

**FEC  
FORM 3X****REPORT OF RECEIPTS  
AND DISBURSEMENTS**  
For Other Than An Authorized Committee

Office Use Only

1. NAME OF COMMITTEE (in full) TYPE OR PRINT ▼ Example: If typing, type over the lines. 12FE4M5

United Association Political Education Committee (United Association of Journeymen and App

ADDRESS (number and street) ▼

Three Park Place

☐ Check if different than previously reported. (ACC)

Annapolis

MD

21401

2. FEC IDENTIFICATION NUMBER ▼ CITY ▲ STATE ▲ ZIP CODE ▲

C C00012476

3. IS THIS REPORT ☐ NEW (N) OR ☒ AMENDED (A)

**4. TYPE OF REPORT**

(Choose One)

(a) Quarterly Reports:

- ☐ April 15 Quarterly Report (Q1)  
☐ July 15 Quarterly Report (Q2)  
☐ October 15 Quarterly Report (Q3)  
☐ January 31 Year-End Report (YE)  
☐ July 31 Mid-Year Report (Non-election Year Only) (MY)  
☐ Termination Report (TER)

- (b) Monthly Report Due On: ☐ Feb 20 (M2) ☐ May 20 (M5) ☐ Aug 20 (M8) ☐ Nov 20 (M11) (Non-Election Year Only)  
☐ Mar 20 (M3) ☐ Jun 20 (M6) ☐ Sep 20 (M9) ☐ Dec 20 (M12) (Non-Election Year Only)  
☐ Apr 20 (M4) ☐ Jul 20 (M7) ☒ Oct 20 (M10) ☐ Jan 31 (YE)

- (c) 12-Day ☐ Primary (12P) ☐ General (12G) ☐ Runoff (12R)  
**PRE-Election** Report for the: ☐ Convention (12C) ☐ Special (12S)

Election on  /  /  in the State of

- (d) 30-Day ☐ General (30G) ☐ Runoff (30R) ☐ Special (30S)  
**POST-Election** Report for the:

Election on  /  /  in the State of

5. Covering Period  /  /  through  /  /

I certify that I have examined this Report and to the best of my knowledge and belief it is true, correct and complete.

Type or Print Name of Treasurer Assistant Treasurer Patrick R. Perno

Signature of Treasurer Assistant Treasurer Patrick R. Perno [Electronically Filed] Date

/  /

NOTE: Submission of false, erroneous, or incomplete information may subject the person signing this Report to the penalties of 2 U.S.C. §437g.

Office  
Use  
Only

**FEC FORM 3X**  
Rev. 12/2004

# SUMMARY PAGE OF RECEIPTS AND DISBURSEMENTS

FEC Form 3X (Rev. 02/2003)

Page 2

Write or Type Committee Name

United Association Political Education Committee (United Association of Journeymen and App

Report Covering the Period: From: M M / D D / Y Y Y Y Y Y 09 / 01 / 2011 To: M M / D D / Y Y Y Y Y Y 09 / 30 / 2011

|                                                                                                                  | COLUMN A<br>This Period                                               | COLUMN B<br>Calendar Year-to-Date                                      |
|------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------|------------------------------------------------------------------------|
| 6. (a) Cash on Hand<br>January 1, <span style="border: 1px solid black; padding: 2px;">Y Y Y Y Y Y</span> 2011   |                                                                       | <span style="border: 1px solid black; padding: 2px;">440933.36</span>  |
| (b) Cash on Hand at<br>Beginning of Reporting Period.....                                                        | <span style="border: 1px solid black; padding: 2px;">476003.41</span> |                                                                        |
| (c) Total Receipts (from Line 19) .....                                                                          | <span style="border: 1px solid black; padding: 2px;">178483.50</span> | <span style="border: 1px solid black; padding: 2px;">1095153.79</span> |
| (d) Subtotal (add Lines 6(b) and<br>6(c) for Column A and Lines<br>6(a) and 6(c) for Column B).....              | <span style="border: 1px solid black; padding: 2px;">654486.91</span> | <span style="border: 1px solid black; padding: 2px;">1536087.15</span> |
| 7. Total Disbursements (from Line 31) .....                                                                      | <span style="border: 1px solid black; padding: 2px;">131122.50</span> | <span style="border: 1px solid black; padding: 2px;">1012722.74</span> |
| 8. Cash on Hand at Close of<br>Reporting Period<br>(subtract Line 7 from Line 6(d)) .....                        | <span style="border: 1px solid black; padding: 2px;">523364.41</span> | <span style="border: 1px solid black; padding: 2px;">523364.41</span>  |
| 9. Debts and Obligations Owed <b>TO</b><br>the Committee (Itemize all on<br>Schedule C and/or Schedule D) .....  | <span style="border: 1px solid black; padding: 2px;">0.00</span>      |                                                                        |
| 10. Debts and Obligations Owed <b>BY</b><br>the Committee (Itemize all on<br>Schedule C and/or Schedule D) ..... | <span style="border: 1px solid black; padding: 2px;">0.00</span>      |                                                                        |

☒ This committee has qualified as a multicandidate committee. (see FEC FORM 1M)

## For further information contact:

Federal Election Commission  
999 E Street, NW  
Washington, DC 20463

Toll Free 800-424-9530  
Local 202-694-1100

# **DETAILED SUMMARY PAGE** of Receipts

FEC Form 3X (Rev. 06/2004)

Page 3

Write or Type Committee Name

United Association Political Education Committee (United Association of Journeymen and App

Report Covering the Period:

From:

M M / D D / Y Y Y Y Y  
09 01 2011

To:

M M / D D / Y Y Y Y Y  
09 30 2011**I. Receipts****COLUMN A  
Total This Period****COLUMN B  
Calendar Year-to-Date**

## 11. Contributions (other than loans) From:

(a) Individuals/Persons Other

Than Political Committees

(i) Itemized (use Schedule A).....

0.00

1602.00

(ii) Unitemized .....

161678.63

850819.33

(iii) TOTAL (add

Lines 11(a)(i) and (ii)..... ▶

161678.63

852421.33

(b) Political Party Committees .....

0.00

0.00

(c) Other Political Committees

(such as PACs).....

0.00

0.00

(d) Total Contributions (add Lines

11(a)(iii), (b), and (c)) (Carry

Totals to Line 33, page 5) .....

161678.63

852421.33

## 12. Transfers From Affiliated/Other

Party Committees.....

16784.44

227546.63

## 13. All Loans Received .....

0.00

0.00

## 14. Loan Repayments Received.....

0.00

0.00

## 15. Offsets To Operating Expenditures

(Refunds, Rebates, etc.)

(Carry Totals to Line 37, page 5).....

0.00

0.00

## 16. Refunds of Contributions Made

to Federal Candidates and Other

Political Committees.....

0.00

15000.00

## 17. Other Federal Receipts

(Dividends, Interest, etc.).....

20.43

185.83

## 18. Transfers from Non-Federal and Levin Funds

(a) Non-Federal Account

(from Schedule H3) .....

0.00

0.00

(b) Levin Funds (from Schedule H5) .....

0.00

0.00

(c) Total Transfers (add 18(a) and 18(b))..

0.00

0.00

19. Total Receipts (add Lines 11(d),  
12, 13, 14, 15, 16, 17, and 18(c))..... ▶

178483.50

1095153.79

## 20. Total Federal Receipts

(subtract Line 18(c) from Line 19) .....

178483.50

1095153.79

# **DETAILED SUMMARY PAGE** of Disbursements

FEC Form 3X (Rev. 02/2003)

Page 4

| II. Disbursements                                                                              | COLUMN A<br>Total This Period | COLUMN B<br>Calendar Year-to-Date |
|------------------------------------------------------------------------------------------------|-------------------------------|-----------------------------------|
| 21. Operating Expenditures:                                                                    |                               |                                   |
| (a) Allocated Federal/Non-Federal Activity (from Schedule H4)                                  |                               |                                   |
| (i) Federal Share .....                                                                        | 0.00                          | 0.00                              |
| (ii) Non-Federal Share.....                                                                    | 0.00                          | 0.00                              |
| (b) Other Federal Operating Expenditures .....                                                 | 0.00                          | 3445.00                           |
| (c) Total Operating Expenditures (add 21(a)(i), (a)(ii), and (b)) .....                        | 0.00                          | 3445.00                           |
| 22. Transfers to Affiliated/Other Party Committees.....                                        | 0.00                          | 0.00                              |
| 23. Contributions to Federal Candidates/Committees and Other Political Committees.....         | 105000.00                     | 669750.00                         |
| 24. Independent Expenditures (use Schedule E) .....                                            | 5160.00                       | 5160.00                           |
| 25. Coordinated Party Expenditures (2 U.S.C. §441a(d)) (use Schedule F).....                   | 0.00                          | 0.00                              |
| 26. Loan Repayments Made.....                                                                  | 0.00                          | 0.00                              |
| 27. Loans Made.....                                                                            | 0.00                          | 0.00                              |
| 28. Refunds of Contributions To:                                                               |                               |                                   |
| (a) Individuals/Persons Other Than Political Committees .....                                  | 0.00                          | 0.00                              |
| (b) Political Party Committees .....                                                           | 0.00                          | 0.00                              |
| (c) Other Political Committees (such as PACs).....                                             | 0.00                          | 0.00                              |
| (d) Total Contribution Refunds (add Lines 28(a), (b), and (c)).....                            | 0.00                          | 0.00                              |
| 29. Other Disbursements .....                                                                  | 20962.50                      | 334367.74                         |
| 30. Federal Election Activity (2 U.S.C. §431(20))                                              |                               |                                   |
| (a) Allocated Federal Election Activity (from Schedule H6)                                     |                               |                                   |
| (i) Federal Share .....                                                                        | 0.00                          | 0.00                              |
| (ii) "Levin" Share.....                                                                        | 0.00                          | 0.00                              |
| (b) Federal Election Activity Paid Entirely With Federal Funds .....                           | 0.00                          | 0.00                              |
| (c) Total Federal Election Activity (add .. Lines 30(a)(i), 30(a)(ii) and 30(b))....           | 0.00                          | 0.00                              |
| 31. Total Disbursements (add Lines 21(c), 22, 23, 24, 25, 26, 27, 28(d), 29 and 30(c)) ..      | 131122.50                     | 1012722.74                        |
| 32. Total Federal Disbursements (subtract Line 21(a)(ii) and Line 30(a)(ii) from Line 31)..... | 131122.50                     | 1012722.74                        |

**DETAILED SUMMARY PAGE**  
of Disbursements

FEC Form 3X (Rev. 02/2003)

Page 5

| III. Net Contributions/Operating Expenditures                                          | COLUMN A<br>Total This Period | COLUMN B<br>Calendar Year-to-Date |
|----------------------------------------------------------------------------------------|-------------------------------|-----------------------------------|
| 33. Total Contributions (other than loans)<br>(from Line 11(d), page 3) .....          | 161678.63                     | 852421.33                         |
| 34. Total Contribution Refunds<br>(from Line 28(d)) .....                              | 0.00                          | 0.00                              |
| 35. Net Contributions (other than loans)<br>(subtract Line 34 from Line 33) .....      | 161678.63                     | 852421.33                         |
| 36. Total Federal Operating Expenditures<br>(add Line 21(a)(i) and Line 21(b)) ..... ► | 0.00                          | 3445.00                           |
| 37. Offsets to Operating Expenditures<br>(from Line 15, page 3).....                   | 0.00                          | 0.00                              |
| 38. Net Operating Expenditures<br>(subtract Line 37 from Line 36) ..... ►              | 0.00                          | 3445.00                           |

# **SCHEDULE A (FEC Form 3X)** **ITEMIZED RECEIPTS**

Use separate schedule(s)  
for each category of the  
Detailed Summary Page

FOR LINE NUMBER: PAGE 6 OF 19  
(check only one)

☐ 11a ☐ 11b ☐ 11c ☒ 12  
☐ 13 ☐ 14 ☐ 15 ☐ 16 ☐ 17

Any information copied from such Reports and Statements may not be sold or used by any person for the purpose of soliciting contributions or for commercial purposes, other than using the name and address of any political committee to solicit contributions from such committee.

NAME OF COMMITTEE (In Full)

**United Association Political Education Committee (United Association of Journeymen and App**

Full Name (Last, First, Middle Initial)

## **A. PIPEFITTERS POLITICAL ACTION COMMITTEE**

Mailing Address 30100 NORTHWESTERN HWY

City State Zip Code  
 FARMINGTON HILLS MI 48334

FEC ID number of contributing  
federal political committee.

**C** C00129627

Name of Employer

Occupation

Receipt For:

☐ Primary ☐ General  
☐ Other (specify) ▼

Aggregate Year-to-Date ▼

9856.06

Date of Receipt

**09** / **19** / **2011**

**Transaction ID : SA12.13536**

Amount of Each Receipt this Period

1998.42

Transfer

Full Name (Last, First, Middle Initial)

## **B. PIPEFITTERS POLITICAL ACTION COMMITTEE**

Mailing Address 30100 NORTHWESTERN HWY

City State Zip Code  
 FARMINGTON HILLS MI 48334

FEC ID number of contributing  
federal political committee.

**C** C00129627

Name of Employer

Occupation

Receipt For:

☐ Primary ☐ General  
☐ Other (specify) ▼

Aggregate Year-to-Date ▼

14956.08

Date of Receipt

**09** / **28** / **2011**

**Transaction ID : SA12.13539**

Amount of Each Receipt this Period

5100.02

Transfer

Full Name (Last, First, Middle Initial)

## **C. PLUMBERS & PIPEFITTERS LOCAL NO 9 POLITICAL ACTION COMMITTEE**

Mailing Address 2 IRON ORE ROAD AT RT 33

City State Zip Code  
 ENGLISHTOWN NJ 07726

FEC ID number of contributing  
federal political committee.

**C** C00155440

Name of Employer

Occupation

Receipt For:

☐ Primary ☐ General  
☐ Other (specify) ▼

Aggregate Year-to-Date ▼

7882.00

Date of Receipt

**09** / **22** / **2011**

**Transaction ID : SA12.13537**

Amount of Each Receipt this Period

1056.00

Transfer

**SUBTOTAL** of Receipts This Page (optional)..... ►

**TOTAL** This Period (last page this line number only)..... ►

8154.44

# **SCHEDULE A (FEC Form 3X)** **ITEMIZED RECEIPTS**

Use separate schedule(s)  
for each category of the  
Detailed Summary Page

FOR LINE NUMBER: PAGE 7 OF 19  
(check only one)

☐ 11a ☐ 11b ☐ 11c ☒ 12  
☐ 13 ☐ 14 ☐ 15 ☐ 16 ☐ 17

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NAME OF COMMITTEE (In Full)

**United Association Political Education Committee (United Association of Journeymen and App**

Full Name (Last, First, Middle Initial)

## **A. PLUMBERS & STEAMFITTERS LOCAL 22 PAC INC**

Mailing Address 3651 CALIFORNIA ROAD

City State Zip Code  
 ORCHARD PARK NY 14127

FEC ID number of contributing  
federal political committee.

**C** C00368415

Name of Employer

Occupation

Receipt For:

☐ Primary ☐ General  
☐ Other (specify) ▼

Aggregate Year-to-Date ▼

14492.00

Date of Receipt

**09** / **22** / **2011**

**Transaction ID : SA12.13538**

Amount of Each Receipt this Period

7130.00

Transfer

Full Name (Last, First, Middle Initial)

## **B. PLUMBERS & STEAMFITTERS LOCAL NO 73 FEDERAL PAC FUND**

Mailing Address PO BOX 911

City State Zip Code  
 OSWEGO NY 13126

FEC ID number of contributing  
federal political committee.

**C** C00396911

Name of Employer

Occupation

Receipt For:

☐ Primary ☐ General  
☐ Other (specify) ▼

Aggregate Year-to-Date ▼

3500.00

Date of Receipt

**09** / **12** / **2011**

**Transaction ID : SA12.13535**

Amount of Each Receipt this Period

1500.00

Transfer

Full Name (Last, First, Middle Initial)

## **C.**

Mailing Address

City State Zip Code

FEC ID number of contributing  
federal political committee.

**C**

Name of Employer

Occupation

Receipt For:

☐ Primary ☐ General  
☐ Other (specify) ▼

Aggregate Year-to-Date ▼

Date of Receipt

Amount of Each Receipt this Period

**SUBTOTAL** of Receipts This Page (optional)..... ►

**TOTAL** This Period (last page this line number only)..... ►

8630.00

16784.44

**SCHEDULE B (FEC Form 3X)  
ITEMIZED DISBURSEMENTS**Use separate schedule(s)  
for each category of the  
Detailed Summary PageFOR LINE NUMBER:  
(check only one)

PAGE 8 OF 19

|                              |                              |                                        |                              |                             |                              |
|------------------------------|------------------------------|----------------------------------------|------------------------------|-----------------------------|------------------------------|
| <input type="checkbox"/> 21b | <input type="checkbox"/> 22  | <input checked="" type="checkbox"/> 23 | <input type="checkbox"/> 24  | <input type="checkbox"/> 25 | <input type="checkbox"/> 26  |
| <input type="checkbox"/> 27  | <input type="checkbox"/> 28a | <input type="checkbox"/> 28b           | <input type="checkbox"/> 28c | <input type="checkbox"/> 29 | <input type="checkbox"/> 30b |

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NAME OF COMMITTEE (In Full)

United Association Political Education Committee (United Association of Journeymen and App

Full Name (Last, First, Middle Initial)

**A. LEONARD L. BOSWELL**

Mailing Address 4323 Grand Ave.

|            |       |          |
|------------|-------|----------|
| City       | State | Zip Code |
| Des Moines | IA    | 50312    |

Purpose of Disbursement  
Contribution

Candidate Name

**LEONARD L. BOSWELL**Office Sought: ☒ House  
☐ Senate  
☐ President

Disbursement For: 2012

☒ Primary ☐ General  
☐ Other (specify) ▼

State: IA District: 03

Date of Disbursement

|       |   |       |   |             |
|-------|---|-------|---|-------------|
| M M M | / | D D D | / | Y Y Y Y Y Y |
| 09    | / | 15    | / | 2011        |

Transaction ID : SB23.13554

Amount of Each Disbursement this Period

|         |
|---------|
| 3000.00 |
|---------|

Full Name (Last, First, Middle Initial)

**B. JOHN CHARLES JR CARNEY**

Mailing Address 506 WEST 19TH STREET

|            |       |          |
|------------|-------|----------|
| City       | State | Zip Code |
| WILMINGTON | DE    | 19802    |

Purpose of Disbursement  
Contribution

Candidate Name

**JOHN CHARLES JR CARNEY**Office Sought: ☒ House  
☐ Senate  
☐ President

Disbursement For: 2012

☒ Primary ☐ General  
☐ Other (specify) ▼

State: DE District: 01

Date of Disbursement

|       |   |       |   |             |
|-------|---|-------|---|-------------|
| M M M | / | D D D | / | Y Y Y Y Y Y |
| 09    | / | 16    | / | 2011        |

Transaction ID : SB23.13556

Amount of Each Disbursement this Period

|         |
|---------|
| 5000.00 |
|---------|

Full Name (Last, First, Middle Initial)

**C. WILLIAM LACY JR CLAY**

Mailing Address 6251 SAN BONITA

|          |       |          |
|----------|-------|----------|
| City     | State | Zip Code |
| ST LOUIS | MO    | 63105    |

Purpose of Disbursement  
Contribution

Candidate Name

**WILLIAM LACY JR CLAY**Office Sought: ☒ House  
☐ Senate  
☐ President

Disbursement For: 2012

☒ Primary ☐ General  
☐ Other (specify) ▼

State: MO District: 01

Date of Disbursement

|       |   |       |   |             |
|-------|---|-------|---|-------------|
| M M M | / | D D D | / | Y Y Y Y Y Y |
| 09    | / | 27    | / | 2011        |

Transaction ID : SB23.13567

Amount of Each Disbursement this Period

|         |
|---------|
| 5000.00 |
|---------|

SUBTOTAL of Disbursements This Page (optional).....▶

|          |
|----------|
| 13000.00 |
|----------|

TOTAL This Period (last page this line number only).....▶

|  |
|--|
|  |
|--|

**SCHEDULE B (FEC Form 3X)**  
**ITEMIZED DISBURSEMENTS**Use separate schedule(s)  
for each category of the  
Detailed Summary PageFOR LINE NUMBER:  
(check only one)

PAGE 9 OF 19

|                              |                              |                                        |                              |                             |                              |
|------------------------------|------------------------------|----------------------------------------|------------------------------|-----------------------------|------------------------------|
| <input type="checkbox"/> 21b | <input type="checkbox"/> 22  | <input checked="" type="checkbox"/> 23 | <input type="checkbox"/> 24  | <input type="checkbox"/> 25 | <input type="checkbox"/> 26  |
| <input type="checkbox"/> 27  | <input type="checkbox"/> 28a | <input type="checkbox"/> 28b           | <input type="checkbox"/> 28c | <input type="checkbox"/> 29 | <input type="checkbox"/> 30b |

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NAME OF COMMITTEE (In Full)

United Association Political Education Committee (United Association of Journeymen and App

Full Name (Last, First, Middle Initial)

**A. SUSAN A DAVIS**

Date of Disbursement

|       |   |       |   |             |
|-------|---|-------|---|-------------|
| M M M | / | D D D | / | Y Y Y Y Y Y |
| 09    |   | 15    |   | 2011        |

Mailing Address 5241 Canterbury Dr.

|           |       |          |
|-----------|-------|----------|
| City      | State | Zip Code |
| SAN DIEGO | CA    | 92116    |

**Transaction ID : SB23.13550**Purpose of Disbursement  
Contribution

011

Amount of Each Disbursement this Period

|         |
|---------|
| 5000.00 |
|---------|

Candidate Name

**SUSAN A DAVIS**Category/  
Type

Office Sought: ☒ House  
☐ Senate  
☐ President

State: CA District: 53

Disbursement For: 2012

☐ Primary ☒ General  
☐ Other (specify) ▼

Full Name (Last, First, Middle Initial)

**B. DOGETT, LLOYD A MR.**

Date of Disbursement

|       |   |       |   |             |
|-------|---|-------|---|-------------|
| M M M | / | D D D | / | Y Y Y Y Y Y |
| 09    |   | 27    |   | 2011        |

Mailing Address PO Box 5843

|        |       |          |
|--------|-------|----------|
| City   | State | Zip Code |
| Austin | TX    | 78763    |

**Transaction ID : SB23.13566**Purpose of Disbursement  
Contribution

011

Amount of Each Disbursement this Period

|         |
|---------|
| 4000.00 |
|---------|

Candidate Name

**DOGETT, LLOYD A MR.**Category/  
Type

Office Sought: ☒ House  
☐ Senate  
☐ President

State: TX District: 25

Disbursement For: 2012

☒ Primary ☐ General  
☐ Other (specify) ▼

Full Name (Last, First, Middle Initial)

**C. CHRISTOPHER G DONOVAN**

Date of Disbursement

|       |   |       |   |             |
|-------|---|-------|---|-------------|
| M M M | / | D D D | / | Y Y Y Y Y Y |
| 09    |   | 29    |   | 2011        |

Mailing Address 188 ATKINS ST

|         |       |          |
|---------|-------|----------|
| City    | State | Zip Code |
| MERIDEN | CT    | 06450    |

**Transaction ID : SB23.13576**Purpose of Disbursement  
Contribution

011

Amount of Each Disbursement this Period

|         |
|---------|
| 5000.00 |
|---------|

Candidate Name

**CHRISTOPHER G DONOVAN**Category/  
Type

Office Sought: ☒ House  
☐ Senate  
☐ President

State: CT District: 05

Disbursement For: 2012

☒ Primary ☐ General  
☐ Other (specify) ▼

**SUBTOTAL** of Disbursements This Page (optional)..... ►**TOTAL** This Period (last page this line number only)..... ►

|          |
|----------|
| 14000.00 |
|----------|

|  |
|--|
|  |
|--|

**SCHEDULE B (FEC Form 3X)  
ITEMIZED DISBURSEMENTS**Use separate schedule(s)  
for each category of the  
Detailed Summary PageFOR LINE NUMBER:  
(check only one)

PAGE 10 OF 19

|                              |                              |                                        |                              |                             |                              |
|------------------------------|------------------------------|----------------------------------------|------------------------------|-----------------------------|------------------------------|
| <input type="checkbox"/> 21b | <input type="checkbox"/> 22  | <input checked="" type="checkbox"/> 23 | <input type="checkbox"/> 24  | <input type="checkbox"/> 25 | <input type="checkbox"/> 26  |
| <input type="checkbox"/> 27  | <input type="checkbox"/> 28a | <input type="checkbox"/> 28b           | <input type="checkbox"/> 28c | <input type="checkbox"/> 29 | <input type="checkbox"/> 30b |

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NAME OF COMMITTEE (In Full)

**United Association Political Education Committee (United Association of Journeymen and App**

Full Name (Last, First, Middle Initial)

**A. G. WILLIAM (BIL FOSTER)**

Mailing Address 39w341 Preston Circle

|        |       |          |
|--------|-------|----------|
| City   | State | Zip Code |
| Geneva | IL    | 60134    |

Purpose of Disbursement  
Contribution

011

Candidate Name

**G. WILLIAM (BIL FOSTER)**Category/  
Type

|                |                                           |
|----------------|-------------------------------------------|
| Office Sought: | <input checked="" type="checkbox"/> House |
|                | <input type="checkbox"/> Senate           |
|                | <input type="checkbox"/> President        |

|                                                                              |
|------------------------------------------------------------------------------|
| Disbursement For: 2012                                                       |
| <input checked="" type="checkbox"/> Primary <input type="checkbox"/> General |
| <input type="checkbox"/> Other (specify) ▼                                   |

State: IL District: 14

Date of Disbursement

|       |   |       |   |             |
|-------|---|-------|---|-------------|
| M M M | / | D D D | / | Y Y Y Y Y Y |
| 09    | / | 15    | / | 2011        |

**Transaction ID : SB23.13545**

Amount of Each Disbursement this Period

|         |
|---------|
| 5000.00 |
|---------|

Full Name (Last, First, Middle Initial)

**B. JANICE HAHN**

Mailing Address 777 S FIGUEROA STREET SUITE 4050

|             |       |          |
|-------------|-------|----------|
| City        | State | Zip Code |
| LOS ANGELES | CA    | 90017    |

Purpose of Disbursement  
Contribution

011

Candidate Name

**JANICE HAHN**Category/  
Type

|                |                                           |
|----------------|-------------------------------------------|
| Office Sought: | <input checked="" type="checkbox"/> House |
|                | <input type="checkbox"/> Senate           |
|                | <input type="checkbox"/> President        |

|                                                                              |
|------------------------------------------------------------------------------|
| Disbursement For: 2012                                                       |
| <input type="checkbox"/> Primary <input checked="" type="checkbox"/> General |
| <input type="checkbox"/> Other (specify) ▼                                   |

State: CA District: 36

Date of Disbursement

|       |   |       |   |             |
|-------|---|-------|---|-------------|
| M M M | / | D D D | / | Y Y Y Y Y Y |
| 09    | / | 15    | / | 2011        |

**Transaction ID : SB23.13555**

Amount of Each Disbursement this Period

|         |
|---------|
| 5000.00 |
|---------|

Full Name (Last, First, Middle Initial)

**C. Steny Hoyer for Congress**

Mailing Address 7905 Malcolm Road

|         |       |          |
|---------|-------|----------|
| City    | State | Zip Code |
| Clinton | MD    | 20735    |

Purpose of Disbursement  
Contribution

011

Candidate Name

**Steny Hoyer for Congress**Category/  
Type

|                |                                           |
|----------------|-------------------------------------------|
| Office Sought: | <input checked="" type="checkbox"/> House |
|                | <input type="checkbox"/> Senate           |
|                | <input type="checkbox"/> President        |

|                                                                              |
|------------------------------------------------------------------------------|
| Disbursement For: 2012                                                       |
| <input type="checkbox"/> Primary <input checked="" type="checkbox"/> General |
| <input type="checkbox"/> Other (specify) ▼                                   |

State: MD District: 05

Date of Disbursement

|       |   |       |   |             |
|-------|---|-------|---|-------------|
| M M M | / | D D D | / | Y Y Y Y Y Y |
| 09    | / | 15    | / | 2011        |

**Transaction ID : SB23.13553**

Amount of Each Disbursement this Period

|         |
|---------|
| 5000.00 |
|---------|

**SUBTOTAL** of Disbursements This Page (optional)..... ►**TOTAL** This Period (last page this line number only)..... ►

|          |
|----------|
| 15000.00 |
|----------|

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**SCHEDULE B (FEC Form 3X)  
ITEMIZED DISBURSEMENTS**Use separate schedule(s)  
for each category of the  
Detailed Summary PageFOR LINE NUMBER:  
(check only one)

PAGE 11 OF 19

|                              |                              |                                        |                              |                             |                              |
|------------------------------|------------------------------|----------------------------------------|------------------------------|-----------------------------|------------------------------|
| <input type="checkbox"/> 21b | <input type="checkbox"/> 22  | <input checked="" type="checkbox"/> 23 | <input type="checkbox"/> 24  | <input type="checkbox"/> 25 | <input type="checkbox"/> 26  |
| <input type="checkbox"/> 27  | <input type="checkbox"/> 28a | <input type="checkbox"/> 28b           | <input type="checkbox"/> 28c | <input type="checkbox"/> 29 | <input type="checkbox"/> 30b |

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NAME OF COMMITTEE (In Full)

United Association Political Education Committee (United Association of Journeymen and App

Full Name (Last, First, Middle Initial)

**A. KAPTUR, MARCY**

Mailing Address PO BOX 899

|                |             |                   |
|----------------|-------------|-------------------|
| City<br>TOLEDO | State<br>OH | Zip Code<br>43697 |
|----------------|-------------|-------------------|

Purpose of Disbursement  
Contribution

Candidate Name

**KAPTUR, MARCY**Office Sought: ☒ House  
☐ Senate  
☐ PresidentDisbursement For: 2012  
☒ Primary ☐ General  
☐ Other (specify) ▼

State: OH District: 09

Date of Disbursement

|       |   |       |   |             |
|-------|---|-------|---|-------------|
| M M M | / | D D D | / | Y Y Y Y Y Y |
| 09    |   | 15    |   | 2011        |

**Transaction ID : SB23.13552**

Amount of Each Disbursement this Period

|         |
|---------|
| 4000.00 |
|---------|

Full Name (Last, First, Middle Initial)

**B. ANN MCLANE KUSTER**

Mailing Address 331 GOULD HILL ROAD

|                   |             |                   |
|-------------------|-------------|-------------------|
| City<br>HOPKINTON | State<br>NH | Zip Code<br>03229 |
|-------------------|-------------|-------------------|

Purpose of Disbursement  
Contribution

Candidate Name

**ANN MCLANE KUSTER**Office Sought: ☒ House  
☐ Senate  
☐ PresidentDisbursement For: 2012  
☒ Primary ☐ General  
☐ Other (specify) ▼

State: NH District: 02

Date of Disbursement

|       |   |       |   |             |
|-------|---|-------|---|-------------|
| M M M | / | D D D | / | Y Y Y Y Y Y |
| 09    |   | 15    |   | 2011        |

**Transaction ID : SB23.13551**

Amount of Each Disbursement this Period

|         |
|---------|
| 5000.00 |
|---------|

Full Name (Last, First, Middle Initial)

**C. DANIEL WILLIAM LIPINSKI**

Mailing Address 4501 GRAND AVENUE

|                         |             |                   |
|-------------------------|-------------|-------------------|
| City<br>WESTERN SPRINGS | State<br>IL | Zip Code<br>60558 |
|-------------------------|-------------|-------------------|

Purpose of Disbursement  
Contribution

Candidate Name

**DANIEL WILLIAM LIPINSKI**Office Sought: ☒ House  
☐ Senate  
☐ PresidentDisbursement For: 2012  
☐ Primary ☒ General  
☐ Other (specify) ▼

State: IL District: 03

Date of Disbursement

|       |   |       |   |             |
|-------|---|-------|---|-------------|
| M M M | / | D D D | / | Y Y Y Y Y Y |
| 09    |   | 27    |   | 2011        |

**Transaction ID : SB23.13570**

Amount of Each Disbursement this Period

|         |
|---------|
| 5000.00 |
|---------|

**SUBTOTAL** of Disbursements This Page (optional)..... ►**TOTAL** This Period (last page this line number only)..... ►

|          |
|----------|
| 14000.00 |
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**SCHEDULE B (FEC Form 3X)  
ITEMIZED DISBURSEMENTS**Use separate schedule(s)  
for each category of the  
Detailed Summary PageFOR LINE NUMBER:  
(check only one)

PAGE 12 OF 19

|                              |                              |                                        |                              |                             |                              |
|------------------------------|------------------------------|----------------------------------------|------------------------------|-----------------------------|------------------------------|
| <input type="checkbox"/> 21b | <input type="checkbox"/> 22  | <input checked="" type="checkbox"/> 23 | <input type="checkbox"/> 24  | <input type="checkbox"/> 25 | <input type="checkbox"/> 26  |
| <input type="checkbox"/> 27  | <input type="checkbox"/> 28a | <input type="checkbox"/> 28b           | <input type="checkbox"/> 28c | <input type="checkbox"/> 29 | <input type="checkbox"/> 30b |

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NAME OF COMMITTEE (In Full)

**United Association Political Education Committee (United Association of Journeymen and App**

Full Name (Last, First, Middle Initial)

**A. DANIEL B MR. MAFFEI**

Date of Disbursement

|       |   |       |   |             |
|-------|---|-------|---|-------------|
| M M M | / | D D D | / | Y Y Y Y Y Y |
| 09    |   | 30    |   | 2011        |

Mailing Address 15 Pebble Hill N

|        |       |          |
|--------|-------|----------|
| City   | State | Zip Code |
| DeWitt | NY    | 13214    |

**Transaction ID : SB23.13578**Purpose of Disbursement  
Contribution

011

Amount of Each Disbursement this Period

Candidate Name

**DANIEL B MR. MAFFEI**Category/  
Type

2500.00

Office Sought: ☒ House  
☐ Senate  
☐ PresidentDisbursement For: 2012  
☒ Primary ☐ General  
☐ Other (specify) ▼

State: NY District: 25

Full Name (Last, First, Middle Initial)

**B. CLAIRE MCCASKILL**

Date of Disbursement

|       |   |       |   |             |
|-------|---|-------|---|-------------|
| M M M | / | D D D | / | Y Y Y Y Y Y |
| 09    |   | 27    |   | 2011        |

Mailing Address PO BOX 6771

|          |       |          |
|----------|-------|----------|
| City     | State | Zip Code |
| ST LOUIS | MO    | 63144    |

**Transaction ID : SB23.13569**Purpose of Disbursement  
Contribution

011

Amount of Each Disbursement this Period

Candidate Name

**CLAIRE MCCASKILL**Category/  
Type

5000.00

Office Sought: ☐ House  
☒ Senate  
☐ PresidentDisbursement For: 2012  
☐ Primary ☒ General  
☐ Other (specify) ▼

State: MO District: 00

Full Name (Last, First, Middle Initial)

**C. ROBERT MENENDEZ**

Date of Disbursement

|       |   |       |   |             |
|-------|---|-------|---|-------------|
| M M M | / | D D D | / | Y Y Y Y Y Y |
| 09    |   | 28    |   | 2011        |

Mailing Address PO BOX 848

|            |       |          |
|------------|-------|----------|
| City       | State | Zip Code |
| UNION CITY | NJ    | 07087    |

**Transaction ID : SB23.13588**Purpose of Disbursement  
Void check dated July 25, 2011

011

Amount of Each Disbursement this Period

Candidate Name

**ROBERT MENENDEZ**Category/  
Type

-3000.00

Office Sought: ☐ House  
☒ Senate  
☐ PresidentDisbursement For: 2012  
☒ Primary ☐ General  
☐ Other (specify) ▼

State: NJ District: 00

**SUBTOTAL** of Disbursements This Page (optional)..... ►**TOTAL** This Period (last page this line number only)..... ►

|         |
|---------|
| 4500.00 |
|---------|

**SCHEDULE B (FEC Form 3X)**  
**ITEMIZED DISBURSEMENTS**Use separate schedule(s)  
for each category of the  
Detailed Summary PageFOR LINE NUMBER:  
(check only one)

PAGE 13 OF 19

|                              |                              |                                        |                              |                             |                              |
|------------------------------|------------------------------|----------------------------------------|------------------------------|-----------------------------|------------------------------|
| <input type="checkbox"/> 21b | <input type="checkbox"/> 22  | <input checked="" type="checkbox"/> 23 | <input type="checkbox"/> 24  | <input type="checkbox"/> 25 | <input type="checkbox"/> 26  |
| <input type="checkbox"/> 27  | <input type="checkbox"/> 28a | <input type="checkbox"/> 28b           | <input type="checkbox"/> 28c | <input type="checkbox"/> 29 | <input type="checkbox"/> 30b |

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NAME OF COMMITTEE (In Full)

United Association Political Education Committee (United Association of Journeymen and App

Full Name (Last, First, Middle Initial)

**A. JOE MIKLOSI**

Mailing Address PO BOX 3975

|                   |       |          |
|-------------------|-------|----------|
| City              | State | Zip Code |
| GREENWOOD VILLAGE | CO    | 80155    |

Purpose of Disbursement  
Contribution

011

Candidate Name

JOE MIKLOSI

Category/  
TypeOffice Sought: ☒ House  
☐ Senate  
☐ PresidentDisbursement For: 2012  
☒ Primary ☐ General  
☐ Other (specify) ▼

State: CO District: 06

Date of Disbursement

|       |   |       |   |             |
|-------|---|-------|---|-------------|
| M M M | / | D D D | / | Y Y Y Y Y Y |
| 09    |   | 15    |   | 2011        |

Transaction ID : SB23.13548

Amount of Each Disbursement this Period

|         |
|---------|
| 5000.00 |
|---------|

Full Name (Last, First, Middle Initial)

**B. BRENDAN MULLEN**

Mailing Address

|            |       |          |
|------------|-------|----------|
| City       | State | Zip Code |
| SOUTH BEND | IN    |          |

Purpose of Disbursement  
Contribution

011

Candidate Name

BRENDAN MULLEN

Category/  
TypeOffice Sought: ☒ House  
☐ Senate  
☐ PresidentDisbursement For: 2012  
☒ Primary ☐ General  
☐ Other (specify) ▼

State: IN District: 02

Date of Disbursement

|       |   |       |   |             |
|-------|---|-------|---|-------------|
| M M M | / | D D D | / | Y Y Y Y Y Y |
| 09    |   | 27    |   | 2011        |

Transaction ID : SB23.13564

Amount of Each Disbursement this Period

|         |
|---------|
| 5000.00 |
|---------|

Full Name (Last, First, Middle Initial)

**C. CHRISTOPHER SCOTT MURPHY**

Mailing Address 825 WOLF HILL RD

|          |       |          |
|----------|-------|----------|
| City     | State | Zip Code |
| CHESHIRE | CT    | 06410    |

Purpose of Disbursement  
Contribution

011

Candidate Name

CHRISTOPHER SCOTT MURPHY

Category/  
TypeOffice Sought: ☒ House  
☐ Senate  
☐ PresidentDisbursement For: 2012  
☒ Primary ☐ General  
☐ Other (specify) ▼

State: CT District: 05

Date of Disbursement

|       |   |       |   |             |
|-------|---|-------|---|-------------|
| M M M | / | D D D | / | Y Y Y Y Y Y |
| 09    |   | 28    |   | 2011        |

Transaction ID : SB23.13571

Amount of Each Disbursement this Period

|         |
|---------|
| 5000.00 |
|---------|

SUBTOTAL of Disbursements This Page (optional)..... ►

TOTAL This Period (last page this line number only)..... ►

|          |
|----------|
| 15000.00 |
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**SCHEDULE B (FEC Form 3X)  
ITEMIZED DISBURSEMENTS**Use separate schedule(s)  
for each category of the  
Detailed Summary PageFOR LINE NUMBER:  
(check only one)

PAGE 14 OF 19

|                              |                              |                                        |                              |                             |                              |
|------------------------------|------------------------------|----------------------------------------|------------------------------|-----------------------------|------------------------------|
| <input type="checkbox"/> 21b | <input type="checkbox"/> 22  | <input checked="" type="checkbox"/> 23 | <input type="checkbox"/> 24  | <input type="checkbox"/> 25 | <input type="checkbox"/> 26  |
| <input type="checkbox"/> 27  | <input type="checkbox"/> 28a | <input type="checkbox"/> 28b           | <input type="checkbox"/> 28c | <input type="checkbox"/> 29 | <input type="checkbox"/> 30b |

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NAME OF COMMITTEE (In Full)

**United Association Political Education Committee (United Association of Journeymen and App**

Full Name (Last, First, Middle Initial)

**A. TIM MURPHY**

Date of Disbursement

|       |   |       |   |             |
|-------|---|-------|---|-------------|
| M M M | / | D D D | / | Y Y Y Y Y Y |
| 09    |   | 27    |   | 2011        |

Mailing Address 221 BROOKSIDE BLVD.

**Transaction ID : SB23.13563**

|            |       |          |
|------------|-------|----------|
| City       | State | Zip Code |
| PITTSBURGH | PA    | 15241    |

Amount of Each Disbursement this Period

Purpose of Disbursement  
Contribution

011

|         |
|---------|
| 3000.00 |
|---------|

Candidate Name

**TIM MURPHY**Category/  
Type

|                |                                           |
|----------------|-------------------------------------------|
| Office Sought: | <input checked="" type="checkbox"/> House |
|                | <input type="checkbox"/> Senate           |
|                | <input type="checkbox"/> President        |

Disbursement For: 2012

|                                             |                                  |
|---------------------------------------------|----------------------------------|
| <input checked="" type="checkbox"/> Primary | <input type="checkbox"/> General |
| <input type="checkbox"/> Other (specify) ▼  |                                  |

State: PA District: 18

Full Name (Last, First, Middle Initial)

**B. SALVATORE II PACE**

Date of Disbursement

|       |   |       |   |             |
|-------|---|-------|---|-------------|
| M M M | / | D D D | / | Y Y Y Y Y Y |
| 09    |   | 15    |   | 2011        |

Mailing Address PO BOX 1510

**Transaction ID : SB23.13541**

|        |       |          |
|--------|-------|----------|
| City   | State | Zip Code |
| PUEBLO | CO    | 81004    |

Amount of Each Disbursement this Period

Purpose of Disbursement  
Contribution

011

|         |
|---------|
| 2500.00 |
|---------|

Candidate Name

**SALVATORE II PACE**Category/  
Type

|                |                                           |
|----------------|-------------------------------------------|
| Office Sought: | <input checked="" type="checkbox"/> House |
|                | <input type="checkbox"/> Senate           |
|                | <input type="checkbox"/> President        |

Disbursement For: 2012

|                                             |                                  |
|---------------------------------------------|----------------------------------|
| <input checked="" type="checkbox"/> Primary | <input type="checkbox"/> General |
| <input type="checkbox"/> Other (specify) ▼  |                                  |

State: CO District: 03

Full Name (Last, First, Middle Initial)

**C. CONNIE PILLICH**

Date of Disbursement

|       |   |       |   |             |
|-------|---|-------|---|-------------|
| M M M | / | D D D | / | Y Y Y Y Y Y |
| 09    |   | 27    |   | 2011        |

Mailing Address 9910 FORESTGLEN DRIVE

**Transaction ID : SB23.13561**

|            |       |          |
|------------|-------|----------|
| City       | State | Zip Code |
| CINCINNATI | OH    | 45242    |

Amount of Each Disbursement this Period

Purpose of Disbursement  
Contribution

011

|         |
|---------|
| 5000.00 |
|---------|

Candidate Name

**CONNIE PILLICH**Category/  
Type

|                |                                           |
|----------------|-------------------------------------------|
| Office Sought: | <input checked="" type="checkbox"/> House |
|                | <input type="checkbox"/> Senate           |
|                | <input type="checkbox"/> President        |

Disbursement For: 2012

|                                             |                                  |
|---------------------------------------------|----------------------------------|
| <input checked="" type="checkbox"/> Primary | <input type="checkbox"/> General |
| <input type="checkbox"/> Other (specify) ▼  |                                  |

State: OH District: 01

**SUBTOTAL** of Disbursements This Page (optional)..... ►**TOTAL** This Period (last page this line number only)..... ►

10500.00

**SCHEDULE B (FEC Form 3X)**  
**ITEMIZED DISBURSEMENTS**Use separate schedule(s)  
for each category of the  
Detailed Summary PageFOR LINE NUMBER:  
(check only one)

PAGE 15 OF 19

|                              |                              |                                        |                              |                             |                              |
|------------------------------|------------------------------|----------------------------------------|------------------------------|-----------------------------|------------------------------|
| <input type="checkbox"/> 21b | <input type="checkbox"/> 22  | <input checked="" type="checkbox"/> 23 | <input type="checkbox"/> 24  | <input type="checkbox"/> 25 | <input type="checkbox"/> 26  |
| <input type="checkbox"/> 27  | <input type="checkbox"/> 28a | <input type="checkbox"/> 28b           | <input type="checkbox"/> 28c | <input type="checkbox"/> 29 | <input type="checkbox"/> 30b |

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NAME OF COMMITTEE (In Full)

United Association Political Education Committee (United Association of Journeymen and App

Full Name (Last, First, Middle Initial)

**A. LORETTA SANCHEZ**

Date of Disbursement

|       |   |       |   |             |
|-------|---|-------|---|-------------|
| M M M | / | D D D | / | Y Y Y Y Y Y |
| 09    | / | 16    | / | 2011        |

Mailing Address 601 S GLENOAKS BLVD SUITE 211

|         |       |          |
|---------|-------|----------|
| City    | State | Zip Code |
| BURBANK | CA    | 91502    |

Purpose of Disbursement  
Contribution

011

Candidate Name

LORETTA SANCHEZ

Category/  
Type

|                |                                           |
|----------------|-------------------------------------------|
| Office Sought: | <input checked="" type="checkbox"/> House |
|                | <input type="checkbox"/> Senate           |
|                | <input type="checkbox"/> President        |

Disbursement For: 2012

|                                             |                                  |
|---------------------------------------------|----------------------------------|
| <input checked="" type="checkbox"/> Primary | <input type="checkbox"/> General |
| <input type="checkbox"/> Other (specify) ▼  |                                  |

State: CA District: 47

Transaction ID : SB23.13557

Amount of Each Disbursement this Period

|         |
|---------|
| 4000.00 |
|---------|

Full Name (Last, First, Middle Initial)

**B. LORETTA SANCHEZ**

Date of Disbursement

|       |   |       |   |             |
|-------|---|-------|---|-------------|
| M M M | / | D D D | / | Y Y Y Y Y Y |
| 09    | / | 16    | / | 2011        |

Mailing Address 601 S GLENOAKS BLVD SUITE 211

|         |       |          |
|---------|-------|----------|
| City    | State | Zip Code |
| BURBANK | CA    | 91502    |

Purpose of Disbursement  
Contribution

011

Candidate Name

LORETTA SANCHEZ

Category/  
Type

|                |                                           |
|----------------|-------------------------------------------|
| Office Sought: | <input checked="" type="checkbox"/> House |
|                | <input type="checkbox"/> Senate           |
|                | <input type="checkbox"/> President        |

Disbursement For: 2012

|                                            |                                             |
|--------------------------------------------|---------------------------------------------|
| <input type="checkbox"/> Primary           | <input checked="" type="checkbox"/> General |
| <input type="checkbox"/> Other (specify) ▼ |                                             |

State: CA District: 47

Transaction ID : SB23.13558

Amount of Each Disbursement this Period

|         |
|---------|
| 5000.00 |
|---------|

Full Name (Last, First, Middle Initial)

**C. RANDELL J SHAFER**

Date of Disbursement

|       |   |       |   |             |
|-------|---|-------|---|-------------|
| M M M | / | D D D | / | Y Y Y Y Y Y |
| 09    | / | 15    | / | 2011        |

Mailing Address 21724 WOODBRIDGE STREET

|                  |       |          |
|------------------|-------|----------|
| City             | State | Zip Code |
| ST. CLAIR SHORES | MI    | 48080    |

Purpose of Disbursement  
Contribution

011

Candidate Name

RANDELL J SHAFER

Category/  
Type

|                |                                           |
|----------------|-------------------------------------------|
| Office Sought: | <input checked="" type="checkbox"/> House |
|                | <input type="checkbox"/> Senate           |
|                | <input type="checkbox"/> President        |

Disbursement For: 2012

|                                             |                                  |
|---------------------------------------------|----------------------------------|
| <input checked="" type="checkbox"/> Primary | <input type="checkbox"/> General |
| <input type="checkbox"/> Other (specify) ▼  |                                  |

State: MI District: 12

Transaction ID : SB23.13546

Amount of Each Disbursement this Period

|         |
|---------|
| 5000.00 |
|---------|

SUBTOTAL of Disbursements This Page (optional)..... ►

TOTAL This Period (last page this line number only)..... ►

|          |
|----------|
| 14000.00 |
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**SCHEDULE B (FEC Form 3X)**  
**ITEMIZED DISBURSEMENTS**Use separate schedule(s)  
for each category of the  
Detailed Summary PageFOR LINE NUMBER:  
(check only one)

PAGE 16 OF 19

|                              |                              |                                        |                              |                             |                              |
|------------------------------|------------------------------|----------------------------------------|------------------------------|-----------------------------|------------------------------|
| <input type="checkbox"/> 21b | <input type="checkbox"/> 22  | <input checked="" type="checkbox"/> 23 | <input type="checkbox"/> 24  | <input type="checkbox"/> 25 | <input type="checkbox"/> 26  |
| <input type="checkbox"/> 27  | <input type="checkbox"/> 28a | <input type="checkbox"/> 28b           | <input type="checkbox"/> 28c | <input type="checkbox"/> 29 | <input type="checkbox"/> 30b |

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NAME OF COMMITTEE (In Full)

United Association Political Education Committee (United Association of Journeymen and App

Full Name (Last, First, Middle Initial)

**A. JOHN F TIERNEY**

Date of Disbursement

|       |   |       |   |             |
|-------|---|-------|---|-------------|
| M M M | / | D D D | / | Y Y Y Y Y Y |
| 09    |   | 30    |   | 2011        |

Mailing Address 21 SETTLER'S WAY

|       |       |          |
|-------|-------|----------|
| City  | State | Zip Code |
| SALEM | MA    | 01970    |

Transaction ID : SB23.13579

Purpose of Disbursement  
Contribution

011

Amount of Each Disbursement this Period

Candidate Name

JOHN F TIERNEY

Category/  
Type

5000.00

Office Sought: ☒ House  
☐ Senate  
☐ PresidentDisbursement For: 2012  
☒ Primary ☐ General  
☐ Other (specify) ▼

State: MA District: 06

Full Name (Last, First, Middle Initial)

**B.**

Date of Disbursement

|       |   |       |   |             |
|-------|---|-------|---|-------------|
| M M M | / | D D D | / | Y Y Y Y Y Y |
|       |   |       |   |             |

Mailing Address

|      |       |          |
|------|-------|----------|
| City | State | Zip Code |
|      |       |          |

Purpose of Disbursement

Amount of Each Disbursement this Period

Candidate Name

Category/  
TypeOffice Sought: ☐ House  
☐ Senate  
☐ PresidentDisbursement For:  
☐ Primary ☐ General  
☐ Other (specify) ▼

State: District:

Full Name (Last, First, Middle Initial)

**C.**

Date of Disbursement

|       |   |       |   |             |
|-------|---|-------|---|-------------|
| M M M | / | D D D | / | Y Y Y Y Y Y |
|       |   |       |   |             |

Mailing Address

|      |       |          |
|------|-------|----------|
| City | State | Zip Code |
|      |       |          |

Purpose of Disbursement

Amount of Each Disbursement this Period

Candidate Name

Category/  
TypeOffice Sought: ☐ House  
☐ Senate  
☐ PresidentDisbursement For:  
☐ Primary ☐ General  
☐ Other (specify) ▼

State: District:

SUBTOTAL of Disbursements This Page (optional)..... ►

TOTAL This Period (last page this line number only)..... ►

|           |
|-----------|
| 5000.00   |
| 105000.00 |

**SCHEDULE B (FEC Form 3X)  
ITEMIZED DISBURSEMENTS**Use separate schedule(s)  
for each category of the  
Detailed Summary PageFOR LINE NUMBER:  
(check only one)

PAGE 17 OF 19

|                              |                              |                              |                              |                                        |                              |
|------------------------------|------------------------------|------------------------------|------------------------------|----------------------------------------|------------------------------|
| <input type="checkbox"/> 21b | <input type="checkbox"/> 22  | <input type="checkbox"/> 23  | <input type="checkbox"/> 24  | <input type="checkbox"/> 25            | <input type="checkbox"/> 26  |
| <input type="checkbox"/> 27  | <input type="checkbox"/> 28a | <input type="checkbox"/> 28b | <input type="checkbox"/> 28c | <input checked="" type="checkbox"/> 29 | <input type="checkbox"/> 30b |

Any information copied from such Reports and Statements may not be sold or used by any person for the purpose of soliciting contributions or for commercial purposes, other than using the name and address of any political committee to solicit contributions from such committee.

NAME OF COMMITTEE (In Full)

United Association Political Education Committee (United Association of Journeymen and App

Full Name (Last, First, Middle Initial)

**A. Armstrong for Delegate**

Mailing Address PO Box 1431

|              |       |          |
|--------------|-------|----------|
| City         | State | Zip Code |
| Martinsville | VA    | 24112    |

Purpose of Disbursement  
Contribution Virginia State Delegate

Candidate Name

|                |                                    |
|----------------|------------------------------------|
| Office Sought: | <input type="checkbox"/> House     |
|                | <input type="checkbox"/> Senate    |
|                | <input type="checkbox"/> President |

|                                                                              |
|------------------------------------------------------------------------------|
| Disbursement For: 2011                                                       |
| <input type="checkbox"/> Primary <input checked="" type="checkbox"/> General |
| <input type="checkbox"/> Other (specify) ▼                                   |

State: District:

Date of Disbursement

|       |   |       |   |             |
|-------|---|-------|---|-------------|
| M M M | / | D D D | / | Y Y Y Y Y Y |
| 09    |   | 29    |   | 2011        |

Transaction ID : SB29.13574

Amount of Each Disbursement this Period

|         |
|---------|
| 2500.00 |
|---------|

Full Name (Last, First, Middle Initial)

**B. Dan Kotowski for State Senate**

Mailing Address PO Box 141

|            |       |          |
|------------|-------|----------|
| City       | State | Zip Code |
| Park Ridge | IL    | 60068    |

Purpose of Disbursement  
Contribution IL State Senate Campaign

Candidate Name

|                |                                    |
|----------------|------------------------------------|
| Office Sought: | <input type="checkbox"/> House     |
|                | <input type="checkbox"/> Senate    |
|                | <input type="checkbox"/> President |

|                                                                              |
|------------------------------------------------------------------------------|
| Disbursement For: 2012                                                       |
| <input checked="" type="checkbox"/> Primary <input type="checkbox"/> General |
| <input type="checkbox"/> Other (specify) ▼                                   |

State: District:

Date of Disbursement

|       |   |       |   |             |
|-------|---|-------|---|-------------|
| M M M | / | D D D | / | Y Y Y Y Y Y |
| 09    |   | 02    |   | 2011        |

Transaction ID : SB29.13543

Amount of Each Disbursement this Period

|         |
|---------|
| 5000.00 |
|---------|

Full Name (Last, First, Middle Initial)

**C. Friends of Andy Manar**

Mailing Address PO Box W

|             |       |          |
|-------------|-------|----------|
| City        | State | Zip Code |
| Bunker Hill | IL    | 62014    |

Purpose of Disbursement  
Contribution IL State Senate Campaign

Candidate Name

|                |                                    |
|----------------|------------------------------------|
| Office Sought: | <input type="checkbox"/> House     |
|                | <input type="checkbox"/> Senate    |
|                | <input type="checkbox"/> President |

|                                                                              |
|------------------------------------------------------------------------------|
| Disbursement For: 2012                                                       |
| <input checked="" type="checkbox"/> Primary <input type="checkbox"/> General |
| <input type="checkbox"/> Other (specify) ▼                                   |

State: District:

Date of Disbursement

|       |   |       |   |             |
|-------|---|-------|---|-------------|
| M M M | / | D D D | / | Y Y Y Y Y Y |
| 09    |   | 27    |   | 2011        |

Transaction ID : SB29.13581

Amount of Each Disbursement this Period

|         |
|---------|
| 5000.00 |
|---------|

SUBTOTAL of Disbursements This Page (optional).....▶

TOTAL This Period (last page this line number only).....▶

|          |
|----------|
| 12500.00 |
|----------|

|  |
|--|
|  |
|--|

**SCHEDULE B (FEC Form 3X)  
ITEMIZED DISBURSEMENTS**Use separate schedule(s)  
for each category of the  
Detailed Summary PageFOR LINE NUMBER:  
(check only one)

PAGE 18 OF 19

|                              |                              |                              |                              |                                        |                              |
|------------------------------|------------------------------|------------------------------|------------------------------|----------------------------------------|------------------------------|
| <input type="checkbox"/> 21b | <input type="checkbox"/> 22  | <input type="checkbox"/> 23  | <input type="checkbox"/> 24  | <input type="checkbox"/> 25            | <input type="checkbox"/> 26  |
| <input type="checkbox"/> 27  | <input type="checkbox"/> 28a | <input type="checkbox"/> 28b | <input type="checkbox"/> 28c | <input checked="" type="checkbox"/> 29 | <input type="checkbox"/> 30b |

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NAME OF COMMITTEE (In Full)

United Association Political Education Committee (United Association of Journeymen and App

Full Name (Last, First, Middle Initial)

**A. Friends of Ann Williams**

Mailing Address 4064 N. Lincoln Avenue

|         |       |          |
|---------|-------|----------|
| City    | State | Zip Code |
| Chicago | IL    | 60618    |

Purpose of Disbursement  
Contribution IL State Representative

Candidate Name

|                |                                    |
|----------------|------------------------------------|
| Office Sought: | <input type="checkbox"/> House     |
|                | <input type="checkbox"/> Senate    |
|                | <input type="checkbox"/> President |

State: District:

Disbursement For: 2012

☒ Primary ☐ General  
☐ Other (specify) ▼

Date of Disbursement

|       |   |       |   |             |
|-------|---|-------|---|-------------|
| M M M | / | D D D | / | Y Y Y Y Y Y |
| 09    | / | 27    | / | 2011        |

Transaction ID : SB29.13586

Amount of Each Disbursement this Period

|         |
|---------|
| 2500.00 |
|---------|

Full Name (Last, First, Middle Initial)

**B. Kelly Press, Inc.**

Mailing Address 1701 Cabin Branch Road

|          |       |          |
|----------|-------|----------|
| City     | State | Zip Code |
| Cheverly | MD    | 20785    |

Purpose of Disbursement  
Advertising Rahm Emanuel Campaign

Candidate Name

|                |                                    |
|----------------|------------------------------------|
| Office Sought: | <input type="checkbox"/> House     |
|                | <input type="checkbox"/> Senate    |
|                | <input type="checkbox"/> President |

State: District:

Disbursement For: 2011

☐ Primary ☒ General  
☐ Other (specify) ▼

Date of Disbursement

|       |   |       |   |             |
|-------|---|-------|---|-------------|
| M M M | / | D D D | / | Y Y Y Y Y Y |
| 09    | / | 29    | / | 2011        |

Transaction ID : SB29.13740

Amount of Each Disbursement this Period

|        |
|--------|
| 962.50 |
|--------|

Full Name (Last, First, Middle Initial)

**C. West Virginia State Democratic Executive Committee**Mailing Address 716 Lee Street  
Suite 214

|            |       |          |
|------------|-------|----------|
| City       | State | Zip Code |
| Charleston | WV    | 25301    |

Purpose of Disbursement  
Contribution 2011 State Campaign

Candidate Name

|                |                                    |
|----------------|------------------------------------|
| Office Sought: | <input type="checkbox"/> House     |
|                | <input type="checkbox"/> Senate    |
|                | <input type="checkbox"/> President |

State: District:

Disbursement For:

☐ Primary ☐ General  
☐ Other (specify) ▼

Date of Disbursement

|       |   |       |   |             |
|-------|---|-------|---|-------------|
| M M M | / | D D D | / | Y Y Y Y Y Y |
| 09    | / | 19    | / | 2011        |

Transaction ID : SB29.13559

Amount of Each Disbursement this Period

|         |
|---------|
| 5000.00 |
|---------|

SUBTOTAL of Disbursements This Page (optional).....▶

TOTAL This Period (last page this line number only).....▶

|         |
|---------|
| 8462.50 |
|---------|

|          |
|----------|
| 20962.50 |
|----------|

**SCHEDULE E (FEC Form 3X)**  
**ITEMIZED INDEPENDENT EXPENDITURES**

 PAGE 19 OF 19  
 FOR LINE 24 OF FORM 3X

|                                                                                                                                                                                                                                                                                                                                  |                                                                                                                              |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------|
| NAME OF COMMITTEE (In Full)<br><b>United Association Political Education Committee (United Association of Journeymen and App</b>                                                                                                                                                                                                 | <b>FEC IDENTIFICATION NUMBER ▼</b><br><div style="border: 1px solid black; padding: 2px;"> <b>C</b> C00012476         </div> |
| Check if <input type="checkbox"/> 24-hour report <input type="checkbox"/> 48-hour report <input type="checkbox"/> New report <input type="checkbox"/> Amends report filed on <div style="display: inline-block; border: 1px solid black; padding: 2px; margin-left: 10px;">           M M M / D D D / Y Y Y Y Y Y         </div> |                                                                                                                              |

|                                                                                                                                                                   |                          |                                                                                                                                                             |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------|
| Full Name (Last, First, Middle Initial) of Payee<br><b>Kelly Press, Inc.</b>                                                                                      |                          | Date<br><div style="display: inline-block; border: 1px solid black; padding: 2px;">           M M M / D D D / Y Y Y Y Y Y         </div>                    |
| Mailing Address <b>1701 Cabin Branch Road</b>                                                                                                                     |                          | Amount<br><div style="display: inline-block; border: 1px solid black; padding: 2px;">           5160.00         </div>                                      |
| City <b>Cheverly</b>                                                                                                                                              | State <b>MD</b>          |                                                                                                                                                             |
| Zip Code <b>20785</b>                                                                                                                                             |                          | <b>Transaction ID : SE.13572</b>                                                                                                                            |
| Purpose of Expenditure<br><b>Magnets for Convention Delegates in support of Obama</b>                                                                             | Category/Type <b>004</b> | Office Sought: <input type="checkbox"/> House <input type="checkbox"/> Senate <input checked="" type="checkbox"/> President<br>State: _____ District: _____ |
| Name of Federal Candidate Supported or Opposed by Expenditure:<br><b>BARACK OBAMA</b>                                                                             |                          | Check One: <input checked="" type="checkbox"/> Support <input type="checkbox"/> Oppose                                                                      |
| Calendar Year-To-Date Per Election for Office Sought <div style="display: inline-block; border: 1px solid black; padding: 2px;">           5160.00         </div> |                          | Disbursement For: <input type="checkbox"/> Primary <input checked="" type="checkbox"/> General<br><input type="checkbox"/> Other (specify) _____            |

|                                                                |               |                                                                                                                                                  |
|----------------------------------------------------------------|---------------|--------------------------------------------------------------------------------------------------------------------------------------------------|
| Full Name (Last, First, Middle Initial) of Payee               |               | Date                                                                                                                                             |
| Mailing Address                                                |               | Amount                                                                                                                                           |
| City                                                           | State         |                                                                                                                                                  |
| Zip Code                                                       |               | <b>Transaction ID : SE.13572</b>                                                                                                                 |
| Purpose of Expenditure                                         | Category/Type | Office Sought: <input type="checkbox"/> House <input type="checkbox"/> Senate <input type="checkbox"/> President<br>State: _____ District: _____ |
| Name of Federal Candidate Supported or Opposed by Expenditure: |               | Check One: <input type="checkbox"/> Support <input type="checkbox"/> Oppose                                                                      |
| Calendar Year-To-Date Per Election for Office Sought           |               | Disbursement For: <input type="checkbox"/> Primary <input type="checkbox"/> General<br><input type="checkbox"/> Other (specify) _____            |

|                                                                  |                                                                   |
|------------------------------------------------------------------|-------------------------------------------------------------------|
| <b>(a) SUBTOTAL</b> of Itemized Independent Expenditures.....    | <div style="border: 1px solid black; padding: 2px;">5160.00</div> |
| <b>(b) SUBTOTAL</b> of Unitemized Independent Expenditures ..... | <div style="border: 1px solid black; padding: 2px;"></div>        |
| <b>(c) TOTAL</b> Independent Expenditures.....                   | <div style="border: 1px solid black; padding: 2px;">5160.00</div> |

Under penalty of perjury I certify that the independent expenditures reported herein were not made in cooperation, consultation, or concert with, or at the request or suggestion of, any candidate or authorized committee or agent of either, or (if the reporting entity is not a political party committee) any political party committee or its agent.

Assistant Treasurer Patrick R. Perno

[Electronically Filed]

Date

M M M / D D D / Y Y Y Y Y Y

Signature