International Union of Operating Engineers

AFFILIATED WITH THE AFL-CIO

LOCAL NO. 101

6301 ROCKHILL ROAD, SUITE 101

KANSAS CITY, MO. 64131

MAIN OFFICE PHONE (816) 361-0880

DISPATCH PHONE (816) 361-3300

RECEIVED
FEDERAL ELECTION
COMMISSION MAIL ROOM

OCT 20 11 32 AM '97

RODGER KAMINSKA, Business Manager
LARRY MILLSAP, President & Asst. Bus. Manager
DON SHAW, Vice President
FRANK MUELLER, Financial Secretary
GARY D. BENNETT, Recording Secretary
RAYMOND MOORE, Treasurer

October 13, 1997

Federal Election Commission
999 E Street N.W.
Washington, DC 20463

RE: Amended Mid-Year Report ending 6-30-97

Enclosed is our amended report of receipts and disbursements from International Union of Operating Engineers Local 101 - Political Action Committee FEC ID# 114850. One disbursement was missed reporting. Please accept our apology for this inconvenience.

This report covers the period beginning 1/01/97 thru 6/30/97.

Sincerely

Raymond Moore

Raymond Moore
Treasurer

RM/ph

Enclosure

cc: Campaign Reporting Division
Missouri Secretary of State
Box 1370
Jefferson City, MO 65102

file

REPORT OF RECEIPTS AND DISBURSEMENTS

For An Authorized Committee

(Summary Page)

RECEIVED
FEDERAL ELECTION
COMMISSION MAIL ROOM

OCT 20 11 32 AM '97

USE FEC MAILING LABEL OR TYPE OR PRINT

1. NAME OF COMMITTEE (in full)
INTERNATIONAL UNION OF OPERATING ENGINEERS
LOCAL 101 POLITICAL ACTION COMMITTEE

ADDRESS (number and street) [X] Check if different than previously reported.
6301 ROCKHILL RD, STE 101

CITY, STATE and ZIP CODE — STATE/DISTRICT
KANSAS CITY, MO 64131 — MISSOURI

2. FEC IDENTIFICATION NUMBER
C00114850

3. IS THIS REPORT AN AMENDMENT?
[X] YES [ ] NO

4. TYPE OF REPORT

- [ ] April 15 Quarterly Report
- [ ] July 15 Quarterly Report
- [ ] October 15 Quarterly Report
- [ ] January 31 Year End Report
- [X] July 31 Mid-Year Report (Non-election Year Only)
- [ ] Twelfth day report preceding _____ (Type of Election) election on _____ in the State of _____
- [ ] Thirtieth day report following the General Election on _____ in the State of _____
- [ ] Termination Report

This report contains activity for [ ] Primary Election [X] General Election [ ] Special Election [ ] Runoff Election

SUMMARY

5. Covering Period 1/01/97 through 6/30/97

	COLUMN A This Period	COLUMN B Calendar Year-to-Date
6. Net Contributions (other than loans)		
(a) Total Contributions (other than loans) (from Line 11(a))	26315.91	26315.91
(b) Total Contribution Refunds (from Line 20(d))	-0-.	-0-.
(c) Net Contributions (other than loans) (subtract Line 6(b) from 6(a))	26315.91	26315.91
7. Net Operating Expenditures		
(a) Total Operating Expenditures (from Line 17)	-0-.	-0-.
(b) Total Offsets to Operating Expenditures (from Line 14)	-0-.	-0-.
(c) Net Operating Expenditures (subtract Line 7(b) from 7(a))	-0-.	-0-.
8. Cash on Hand at Close of Reporting Period (from Line 27)	48044.83	
9. Debts and Obligations Owed TO the Committee (Itemize all on Schedule C and/or Schedule D)	-0-.	
10. Debts and Obligations Owed BY the Committee (Itemize all on Schedule C and/or Schedule D)	-0-.	

For further information contact:
Federal Election Commission
999 E Street, NW
Washington, DC 20463
Toll Free 800-424-9530
Local 202-219-3420

I certify that I have examined this Report and to the best of my knowledge and belief it is true, correct and complete.

Type or Print Name of Treasurer
RAYMOND MOORE - TREASURER

Signature of Treasurer
Raymond Moore

Date
10/13/97

NOTE: Submission of false, erroneous, or incomplete information may subject the person signing this Report to the penalties of 2 U.S.C. §437g.

FEC FORM 3

DETAILED SUMMARY PAGE
of Receipts and Disbursements
(Page 2, FEC FORM 3)

Name of Committee (in full): INTERNATIONAL UNION OF OPERATING ENGINEERS LOCAL 101 POLITICAL ACTION COMMITTEE

Report Covering the Period: From: 1/01/97 To: 6/30/97

I. RECEIPTS	COLUMN A Total This Period	COLUMN B Calendar Year-To-Date	
11. CONTRIBUTIONS (other than loans) FROM:			
(a) Individuals/Persons Other Than Political Committees			
(i) Itemized (use Schedule A)	-0-.		11(a)(i)
(ii) Unitemized	26315.91		11(a)(ii)
(iii) Total of contributions from individuals	26315.91	26315.91	11(a)(iii)
(b) Political Party Committees	-0-.	-0-.	11(b)
(c) Other Political Committees (such as PACs)	-0-.	-0-.	11(c)
(d) The Candidate	-0-.	-0-.	11(d)
(e) TOTAL CONTRIBUTIONS (other than loans) (add 11(a)(iii), (b), (c) and (d))	26315.91	26315.91	11(e)
12. TRANSFERS FROM OTHER AUTHORIZED COMMITTEES	-0-.	-0-.	12
13. LOANS:			
(a) Made or Guaranteed by the Candidate	-0-.	-0-.	13(a)
(b) All Other Loans	-0-.	-0-.	13(b)
(c) TOTAL LOANS (add 13(a) and (b))	-0-.	-0-.	13(c)
14. OFFSETS TO OPERATING EXPENDITURES (Refunds, Rebates, etc.)	-0-.	-0-.	14
15. OTHER RECEIPTS (Dividends, Interest, etc.)	-0-.	-0-.	15
16. TOTAL RECEIPTS (add 11(e), 12, 13(c), 14 and 15)	26315.91	26315.91	16
II. DISBURSEMENTS			
17. OPERATING EXPENDITURES	-0-.	-0-.	17
18. TRANSFERS TO OTHER AUTHORIZED COMMITTEES	1500.00	1500.00	18
19. LOAN REPAYMENTS:			
(a) Of Loans Made or Guaranteed by the Candidate	-0-.	-0-.	19(a)
(b) Of All Other Loans	-0-.	-0-.	19(b)
(c) TOTAL LOAN REPAYMENTS (add 19(a) and (b))	-0-.	-0-.	19(c)
20. REFUNDS OF CONTRIBUTIONS TO:			
(a) Individuals/Persons Other than Political Committees	-0-.	-0-.	20(a)
(b) Political Party Committees	-0-.	-0-.	20(b)
(c) Other Political Committees (such as PACs)	-0-.	-0-.	20(c)
(d) TOTAL CONTRIBUTION REFUNDS (add 20(a), (b) and (c))	-0-.	-0-.	20(d)
21. OTHER DISBURSEMENTS	4180.00	4180.00	21
22. TOTAL DISBURSEMENTS (add 17, 18, 19(c), 20(d) and 21)	5680.00	5680.00	22

III. CASH SUMMARY

23. CASH ON HAND AT BEGINNING OF REPORTING PERIOD	$ 27408.92	23
24. TOTAL RECEIPTS THIS PERIOD (from Line 16)	$ 26315.91	24
25. SUBTOTAL (add Line 23 and Line 24)	$ 53724.83	25
26. TOTAL DISBURSEMENTS THIS PERIOD (from Line 22)	$ 5680.00	26
27. CASH ON HAND AT CLOSE OF THE REPORTING PERIOD (subtract Line 26 from 25)	$ 48044.83	27

CONSOLIDATION REPORT OF RECEIPTS AND DISBURSEMENTS

(To be Used By A Principal Campaign Committee)

Name of Principal Campaign Committee
INTERNATIONAL UNION OF OPERATING ENGINEERS
LOCAL 101 POLITICAL ACTION COMMITTEE

Report Covering Period:
From: 1/01/97 To: 6/30/97

	Committee Name(s)	(a) Line No. 11(a) Total Contributions From Indiv./Persons Other Than Political Comtes.	(b) Line No. 11(b) Total Contributions From Political Party Committees	(c) Line No. 11(c) Total Contributions From Other Political Committees	(d) Line No. 11(d) Total Contributions From The Candidate	(e) Line No. 11(e) Total Contributions
A	LOCAL 101 POLITICAL ACTION					
B	COMMITTEE	26315.91				26315.91
C						
D						
E						
F						
G						
H						
I	Column Total This Page	26315.91				26315.91
J	Column Total Last Page Only	26315.91				26315.91

	(f) Line No. 12 Total Transfers From Other Authorized Committees	(g) Line No. 13(a) Total Loans Made or Guaranteed by the Candidate	(h) Line No. 13(b) Total All Other Loans	(i) Line No. 13(c) Total Loans	(j) Line No. 14 Total Offsets to Operating Expenditures	(k) Line No. 15 Total Other Receipts	(l) Line No. 16 Total Receipts	(m) Line No. 17 Total Operating Expenditures
A								
B								
C								
D								
E								
F								
G								
H								
I								
J								

	(n) Line No. 18 Total Transfers to Other Authorized Committees	(o) Line No. 19(a) Total Loan Repayments of Loans Made or Guaranteed by the Candidate	(p) Line No. 19(b) Total Loan Repayments of All Other Loans	(q) Line No. 19(c) Total Loan Repayments	(r) Line No. 20(a) Total Contribution Refunds to Individuals/ Persons	(s) Line No. 20(b) Total Contribution Refunds to Political Party Committees	(t) Line No. 20(c) Total Contribution Refunds to Other Political Committees	(u) Line No. 20(d) Total Contribution Refunds
A	1500.00							
B								
C								
D								
E								
F								
G								
H								
I	1500.00							
J	1500.00							

	(v) Line No. 21 Total Other Disbursements	(w) Line No. 22 Total Disbursements	(x) Line No. 23 Cash on Hand Beginning of Reporting Period	(y) Line No. 27 Cash on Hand Close of Reporting Period	(z) Line No. 8 Debts & Oblig. Owed TO the Committee	(aa) Line No. 10 Debts & Oblig. Owed BY the Committee	(bb) Line No. 6(c) Net Contributions	(cc) Line No. 7(c) Net Operating Expenditures
A	4180.03		27408.92	48044.83			26315.91	
B								
C								
D								
E								
F								
G								
H								
I	4180.03		27408.92	48044.83			26315.91	
J	4180.03		27408.92	48044.83			26315.91	

Form 3(a)/Line (v)-A Itemization

Itemization of: CONTRIBUTIONS

11 Items	Total	4180.00
	Description	**Amount**
a	SENATE DEMOCRATS 2001 COMMITTEE,BOX 1611,TOPEKA,KS 66601	30.00
b	JOAN WAGNON FOR MAYOR,PO BOX 191,TOPEKA,KS 66601-0191	500.00
c	LORI BIRONS-CITY COUNCIL,5104 N 49TH ST,BOELAND PK,KS 66205	200.00
d	CITIZENS FOR BETTER STREETS/PRES C/O TOM RICHARDS,BOX 1017	
e	INDEPENDENCE, MO 64050	1000.00
f	AL VAN ITEN FOR COUNCIL COMM,625 LINWOOD TERR,INDEP,MO 64055	200.00
g	COMMITTEE TO ELECT JOHN HEEGN-MAYOR, BOX 8673,SUGAR CREEK,	
h	MO 64054	250.00
i	JOHN FEFBACK 3RD CAMPAIGN, 12321 AUGUSTA DR, K.C.KS 66109	250.00
j	DEB NELSON-CITY COUNCIL 8713 W 121ST TERR, OVERLAND PK,KS	250.00
k	66213	
l	COMMITTEE TO ELECT MAX FORDON-MAYOR, 3901 W 101ST TERR,	500.00
m	OVERLAND PARK, KS 66207	
n	FRIENDS OF BEKKI COOK,P O BOX 853, JEFF CITY, MO RETIRE DEBT	500.00
o	CENT'L LABOR COUNCIL-COPE FUND, 1222 S 10TH, ST JOSEPH MO	500.00

Form 32(a)/Line (n)-A Itemization

Itemization of: FUNDRAISER

2 Items	Total	1500.00
Description		**Amount**
a KANSAS DEMOCRATIC PARTY, BOX 1914, TOPEKA,KS 66601-9731		500.00
b JACKSON COUNTY DEMOCRATIC PARTY "TRUMAN DAYS COMMITTEE"		
c 1617 MAIN, SUITE 200, KANSAS CITY, MO 64108		1000.00
d		
e		
f		
g		
h		
i		
j		
k		
l		
m		
n		
o		

Federal Election Commission

ENVELOPE REPLACEMENT PAGE FOR INCOMING DOCUMENTS

The Commission has added this page to the end of this filing to indicate how it was recived.

☐	Hand Delivered	Date of Receipt
☐	First Class Mail	POSTMARKED
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☐	No Postmark	
☐	Postmark Illegible	
☐	Received from the House office of Records and Registration	Date of Receipt
☐	Received from the Senate Office of Public Records	Date of Receipt
☐	Other (Specify):	Postmarked _____ and/or Date of Receipt
☐	Electronic Filing	

E.S.
PREPARER

10/20/97
DATE PREPARED

(7/97)