

**REPORT OF COMMUNICATION COSTS
BY CORPORATIONS AND MEMBERSHIP ORGANIZATIONS**

RECEIVED

| | |
|---|--|
| 1. (a) NAME OF ORGANIZATION Human Rights Campaign | 2. IDENTIFICATION NUMBER (Assigned by FEC) C70004569 |
| (b) ADDRESS (Number and Street) 1640 Rhode Island Ave NW | 3. TYPE OF ORGANIZATION (Check Appropriate Box) <input type="checkbox"/> Corporation <input type="checkbox"/> Trade Association <input type="checkbox"/> Labor Organization <input type="checkbox"/> Cooperative <input checked="" type="checkbox"/> Membership Organization <input type="checkbox"/> Corporation without capital stock |
| (c) CITY, STATE AND ZIP CODE Washington DC 20036 | |

2018 JUL 13 PM 2:24

4. TYPE OF REPORT (Check One):
 April 15 Quarterly Report July 15 Quarterly Report October 15 Quarterly Report
 12 Day Pre-General Election Report held on _____ (date) in the State of _____
 January 31 Year End Report
 (b) Is this Report an Amendment? YES NO

5. THIS REPORT COVERS THE PERIOD 4/1/2018 THROUGH 6/30/2018

SUMMARY OF COMMUNICATION COSTS

| Type of Communication | Class or Category Communicated With | Date(s) of Communication | Check One | | Identify Candidate, Office Sought, District and State, and Whether for Primary or General Election | Cost of Communication (Per Candidate) |
|---|---|--------------------------|-----------|--------|--|---------------------------------------|
| | | | Support | Oppose | | |
| <input type="checkbox"/> Direct Mail <input type="checkbox"/> Telephone <input type="checkbox"/> Telegram <input type="checkbox"/> Other: (Specify) _____ | <input type="checkbox"/> Executive/ Administrative Personnel <input type="checkbox"/> Stockholders <input type="checkbox"/> Members | | | | SEE ATTACHED | |
| <input type="checkbox"/> Direct Mail <input type="checkbox"/> Telephone <input type="checkbox"/> Telegram <input type="checkbox"/> Other: (Specify) _____ | <input type="checkbox"/> Executive/ Administrative Personnel <input type="checkbox"/> Stockholders <input type="checkbox"/> Members | | | | | |

(NOTE: For additional communications, attach separate sheets containing the same information as above.)

TOTAL COMMUNICATION COSTS FOR THIS PERIOD \$ 3,676.39

I certify that I have examined this report and, to the best of my knowledge and belief, it is true, correct and complete.

Darrin Hurwitz

Type or Print Name

Darrin Hurwitz Asst. Secretary

Signature and Title of Person Designated to Sign This Report

7/12/2018

Date

NOTE: Submission of false, erroneous, or incomplete information may subject the person signing this report to penalties of 52 U.S.C. § 30109.

WHERE TO FILE:
 Federal Election Commission
 1050 First Street, N.E.
 Washington, D.C. 20463

FOR FURTHER INFORMATION CONTACT:
 Federal Election Commission
 Toll Free: 800-424-9530
 Local: 202-694-1100

2018 JUL 13 PM 2:24

FEC Form 7 - 2018 July Quarterly Report (Human Rights Campaign C70004569)

| Communication Type | Class of Category Communicated With | Dates of Communication | Support | Oppose | Candidate, Office Sought, District, State, Primary or General | Cost of Communication per Candidate |
|----------------------------|-------------------------------------|------------------------|---------|--------|---|-------------------------------------|
| Other (staff time - field) | Member | 5/4/2018 | X | | Tammy Baldwin, Senate, Wisconsin, Primary | \$1,400.00 |
| Telephone | Member | 5/21/2018 | X | | Gina Ortiz Jones, House, Texas, Primary | \$47.45 |
| Other (staff time - field) | Member | 6/5/2018 | X | | Kyrsten Sinema, House, Arizona, Primary | \$1,400.00 |
| Other (staff time - field) | Member | 6/12/2018 | X | | Greg Stanton, House, Arizona, Primary | \$557.66 |
| Other (catering) | Member | 6/12/2018 | X | | Greg Stanton, House, Arizona, Primary | \$162.50 |
| Other (staff time - field) | Member | 6/19/2018 | X | | John Ossoff, House, Georgia, Special Election | \$108.78 |
| TOTAL | | | | | | \$3,676.39 |

This confirms that the
the FEC mailtoom on

Name of Commit

REPORT

(b) 1 D

(c) 12-Day
PRE-Elect.
Report for t

(d) 30-Day
POST-Election
Report for the:

Election c
 Amended

Report (Q1)

Report (Q2)

Report (Q3)

YE

DAVID SWANSON
HUMAN RIGHTS CAMPAIGN
1640 RHODE ISLAND AVENUE, NW
WASHINGTON DC 20036

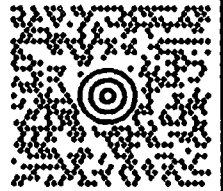
1 LBS

1 OF 1

DWT: 14,12,1

SHIP TO:

FORM 7 FILING
800-424-9530
FEDERAL ELECTION COMMISSION
1050 FIRST ST NE
WASHINGTON DC 20002-4694

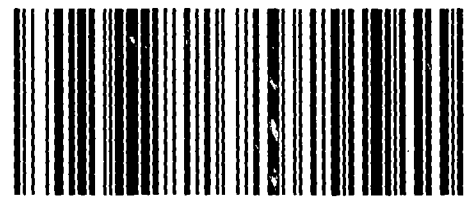


MD 201 9-58



UPS GROUND

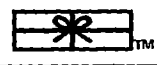
TRACKING #: 1Z 270 876 03 9808 5490



BILLING: P/P

Cost Center: 11545
City/State Code or Other: Form 7 Q2

CS 20.5.13. WNTNV50 99.0A 04/2018



RL071711

UPS CampuShip

Federal Election Commission
ENVELOPE REPLACEMENT PAGE FOR INCOMING DOCUMENTS
 The FEC added this page to the end of this filing to indicate how it was received.

| | |
|---|-----------------|
| <input type="checkbox"/> Hand Delivered | Date of Receipt |
|---|-----------------|

| | | |
|--|------------|-----------------|
| <input type="checkbox"/> USPS First Class Mail | Postmarked | Date of Receipt |
|--|------------|-----------------|

| | |
|--|------------------|
| <input type="checkbox"/> USPS Registered/Certified | Postmarked (R/C) |
|--|------------------|

| | |
|---|------------|
| <input type="checkbox"/> USPS Priority Mail | Postmarked |
|---|------------|

| | |
|---|------------|
| <input type="checkbox"/> USPS Priority Mail Express | Postmarked |
|---|------------|

| | |
|---|--|
| <input type="checkbox"/> Postmark Illegible | |
|---|--|

| | |
|--------------------------------------|--|
| <input type="checkbox"/> No Postmark | |
|--------------------------------------|--|

| | | |
|--|--|---------------------------------|
| <input checked="" type="checkbox"/> Overnight Delivery Service (Specify): <i>UPS</i> | | Shipping Date <i>7-12-18</i> |
| Next Business Day Delivery | | <input type="checkbox"/> |

| | |
|--|-----------------|
| <input type="checkbox"/> Received from House Records & Registration Office | Date of Receipt |
|--|-----------------|

| | |
|---|-----------------|
| <input type="checkbox"/> Received from Senate Public Records Office | Date of Receipt |
|---|-----------------|

| | |
|---|-----------------|
| <input type="checkbox"/> Received from Electronic Filing Office | Date of Receipt |
|---|-----------------|

| | |
|---|-------------------------------|
| <input type="checkbox"/> Other (Specify): | Date of Receipt or Postmarked |
|---|-------------------------------|

| | |
|---|--------------------------|
|  PREPARER | 7-13-18 DATE PREPARED |
|---|--------------------------|

20180713 11:00 AM