Expenditures	COLUMN A Total This Period	COLUMN B Calendar Year-to-Date		
33. Total Contributions (other than loans) (from Line 11(d), page 3)	0	0		
34. Total Contribution Refunds (from Line 28(d))	0	0		
35. Net Contributions (other than loans) (subtract Line 34 from Line 33)	0	0		
36. Total Federal Operating Expenditures (add Line 21(a)(i) and Line 21(b))▶	0	0		
37. Offsets to Operating Expenditures (from Line 15, page 3)	0	0		
38. Net Operating Expenditures (subtract Line 37 from Line 36)	0	0		

THE THE THE THE THE TANKEN

ו תפומוו

U.S. PUSTAGE FALU USPS Ground Advig MOBILE, AL 36608 OCT 20, 2023

R2304W120969-12

1 Lb 10.60 Oz

20463

RDC 01

Federal Election Commissi Washington, DC 20463 1050 First Street, NE

USPS TRACKING®#

d Health Professions PAC ile, AL 36693 Rue Royal

Federal Election Commission ENVELOPE REPLACEMENT PAGE FOR INCOMING DOCUMENTS The FEC added this page to the end of this filing to indicate how it was received. Date of Receipt **Hand Delivered** Date of Receipt **USPS First Class Mail** Postmarked (R/C) **USPS** Registered/Certified Postmarked **USPS** Priority Mail Postmarked **USPS Priority Mail Express** Postmark Illegible No Postmark **Shipping Date** Date of Receipt **Overnight Delivery** Service (Specify): **Next Business Day Delivery** Date of Receipt Received via FAX Date of Receipt Received via Email Date of Receipt Received from Electronic Filing Office Date of Receipt or Postmarked Other (Specify):

DATE PREPARED

(4/2023)