

# FEC FORM 3X

# REPORT OF RECEIPTS AND DISBURSEMENTS

For Other Than An Authorized Committee

Office Use Only

1. NAME OF COMMITTEE (in full) TYPE OR PRINT ▼ Example: If typing, type over the lines. 12FE4M5

SOUTHERN STATES POLICE BENEVOLENT ASSOC PAC FUND

ADDRESS (number and street) 2155 HIGHWAY 42 SOUTH

Check if different than previously reported. (ACC) MCDONOUGH GA 30252

2. FEC IDENTIFICATION NUMBER ▼ CITY ▲ STATE ▲ ZIP CODE ▲

C C00265546

3. IS THIS REPORT  NEW (N) OR  AMENDED (A)

### 4. TYPE OF REPORT

(Choose One)

(a) Quarterly Reports:

- April 15 Quarterly Report (Q1)
- July 15 Quarterly Report (Q2)
- October 15 Quarterly Report (Q3)
- January 31 Year-End Report (YE)
- July 31 Mid-Year Report (Non-election Year Only) (MY)
- Termination Report (TER)

- (b) Monthly Report Due On:
- Feb 20 (M2)  May 20 (M5)  Aug 20 (M8)  Nov 20 (M11) (Non-Election Year Only)
  - Mar 20 (M3)  Jun 20 (M6)  Sep 20 (M9)  Dec 20 (M12) (Non-Election Year Only)
  - Apr 20 (M4)  Jul 20 (M7)  Oct 20 (M10)  Jan 31 (YE)

- (c) 12-Day PRE-Election Report for the:
- Primary (12P)  General (12G)  Runoff (12R)
  - Convention (12C)  Special (12S)

Election on [MM] / [DD] / [YYYY] in the State of [ ]

- (d) 30-Day POST-Election Report for the:
- General (30G)  Runoff (30R)  Special (30S)

Election on [MM] / [DD] / [YYYY] in the State of [ ]

5. Covering Period [MM] / [DD] / [YYYY] 01 / 01 / 2012 through [MM] / [DD] / [YYYY] 03 / 31 / 2012

I certify that I have examined this Report and to the best of my knowledge and belief it is true, correct and complete.

Type or Print Name of Treasurer DIANA RENEE DIXON

Signature of Treasurer DIANA RENEE DIXON [Electronically Filed] Date 04 / 13 / 2012

NOTE: Submission of false, erroneous, or incomplete information may subject the person signing this Report to the penalties of 2 U.S.C. §437g.

Office Use Only									
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**SUMMARY PAGE  
OF RECEIPTS AND DISBURSEMENTS**

FEC Form 3X (Rev. 02/2003)

Write or Type Committee Name

**SOUTHERN STATES POLICE BENEVOLENT ASSOC PAC FUND**

Report Covering the Period: From:  /  /  To:  /  /

	COLUMN A This Period	COLUMN B Calendar Year-to-Date
6. (a) Cash on Hand January 1, <input type="text" value="2012"/>	<input type="text" value="70034.47"/>	<input type="text" value="70034.47"/>
(b) Cash on Hand at Beginning of Reporting Period.....	<input type="text" value="70034.47"/>	
(c) Total Receipts (from Line 19) .....	<input type="text" value="36397.81"/>	<input type="text" value="36397.81"/>
(d) Subtotal (add Lines 6(b) and 6(c) for Column A and Lines 6(a) and 6(c) for Column B).....	<input type="text" value="106432.28"/>	<input type="text" value="106432.28"/>
7. Total Disbursements (from Line 31).....	<input type="text" value="4937.75"/>	<input type="text" value="4937.75"/>
8. Cash on Hand at Close of Reporting Period (subtract Line 7 from Line 6(d)).....	<input type="text" value="101494.53"/>	<input type="text" value="101494.53"/>
9. Debts and Obligations Owed <b>TO</b> the Committee (Itemize all on Schedule C and/or Schedule D) .....	<input type="text" value="0.00"/>	
10. Debts and Obligations Owed <b>BY</b> the Committee (Itemize all on Schedule C and/or Schedule D) .....	<input type="text" value="0.00"/>	

This committee has qualified as a multicandidate committee. (see FEC FORM 1M)

**For further information contact:**

Federal Election Commission  
999 E Street, NW  
Washington, DC 20463

Toll Free 800-424-9530  
Local 202-694-1100

**DETAILED SUMMARY PAGE**  
of Receipts

FEC Form 3X (Rev. 06/2004)

Write or Type Committee Name

**SOUTHERN STATES POLICE BENEVOLENT ASSOC PAC FUND**

Report Covering the Period: From:  /  /  To:  /  /

I. Receipts	COLUMN A Total This Period	COLUMN B Calendar Year-to-Date
11. Contributions (other than loans) From:		
(a) Individuals/Persons Other Than Political Committees		
(i) Itemized (use Schedule A).....	36397.81	36397.81
(ii) Unitemized .....	0.00	0.00
(iii) TOTAL (add Lines 11(a)(i) and (ii))..... ▶	36397.81	36397.81
(b) Political Party Committees .....	0.00	0.00
(c) Other Political Committees (such as PACs).....	0.00	0.00
(d) Total Contributions (add Lines 11(a)(iii), (b), and (c)) (Carry Totals to Line 33, page 5) .....	36397.81	36397.81
12. Transfers From Affiliated/Other Party Committees.....	0.00	0.00
13. All Loans Received .....	0.00	0.00
14. Loan Repayments Received.....	0.00	0.00
15. Offsets To Operating Expenditures (Refunds, Rebates, etc.) (Carry Totals to Line 37, page 5).....	0.00	0.00
16. Refunds of Contributions Made to Federal Candidates and Other Political Committees.....	0.00	0.00
17. Other Federal Receipts (Dividends, Interest, etc.).....	0.00	0.00
18. Transfers from Non-Federal and Levin Funds		
(a) Non-Federal Account (from Schedule H3).....	0.00	0.00
(b) Levin Funds (from Schedule H5) .....	0.00	0.00
(c) Total Transfers (add 18(a) and 18(b))..	0.00	0.00
19. Total Receipts (add Lines 11(d), 12, 13, 14, 15, 16, 17, and 18(c))..... ▶	36397.81	36397.81
20. Total Federal Receipts (subtract Line 18(c) from Line 19)..... ▶	36397.81	36397.81

**DETAILED SUMMARY PAGE**

of Disbursements

II. Disbursements	COLUMN A Total This Period	COLUMN B Calendar Year-to-Date
21. Operating Expenditures:		
(a) Allocated Federal/Non-Federal Activity (from Schedule H4)		
(i) Federal Share .....	0.00	0.00
(ii) Non-Federal Share.....	0.00	0.00
(b) Other Federal Operating Expenditures .....	0.00	0.00
(c) Total Operating Expenditures (add 21(a)(i), (a)(ii), and (b)) .....	0.00	0.00
22. Transfers to Affiliated/Other Party Committees.....	0.00	0.00
23. Contributions to Federal Candidates/Committees and Other Political Committees.....	0.00	0.00
24. Independent Expenditures (use Schedule E) .....	0.00	0.00
25. Coordinated Party Expenditures (2 U.S.C. §441a(d)) (use Schedule F).....	0.00	0.00
26. Loan Repayments Made.....	0.00	0.00
27. Loans Made.....	0.00	0.00
28. Refunds of Contributions To:		
(a) Individuals/Persons Other Than Political Committees .....	0.00	0.00
(b) Political Party Committees .....	0.00	0.00
(c) Other Political Committees (such as PACs).....	0.00	0.00
(d) Total Contribution Refunds (add Lines 28(a), (b), and (c)).....	0.00	0.00
29. Other Disbursements .....	4937.75	4937.75
30. Federal Election Activity (2 U.S.C. §431(20))		
(a) Allocated Federal Election Activity (from Schedule H6)		
(i) Federal Share .....	0.00	0.00
(ii) "Levin" Share.....	0.00	0.00
(b) Federal Election Activity Paid Entirely With Federal Funds .....	0.00	0.00
(c) Total Federal Election Activity (add .. Lines 30(a)(i), 30(a)(ii) and 30(b))....	0.00	0.00
31. Total Disbursements (add Lines 21(c), 22, 23, 24, 25, 26, 27, 28(d), 29 and 30(c)) ..	4937.75	4937.75
32. Total Federal Disbursements (subtract Line 21(a)(ii) and Line 30(a)(ii) from Line 31).....	4937.75	4937.75

**DETAILED SUMMARY PAGE**  
of Disbursements

FEC Form 3X (Rev. 02/2003)

Page 5

III. Net Contributions/Operating Expenditures	COLUMN A Total This Period	COLUMN B Calendar Year-to-Date
33. Total Contributions (other than loans) (from Line 11(d), page 3) .....	36397.81	36397.81
34. Total Contribution Refunds (from Line 28(d)) .....	0.00	0.00
35. Net Contributions (other than loans) (subtract Line 34 from Line 33) .....	36397.81	36397.81
36. Total Federal Operating Expenditures (add Line 21(a)(i) and Line 21(b)) .....	0.00	0.00
37. Offsets to Operating Expenditures (from Line 15, page 3).....	0.00	0.00
38. Net Operating Expenditures (subtract Line 37 from Line 36) .....	0.00	0.00

**SCHEDULE A (FEC Form 3X)  
ITEMIZED RECEIPTS**

Use separate schedule(s) for each category of the Detailed Summary Page

FOR LINE NUMBER: PAGE 6 OF 10  
(check only one)  
 11a     11b     11c     12  
 13     14     15     16     17

Any information copied from such Reports and Statements may not be sold or used by any person for the purpose of soliciting contributions or for commercial purposes, other than using the name and address of any political committee to solicit contributions from such committee.

NAME OF COMMITTEE (In Full)  
**SOUTHERN STATES POLICE BENEVOLENT ASSOC PAC FUND**

**A. SOUTHERN STATES P.B.A**  
 Full Name (Last, First, Middle Initial)  
 Mailing Address 2155 HWY 42 S  
 City MCDONOUGH State GA Zip Code 30252  
 FEC ID number of contributing federal political committee. **C**  
 Name of Employer Occupation  
 Receipt For:  
 Primary     General  
 Other (specify) ▼  
 Aggregate Year-to-Date ▼  
 10254.81

Date of Receipt  
 M M M / D D D / Y Y Y Y Y Y  
 01 / 27 / 2012  
**Transaction ID : SA11AI.13823**  
 Amount of Each Receipt this Period  
 10254.81  
 \*\$.50 PER MEMBER PER MONTH

**B. SOUTHERN STATES P.B.A**  
 Full Name (Last, First, Middle Initial)  
 Mailing Address 2155 HWY 42 S  
 City MCDONOUGH State GA Zip Code 30252  
 FEC ID number of contributing federal political committee. **C**  
 Name of Employer Occupation  
 Receipt For:  
 Primary     General  
 Other (specify) ▼  
 Aggregate Year-to-Date ▼  
 22549.69

Date of Receipt  
 M M M / D D D / Y Y Y Y Y Y  
 02 / 28 / 2012  
**Transaction ID : SA11AI.13824**  
 Amount of Each Receipt this Period  
 12294.88  
 \*\$.50 PER MEMBER PER MONTH

**C. SOUTHERN STATES P.B.A**  
 Full Name (Last, First, Middle Initial)  
 Mailing Address 2155 HWY 42 S  
 City MCDONOUGH State GA Zip Code 30252  
 FEC ID number of contributing federal political committee. **C**  
 Name of Employer Occupation  
 Receipt For:  
 Primary     General  
 Other (specify) ▼  
 Aggregate Year-to-Date ▼  
 36397.81

Date of Receipt  
 M M M / D D D / Y Y Y Y Y Y  
 03 / 29 / 2012  
**Transaction ID : SA11AI.13825**  
 Amount of Each Receipt this Period  
 13848.12  
 \*\$.50 PER MEMBER PER MONTH

<b>SUBTOTAL</b> of Receipts This Page (optional).....▶	36397.81
<b>TOTAL</b> This Period (last page this line number only).....▶	36397.81

**SCHEDULE B (FEC Form 3X)  
ITEMIZED DISBURSEMENTS**

Use separate schedule(s)  
for each category of the  
Detailed Summary Page

FOR LINE NUMBER:  
(check only one)

<input type="checkbox"/> 21b	<input type="checkbox"/> 22	<input type="checkbox"/> 23	<input type="checkbox"/> 24	<input type="checkbox"/> 25	<input type="checkbox"/> 26
<input type="checkbox"/> 27	<input type="checkbox"/> 28a	<input type="checkbox"/> 28b	<input type="checkbox"/> 28c	<input checked="" type="checkbox"/> 29	<input type="checkbox"/> 30b

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NAME OF COMMITTEE (In Full)

**SOUTHERN STATES POLICE BENEVOLENT ASSOC PAC FUND**

Full Name (Last, First, Middle Initial)

**A. ROBERT BENTLEY**

Mailing Address 1439-C MCFARLAND BLVD

City TUSCALOOSA State AL Zip Code 35401

Purpose of Disbursement  
VOID OF CK # 3728 DATED 1/9/2010

Candidate Name

Office Sought:  House  
 Senate  
 President  
State: District:

Disbursement For: 2012  
 Primary  General  
 Other (specify) ▼

001  
Category/  
Type

Date of Disbursement

MM / DD / YYYY  
02 / 29 / 2012

Transaction ID : SB29.13817

Amount of Each Disbursement this Period

-5000.00

Full Name (Last, First, Middle Initial)

**B. BIRMINGHAM NEWS**

Mailing Address 2201 FOURTH AVENUE NORTH

City BIRMINGHAM State AL Zip Code 35203

Purpose of Disbursement  
ADVERTISEMENT

Candidate Name

**CHARLIE GRADDICK**

Office Sought:  House  
 Senate  
 President  
State: District:

Disbursement For: 2012  
 Primary  General  
 Other (specify) ▼

004  
Category/  
Type

Date of Disbursement

MM / DD / YYYY  
03 / 05 / 2012

Transaction ID : SB29.13806

Amount of Each Disbursement this Period

1725.00

Full Name (Last, First, Middle Initial)

**C. CHARLIE GRADDICK**

Mailing Address 2029 B AIRPORT BLVD #200

City MOBILE State AL Zip Code 36606

Purpose of Disbursement  
CONTRIBUTION

Candidate Name

Office Sought:  House  
 Senate  
 President  
State: District:

Disbursement For: 2012  
 Primary  General  
 Other (specify) ▼

011  
Category/  
Type

Date of Disbursement

MM / DD / YYYY  
03 / 01 / 2012

Transaction ID : SB29.13800

Amount of Each Disbursement this Period

3000.00

**SUBTOTAL** of Disbursements This Page (optional)..... ▶

**TOTAL** This Period (last page this line number only)..... ▶

-275.00

**SCHEDULE B (FEC Form 3X)  
ITEMIZED DISBURSEMENTS**

Use separate schedule(s)  
for each category of the  
Detailed Summary Page

FOR LINE NUMBER:  
(check only one)

<input type="checkbox"/> 21b	<input type="checkbox"/> 22	<input type="checkbox"/> 23	<input type="checkbox"/> 24	<input type="checkbox"/> 25	<input type="checkbox"/> 26
<input type="checkbox"/> 27	<input type="checkbox"/> 28a	<input type="checkbox"/> 28b	<input type="checkbox"/> 28c	<input checked="" type="checkbox"/> 29	<input type="checkbox"/> 30b

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NAME OF COMMITTEE (In Full)

**SOUTHERN STATES POLICE BENEVOLENT ASSOC PAC FUND**

Full Name (Last, First, Middle Initial)

**A. JOHN GRAHAM**

Mailing Address 8865 N DAWES LAKE

City MOBILE State AL Zip Code 36695

Purpose of Disbursement  
CONTRIBUTION

011

Category/  
Type

Candidate Name

Office Sought:  House  
 Senate  
 President

Disbursement For: 2012  
 Primary  General  
 Other (specify) ▼

State: District:

Date of Disbursement

M M M / D D D / Y Y Y Y Y Y  
02 / 08 / 2012

Transaction ID : SB29.13795

Amount of Each Disbursement this Period

1500.00

Full Name (Last, First, Middle Initial)

**B. HUNTSVILLE TIMES**

Mailing Address 2317 MEMORIAL PARKWAY SOUTH

City HUNTSVILLE State AL Zip Code 35801

Purpose of Disbursement  
ADVERTISEMENT

004

Category/  
Type

Candidate Name

Office Sought:  House  
 Senate  
 President

Disbursement For: 7650  
 Primary  General  
 Other (specify) ▼

State: District:

Date of Disbursement

M M M / D D D / Y Y Y Y Y Y  
03 / 05 / 2012

Transaction ID : SB29.13802

Amount of Each Disbursement this Period

765.00

Full Name (Last, First, Middle Initial)

**C. MONTGOMERY ADVERTISER**

Mailing Address 425 MOLTON STREET

City MONTGOMERY State AL Zip Code 36104

Purpose of Disbursement  
ADVERTISEMENT

004

Category/  
Type

Candidate Name

**CHARLIE GRADDICK**

Office Sought:  House  
 Senate  
 President

Disbursement For: 2012  
 Primary  General  
 Other (specify) ▼

State: District:

Date of Disbursement

M M M / D D D / Y Y Y Y Y Y  
03 / 05 / 2012

Transaction ID : SB29.13805

Amount of Each Disbursement this Period

1029.30

**SUBTOTAL** of Disbursements This Page (optional)..... ▶

3294.30

**TOTAL** This Period (last page this line number only)..... ▶

**SCHEDULE B (FEC Form 3X)  
ITEMIZED DISBURSEMENTS**

Use separate schedule(s)  
for each category of the  
Detailed Summary Page

FOR LINE NUMBER:  
(check only one)

<input type="checkbox"/> 21b	<input type="checkbox"/> 22	<input type="checkbox"/> 23	<input type="checkbox"/> 24	<input type="checkbox"/> 25	<input type="checkbox"/> 26
<input type="checkbox"/> 27	<input type="checkbox"/> 28a	<input type="checkbox"/> 28b	<input type="checkbox"/> 28c	<input checked="" type="checkbox"/> 29	<input type="checkbox"/> 30b

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NAME OF COMMITTEE (In Full)

**SOUTHERN STATES POLICE BENEVOLENT ASSOC PAC FUND**

Full Name (Last, First, Middle Initial)

**A. PRESS REGISTER**

Mailing Address 401 N WATER ST

City MOBILE State AL Zip Code 36602

Purpose of Disbursement  
ADVERTISEMENT

004

Candidate Name

**BEN BROOKS**

Category/  
Type

Office Sought:  House  
 Senate  
 President

Disbursement For: 2012  
 Primary  General  
 Other (specify) ▼

State: District:

Date of Disbursement

M M M / D D D / Y Y Y Y Y Y  
02 / 13 / 2012

Transaction ID : SB29.13796

Amount of Each Disbursement this Period

502.25

Full Name (Last, First, Middle Initial)

**B. PRESS REGISTER**

Mailing Address 401 N WATER ST

City MOBILE State AL Zip Code 36602

Purpose of Disbursement  
ADVERTISEMENT

004

Candidate Name

**JOHN GRAHAM**

Category/  
Type

Office Sought:  House  
 Senate  
 President

Disbursement For: 2012  
 Primary  General  
 Other (specify) ▼

State: District:

Date of Disbursement

M M M / D D D / Y Y Y Y Y Y  
02 / 13 / 2012

Transaction ID : SB29.13797

Amount of Each Disbursement this Period

502.25

Full Name (Last, First, Middle Initial)

**C. PRESS REGISTER**

Mailing Address 401 N WATER ST

City MOBILE State AL Zip Code 36602

Purpose of Disbursement  
ADVERTISEMENT

004

Candidate Name

**CHARLIE GRADDICK**

Category/  
Type

Office Sought:  House  
 Senate  
 President

Disbursement For: 2012  
 Primary  General  
 Other (specify) ▼

State: District:

Date of Disbursement

M M M / D D D / Y Y Y Y Y Y  
02 / 13 / 2012

Transaction ID : SB29.13798

Amount of Each Disbursement this Period

502.25

**SUBTOTAL** of Disbursements This Page (optional)..... ▶

1506.75

**TOTAL** This Period (last page this line number only)..... ▶

**SCHEDULE B (FEC Form 3X)  
ITEMIZED DISBURSEMENTS**

Use separate schedule(s)  
for each category of the  
Detailed Summary Page

FOR LINE NUMBER:  
(check only one)

<input type="checkbox"/> 21b	<input type="checkbox"/> 22	<input type="checkbox"/> 23	<input type="checkbox"/> 24	<input type="checkbox"/> 25	<input type="checkbox"/> 26
<input type="checkbox"/> 27	<input type="checkbox"/> 28a	<input type="checkbox"/> 28b	<input type="checkbox"/> 28c	<input checked="" type="checkbox"/> 29	<input type="checkbox"/> 30b

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NAME OF COMMITTEE (In Full)

**SOUTHERN STATES POLICE BENEVOLENT ASSOC PAC FUND**

Full Name (Last, First, Middle Initial)

**A. THE GAZETTE**

Mailing Address 104 E DOTY AVE

City SUMMERVILLE State SC Zip Code 29483

Purpose of Disbursement  
ADVERTISEMENT

004

Candidate Name  
**FRED GRISHAM**

Category/  
Type

Office Sought:  House  
 Senate  
 President

Disbursement For: 2012  
 Primary  General  
 Other (specify) ▼

State: District:

Date of Disbursement

M M / D D / Y Y Y Y Y Y  
03 / 14 / 2012

Transaction ID : SB29.13813

Amount of Each Disbursement this Period

100.00

Full Name (Last, First, Middle Initial)

**B.**

Mailing Address

City State Zip Code

Purpose of Disbursement

Category/  
Type

Candidate Name

Office Sought:  House  
 Senate  
 President

Disbursement For:  
 Primary  General  
 Other (specify) ▼

State: District:

Date of Disbursement

M M / D D / Y Y Y Y Y Y

Amount of Each Disbursement this Period

Full Name (Last, First, Middle Initial)

**C.**

Mailing Address

City State Zip Code

Purpose of Disbursement

Category/  
Type

Candidate Name

Office Sought:  House  
 Senate  
 President

Disbursement For:  
 Primary  General  
 Other (specify) ▼

State: District:

Date of Disbursement

M M / D D / Y Y Y Y Y Y

Amount of Each Disbursement this Period

**SUBTOTAL** of Disbursements This Page (optional)..... ▶

**TOTAL** This Period (last page this line number only)..... ▶

100.00

4626.05