



TOTEM OCEAN TRAILER EXPRESS, INC.

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Federal Way, WA 98063-4129

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May 20, 2006

Ms. Karen E. Trainer
Federal Election Commission
Washington, DC 20463

Re: Your letter dated May 10, 2006
American Shipping Group Marine Resources Group PAC
ID Number: C00411694

Dear Ms. Trainer,

In response to your letter to Alan Butchman dated May 10, 2006, please be advised that I electronically filed From IM today. (It may show up as May 21, 2006, as I filed it after 9pm Pacific time.)

I trust this complies with the requirements of 11CFR Section 100.5.

Sincerely,

Robert A. Lowe
Assistant Treasurer
American Shipping Group Marine Resources Group PAC

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2006 MAY 30 A 8:36

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NOTIFICATION OF MULTICANDIDATE STATUS

(See reverse side for instructions)

This form should be filed after the Committee qualifies as a multicandidate committee.

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2006 MAY 30 A 8:36

1. (a) NAME OF COMMITTEE IN FULL AMERICAN SHIPPING GROUP MARINE RESOURCES GROUP		2. FEC IDENTIFICATION NUMBER C00411694
(b) Number and Street Address 32001 - 32ND AVE SOUTH SUITE 200		
(c) City, State and ZIP Code FEDERAL WAY WA 98001		
		3. TYPE OF COMMITTEE (check one) <input type="checkbox"/> STATE PARTY <input checked="" type="checkbox"/> OTHER

I certify that one of the following situations is correct (complete line 4 or 5):

4. **STATUS BY AFFILIATION:** The committee submitted its Statement of Organization (FEC FORM 1) on 05/20/2006 and simultaneously qualified as a multicandidate committee through its affiliation with:

Committee Name: SALTCHUK RESOURCES INC. PAC

FEC Identification Number: C00166512

5. **STATUS BY QUALIFICATION:**

(a) **candidates:** The committee has made contributions to the five (5) federal candidates listed below (ONLY state party committees may leave this blank.):

	Name	Office Sought	State/District	Date
(i)				
(ii)				
(iii)				
(iv)				
(v)				

(b) **Contributors:** The committee received a contribution from its 51st contributor on: _____

(c) **Registration:** The committee has been registered for at least 6 months. FEC FORM 1 was submitted on: _____

(d) **Qualification:** The committee met the above requirements on: _____

I certify that I have examined this Statement and to the best of my knowledge and belief it is true, correct, and complete.

TYPE OR PRINT NAME OF TREASURER Mr Alan Butchman	SIGNATURE OF TREASURER Electronically Filed by Mr Alan Butchman	DATE 05/20/2006
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Note: Submission of false, erroneous, or incomplete information may subject the person signing this Statement to the penalties of 2 U.S.C. 437g. ANY CHANGE IN INFORMATION SHOULD BE REPORTED WITHIN 10 DAYS.

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For further information contact:
Federal Election Commission, Washington, DC 20463
Toll-free 800-424-9530
Local 202-694-1100

FEC FORM 1 M

Revised 1/2001

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FEDERAL ELECTION COMMISSION
WASHINGTON, D.C. 20463

RQ-2

May 10, 2006

Alan Butchman, Treasurer
American Shipping Group Marine Resources Group
32001 - 32nd Ave South Suite 200
Federal Way, WA 98001

Response Due Date:
June 12, 2006

Identification Number: C00411694

Reference: Amended April Quarterly Report (01/01/06-03/31/06), received
04/06/06

Dear Mr. Butchman:

This letter is prompted by the Commission's preliminary review of the report(s) referenced above. This notice requests information essential to full public disclosure of your federal election campaign finances. **An adequate response must be received at the Commission by the response date noted above.** An itemization of the information needed follows:

-Your filings disclose that your committee may have satisfied the criteria for becoming a multicandidate committee; however, the Commission has no record of a FORM 1M (Notification of Multicandidate Status) filed by your committee. Please be advised that once a political committee meets the certification requirements of 11 CFR §100.5(e)(3) **or** becomes affiliated with an existing multicandidate committee, whether or not that political committee has certified its status as a multicandidate committee, it automatically attains multicandidate status and must file a FORM 1M (Notification of Multicandidate Status) within ten (10) calendar days. 11 CFR §102.2 (a)(3)

For further guidance on multicandidate status by affiliation, see 11 CFR §110.2(a)(1). Please submit a FORM 1M to disclose the required information for the public record. A copy of FEC FORM 1M can be downloaded from the FEC website at <http://www.fec.gov>, or requested through the FEC Fax line at (202) 501-3413.

Please note, you will not receive an additional notice from the Commission on this matter. Adequate responses received on or before this date will be taken into

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consideration in determining whether audit action will be initiated. **Requests for extensions of time in which to respond will not be considered.** Failure to provide an adequate response by this date may result in an audit of the committee. Failure to comply with the provisions of the Act may also result in an enforcement action against the committee. Any response submitted by your committee will be placed on the public record and will be considered by the Commission prior to taking enforcement action.

Electronic filers must file amendments (to include statements, designations and reports) in an electronic format and must submit an amended report in its entirety, rather than just those portions of the report that are being amended. If you should have any questions regarding this matter or wish to verify the adequacy of your response, please contact me on our toll-free number (800) 424-9530 (at the prompt press 5 to reach the Reports Analysis Division) or my local number (202) 694-1139.

Sincerely,



Karen E. Trainer
Campaign Finance Analyst
Reports Analysis Division

Federal Election Commission
ENVELOPE REPLACEMENT PAGE FOR INCOMING DOCUMENTS
 The FEC added this page to the end of this filing to indicate how it was received.

<input type="checkbox"/> Hand Delivered	Date of Receipt
<input checked="" type="checkbox"/> USPS First Class Mail	Postmarked 5/22/06
<input type="checkbox"/> USPS Registered/Certified	Postmarked (R/C)
<input type="checkbox"/> USPS Priority Mail	Postmarked
Delivery Confirmation™ or Signature Confirmation™ Label <input type="checkbox"/>	
<input type="checkbox"/> USPS Express Mail	Postmarked
<input type="checkbox"/> Postmark Illegible	
<input type="checkbox"/> No Postmark	
<input type="checkbox"/> Overnight Delivery Service (Specify):	Shipping Date
Next Business Day Delivery <input type="checkbox"/>	
<input type="checkbox"/> Received from House Records & Registration Office	Date of Receipt
<input type="checkbox"/> Received from Senate Public Records Office	Date of Receipt
<input type="checkbox"/> Received from Electronic Filing Office	Date of Receipt
<input type="checkbox"/> Other (Specify):	Date of Receipt or Postmarked

for
 PREPARER 5/30/06
 DATE PREPARED

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