| FEC<br>FORM 3X  | AN   | PORT O<br>D DISBU   | RSEM                 | ENTS                            | ee                  |                 | Office Use Only        |   |
|---|--|---|----------------------|---------------------------------|---------------------|-----------------|------------------------|---|
| 1. NAME OF<br>COMMITTEE (in fu  |  | FEC MAILING LA<br>YPE OR PRINT 🙀  |                      | ample:If typing<br>er the lines | , type              |                 |                        |   |
| NoJohn.com  |  |   |                      |                                 |                     |                 |                        | <u>.</u>  |
| ADDRESS (number and   | street)  | 77 S. Figueroa St., 5   | Ste. 4050            |                                 |                     |                 |                        |   |
| Check if differ<br>than previousl<br>reported. (ACC                                 |  | os Angeles  |                      |                                 |                     |                 | 90017                  | -   |
| 2. FEC IDENTIFICAT  | ION NUMBER   | ▼   | CITY 🛋               |                                 | 5                   | STATE           | ZIPCO                  | DE 萬  |
| C00446088   |  | ]   | 3. IS THIS<br>REPORT |                                 | NEW<br>N) <b>OR</b> | AN<br>(A)       | /ENDED<br>)            |   |
| July 15<br>Quarterly<br>October<br>Quarterly<br>January 3<br>Quarterly<br>July 31 M | orts:<br>Report(Q1)<br>Report(Q2)<br>5<br>Report(Q3)<br>31<br>Report(YE) | b) Monthly<br>Report<br>Due On:<br>(c) 12-Day<br>PRE-Electi<br>Report for<br>(d) 30-Day |                      |                                 |                     | X Sep           |                        | Nov 20 (M11)<br>(Non-Election<br>Year Only)<br>Dec 20 (M12)<br>(Non-Election<br>Year Only)<br>Jan 31 (YE)<br>Runoff (12R) |
| Year Only   |  | Post -Elec<br>Report for  |                      | General (300                    | A)                  | Runoff (3       | 0R) in the State of    | Special (30S)   |
| 5. Covering Period  | 08   | 01 200  | 8                    | through                         | 08                  | 31              | 2008                   |   |
| I certify that I have exam<br>Type or Print Name of T                               |  | and to the best of<br>larvey Englander  | my knowledge         | and belief it is                | true, correct a     | and complete.   |                        |   |
| Signature of Treasurer  | Electronically   | Filed by Harvey   | Englander            |                                 | D                   | ate 09          | 17                     | 2008  |
| NOTE : Submission of f  | alse, erroneous,   | , or incomplete info  | rmation may si       | ubject the perse                | on signing this     | s Report to the | penalties of 2 U.      | S.C 437g.   |
| Office<br>Use<br>Only   |  |   |                      |                                 |                     |                 | FEC FOR<br>(Rev. 12/20 |   |

|     |     | FEC Form 3X (Rev. 02/2003)   | OF RECEIPTS AND DISBURSEMENTS | Page 2  |
|-----|-----|--|-------------------------------|---|
| 1   |     | e or Type Committee Name<br>NoJohn.com   |                               |   |
| ł   | Rep | ort Covering the Period: From:   | M M 0 0 1 2 0 0 8 To:         | M M         D         P         Y |
| _   |     |  | COLUMN A<br>This Period       | COLUMN B<br>Calendar Year-to-Date   |
| 6.  | (a  | a) Cash on Hand<br>January 1 2008 Y Y  |                               | 0.00  |
|     | (b  | <ul> <li>Cash on Hand at<br/>Begining of Reporting Period</li> </ul>   | 1375.19                       |   |
|     | (c  | ) Total Receipts (from Line 19)  | 0.00                          | 30050.01  |
|     | (d  | <ul> <li>Subtotal (add lines 6(b) and</li> <li>6(c) for Column A and Lines</li> <li>6(a) and 6(c) for Column B)</li> </ul> | 1375.19                       | 30050.01  |
| 7.  | Т   | otal Disbursements (from Line 31)  | 50.00                         | 28724.82  |
| 8.  | R   | ash on Hand at Close of<br>eporting Period<br>subtract Line 7 from Line 6(d))  | 1325.19                       | 1325.19   |
| 9.  | th  | ebts and Obligations owed <b>TO</b><br>e committee (Itemize all on<br>chedule C and/or Schedule D)                         | 0.00                          |   |
| 10. | th  | ebts and Obligations owed <b>BY</b><br>e committee (Itemize all on<br>chedule C and/or Schedule D)                         | 15000.00                      |   |

This Committee has qualified as a multicandidate committee. (see FEC FORM 1M)

#### For further information contact:

Federal Election Commission 999 E street, NW Washington, DC 20463

> Toll Free 800-424-9530 Local 202-694-1100

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#### Image# 28933096049

SUMMARY PAGE

| mage# 28933096050          |   | OF RECEIPTS   | Page 3                            |
|----------------------------|---|---|-----------------------------------|
| FEC Form 3X (Rev. 06/2004) |   |   | Fage 5                            |
| vv                         | rite or Type Committee Name<br>NoJohn.com                               |   |                                   |
|                            |   |   |                                   |
| R                          | eport Covering the Period: From:  | M M         D D         Y         Y W         Y <thy< th="">         Y<td>0 8 D D 2 0 0 8</td></thy<> | 0 8 D D 2 0 0 8                   |
|                            | I. Receipts   | COLUMN A<br>Total This Period   | COLUMN B<br>Calendar Year-to-Date |
| 11.                        | Contributions (other than loans) From:<br>(a) Individuals/Persons Other |   |                                   |
|                            | Than Political Committees<br>(i) Itemized (use Schedule A)              | 0.00  | 10000.00                          |
|                            | (ii) Unitemized   | 0.00  | .50.01                            |
|                            | (iii) TOTAL (add<br>Lines 11(a)(i) and (ii)                             | 0.00  | 10050.01                          |
|                            | (b) Political Party Committees  | 0.00  | 0.00                              |
|                            | (c) Other Political Committees  | 0.00  | 0.00                              |
|                            | (such as PACs)<br>(d) Total Contributions (add Lines                    |   |                                   |
|                            | 11(a)(iii),(b) and (c)) (Carry<br>Totals to Line 33, page 5)            | 0.00  | 10050.01                          |
| 12.                        | Transfers From Affiliated/Other<br>Party Committees                     | 0.00  | 0.00                              |
| 13                         | All Loans Received  | 0.00  | 15000.00                          |
|                            |   | 0.00  | 0.00                              |
| 14.<br>15.                 | Loan Repayments Received<br>Offsets To Operating Expenditures           |   |                                   |
|                            | (Refunds, Rebates, etc.)<br>(Carry Totals to Line 37, page 5)           | 0.00  | 5000.00                           |
| 16.                        | Refunds of Contributions Made<br>to Federal candidates and Other        | 0.00  | 0.00                              |
| 17                         | Political Committees  | 0.00  | 0.00                              |
|                            | Other Federal Receipts (Dividends, Interest, etc.)                      | 0.00  | 0.00                              |
| 18.                        | Transfers from Non-Federal and Levin Fund                               | ds  |                                   |
|                            | (a) Non-Federal Account<br>(from Schedule H3)                           | 0.00  | 0.00                              |
|                            | (b) Levin Funds (from Schedule H5)                                      | 0.00  | 0.00                              |
|                            | (c) Total Transfer (add 18(a) and 18(b)).                               | 0.00  | 0.00                              |
| 19.                        | Total Receipts (add Lines 11(d), 12, 13, 14, 15, 16, 17, and 18(c))     | 0.00  | 30050.01                          |
| 20.                        | Total Federal Receipts  | 0.00  | 30050.01                          |

Image# 28933096051

#### **DETAILED SUMMARY PAGE**

| FEC Form 3X (Rev. 02/2003)  | of Disbursements              | Page 4                            |
|---|-------------------------------|-----------------------------------|
| II. DISBURSEMENTS   | COLUMN A<br>Total This Period | COLUMN B<br>Calendar Year-to-Date |
| <ol> <li>Operating Expenditures:         <ul> <li>(a) Shared Federal/Non-Federal<br/>Activity (from Schedule H4)</li> </ul> </li> </ol> | 0.00                          | 0.00                              |
| (i) Federal Share   | 0.00                          | 0.00                              |
| (ii) Non-Federal Share  | 0.00                          | 0.00                              |
| (b) Other Federal Operating<br>Expenditures   | 50.00                         | 9716.12                           |
| <ul> <li>(c) Total Operating Expenditures</li> <li>(add 21(a)(i), (a)(ii) and (b))</li> </ul>   | 50.00                         | 9716.12                           |
| 2. Transfers to Affiliated/Other Party  |                               | 0710.12                           |
| Committees<br>3. Contributions to   | 0.00                          | 0.00                              |
| Federal Candidates/Committeesand Other Political Committees   | 0.00                          | 0.00                              |
| 4. Independent Expenditure<br>(use Schedule E)  | 0.00                          | 19008.70                          |
| <ol> <li>Coordinated Expenditures Made by Party<br/>Committees (2 U.S.C. 441a(d))<br/>(use Schedule F)</li> </ol>                       | 0.00                          | 0.00                              |
| 6. Loan Repayments Made   | 0.00                          | 0.00                              |
| 7. Loans Made   | 0.00                          | 0.00                              |
| <ol><li>Refunds of Contributions To:</li></ol>  | 0.00                          | 0.00                              |
| (a) Individuals/Persons Other<br>Than Political Committees  | 0.00                          | 0.00                              |
| (b) Political Party Committees  | 0.00                          | 0.00                              |
| (c) Other Political Committees<br>(such as PACs)  | 0.00                          | 0.00                              |
| <ul> <li>(d) Total Contribution Refunds</li> <li>(add Lines 28(a), (b), and (c))</li> </ul>   | 0.00                          | 0.00                              |
|   | 0.00                          | 0.00                              |
| 9. Other Disbursements  | 0.00                          | 0.00                              |
| <ol> <li>Federal Election Activity (2 U.S.C 431(20))</li> <li>(a) Shared Federal Election Activity</li> </ol>                           |                               |                                   |
| (from Schedule H6)<br>(i) Federal Share   | 0.00                          | 0.00                              |
|   | 0.00                          | 0.00                              |
| <ul><li>(ii) "Levin" Share</li><li>(b) Federal Election Activity Paid Entirely</li></ul>  |                               |                                   |
| With Federal Funds  | 0.00                          | 0.00                              |
| (c) Total Federal Election Activity (add<br>Lines 30(a)(i), 30(a)(ii) and 30(b))  | 0.00                          | 0.00                              |
| <ol> <li>Total Disbursements (add Lines 21(c), 22,<br/>23, 24, 25, 26, 27, 28(d), 29 and 30(c))</li> </ol>                              | 50.00                         | 28724.82                          |
| 20, 27, 20, 20, 21, 20(0), 25 and $30(0)$ .   |                               |                                   |
| <ol> <li>Total Federal Disbursements<br/>(subtract Line 21(a)(ii) and Line 30(a)(ii)</li> </ol>   |                               |                                   |
| from Line 31)   | 50.00                         | 28724.82                          |
|   |                               |                                   |

#### Image# 28933096052

#### DETAILED SUMMARY PAGE

of Disbursements FEC Form 3X (Rev. 02/2003) Page 5 III. Net Contributions/Operating COLUMN B COLUMN A Expenditures **Total This Period** Calendar Year-to-Date 33. Total Contributions (other than loans) 0.00 10050.01 from Line 11(d), page 3) ..... 34. Total Contribution Refunds 0.00 0.00 (from Line 28(d)) ..... 35. Net Contributions (other than loans) 10050.01 0.00 (subtract Line 34 from Line 33) ..... 36. Total Federal Operating Expenditures 50.00 9716.12 (add Line 21(a)(i) and Line 21(b))..... 37. Offsets to Operating Expenditures 0.00 5000.00 (from Line 15, page 3) ..... 38. Net Operating Expenditures 50.00 4716.12 (subtract Line 37 from Line 36) .....

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# SCHEDULE C (FEC Form 3X)

#### LOANS

Use separate schedule(s) for each category of the Detailed Summary Page

PAGE 6/8 FOR LINE 13 OF FORM 3X

| NAME OF COMMITTEE (In Full)<br>NoJohn.com  |   |  |  |  |
|--|---|--|--|--|
| LOAN SOURCE Full Name (Last, First, Middle Initial)<br>Adam Englander  | Transaction ID: L2<br>Election:<br>Primary<br>General |  |  |  |
| Mailing Address 10600 Eastborne Ave., Apt. 15  | Other (specify)                                       |  |  |  |
| City Los Angeles State CA ZIP Co   | de 90024  |  |  |  |
| Original Amount of Loan Cumulative Payment To  | Date Balance Outstanding at Close of This Period      |  |  |  |
| 5000.00  | 0.00 5000.00  |  |  |  |
| TERMS         Date Incurred         Date Due   | Interest Rate Secured:                                |  |  |  |
| M         M         D         D         Y         Y         Y         Y         Y         20081231                                   | 0 % (apr) Yes X No                                    |  |  |  |
| List All Endorsers or Guarantors (if any) to Loan Source<br>Full Name (Last, First, Middle Initial)                                  | Name of Employer                                      |  |  |  |
| Mailing Address  | Occupation  |  |  |  |
| City State ZIP Code  | Amount<br>Guaranteed<br>Outstanding:                  |  |  |  |
| Full Name (Last, First, Middle Initial)  | Name of Employer                                      |  |  |  |
| Mailing Address  | Occupation  |  |  |  |
| City State ZIP Code  | Amount<br>Guaranteed<br>Outstanding:                  |  |  |  |
| Full Name (Last, First, Middle Initial)  | Name of Employer                                      |  |  |  |
| Mailing Address  | Occupation  |  |  |  |
| City State ZIP Code  | Amount<br>Guaranteed<br>Outstanding:                  |  |  |  |
| Full Name (Last, First, Middle Initial)  | Name of Employer                                      |  |  |  |
| Mailing Address  | Occupation  |  |  |  |
| City State ZIP Code  | Amount<br>Guaranteed<br>Outstanding:                  |  |  |  |
| SUBTOTALS This Period This Page (optional)   |   |  |  |  |
| <b>TOTALS</b> This Period (last page in this line only)  |   |  |  |  |
| Carry outstanding balance only to LINE 3, Schedule D, for this line. If no Schedule D, carry forward to appropriate line of Summary. |   |  |  |  |

FE6AN026

FEC Schedule C ( Form 3X ) (Revised 02/2003)

## SCHEDULE C (FEC Form 3X)

| ı | ο | Δ | Ν | S  |
|---|---|---|---|----|
| ᄂ | J | м |   | С. |

Use separate schedule(s) for each category of the Detailed Summary Page

PAGE 7/8 FOR LINE 13 OF FORM 3X

| NoJohn.com<br>Transaction ID: L3   |   |  |  |  |
|--|---|--|--|--|
| LOAN SOURCE Full Name (Last, First, Middle Initial)<br>Donna Black   | Election:<br>Primary<br>General                     |  |  |  |
| Mailing Address 515 Dalehurst Ave.   | Other (specify)                                     |  |  |  |
| City Los Angeles State CA ZIP C  | ode 90024   |  |  |  |
| Original Amount of Loan Cumulative Payment T   | To Date Balance Outstanding at Close of This Period |  |  |  |
| 5000.00  | 0.00 5000.00  |  |  |  |
| TERMS Date Incurred Date Due   | Interest Rate Secured:                              |  |  |  |
| M         M         D         D         Y         Y         Y         Y         20081231   | 0 % (apr) Yes X No                                  |  |  |  |
| List All Endorsers or Guarantors (if any) to Loan Source   |   |  |  |  |
| Full Name (Last, First, Middle Initial)  | Name of Employer                                    |  |  |  |
| Mailing Address  | Occupation  |  |  |  |
| City State ZIP Code  | Amount<br>Guaranteed<br>Outstanding:                |  |  |  |
| Full Name (Last, First, Middle Initial)  | Name of Employer                                    |  |  |  |
| Mailing Address  | Occupation  |  |  |  |
| City State ZIP Code  | Amount<br>Guaranteed<br>Outstanding:                |  |  |  |
| Full Name (Last, First, Middle Initial)  | Name of Employer                                    |  |  |  |
| Mailing Address  | Occupation  |  |  |  |
| City State ZIP Code  | Amount<br>Guaranteed<br>Outstanding:                |  |  |  |
| Full Name (Last, First, Middle Initial)  | Name of Employer                                    |  |  |  |
| Mailing Address  | Occupation  |  |  |  |
| City State ZIP Code  | Amount<br>Guaranteed<br>Outstanding:                |  |  |  |
| SUBTOTALS This Period This Page (optional)   |   |  |  |  |
| TOTALS This Period (last page in this line only)   |   |  |  |  |
| Carry outstanding balance only to LINE 3, Schedule D, for this line. If no Schedule D, carry forward to appropriate line of Summary. |   |  |  |  |

FE6AN026

FEC Schedule C ( Form 3X ) (Revised 02/2003)

### SCHEDULE C (FEC Form 3X)

| SCHEDULE C (FEC Form 3X)   |   | PAGE 8/8                                |
|--|---|---|
| LOANS  | Use separate scheduled<br>for each category of the<br>Detailed Summary Page | FOR LINE 13 OF FORM 3X                  |
| NAME OF COMMITTEE (In Full)<br>NoJohn.com                                  | Tran  | saction ID: L1                          |
| LOAN SOURCE Full Name (Last, First, Middle Initial)<br>Harvey A. Englander |   | Election:<br>Primary<br>General         |
| Mailing Address 1130 Tower Rd.   |   | Other (specify)                         |
| City Beverly Hills State CA ZIP Code                                       | e 90210   |   |
| Original Amount of Loan Cumulative Payment To I                            | Date Balar  | nce Outstanding at Close of This Period |
| 5000.00  | 0.00  | 5000.00                                 |
| TERMS Date Incurred Date Due   | Interest  | Rate Secured:                           |
| 0 2 2 7 2 0 0 8 20081231   | 0   | % (apr) Yes X No                        |
| List All Endorsers or Guarantors (if any) to Loan Source                   |   |   |
| Full Name (Last, First, Middle Initial)                                    | Name of Employer  |   |
| Mailing Address  | Occupation  |   |
|  | Amount  |   |
| City State ZIP Code  | Guaranteed<br>Outstanding:  |   |
| Full Name (Last, First, Middle Initial)                                    | Name of Employer  |   |
| Mailing Address  | Occupation  |   |
| -  | Amount  |   |
| City State ZIP Code  | Guaranteed<br>Outstanding:  |   |
| Full Name (Last, First, Middle Initial)                                    | Name of Employer  |   |
| Mailing Address  | Occupation  |   |
|  | Amount  | 0 0 0 0 0 0 0 0                         |
| City State ZIP Code  | Guaranteed<br>Outstanding:  |   |
| Full Name (Last, First, Middle Initial)                                    | Name of Employer  |   |
| Mailing Address  | Occupation  |   |
|  | Amount  |   |
| City State ZIP Code  | Guaranteed<br>Outstanding:  |   |
|  |   | 5000.00                                 |
| SUBTOTALS This Period This Page (optional)                                 | ······································                                      |   |
| TOTALS This Period (last page in this line only)                           | ····· L   | 15000.00                                |

FEC Schedule C ( Form 3X ) (Revised 02/2003)