

**FEC  
FORM 3****REPORT OF RECEIPTS  
AND DISBURSEMENTS**

For An Authorized Committee

Office Use Only

1. NAME OF  
COMMITTEE (in full)

TYPE OR PRINT ▼

Example: If typing, type  
over the lines.

12FE4M5

Committee to Elect Brian Reese for Congress

ADDRESS (number and street)

P.O. Box 6103

Check if different  
than previously  
reported. (ACC)

Savannah

GA

31414

2. FEC IDENTIFICATION NUMBER ▼

C

C00556340

CITY ▲

STATE ▲

ZIP CODE ▲

STATE ▼ DISTRICT

3. IS THIS  
REPORTNEW  
(N)

OR

AMENDED  
(A)

GA

01

4. TYPE OF REPORT (Choose One)

(a) Quarterly Reports:



April 15 Quarterly Report (Q1)



July 15 Quarterly Report (Q2)



October 15 Quarterly Report (Q3)



January 31 Year-End Report (YE)



Termination Report (TER)

(b) 12-Day **PRE**-Election Report for the:

Primary (12P)



General (12G)



Runoff (12R)



Convention (12C)



Special (12S)

Election on

M M / D D / Y Y Y Y  
05 / 20 / 2014in the  
State of

GA

(c) 30-Day **POST**-Election Report for the:

General (30G)



Runoff (30R)



Special (30S)

Election on

M M / D D / Y Y Y Y

in the  
State of

5. Covering Period

M M / D D / Y Y Y Y  
04 / 01 / 2014

through

M M / D D / Y Y Y Y  
04 / 30 / 2014

I certify that I have examined this Report and to the best of my knowledge and belief it is true, correct and complete.

Type or Print Name of Treasurer Dr. Gertrude Robinson

Signature of Treasurer

Dr. Gertrude Robinson

[Electronically Filed]

Date

M M / D D / Y Y Y Y  
05 / 08 / 2014

NOTE: Submission of false, erroneous, or incomplete information may subject the person signing this Report to the penalties of 2 U.S.C. §437g.

Office  
Use  
Only**FEC FORM 3**  
(Revised 02/2003)

# SUMMARY PAGE

of Receipts and Disbursements

FEC Form 3 (Revised 02/2003)

PAGE 2 / 14

Write or Type Committee Name

Committee to Elect Brian Reese for Congress

Report Covering the Period:

From:

|   |   |   |   |   |   |   |   |   |   |
|---|---|---|---|---|---|---|---|---|---|
| M | M | / | D | D | / | Y | Y | Y | Y |
| 0 | 4 |   | 0 | 1 |   | 2 | 0 | 1 | 4 |

To:

|   |   |   |   |   |   |   |   |   |   |
|---|---|---|---|---|---|---|---|---|---|
| M | M | / | D | D | / | Y | Y | Y | Y |
| 0 | 4 |   | 3 | 0 |   | 2 | 0 | 1 | 4 |

|  | COLUMN A<br>This Period | COLUMN B<br>Election Cycle-to-Date |
|--|-------------------------|------------------------------------|
| 6. Net Contributions (other than loans)  |                         |                                    |
| (a) Total Contributions<br>(other than loans) (from Line 11(e))....  | 2820.00                 | 7590.00                            |
| (b) Total Contribution Refunds<br>(from Line 20(d)) .....  | 0.00                    | 0.00                               |
| (c) Net Contributions (other than loans)<br>(subtract Line 6(b) from Line 6(a)) .....                            | 2820.00                 | 7590.00                            |
| 7. Net Operating Expenditures  |                         |                                    |
| (a) Total Operating Expenditures<br>(from Line 17) .....   | 2820.44                 | 9774.75                            |
| (b) Total Offsets to Operating<br>Expenditures (from Line 14).....   | 0.00                    | 0.00                               |
| (c) Net Operating Expenditures<br>(subtract Line 7(b) from Line 7(a)) .....                                      | 2820.44                 | 9774.75                            |
| 8. Cash on Hand at Close of<br>Reporting Period (from Line 27).....  | 815.25                  |                                    |
| 9. Debts and Obligations Owed <b>TO</b><br>the Committee (Itemize all on<br>Schedule C and/or Schedule D) .....  | 0.00                    |                                    |
| 10. Debts and Obligations Owed <b>BY</b><br>the Committee (Itemize all on<br>Schedule C and/or Schedule D) ..... | 3000.00                 |                                    |

## For further information contact:

Federal Election Commission  
999 E Street, NW  
Washington, DC 20463

Toll Free 800-424-9530  
Local 202-694-1100

# **DETAILED SUMMARY PAGE** of Receipts

FEC Form 3 (Revised 12/2003)

PAGE 3 / 14

Write or Type Committee Name

Committee to Elect Brian Reese for Congress

Report Covering the Period:

From:

|   |   |   |   |   |   |   |   |   |   |
|---|---|---|---|---|---|---|---|---|---|
| M | M | / | D | D | / | Y | Y | Y | Y |
| 0 | 4 |   | 0 | 1 |   | 2 | 0 | 1 | 4 |

To:

|   |   |   |   |   |   |   |   |   |   |
|---|---|---|---|---|---|---|---|---|---|
| M | M | / | D | D | / | Y | Y | Y | Y |
| 0 | 4 |   | 3 | 0 |   | 2 | 0 | 1 | 4 |

**I. RECEIPTS**
**COLUMN A**  
Total This Period

**COLUMN B**  
Election Cycle-to-Date
**11. CONTRIBUTIONS (other than loans) FROM:**

(a) Individuals/Persons Other Than Political Committees

(i) Itemized (use Schedule A).....

2820.00

7590.00

(ii) Unitemized.....

0.00

0.00

(iii) TOTAL of contributions from individuals ▶

2820.00

7590.00

(b) Political Party Committees.....

0.00

0.00

(c) Other Political Committees (such as PACs).....

0.00

0.00

(d) The Candidate.....

0.00

0.00

(e) TOTAL CONTRIBUTIONS (other than loans) (add Lines 11(a)(iii), (b), (c), and (d))..

2820.00

7590.00

**12. TRANSFERS FROM OTHER AUTHORIZED COMMITTEES .....**

0.00

0.00

**13. LOANS:**

(a) Made or Guaranteed by the Candidate.....

0.00

3000.00

(b) All Other Loans.....

0.00

0.00

(c) TOTAL LOANS (add Lines 13(a) and (b)).....

0.00

3000.00

**14. OFFSETS TO OPERATING EXPENDITURES (Refunds, Rebates, etc.) .....**

0.00

0.00

**15. OTHER RECEIPTS (Dividends, Interest, etc.) .....**

0.00

0.00

**16. TOTAL RECEIPTS** (add Lines 11(e), 12, 13(c), 14, and 15) (Carry Total to Line 24, page 4)..... ▶

2820.00

10590.00

# **DETAILED SUMMARY PAGE** of Disbursements

FEC Form 3 (Revised 02/2003)

PAGE 4 / 14

| II. DISBURSEMENTS  | COLUMN A<br>Total This Period | COLUMN B<br>Election Cycle-to-Date |
|--|-------------------------------|------------------------------------|
| 17. OPERATING EXPENDITURES.....  | 2820.44                       | 9774.75                            |
| 18. TRANSFERS TO OTHER<br>AUTHORIZED COMMITTEES .....                        | 0.00                          | 0.00                               |
| 19. LOAN REPAYMENTS:   |                               |                                    |
| (a) Of Loans Made or Guaranteed<br>by the Candidate.....                     | 0.00                          | 0.00                               |
| (b) Of All Other Loans .....   | 0.00                          | 0.00                               |
| (c) TOTAL LOAN REPAYMENTS<br>(add Lines 19(a) and (b)).....                  | 0.00                          | 0.00                               |
| 20. REFUNDS OF CONTRIBUTIONS TO:   |                               |                                    |
| (a) Individuals/Persons Other<br>Than Political Committees .....             | 0.00                          | 0.00                               |
| (b) Political Party Committees.....  | 0.00                          | 0.00                               |
| (c) Other Political Committees<br>(such as PACs) .....                       | 0.00                          | 0.00                               |
| (d) TOTAL CONTRIBUTION REFUNDS<br>(add Lines 20(a), (b), and (c)).....       | 0.00                          | 0.00                               |
| 21. OTHER DISBURSEMENTS .....  | 0.00                          | 0.00                               |
| 22. <b>TOTAL DISBURSEMENTS</b><br>(add Lines 17, 18, 19(c), 20(d), and 21) ► | 2820.44                       | 9774.75                            |

## **III. CASH SUMMARY**

|   |         |
|---|---------|
| 23. CASH ON HAND AT BEGINNING OF REPORTING PERIOD.....                                | 815.69  |
| 24. TOTAL RECEIPTS THIS PERIOD (from Line 16, page 3).....                            | 2820.00 |
| 25. SUBTOTAL (add Line 23 and Line 24).....   | 3635.69 |
| 26. TOTAL DISBURSEMENTS THIS PERIOD (from Line 22).....                               | 2820.44 |
| 27. CASH ON HAND AT CLOSE OF REPORTING PERIOD<br>(subtract Line 26 from Line 25)..... | 815.25  |

# **SCHEDULE A (FEC Form 3)** **ITEMIZED RECEIPTS**

Use separate schedule(s)  
for each category of the  
Detailed Summary Page

FOR LINE NUMBER:

PAGE 5 OF 14

(check only one)

|   |                              |                              |                              |                             |
|---|------------------------------|------------------------------|------------------------------|-----------------------------|
| <input checked="" type="checkbox"/> 11a | <input type="checkbox"/> 11b | <input type="checkbox"/> 11c | <input type="checkbox"/> 11d | <input type="checkbox"/> 15 |
| 12                                      | 13a                          | 13b                          | 14                           |                             |

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NAME OF COMMITTEE (In Full)

Committee to Elect Brian Reese for Congress

Full Name (Last, First, Middle Initial)

Committee to Elect Brian Reese for Congress

Mailing Address P.O. Box 6103

City

Savannah

State

GA

Zip Code

31414

FEC ID number of contributing  
federal political committee.

C C00556340

Name of Employer

Occupation

Receipt For: 2014

☒ Primary ☐ General  
☐ Other (specify)

Election Cycle-to-Date

7770.00

Date of Receipt

|       |   |       |   |           |
|-------|---|-------|---|-----------|
| M M M | / | D D D | / | Y Y Y Y Y |
| 04    |   | 04    |   | 2014      |

Transaction ID : SA11AI.4132

Amount of Each Receipt this Period

250.00

Brian Gore

Full Name (Last, First, Middle Initial)

Committee to Elect Brian Reese for Congress

Mailing Address P.O. Box 6103

City

Savannah

State

GA

Zip Code

31414

FEC ID number of contributing  
federal political committee.

C C00556340

Name of Employer

Occupation

Receipt For: 2014

☒ Primary ☐ General  
☐ Other (specify)

Election Cycle-to-Date

7770.00

Date of Receipt

|       |   |       |   |           |
|-------|---|-------|---|-----------|
| M M M | / | D D D | / | Y Y Y Y Y |
| 04    |   | 07    |   | 2014      |

Transaction ID : SA11AI.4133

Amount of Each Receipt this Period

300.00

Savannah Pilots Association

Full Name (Last, First, Middle Initial)

Committee to Elect Brian Reese for Congress

Mailing Address P.O. Box 6103

City

Savannah

State

GA

Zip Code

31414

FEC ID number of contributing  
federal political committee.

C C00556340

Name of Employer

Occupation

Receipt For: 2014

☒ Primary ☐ General  
☐ Other (specify)

Election Cycle-to-Date

7770.00

Date of Receipt

|       |   |       |   |           |
|-------|---|-------|---|-----------|
| M M M | / | D D D | / | Y Y Y Y Y |
| 04    |   | 16    |   | 2014      |

Transaction ID : SA11AI.4134

Amount of Each Receipt this Period

250.00

Attorney Lester Johnson

SUBTOTAL of Receipts This Page (optional).....

800.00

TOTAL This Period (last page this line number only).....

# **SCHEDULE A (FEC Form 3)** **ITEMIZED RECEIPTS**

Use separate schedule(s)  
for each category of the  
Detailed Summary Page

FOR LINE NUMBER:

PAGE 6 OF 14

(check only one)

|   |                              |                              |                              |                             |
|---|------------------------------|------------------------------|------------------------------|-----------------------------|
| <input checked="" type="checkbox"/> 11a | <input type="checkbox"/> 11b | <input type="checkbox"/> 11c | <input type="checkbox"/> 11d | <input type="checkbox"/> 15 |
| 12                                      | 13a                          | 13b                          | 14                           |                             |

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NAME OF COMMITTEE (In Full)

Committee to Elect Brian Reese for Congress

Full Name (Last, First, Middle Initial)

Committee to Elect Brian Reese for Congress

A.

Mailing Address P.O. Box 6103

City

Savannah

State

GA

Zip Code

31414

FEC ID number of contributing federal political committee.

C C00556340

Name of Employer

Occupation

Receipt For: 2014

☒ Primary ☐ General  
☐ Other (specify)

Election Cycle-to-Date

7770.00

Date of Receipt

|     |   |     |   |         |
|-----|---|-----|---|---------|
| M M | / | D D | / | Y Y Y Y |
| 04  |   | 23  |   | 2014    |

Transaction ID : SA11AI.4135

Amount of Each Receipt this Period

250.00

Attorney Gwen Waring

Full Name (Last, First, Middle Initial)

Committee to Elect Brian Reese for Congress

B.

Mailing Address P.O. Box 6103

City

Savannah

State

GA

Zip Code

31414

FEC ID number of contributing federal political committee.

C C00556340

Name of Employer

Occupation

Receipt For: 2014

☒ Primary ☐ General  
☐ Other (specify)

Election Cycle-to-Date

9540.00

Date of Receipt

|     |   |     |   |         |
|-----|---|-----|---|---------|
| M M | / | D D | / | Y Y Y Y |
| 04  |   | 30  |   | 2014    |

Transaction ID : SA11AI.4137

Amount of Each Receipt this Period

1770.00

Aggregate of 27 Individual Contributions ranging from \$10 to \$100

Full Name (Last, First, Middle Initial)

C.

Mailing Address

City

State

Zip Code

FEC ID number of contributing federal political committee.

C

Name of Employer

Occupation

Receipt For:

☐ Primary ☐ General  
☐ Other (specify)

Election Cycle-to-Date

Date of Receipt

|     |   |     |   |         |
|-----|---|-----|---|---------|
| M M | / | D D | / | Y Y Y Y |
|     |   |     |   |         |

Amount of Each Receipt this Period

2020.00

2820.00

SUBTOTAL of Receipts This Page (optional).....

TOTAL This Period (last page this line number only).....

**SCHEDULE B (FEC Form 3)**  
**ITEMIZED DISBURSEMENTS**Use separate schedule(s)  
for each category of the  
Detailed Summary PageFOR LINE NUMBER:  
(check only one)

PAGE 7 OF 14

|  |                              |                              |                              |
|--|------------------------------|------------------------------|------------------------------|
| <input checked="" type="checkbox"/> 17 | <input type="checkbox"/> 18  | <input type="checkbox"/> 19a | <input type="checkbox"/> 19b |
| <input type="checkbox"/> 20a           | <input type="checkbox"/> 20b | <input type="checkbox"/> 20c | <input type="checkbox"/> 21  |

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NAME OF COMMITTEE (In Full)

**Committee to Elect Brian Reese for Congress**

Full Name (Last, First, Middle Initial)

**A. Committee to Elect Brian Reese for Congress**

Mailing Address P.O. Box 6103

|          |       |          |
|----------|-------|----------|
| City     | State | Zip Code |
| Savannah | GA    | 31414    |

Purpose of Disbursement  
US POSTAL SERVICE

001

Category/  
Type

Candidate Name

**Committee to Elect Brian Reese for Congress**

Office Sought:

☒ House  
☐ Senate  
☐ President

Disbursement For: 2014

☒ Primary ☐ General  
☐ Other (specify)

State: GA District: 01

Date of Disbursement

|     |   |     |   |         |
|-----|---|-----|---|---------|
| M M | / | D D | / | Y Y Y Y |
| 04  |   | 03  |   | 2014    |

Amount of Each Disbursement this Period

|       |
|-------|
| 32.90 |
|-------|

Transaction ID : SB17.4138

**B. Committee to Elect Brian Reese for Congress**

Mailing Address P.O. Box 6103

|          |       |          |
|----------|-------|----------|
| City     | State | Zip Code |
| Savannah | GA    | 31414    |

Purpose of Disbursement  
Glynn County Foundation Gala

003

Category/  
Type

Candidate Name

**Committee to Elect Brian Reese for Congress**

Office Sought:

☒ House  
☐ Senate  
☐ President

Disbursement For: 2014

☒ Primary ☐ General  
☐ Other (specify)

State: GA District: 01

Date of Disbursement

|     |   |     |   |         |
|-----|---|-----|---|---------|
| M M | / | D D | / | Y Y Y Y |
| 04  |   | 03  |   | 2014    |

Amount of Each Disbursement this Period

|        |
|--------|
| 200.00 |
|--------|

Transaction ID : SB17.4139

**C. Committee to Elect Brian Reese for Congress**

Mailing Address P.O. Box 6103

|          |       |          |
|----------|-------|----------|
| City     | State | Zip Code |
| Savannah | GA    | 31414    |

Purpose of Disbursement  
Larry Waring-(Property located Waters/Anderson)

001

Category/  
Type

Candidate Name

**Committee to Elect Brian Reese for Congress**

Office Sought:

☒ House  
☐ Senate  
☐ President

Disbursement For: 2014

☒ Primary ☐ General  
☐ Other (specify)

State: GA District: 01

Date of Disbursement

|     |   |     |   |         |
|-----|---|-----|---|---------|
| M M | / | D D | / | Y Y Y Y |
| 04  |   | 08  |   | 2014    |

Amount of Each Disbursement this Period

|        |
|--------|
| 250.00 |
|--------|

Transaction ID : SB17.4140

**SUBTOTAL** of Disbursements This Page (optional).....**TOTAL** This Period (last page this line number only).....

482.90

**SCHEDULE B (FEC Form 3)  
ITEMIZED DISBURSEMENTS**Use separate schedule(s)  
for each category of the  
Detailed Summary PageFOR LINE NUMBER:  
(check only one)

PAGE 8 OF 14

|  |                              |                              |                              |
|--|------------------------------|------------------------------|------------------------------|
| <input checked="" type="checkbox"/> 17 | <input type="checkbox"/> 18  | <input type="checkbox"/> 19a | <input type="checkbox"/> 19b |
| <input type="checkbox"/> 20a           | <input type="checkbox"/> 20b | <input type="checkbox"/> 20c | <input type="checkbox"/> 21  |

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NAME OF COMMITTEE (In Full)

**Committee to Elect Brian Reese for Congress**

Full Name (Last, First, Middle Initial)

**A. Committee to Elect Brian Reese for Congress**

Mailing Address P.O. Box 6103

Date of Disbursement

|     |   |     |   |         |
|-----|---|-----|---|---------|
| M M | / | D D | / | Y Y Y Y |
| 04  |   | 08  |   | 2014    |

|          |       |          |
|----------|-------|----------|
| City     | State | Zip Code |
| Savannah | GA    | 31414    |

Amount of Each Disbursement this Period

|       |
|-------|
| 45.00 |
|-------|

Purpose of Disbursement  
Hungry Club Luncheon

003

**Transaction ID : SB17.4141**

Candidate Name

**Committee to Elect Brian Reese for Congress**Category/  
Type

Office Sought:

☒ House  
☐ Senate  
☐ President

Disbursement For: 2014

☒ Primary ☐ General  
☐ Other (specify)

State: GA District: 01

Full Name (Last, First, Middle Initial)

**B. Committee to Elect Brian Reese for Congress**

Mailing Address P.O. Box 6103

Date of Disbursement

|     |   |     |   |         |
|-----|---|-----|---|---------|
| M M | / | D D | / | Y Y Y Y |
| 04  |   | 09  |   | 2014    |

|          |       |          |
|----------|-------|----------|
| City     | State | Zip Code |
| Savannah | GA    | 31414    |

Amount of Each Disbursement this Period

|        |
|--------|
| 479.20 |
|--------|

Purpose of Disbursement  
Signs on the Cheap

004

**Transaction ID : SB17.4142**

Candidate Name

**Committee to Elect Brian Reese for Congress**Category/  
Type

Office Sought:

☒ House  
☐ Senate  
☐ President

Disbursement For: 2014

☒ Primary ☐ General  
☐ Other (specify)

State: GA District: 01

Full Name (Last, First, Middle Initial)

**C. Committee to Elect Brian Reese for Congress**

Mailing Address P.O. Box 6103

Date of Disbursement

|     |   |     |   |         |
|-----|---|-----|---|---------|
| M M | / | D D | / | Y Y Y Y |
| 04  |   | 10  |   | 2014    |

|          |       |          |
|----------|-------|----------|
| City     | State | Zip Code |
| Savannah | GA    | 31414    |

Amount of Each Disbursement this Period

|       |
|-------|
| 49.21 |
|-------|

Purpose of Disbursement  
Staples

006

**Transaction ID : SB17.4143**

Candidate Name

**Committee to Elect Brian Reese for Congress**Category/  
Type

Office Sought:

☒ House  
☐ Senate  
☐ President

Disbursement For: 2014

☒ Primary ☐ General  
☐ Other (specify)

State: GA District: 01

**SUBTOTAL** of Disbursements This Page (optional).....**TOTAL** This Period (last page this line number only).....

573.41



**SCHEDULE B (FEC Form 3)  
ITEMIZED DISBURSEMENTS**Use separate schedule(s)  
for each category of the  
Detailed Summary PageFOR LINE NUMBER:  
(check only one)

PAGE 9 OF 14

|  |                              |                              |                              |
|--|------------------------------|------------------------------|------------------------------|
| <input checked="" type="checkbox"/> 17 | <input type="checkbox"/> 18  | <input type="checkbox"/> 19a | <input type="checkbox"/> 19b |
| <input type="checkbox"/> 20a           | <input type="checkbox"/> 20b | <input type="checkbox"/> 20c | <input type="checkbox"/> 21  |

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NAME OF COMMITTEE (In Full)

**Committee to Elect Brian Reese for Congress**

Full Name (Last, First, Middle Initial)

**A. Committee to Elect Brian Reese for Congress**

Mailing Address P.O. Box 6103

Date of Disbursement

|     |   |     |   |         |
|-----|---|-----|---|---------|
| M M | / | D D | / | Y Y Y Y |
| 04  |   | 14  |   | 2014    |

|          |       |          |
|----------|-------|----------|
| City     | State | Zip Code |
| Savannah | GA    | 31414    |

Amount of Each Disbursement this Period

|      |
|------|
| 9.00 |
|------|

Purpose of Disbursement  
Crab MARKET Cafe

002

**Transaction ID : SB17.4144**

Candidate Name

**Committee to Elect Brian Reese for Congress**Category/  
Type

Office Sought:

☒ House  
☐ Senate  
☐ President

Disbursement For: 2014

☒ Primary ☐ General  
☐ Other (specify)

State: GA District: 01

Full Name (Last, First, Middle Initial)

**B. Committee to Elect Brian Reese for Congress**

Mailing Address P.O. Box 6103

Date of Disbursement

|     |   |     |   |         |
|-----|---|-----|---|---------|
| M M | / | D D | / | Y Y Y Y |
| 04  |   | 14  |   | 2014    |

|          |       |          |
|----------|-------|----------|
| City     | State | Zip Code |
| Savannah | GA    | 31414    |

Amount of Each Disbursement this Period

|       |
|-------|
| 39.50 |
|-------|

Purpose of Disbursement  
Crab MARKET Cafe

002

**Transaction ID : SB17.4145**

Candidate Name

**Committee to Elect Brian Reese for Congress**Category/  
Type

Office Sought:

☒ House  
☐ Senate  
☐ President

Disbursement For: 2014

☒ Primary ☐ General  
☐ Other (specify)

State: GA District: 01

Full Name (Last, First, Middle Initial)

**C. Committee to Elect Brian Reese for Congress**

Mailing Address P.O. Box 6103

Date of Disbursement

|     |   |     |   |         |
|-----|---|-----|---|---------|
| M M | / | D D | / | Y Y Y Y |
| 04  |   | 14  |   | 2014    |

|          |       |          |
|----------|-------|----------|
| City     | State | Zip Code |
| Savannah | GA    | 31414    |

Amount of Each Disbursement this Period

|       |
|-------|
| 60.00 |
|-------|

Purpose of Disbursement  
Kroger Fuel/Gas

002

**Transaction ID : SB17.4146**

Candidate Name

**Committee to Elect Brian Reese for Congress**Category/  
Type

Office Sought:

☒ House  
☐ Senate  
☐ President

Disbursement For: 2014

☒ Primary ☐ General  
☐ Other (specify)

State: GA District: 01

**SUBTOTAL** of Disbursements This Page (optional).....**TOTAL** This Period (last page this line number only).....

108.50

**SCHEDULE B (FEC Form 3)  
ITEMIZED DISBURSEMENTS**Use separate schedule(s)  
for each category of the  
Detailed Summary PageFOR LINE NUMBER:  
(check only one)

PAGE 10 OF 14

|  |                              |                              |                              |
|--|------------------------------|------------------------------|------------------------------|
| <input checked="" type="checkbox"/> 17 | <input type="checkbox"/> 18  | <input type="checkbox"/> 19a | <input type="checkbox"/> 19b |
| <input type="checkbox"/> 20a           | <input type="checkbox"/> 20b | <input type="checkbox"/> 20c | <input type="checkbox"/> 21  |

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NAME OF COMMITTEE (In Full)

**Committee to Elect Brian Reese for Congress**

Full Name (Last, First, Middle Initial)

**A. Committee to Elect Brian Reese for Congress**

Mailing Address P.O. Box 6103

Date of Disbursement

|     |   |     |   |         |
|-----|---|-----|---|---------|
| M M | / | D D | / | Y Y Y Y |
| 04  |   | 14  |   | 2014    |

|          |       |          |
|----------|-------|----------|
| City     | State | Zip Code |
| Savannah | GA    | 31414    |

Amount of Each Disbursement this Period

|       |
|-------|
| 96.30 |
|-------|

Purpose of Disbursement  
Creative Approach

006

Transaction ID : SB17.4147

Candidate Name

**Committee to Elect Brian Reese for Congress**Category/  
Type

Office Sought:

☒ House  
☐ Senate  
☐ President

Disbursement For: 2014

☒ Primary ☐ General  
☐ Other (specify)

State: GA District: 01

Full Name (Last, First, Middle Initial)

**B. Committee to Elect Brian Reese for Congress**

Mailing Address P.O. Box 6103

Date of Disbursement

|     |   |     |   |         |
|-----|---|-----|---|---------|
| M M | / | D D | / | Y Y Y Y |
| 04  |   | 15  |   | 2014    |

|          |       |          |
|----------|-------|----------|
| City     | State | Zip Code |
| Savannah | GA    | 31414    |

Amount of Each Disbursement this Period

|        |
|--------|
| 250.00 |
|--------|

Purpose of Disbursement  
2014 Hyatt Gala(Men Inc.)

003

Transaction ID : SB17.4148

Candidate Name

**Committee to Elect Brian Reese for Congress**Category/  
Type

Office Sought:

☒ House  
☐ Senate  
☐ President

Disbursement For: 2014

☒ Primary ☐ General  
☐ Other (specify)

State: GA District: 01

Full Name (Last, First, Middle Initial)

**C. Committee to Elect Brian Reese for Congress**

Mailing Address P.O. Box 6103

Date of Disbursement

|     |   |     |   |         |
|-----|---|-----|---|---------|
| M M | / | D D | / | Y Y Y Y |
| 04  |   | 16  |   | 2014    |

|          |       |          |
|----------|-------|----------|
| City     | State | Zip Code |
| Savannah | GA    | 31414    |

Amount of Each Disbursement this Period

|        |
|--------|
| 288.00 |
|--------|

Purpose of Disbursement  
SAVANNAH Tribune

004

Transaction ID : SB17.4149

Candidate Name

**Committee to Elect Brian Reese for Congress**Category/  
Type

Office Sought:

☒ House  
☐ Senate  
☐ President

Disbursement For: 2014

☒ Primary ☐ General  
☐ Other (specify)

State: GA District: 01

**SUBTOTAL** of Disbursements This Page (optional).....**TOTAL** This Period (last page this line number only).....

634.30

**SCHEDULE B (FEC Form 3)  
ITEMIZED DISBURSEMENTS**Use separate schedule(s)  
for each category of the  
Detailed Summary PageFOR LINE NUMBER:  
(check only one)

PAGE 11 OF 14

|  |                              |                              |                              |
|--|------------------------------|------------------------------|------------------------------|
| <input checked="" type="checkbox"/> 17 | <input type="checkbox"/> 18  | <input type="checkbox"/> 19a | <input type="checkbox"/> 19b |
| <input type="checkbox"/> 20a           | <input type="checkbox"/> 20b | <input type="checkbox"/> 20c | <input type="checkbox"/> 21  |

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NAME OF COMMITTEE (In Full)

**Committee to Elect Brian Reese for Congress**

Full Name (Last, First, Middle Initial)

**A. Committee to Elect Brian Reese for Congress**

Mailing Address P.O. Box 6103

Date of Disbursement

|     |   |     |   |         |
|-----|---|-----|---|---------|
| M M | / | D D | / | Y Y Y Y |
| 04  |   | 18  |   | 2014    |

|          |       |          |
|----------|-------|----------|
| City     | State | Zip Code |
| Savannah | GA    | 31414    |

Amount of Each Disbursement this Period

|        |
|--------|
| 160.50 |
|--------|

Purpose of Disbursement  
Creative Approach

006

**Transaction ID : SB17.4150**

Candidate Name

**Committee to Elect Brian Reese for Congress**Category/  
Type

Office Sought:

☒ House  
☐ Senate  
☐ President

Disbursement For: 2014

☒ Primary ☐ General  
☐ Other (specify)

State: GA District: 01

Full Name (Last, First, Middle Initial)

**B. Committee to Elect Brian Reese for Congress**

Mailing Address P.O. Box 6103

Date of Disbursement

|     |   |     |   |         |
|-----|---|-----|---|---------|
| M M | / | D D | / | Y Y Y Y |
| 04  |   | 21  |   | 2014    |

|          |       |          |
|----------|-------|----------|
| City     | State | Zip Code |
| Savannah | GA    | 31414    |

Amount of Each Disbursement this Period

|       |
|-------|
| 60.00 |
|-------|

Purpose of Disbursement  
Parkers Gas/Fuel

002

**Transaction ID : SB17.4151**

Candidate Name

**Committee to Elect Brian Reese for Congress**Category/  
Type

Office Sought:

☒ House  
☐ Senate  
☐ President

Disbursement For: 2014

☒ Primary ☐ General  
☐ Other (specify)

State: GA District: 01

Full Name (Last, First, Middle Initial)

**C. Committee to Elect Brian Reese for Congress**

Mailing Address P.O. Box 6103

Date of Disbursement

|     |   |     |   |         |
|-----|---|-----|---|---------|
| M M | / | D D | / | Y Y Y Y |
| 04  |   | 23  |   | 2014    |

|          |       |          |
|----------|-------|----------|
| City     | State | Zip Code |
| Savannah | GA    | 31414    |

Amount of Each Disbursement this Period

|        |
|--------|
| 100.00 |
|--------|

Purpose of Disbursement  
Glynn County Gala

003

**Transaction ID : SB17.4152**

Candidate Name

**Committee to Elect Brian Reese for Congress**Category/  
Type

Office Sought:

☒ House  
☐ Senate  
☐ President

Disbursement For: 2014

☒ Primary ☐ General  
☐ Other (specify)

State: GA District: 01

**SUBTOTAL** of Disbursements This Page (optional).....**TOTAL** This Period (last page this line number only).....

320.50

**SCHEDULE B (FEC Form 3)**  
**ITEMIZED DISBURSEMENTS**Use separate schedule(s)  
for each category of the  
Detailed Summary PageFOR LINE NUMBER:  
(check only one)

PAGE 12 OF 14

|  |                              |                              |                              |
|--|------------------------------|------------------------------|------------------------------|
| <input checked="" type="checkbox"/> 17 | <input type="checkbox"/> 18  | <input type="checkbox"/> 19a | <input type="checkbox"/> 19b |
| <input type="checkbox"/> 20a           | <input type="checkbox"/> 20b | <input type="checkbox"/> 20c | <input type="checkbox"/> 21  |

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NAME OF COMMITTEE (In Full)

**Committee to Elect Brian Reese for Congress**

Full Name (Last, First, Middle Initial)

**A. Committee to Elect Brian Reese for Congress**

Mailing Address P.O. Box 6103

Date of Disbursement

|     |   |     |   |         |
|-----|---|-----|---|---------|
| M M | / | D D | / | Y Y Y Y |
| 04  |   | 28  |   | 2014    |

|          |       |          |
|----------|-------|----------|
| City     | State | Zip Code |
| Savannah | GA    | 31414    |

Amount of Each Disbursement this Period

|        |
|--------|
| 208.65 |
|--------|

Purpose of Disbursement  
Creative Approach

006

**Transaction ID : SB17.4153**

Candidate Name

**Committee to Elect Brian Reese for Congress**Category/  
Type

Office Sought:

☒ House  
☐ Senate  
☐ President

Disbursement For: 2014

☒ Primary ☐ General  
☐ Other (specify)

State: GA District: 01

Full Name (Last, First, Middle Initial)

**B. Committee to Elect Brian Reese for Congress**

Mailing Address P.O. Box 6103

Date of Disbursement

|     |   |     |   |         |
|-----|---|-----|---|---------|
| M M | / | D D | / | Y Y Y Y |
| 04  |   | 29  |   | 2014    |

|          |       |          |
|----------|-------|----------|
| City     | State | Zip Code |
| Savannah | GA    | 31414    |

Amount of Each Disbursement this Period

|       |
|-------|
| 50.00 |
|-------|

Purpose of Disbursement  
Church Ad(Tremont)

004

**Transaction ID : SB17.4154**

Candidate Name

**Committee to Elect Brian Reese for Congress**Category/  
Type

Office Sought:

☒ House  
☐ Senate  
☐ President

Disbursement For: 2014

☒ Primary ☐ General  
☐ Other (specify)

State: GA District: 01

Full Name (Last, First, Middle Initial)

**C. Committee to Elect Brian Reese for Congress**

Mailing Address P.O. Box 6103

Date of Disbursement

|     |   |     |   |         |
|-----|---|-----|---|---------|
| M M | / | D D | / | Y Y Y Y |
| 04  |   | 29  |   | 2014    |

|          |       |          |
|----------|-------|----------|
| City     | State | Zip Code |
| Savannah | GA    | 31414    |

Amount of Each Disbursement this Period

|       |
|-------|
| 80.00 |
|-------|

Purpose of Disbursement  
Hungry Club Luncheon

003

**Transaction ID : SB17.4155**

Candidate Name

**Committee to Elect Brian Reese for Congress**Category/  
Type

Office Sought:

☒ House  
☐ Senate  
☐ President

Disbursement For: 2014

☒ Primary ☐ General  
☐ Other (specify)

State: GA District: 01

**SUBTOTAL** of Disbursements This Page (optional).....**TOTAL** This Period (last page this line number only).....

338.65

**SCHEDULE B (FEC Form 3)  
ITEMIZED DISBURSEMENTS**Use separate schedule(s)  
for each category of the  
Detailed Summary PageFOR LINE NUMBER:  
(check only one)

PAGE 13 OF 14

|  |                              |                              |                              |
|--|------------------------------|------------------------------|------------------------------|
| <input checked="" type="checkbox"/> 17 | <input type="checkbox"/> 18  | <input type="checkbox"/> 19a | <input type="checkbox"/> 19b |
| <input type="checkbox"/> 20a           | <input type="checkbox"/> 20b | <input type="checkbox"/> 20c | <input type="checkbox"/> 21  |

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NAME OF COMMITTEE (In Full)

**Committee to Elect Brian Reese for Congress**

Full Name (Last, First, Middle Initial)

**A. Committee to Elect Brian Reese for Congress**

Mailing Address P.O. Box 6103

Date of Disbursement

|     |   |     |   |         |
|-----|---|-----|---|---------|
| M M | / | D D | / | Y Y Y Y |
| 04  |   | 29  |   | 2014    |

|          |       |          |
|----------|-------|----------|
| City     | State | Zip Code |
| Savannah | GA    | 31414    |

Amount of Each Disbursement this Period

|        |
|--------|
| 362.18 |
|--------|

Purpose of Disbursement  
NAACP Forum

003

**Transaction ID : SB17.4156**

Candidate Name

**Committee to Elect Brian Reese for Congress**Category/  
Type

Office Sought:

☒ House  
☐ Senate  
☐ President

Disbursement For: 2014

☒ Primary ☐ General  
☐ Other (specify)

State: GA District: 01

Full Name (Last, First, Middle Initial)

**B. Committee to Elect Brian Reese for Congress**

Mailing Address P.O. Box 6103

Date of Disbursement

|     |   |     |   |         |
|-----|---|-----|---|---------|
| M M | / | D D | / | Y Y Y Y |
| 04  |   | 30  |   | 2014    |

|          |       |          |
|----------|-------|----------|
| City     | State | Zip Code |
| Savannah | GA    | 31414    |

Amount of Each Disbursement this Period

|       |
|-------|
| 62.18 |
|-------|

Purpose of Disbursement  
Parker's Hinesville Fuel/Gas

002

**Transaction ID : SB17.4157**

Candidate Name

**Committee to Elect Brian Reese for Congress**Category/  
Type

Office Sought:

☒ House  
☐ Senate  
☐ President

Disbursement For: 2014

☒ Primary ☐ General  
☐ Other (specify)

State: GA District: 01

Full Name (Last, First, Middle Initial)

**C. Committee to Elect Brian Reese for Congress**

Mailing Address P.O. Box 6103

Date of Disbursement

|     |   |     |   |         |
|-----|---|-----|---|---------|
| M M | / | D D | / | Y Y Y Y |
| 04  |   | 30  |   | 2014    |

|          |       |          |
|----------|-------|----------|
| City     | State | Zip Code |
| Savannah | GA    | 31414    |

Amount of Each Disbursement this Period

|        |
|--------|
| 250.00 |
|--------|

Purpose of Disbursement  
Liberty County Democrat Banquet

003

**Transaction ID : SB17.4158**

Candidate Name

**Committee to Elect Brian Reese for Congress**Category/  
Type

Office Sought:

☒ House  
☐ Senate  
☐ President

Disbursement For: 2014

☒ Primary ☐ General  
☐ Other (specify)

State: GA District: 01

**SUBTOTAL** of Disbursements This Page (optional).....**TOTAL** This Period (last page this line number only).....

362.18

2820.44

**SCHEDULE C (FEC Form 3)**  
**LOANS**

PAGE 14 OF 14

Use separate schedule(s)  
for each category of the  
Detailed Summary PageFOR LINE NUMBER:  
(check only one)☒ 13a  
☐ 13b

NAME OF COMMITTEE (In Full)

Transaction ID : SC/10.4110

Committee to Elect Brian Reese for Congress

LOAN SOURCE Full Name (Last, First, Middle Initial)

[PERSONAL FUNDS]

Election: 2014

Committee to Elect Brian Reese for Congress

☒ Primary☐ General☐ Other (specify) ▼

Mailing Address

P.O. Box 6103

City

State

ZIP Code

Savannah

GA

31414

Original Amount of Loan

3000.00

Cumulative Payment To Date

0.00

Balance Outstanding at Close of This Period

3000.00

**TERMS**

Date Incurred

M M / D D / Y Y Y Y  
03 / 05 / 2014

Date Due

M M / D D / Y Y Y Y  
01/15/2015

Interest Rate

% (apr)

Secured:

☐ Yes☒ No

List All Endorsers or Guarantors (if any) to Loan Source

1. Full Name (Last, First, Middle Initial)

Name of Employer

Mailing Address

Occupation

City

State

ZIP Code

Amount  
Guaranteed  
Outstanding:

2. Full Name (Last, First, Middle Initial)

Name of Employer

Mailing Address

Occupation

City

State

ZIP Code

Amount  
Guaranteed  
Outstanding:

3. Full Name (Last, First, Middle Initial)

Name of Employer

Mailing Address

Occupation

City

State

ZIP Code

Amount  
Guaranteed  
Outstanding:

4. Full Name (Last, First, Middle Initial)

Name of Employer

Mailing Address

Occupation

City

State

ZIP Code

Amount  
Guaranteed  
Outstanding:**SUBTOTALS** This Period This Page (optional)..... ►

3000.00

**TOTALS** This Period (last page in this line only)..... ►

3000.00

Carry outstanding balance only to LINE 3, Schedule D, for this line. If no Schedule D, carry forward to appropriate line of Summary.