

FEC FORM 3

REPORT OF RECEIPTS AND DISBURSEMENTS For An Authorized Committee

RECEIVED  
FEC MAIL CENTER  
2020 JUN 02 PM 2:32

1. NAME OF COMMITTEE (in full)

TYPE OR PRINT

Example: If typing, type over the lines.

12FE4M5

WIESNER FOR SENATE INC

ADDRESS (number and street)

6750 W 93RD SUITE 220

Check if different than previously reported. (ACC)

OVERLAND PARK

KS

66212

CITY

STATE

ZIP CODE

2. FEC IDENTIFICATION NUMBER

C C00563577

3. IS THIS REPORT

NEW (N)

OR

AMENDED (A)

STATE DISTRICT

KS

00

4. TYPE OF REPORT (Choose One)

(a) Quarterly Reports:

April 15 Quarterly Report (Q1)

July 15 Quarterly Report (Q2)

October 15 Quarterly Report (Q3)

January 31 Year-End Report (YE)

Termination Report (TER)

(b) 12-Day PRE-Election Report for the:

Primary (12P)

General (12G)

Runoff (12R)

Convention (12C)

Special (12S)

Election on

MM / DD / YYYY

in the State of

XX

(c) 30-Day POST-Election Report for the:

General (30G)

Runoff (30R)

Special (30S)

Election on

MM / DD / YYYY

in the State of

XX

5. Covering Period

MM / DD / YYYY 04 / 01 / 2020

through

MM / DD / YYYY 06 / 30 / 2020

I certify that I have examined this Report and to the best of my knowledge and belief it is true, correct and complete.

Herl, Kristy, M.

Type or Print Name of Treasurer

Signature of Treasurer

Herl, Kristy, M. [Handwritten Signature]

Date

MM / DD / YYYY 07 / 13 / 2020

NOTE: Submission of false, erroneous, or incomplete information may subject the person signing this Report to the penalties of 52 U.S.C. §30109.

Office Use Only

FEC FORM 3 (Revised 05/2016)

**SUMMARY PAGE**

of Receipts and Disbursements

Write or Type Committee Name  
**WIESNER FOR SENATE INC**

Report Covering the Period: From: 

M	M
04	

 / 

D	D
01	

 / 

Y	Y	Y	Y
20	20		

 To: 

M	M
06	

 / 

D	D
30	

 / 

Y	Y	Y	Y
20	20		

	COLUMN A This Period	COLUMN B Election Cycle-to-Date
<b>6. Net Contributions (other than loans)</b>		
(a) Total Contributions (other than loans) (from Line 11(e)) ....	0.00	7341.51
(b) Total Contribution Refunds (from Line 20(d)) .....	0.00	0.00
(c) Net Contributions (other than loans) (subtract Line 6(b) from Line 6(a)) .....	0.00	7341.51
<b>7. Net Operating Expenditures</b>		
(a) Total Operating Expenditures (from Line 17) .....	47.60	15960.99
(b) Total Offsets to Operating Expenditures (from Line 14) .....	0.00	0.00
(c) Net Operating Expenditures (subtract Line 7(b) from Line 7(a)) .....	47.60	15960.99
<b>8. Cash on Hand at Close of Reporting Period (from Line 27) .....</b>	<b>75.86</b>	
<b>9. Debts and Obligations Owed TO the Committee (Itemize all on Schedule C and/or Schedule D) .....</b>	<b>0.00</b>	
<b>10. Debts and Obligations Owed BY the Committee (Itemize all on Schedule C and/or Schedule D) .....</b>	<b>20000.00</b>	

**For further information contact:**

Federal Election Commission  
999 E Street, NW  
Washington, DC 20463

Toll Free 800-424-9530  
Local 202-694-1100

**DETAILED SUMMARY PAGE**  
of Receipts

FEC Form 3 (Revised 05/2016)

PAGE 3 / 6

Write or Type Committee Name

**WIESNER FOR SENATE INC**

Report Covering the Period: From: 

M	M
04	

 / 

D	D
01	

 / 

Y	Y	Y	Y	Y	Y
2020					

 To: 

M	M
06	

 / 

D	D
30	

 / 

Y	Y	Y	Y	Y	Y
2020					

**I. RECEIPTS**

**COLUMN A**  
Total This Period

**COLUMN B**  
Election Cycle-to-Date

11. CONTRIBUTIONS (other than loans) FROM:

(a) Individuals/Persons Other Than Political Committees

(i) Itemized (use Schedule A).....

0.00
------

2250.00
---------

(ii) Unitemized.....

0.00
------

70.00
-------

(iii) TOTAL of contributions from individuals ▶

0.00
------

2320.00
---------

(b) Political Party Committees.....

0.00
------

0.00
------

(c) Other Political Committees (such as PACs).....

0.00
------

0.00
------

(d) The Candidate.....

0.00
------

5021.51
---------

(e) TOTAL CONTRIBUTIONS (other than loans) (add Lines 11(a)(iii), (b), (c), and (d))..

0.00
------

7341.51
---------

12. TRANSFERS FROM OTHER AUTHORIZED COMMITTEES.....

0.00
------

0.00
------

13. LOANS:

(a) Made or Guaranteed by the Candidate.....

0.00
------

10000.00
----------

(b) All Other Loans.....

0.00
------

0.00
------

(c) TOTAL LOANS (add Lines 13(a) and (b)).....

0.00
------

10000.00
----------

14. OFFSETS TO OPERATING EXPENDITURES (Refunds, Rebates, etc.).....

0.00
------

0.00
------

15. OTHER RECEIPTS (Dividends, Interest, etc.).....

0.00
------

0.00
------

16. TOTAL RECEIPTS (add Lines 11(e), 12, 13(c), 14, and 15) (Carry Total to Line 24, page 4)..... ▶

0.00
------

17341.51
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INTRODUCTION TO THE FINANCIAL STATEMENTS

**DETAILED SUMMARY PAGE**  
of Disbursements

**II. DISBURSEMENTS**

**COLUMN A**  
Total This Period

**COLUMN B**  
Election Cycle-to-Date

17. OPERATING EXPENDITURES.....	47.60	15960.99
18. TRANSFERS TO OTHER AUTHORIZED COMMITTEES .....	0.00	0.00
19. LOAN REPAYMENTS:		
(a) Of Loans Made or Guaranteed by the Candidate.....	0.00	0.00
(b) Of All Other Loans .....	0.00	0.00
(c) TOTAL LOAN REPAYMENTS (add Lines 19(a) and (b)).....	0.00	0.00
20. REFUNDS OF CONTRIBUTIONS TO:		
(a) Individuals/Persons Other Than Political Committees .....	0.00	0.00
(b) Political Party Committees.....	0.00	0.00
(c) Other Political Committees (such as PACs).....	0.00	0.00
(d) TOTAL CONTRIBUTION REFUNDS (add Lines 20(a), (b), and (c)).....	0.00	0.00
21. OTHER DISBURSEMENTS .....	0.00	0.00
22. <b>TOTAL DISBURSEMENTS</b> (add Lines 17, 18, 19(c), 20(d), and 21) ▶	47.60	15960.99

**III. CASH SUMMARY**

23. CASH ON HAND AT BEGINNING OF REPORTING PERIOD.....	123.46
24. TOTAL RECEIPTS THIS PERIOD (from Line 16, page 3).....	0.00
25. SUBTOTAL (add Line 23 and Line 24).....	123.46
26. TOTAL DISBURSEMENTS THIS PERIOD (from Line 22).....	47.60
27. CASH ON HAND AT CLOSE OF REPORTING PERIOD (subtract Line 26 from Line 25).....	75.86

DISBURSEMENTS TO BE REPORTED ON LINE 17

**SCHEDULE C (FEC Form 3)**

**LOANS**

NAME OF COMMITTEE (In Full) **WIESNER FOR SENATE INC** Transaction ID : **SC/10.4143**

<b>LOAN SOURCE</b> Full Name (Last, First, Middle Initial) <b>WIESNER, PATRICK, , ,</b>		<input type="checkbox"/> Memo Item	Election: 2016 <input checked="" type="checkbox"/> Primary <input type="checkbox"/> General <input type="checkbox"/> Other (specify) ▼
Mailing Address 2717 ANN COURT			
City LAWRENCE	State KS	ZIP Code 66046	<input checked="" type="checkbox"/> Personal Funds of the Candidate

Original Amount of Loan	Cumulative Payment To Date	Balance Outstanding at Close of This Period
10000.00	0.00	10000.00

<b>TERMS</b>	Date Incurred	Date Due	Interest Rate (If none, enter 0)	Secured:
	M01M / 026D / Y 2016 Y	M M / D D / Y12/15/2016 Y	4.00 % (apr)	<input type="checkbox"/> Yes <input checked="" type="checkbox"/> No

List All Endorsers or Guarantors (if any) to Loan Source

1. Full Name (Last, First, Middle Initial)			Name of Employer		
Mailing Address			Occupation		
City	State	ZIP Code	Amount Guaranteed Outstanding:		
2. Full Name (Last, First, Middle Initial)			Name of Employer		
Mailing Address			Occupation		
City	State	ZIP Code	Amount Guaranteed Outstanding:		
3. Full Name (Last, First, Middle Initial)			Name of Employer		
Mailing Address			Occupation		
City	State	ZIP Code	Amount Guaranteed Outstanding:		
4. Full Name (Last, First, Middle Initial)			Name of Employer		
Mailing Address			Occupation		
City	State	ZIP Code	Amount Guaranteed Outstanding:		

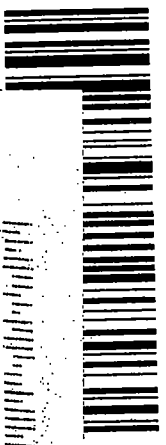
<b>SUBTOTALS</b> This Period This Page (optional).....	10000.00
<b>TOTALS</b> This Period (last page in this line only).....	

Carry outstanding balance only to LINE 3, Schedule D, for this line. If no Schedule D, carry forward to appropriate line of Summary.

UNRECORDED COPY - DO NOT WRITE



Washed  
6750  
Suite  
Overland Park KS  
66212

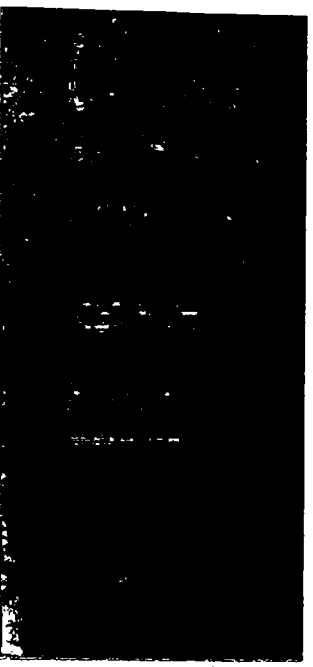


7019 1120 0001 7498 0389

RETURN RECEIPT  
REQUESTED

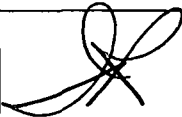
Federal Election Commission  
1350 Aust. Street NE  
Washington DC 20463

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FEC M...  
MAY 8 1998



Federal Election Commission  
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 The FEC added this page to the end of this filing to indicate how it was received.

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<input type="checkbox"/> USPS Priority Mail	Postmarked
<input type="checkbox"/> USPS Priority Mail Express	Postmarked
<input type="checkbox"/> Postmark Illegible	
<input type="checkbox"/> No Postmark	
<input type="checkbox"/> Overnight Delivery Service (Specify):	Shipping Date
	Next Business Day Delivery <input type="checkbox"/>
<input type="checkbox"/> Received from House Records & Registration Office	Date of Receipt
<input type="checkbox"/> Received from Senate Public Records Office	Date of Receipt
<input type="checkbox"/> Received from Electronic Filing Office	Date of Receipt
<input type="checkbox"/> Other (Specify):	Date of Receipt or Postmarked

 PREPARER	08/17/20 DATE PREPARED
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