Image# 10991226048

## **STATEMENT OF**

| FORM 1                           | ORGANIZ<br>(See instruct                      |   |                     |                   |
|----------------------------------|---|---|---------------------|-------------------|
| 1. NAME OF                       | (Check if name                                | Example: If typying, typ                | De l                | Office use only   |
| COMMITTEE (in                    |   | over the lines                          | 12FE4M5             |                   |
| AMERICAN CO                      | ONCRETE PAVEMENT ASSOCI                       | ATION PAC (ACPA)                        |                     |                   |
|                                  |   |   |                     |                   |
| ADDRESS (number and              | street) 9450 W. Bryn Maw                      | r Road<br>-                             |                     |                   |
| (Check if address                | Suite 150                                     |   |                     |                   |
| X is changed)                    | Rosemont                                      |   |                     | 60018             |
|                                  |   | CITY▲                                   | STATE▲              | ZIP CODE 📥        |
| COMMITTEE'S E-MA                 | IL ADDRESS (Please provide only one           |   |                     |                   |
| (Check if address<br>is changed) | s bdavenport@acpa.                            | .org                                    |                     |                   |
|                                  |   |   |                     |                   |
| COMMITTEE'S WEB                  | PAGE ADDRESS (URL)                            |   |                     |                   |
| (Check if addres                 | s <u>                                    </u> |   |                     |                   |
| is changed)                      |   |   |                     |                   |
|                                  |   |   |                     |                   |
| 2. DATE 0.9                      |   |   |                     |                   |
| 3. FEC IDENTIFICA                | ATION NUMBER                                  | C C00322727                             |                     |                   |
| 4. IS THIS STATEM                | MENT X NEW (N) OR                             | AMENDED                                 | (A)                 |                   |
|                                  |   |   |                     |                   |
| I certify that I have exam       | ined this Statement and to the best of my k   | nowledge and belief it is true, co      | orrect and complete |                   |
| Type or Print Name of            | Treasurer William L. Dave                     | enport                                  |                     |                   |
| Signature of Treasure            | Electronically Filed by William               | L. Davenport                            | Date 0 9            | 24 Y 2010         |
| NOTE: Submission of fa           | llse, erroneous, or incomplete information n  | nay subject the person signing the      | •                   |                   |
| Office                           |   | For further inform                      |                     | FEC FORM 1        |
| Use<br>Only                      |   | Federal Election C<br>Toll Free 800-424 | -9530               | (Revised 02/2009) |

|    | F              | FEC F   | form 1 (Revised 02/2009)   | Page 2                                  |  |  |  |  |  |
|----|----------------|---|--|---|--|--|--|--|--|
| 5. |                |   | DMMITTEE (Check One) committee:  |   |  |  |  |  |  |
|    | (a)            |   | This committee is a principal campaign committee. (Complete the candidate information below.)  |   |  |  |  |  |  |
|    | (b)            |   | This committee is an authorized committee, and is NOT a principal campaign committee. (Complete the candidate information below.)  |   |  |  |  |  |  |
|    | Name<br>Candi  |   |  |   |  |  |  |  |  |
|    | Candi<br>Party | idate<br>Affiliatio   | Office Sought: House Senate President  | State District                          |  |  |  |  |  |
|    | (c)            | (c) This committee supports/opposes only one candidate, and is NOT an authorized committee. |  |   |  |  |  |  |  |
|    | Name<br>Candi  |   |  |   |  |  |  |  |  |
|    | Party          | arty Committee:  (National, State (or subordinate) committee of the                         |  |   |  |  |  |  |  |
|    | (d)            |   |  | (Democratic,<br>Republican,etc.) Party. |  |  |  |  |  |
|    | Politic        | cal Act   | ion Committee (PAC):   |   |  |  |  |  |  |
|    | (e)            | X   | This committee is a separate segregated fund. (Identify connected organization on line 6.) Its connected   | ed organization is a:                   |  |  |  |  |  |
|    |                |   | Corporation Corporation w/o Capital Stock  | abor Organization                       |  |  |  |  |  |
|    |                |   | Membership Organization X Trade Association C  | Cooperative                             |  |  |  |  |  |
|    |                |   | In addition, this committee is a Lobbyist/Registrant PAC.  |   |  |  |  |  |  |
|    | (f)            |   | This committee supports/opposes more than one Federal candidate, and is NOT a separate segregate committee. (i.e., nonconnected committee)   | ed fund or party                        |  |  |  |  |  |
|    |                |   | In addition, this committee is a Lobbyist/Registrant PAC.  |   |  |  |  |  |  |
|    |                |   | In addition, this committee is a Leadership PAC. (Identify sponsor on line 6.)   |   |  |  |  |  |  |
|    | Joint F        | Fundra  | ising Representative:  |   |  |  |  |  |  |
|    | (g)            |   | This committee collects contributions, pays fundraising expenses and disburses net proceeds for two committees/organizations, at least one of which is an authorized committee of a federal candidate. | or more political                       |  |  |  |  |  |
|    | (h)            |   | This committee collects contributions, pays fundraising expenses and disburses net proceeds for two committees/organizations, none of which is an authorized committee of a federal candidate.         | or more political                       |  |  |  |  |  |
|    |                | Committees Participating in Joint Fundraiser  |  |   |  |  |  |  |  |
|    |                |   | 1. FEC ID number   |   |  |  |  |  |  |
|    |                |   | 2. FEC ID number   |   |  |  |  |  |  |
|    |                |   | 3 FEC ID number C  |   |  |  |  |  |  |
|    |                |   | EEC ID number C  |   |  |  |  |  |  |

Title or Position ♥

Treasurer/VP

|                                   | FEC Form 1 (Revised                                  | I 02/2009)   |                                 | Page 3                     |
|-----------------------------------|--|--|---------------------------------|----------------------------|
| W                                 | rite or Type Committee Name                          | 9  |                                 |                            |
|                                   | AMERICAN CONCRE                                      | TE PAVEMENT ASSOCIATION PAC (ACPA  | <b>A</b> )                      |                            |
| 6.                                | Name of Any Connected                                | Organization, Affiliated Committee, Joint Fundra   | nising Representative, or Leade | rship PAC Sponsor          |
|                                   | American Concrete Pa                                 | vement Association   |                                 |                            |
| ı                                 |  |  |                                 |                            |
|                                   | Mailing Address                                      | 9450 W. Bryn Mawr Ave.   |                                 |                            |
|                                   | J  | Suite 150  |                                 |                            |
|                                   |  | Rosemont   |                                 | 60018                      |
|                                   |  | CITY▲  | STATE A                         | ZIP CODE A                 |
| 7.                                | possession of Committ                                | Identify by name, address, (phone number   | - optional), and position of th | e person in                |
| Mailing Address 9450 W. Bryn Mawr |  |  |                                 |                            |
|                                   | Maining Address                                      | Ste 150  |                                 |                            |
|                                   |  | Rosemont   |                                 | 60018                      |
|                                   | Title or Position ▼                                  | CITY A   | STATE                           | ZIP CODE A                 |
|                                   | Treasur  | er/VP  | Telephone number847             | - <u>966</u> - <u>2272</u> |
| 8.                                |  |  |                                 |                            |
| 8.                                |  | ne and address (phone number optional) o<br>any designated agent (e.g., assistant treasure |                                 | tee; and the               |
| 8.                                | name and address of a                                |  |                                 | tee; and the               |
| 8.                                | name and address of a                                | any designated agent (e.g., assistant treasure   |                                 | tee; and the               |
| 8.                                | name and address of a  Full Name of Treasurer  Willi | any designated agent (e.g., assistant treasure   |                                 | tee; and the               |

CITY A

**STATE** ▲

Telephone number

847

ZIP CODE A

2272

966

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|-------------------------------------|---|---------------|----------------|----------|------------|
| Full Name of<br>Designated<br>Agent | Leif G Wathne                             |               |                |          |            |
| Mailing Address                     | 500 New Jersey Ave                        |               |                |          |            |
|                                     | 7th Floor                                 |               |                |          |            |
|                                     | Washington                                |               | DC             | 20001 –  |            |
| Title or Position ▼                 | CITY A                                    |               | STATE A        | ZIP CODE | A          |
| Assist. Tr                          | eas. / VP                                 | Telephone num | <b>202</b>     | 638      | 2272       |
|                                     | s Bank of Skokie<br>9731 Skokie Boulevard |               |                |          |            |
| Mailing Address                     | 9731 Skokle Boulevard                     |               |                |          |            |
|                                     |   |               |                |          |            |
|                                     | Skokie                                    |               | IL             | 60077 _  |            |
|                                     | CITY 🗖                                    |               | STATE <b>△</b> | ZIP CODE | <b>A</b>   |
| Name of Bank, Depository, e         | tc.                                       |               |                |          |            |
|                                     |   |               |                |          |            |
| Mailing Address                     |   |               |                |          |            |
|                                     |   |               |                |          |            |
|                                     |   |               |                |          |            |
|                                     | CITY ▲                                    |               | STATE <b>△</b> | ZIP CODE | E 🛕        |
|                                     |   |               |                |          |            |