| FEC<br>FORM 3X   | REPORT O<br>AND DISBU<br>For Other Than An            | JRSEMENT                              | S                          | PAGE 1 / 18  |
|--|---|---------------------------------------|----------------------------|--|
| 1. NAME OF<br>COMMITTEE (in full)  | TYPE OR PRINT ▼                                       | Example: If typ over the lines.       | ing, type 12FE4            | .M5  |
|  | C   |                                       |                            |  |
|  |   |                                       |                            |  |
| ADDRESS (number and street)  | 228 S WASHINGTON S                                    | ST STE 115                            |                            |  |
| Check if different than previously   |   |                                       |                            |  |
| reported. (ACC)  |   |                                       |                            |  |
| 2. FEC IDENTIFICATION I  |   | CITY 🔺                                | STATE 🔺                    | ZIP CODE   |
| C C00459123  |   | B. IS THIS<br>REPORT X                | NEW<br>(N) OR              | AMENDED<br>(A)   |
| <ul> <li><b>TYPE OF REPORT</b><br/>(Choose One)</li> <li>(a) Quarterly Reports:</li> <li>April 15<br/>Quarterly Report</li> <li>July 15<br/>Quarterly Report</li> <li>October 15<br/>Quarterly Report</li> </ul> | (Q2) (Q2) (C) 12-Day<br>PRE-Election<br>Report for th |                                       | Jun 20 (M6)<br>Jul 20 (M7) | Aug 20 (M8)       Nov 20 (M11)<br>(Non-Election<br>Year Only)         Sep 20 (M9)       Dec 20 (M12)<br>(Non-Election<br>Year Only)         Oct 20 (M10)       Jan 31 (YE)         eral (12G)       Runoff (12R)         cial (12S)       State 100 (State |
| January 31<br>Year-End Report<br>July 31 Mid-Year<br>Report (Non-elect<br>Year Only) (MY)  | tion (d) 30-Day<br>POST-Electio                       | · · · · · · · · · · · · · · · · · · · | DG) Runo                   | in the<br>State of Control of (30R) Special (30S)  |
| Termination Repo<br>(TER)  |   | ection on                             |                            | Y in the<br>State of   |
|  | 06 / D D / Y Y<br>01 20                               | 13 through                            | 06 / D C                   | 2013   |
| I certify that I have examined<br>Type or Print Name of Treasu   | -   | st of my knowledge and                | belief it is true, correct | t and complete.  |
| Signature of Treasurer   | a Lisker  | [Electronica                          |                            | 077 / D D / Y Y Y Y<br>19 / 2013   |
| NOTE: Submission of false, error   | oneous, or incomplete inform                          | nation may subject the pe             | rson signing this Report   | to the penalties of 2 U.S.C. §437g.  |
| Office<br>Use<br>Only  |   |                                       |                            | FEC FORM 3X<br>Rev. 12/2004  |

#### 07/19/2013 14 : 19

| OF F<br>FEC Form 3X (Rev. 02/2003)   | SUMMARY PAGE<br>RECEIPTS AND DISBURSEMENTS | Page <b>2</b>                            |
|--|--|--|
| Write or Type Committee Name   |  |  |
| NEW PIONEERS PAC   |  |  |
| Report Covering the Period: From: 06   | / D D / Y Y Y Y<br>01 2013 To:             | 06 / Y Y Y Y Y Y Y Y Y Y Y Y Y Y Y Y Y Y |
|  | COLUMN A<br>This Period                    | COLUMN B<br>Calendar Year-to-Date        |
| 6. (a) Cash on Hand<br>January 1, 2013   |  | 45332.21                                 |
| (b) Cash on Hand at<br>Beginning of Reporting Period   | 26541.43                                   |  |
| (c) Total Receipts (from Line 19)  | 64637.86                                   | 167637.86                                |
| <ul> <li>(d) Subtotal (add Lines 6(b) and</li> <li>6(c) for Column A and Lines</li> <li>6(a) and 6(c) for Column B)</li> </ul>         | 91179.29                                   | 212970.07                                |
| 7. Total Disbursements (from Line 31)  | 14889.84                                   | 136680.62                                |
| <ol> <li>Cash on Hand at Close of<br/>Reporting Period<br/>(subtract Line 7 from Line 6(d))</li> </ol>                                 | 76289.45                                   | 76289.45                                 |
| <ul> <li>Debts and Obligations Owed <b>TO</b></li> <li>the Committee (Itemize all on</li> <li>Schedule C and/or Schedule D)</li> </ul> | 0.00                                       |  |
| 10. Debts and Obligations Owed <b>BY</b><br>the Committee (Itemize all on  |  |  |

This committee has qualified as a multicandidate committee. (see FEC FORM 1M)

Schedule C and/or Schedule D) .....

#### For further information contact:

0.00

Federal Election Commission 999 E Street, NW Washington, DC 20463

Toll Free 800-424-9530 Local 202-694-1100

×

#### **DETAILED SUMMARY PAGE**

of Receipts

FEC Form 3X (Rev. 06/2004)

Page 3

## Write or Type Committee Name NEW PIONEERS PAC

| Report Covering the Period: From: 06  | 01 / Y Y Y Y<br>01 2013 | To: 06 / 30 / 2013    |
|---|-------------------------|-----------------------|
| I. Receipts   | COLUMN A                | COLUMN B              |
|   | Total This Period       | Calendar Year-to-Date |
| 1. Contributions (other than loans) From:   |                         |                       |
| (a) Individuals/Persons Other<br>Than Political Committees                            |                         |                       |
| (i) Itemized (use Schedule A)   | 500.00                  | 6500.00               |
| (i) Remized (use Schedule A)  | 7 7 7                   | 7 7 7                 |
| (ii) Unitemized   | 0.00                    | 0.00                  |
| (iii) TOTAL (add  |                         |                       |
| Lines 11(a)(i) and (ii)   | 500.00                  | 6500.00               |
|   |                         |                       |
| (b) Political Party Committees  | 0.00                    | 0.00                  |
| (c) Other Political Committees  |                         |                       |
| (such as PACs)  | 50500.00                | 147500.00             |
| (d) Total Contributions (add Lines  |                         |                       |
| 11(a)(iii), (b), and (c)) (Carry  |                         | 454000.00             |
| Totals to Line 33, page 5)▶   | 51000.00                | 154000.00             |
| 2. Transfers From Affiliated/Other  |                         | 10007.00              |
| Party Committees  | 13637.86                | 13637.86              |
|   | 0.00                    | 0.00                  |
| 3. All Loans Received   |                         |                       |
|   |                         |                       |
| 4. Loan Repayments Received   | 0.00                    | 0.00                  |
| 5. Offsets To Operating Expenditures  |                         |                       |
| (Refunds, Rebates, etc.)  | 0.00                    | 0.00                  |
| (Carry Totals to Line 37, page 5)   | 0.00                    | 0.00                  |
| <ol> <li>Refunds of Contributions Made<br/>to Federal Candidates and Other</li> </ol> |                         |                       |
| Political Committees  | 0.00                    | 0.00                  |
| 7. Other Federal Receipts   | 0.00                    |                       |
| (Dividends, Interest, etc.)   | 0.00                    | 0.00                  |
| 3. Transfers from Non-Federal and Levin Funds   |                         |                       |
| (a) Non-Federal Account   |                         |                       |
| (from Schedule H3)  | 0.00                    | 0.00                  |
| (   | 7 7 7                   | 7 7                   |
| (b) Levin Funds (from Schedule H5)  | 0.00                    | 0.00                  |
|   | 7 7 7                   |                       |
| (c) Total Transfers (add 18(a) and 18(b))   | 0.00                    | 0.00                  |
|   | 7 7 7                   | 7 7                   |
| <ol> <li>Total Receipts (add Lines 11(d),</li> </ol>                                  |                         |                       |
| 12, 13, 14, 15, 16, 17, and 18(c))►   | 64637.86                | 167637.86             |
| Total Fodoral Receipts  |                         |                       |
| <ol> <li>Total Federal Receipts<br/>(subtract Line 18(c) from Line 19)</li> </ol>     | 61627.06                | 167627 06             |
|   | 64637.86                | 167637.86             |

#### DETAILED SUMMARY PAGE

of Disbursements

| FEC Form 3X (Rev. 02/2003)   | of Disbursements              | Page 4                |
|--|-------------------------------|-----------------------|
| II. Disbursements  | COLUMN A<br>Total This Period | COLUMN B              |
| . Operating Expenditures:<br>(a) Allocated Federal/Non-Federal<br>Activity (from Schedule H4)                |                               | Calendar Year-to-Date |
| (i) Federal Share  | 0.00                          | 0.00                  |
| (ii) Non-Federal Share   | 0.00                          | 0.00                  |
| (b) Other Federal Operating<br>Expenditures  | 9889.84                       | 34180.62              |
| (c) Total Operating Expenditures   |                               |                       |
| (add 21(a)(i), (a)(ii), and (b))►<br>Transfers to Affiliated/Other Party                                     | 9889.84                       | 34180.62              |
| Committees<br>Contributions to   | 0.00                          | 0.00                  |
| Federal Candidates/Committees<br>and Other Political Committees  | 5000.00                       | 100500.00             |
| Independent Expenditures<br>(use Schedule E)   | 0.00                          | 0.00                  |
| (use Schedule E)<br>Coordinated Party Expenditures<br>(2 U.S.C. §441a(d))<br>(use Schedule F)                | 0.00                          | 0.00                  |
| (use Scriedule F)  |                               |                       |
| Loan Repayments Made   | 0.00                          | 0.00                  |
| Loans Made<br>Refunds of Contributions To:   | 0.00                          | 0.00                  |
| (a) Individuals/Persons Other<br>Than Political Committees   | 0.00                          | 0.00                  |
| (b) Political Party Committees   | 0.00                          | 0.00                  |
| (c) Other Political Committees<br>(such as PACs)   | 0.00                          | 0.00                  |
| (d) Total Contribution Refunds   |                               |                       |
| (add Lines 28(a), (b), and (c)) ►  | 0.00                          | 0.00                  |
| Other Disbursements  | 0.00                          | 2000.00               |
| Federal Election Activity (2 U.S.C. §431(20))<br>(a) Allocated Federal Election Activity                     |                               |                       |
| (from Schedule H6)<br>(i) Federal Share  | 0.00                          | 0.00                  |
| (ii) "Levin" Share   | 0.00                          | 0.00                  |
| (b) Federal Election Activity Paid Entirely<br>With Federal Funds  | 0.00                          | 0.00                  |
| <ul> <li>(c) Total Federal Election Activity (add</li> <li>Lines 30(a)(i), 30(a)(ii) and 30(b)) ▶</li> </ul> | 0.00                          | 0.00                  |
| Total Disbursements (add Lines 21(c), 22,  |                               |                       |
| 23, 24, 25, 26, 27, 28(d), 29 and 30(c)).  | 14889.84                      | 136680.62             |
| Total Federal Disbursements  |                               |                       |
| (subtract Line 21(a)(ii) and Line 30(a)(ii) from Line 31)  | 14889.84                      | 136680.62             |
|  | 7 7 7                         | 7 7 7                 |

L

#### **DETAILED SUMMARY PAGE**

of Disbursements

| III. Net Contributions/Operating Ex-<br>penditures  | COLUMN A<br>Total This Period | COLUMN B<br>Calendar Year-to-Date |  |  |  |  |
|---|-------------------------------|-----------------------------------|--|--|--|--|
| <ol> <li>Total Contributions (other than loans)<br/>(from Line 11(d), page 3)</li> </ol>        | 51000.00                      | 154000.00                         |  |  |  |  |
| <ol> <li>Total Contribution Refunds<br/>(from Line 28(d))</li> </ol>                            | 0.00                          | 0.00                              |  |  |  |  |
| 5. Net Contributions (other than loans)<br>(subtract Line 34 from Line 33)                      | 51000.00                      | 154000.00                         |  |  |  |  |
| <ol> <li>Total Federal Operating Expenditures<br/>(add Line 21(a)(i) and Line 21(b))</li> </ol> | 9889.84                       | 34180.62                          |  |  |  |  |
| <ol> <li>Offsets to Operating Expenditures<br/>(from Line 15, page 3)</li> </ol>                | 0.00                          | 0.00                              |  |  |  |  |
| 3. Net Operating Expenditures<br>(subtract Line 37 from Line 36)                                | 9889.84                       | 34180.62                          |  |  |  |  |

## SCHEDULE A (FEC Form 3X) ITEMIZED RECEIPTS

Use separate schedule(s) for each category of the Detailed Summary Page FOR LINE NUMBER:

(check only one)

PAGE 6 OF

|   |   | Detailed Summary Page            |                                    | 11a        |                 | 11b     |                                    | 11c      | 12      |           |  |  |  |  |
|---|---|----------------------------------|------------------------------------|------------|-----------------|---------|------------------------------------|----------|---------|-----------|--|--|--|--|
| Any information copied from such Reports                        |   |                                  |                                    |            |                 |         |                                    |          |         |           |  |  |  |  |
| or for commercial purposes, other than us                       | sing the name and a                     | ddress of any political committe | e to sol                           | icit cor   | ntrib           | outions | s fro                              | om such  | n commi | ttee.     |  |  |  |  |
| NAME OF COMMITTEE (In Full)<br>NEW PIONEERS PAC                 |   |                                  |                                    |            |                 |         |                                    |          |         |           |  |  |  |  |
| Full Name (Last, First, Middle Initial)<br>A. David A. Bockorny |   |                                  |                                    | Date of    | f Re            | eceipt  |                                    |          |         |           |  |  |  |  |
| Mailing Address 1101 16th Street<br>Suite 500                   |   |                                  |                                    | 06 18 2013 |                 |         |                                    |          |         |           |  |  |  |  |
| City<br>Washington  | State<br>DC                             | Zip Code<br>20036                |                                    |            |                 |         |                                    | A11AI.   |         |           |  |  |  |  |
| FEC ID number of contributing federal political committee.      | С                                       |                                  |                                    | mouni      |                 | Each    | ке                                 | ceipt th |         | )<br>0.00 |  |  |  |  |
| Name of Employer  | Occupation                              |                                  |                                    |            |                 |         |                                    |          |         |           |  |  |  |  |
| Bockorny Group<br>Receipt For:                                  |   | Government Relations             |                                    |            |                 |         |                                    |          |         |           |  |  |  |  |
| Primary General<br>Other (specify) ▼                            | Aggregate                               | Year-to-Date ▼<br>500.00         | ]                                  |            |                 |         |                                    |          |         |           |  |  |  |  |
| Full Name (Last, First, Middle Initial)                         | Full Name (Last, First, Middle Initial) |                                  |                                    |            | Date of Receipt |         |                                    |          |         |           |  |  |  |  |
| Mailing Address   |   |                                  |                                    |            |                 |         |                                    |          |         |           |  |  |  |  |
| City  | City State Zip Code                     |                                  |                                    |            |                 |         | Amount of Each Receipt this Period |          |         |           |  |  |  |  |
| FEC ID number of contributing federal political committee.      | С                                       |                                  | [                                  |            |                 | 7       |                                    | 7        |         |           |  |  |  |  |
| Name of Employer  | Name of Employer Occupation             |                                  |                                    |            |                 |         |                                    |          |         |           |  |  |  |  |
| Receipt For:<br>Primary General<br>Other (specify) ▼            | Aggregate                               | Year-to-Date ▼                   | ]                                  |            |                 |         |                                    |          |         |           |  |  |  |  |
| Full Name (Last, First, Middle Initial)                         |   |                                  |                                    | Date of    | f Re            | eceipt  |                                    |          |         |           |  |  |  |  |
| Mailing Address   |   |                                  |                                    | M M        |                 | D       | D                                  | / Y      | - Y - Y | Y         |  |  |  |  |
| City  | State                                   | Zip Code                         | Amount of Each Receipt this Period |            |                 |         |                                    |          |         |           |  |  |  |  |
| FEC ID number of contributing federal political committee.      | · · · · ·                               |                                  |                                    |            |                 | J       | ne                                 | ,        |         |           |  |  |  |  |
| Name of Employer  |   |                                  |                                    |            |                 |         |                                    |          |         |           |  |  |  |  |
| Receipt For:<br>Primary General<br>Other (specify) ▼            | Aggregate                               | Year-to-Date ▼                   | ]                                  |            |                 |         |                                    |          |         |           |  |  |  |  |
| SUBTOTAL of Receipts This Page (option                          | onal)                                   |                                  |                                    |            |                 | 3       |                                    | 7        | 500     | 0.00      |  |  |  |  |
| TOTAL This Period (last page this line r                        | number only)                            |                                  |                                    |            |                 | , .     |                                    |          | 500     | 0.00      |  |  |  |  |

| Image# 13941194051  |   |  |
|---|---|--|
| SCHEDULE A (FEC Form 3X)<br>ITEMIZED RECEIPTS   | Use separate schedule(s)<br>for each category of the<br>Detailed Summary Page | FOR LINE NUMBER:         PAGE         7         OF         18           (check only one)         11a         11b         X         11c         12           13         14         15         16         17 |
| Any information copied from such Reports and Stat<br>or for commercial purposes, other than using the n |   |  |
| NAME OF COMMITTEE (In Full)<br>NEW PIONEERS PAC   |   |  |
| A. AMERICAN COLLEGE OF RADIOLOGY ASSO   | CIATION POLITICAL ACTION COMMITTEE  | Date of Receipt  |
| Mailing Address 1891 Preston White Drive  | State Zip Code  | 06 30 2013   |
| Reston  | VA 20191  | Transaction ID : SA11C.6315<br>Amount of Each Receipt this Period  |
| FEC ID number of contributing federal political committee.  | C C00343459   | 3000.00  |
| Name of Employer  | Dccupation  | -  |
| Receipt For:<br>Primary General<br>Other (specify) ▼  | Aggregate Year-to-Date ▼<br>3000.00   |  |
| Full Name (Last, First, Middle Initial)<br>B. AMERICAN HEALTH CARE ASSOCIATIO                           | N POLITICAL ACTION COMMITTEE  | Date of Receipt  |

| Mailing Address 1201 L Street, NW                                       |                                     | 06 28 2013 -                       |  |  |
|---|-------------------------------------|------------------------------------|--|--|
| City  | State Zip Code                      | Transaction ID : SA11C.6306        |  |  |
| Washington  | DC 20005                            | Amount of Each Receipt this Period |  |  |
| FEC ID number of contributing federal political committee.              | С соооо6080                         | 5000.00                            |  |  |
| Name of Employer  | Occupation                          |                                    |  |  |
| Receipt For:<br>Primary General<br>Other (specify)                      | Aggregate Year-to-Date ▼<br>5000.00 |                                    |  |  |
| Full Name (Last, First, Middle Initial)<br>C. BLOOMIN' BRANDS, INC. POL |                                     |                                    |  |  |
| Mailing Address 2202 N. WESTSHORE BL<br>5TH FLOOR                       |                                     | M M / D D / Y Y Y Y<br>06 28 2013  |  |  |
| City  | State Zip Code                      | Transaction ID : SA11C.6307        |  |  |
| ТАМРА   | FL 33607                            | Amount of Each Receipt this Period |  |  |
| FEC ID number of contributing federal political committee.              | C C00253153                         | 2000.00                            |  |  |
| Name of Employer  | Occupation                          | _                                  |  |  |
| Receipt For:<br>Primary General<br>Other (specify) ▼                    | Aggregate Year-to-Date ▼<br>2000.00 |                                    |  |  |

| SUBTOTAL of Receipts This Page (optional)           |  | 7 |  | 7 | 1000 | 00.00 | ) |
|---|--|---|--|---|------|-------|---|
| TOTAL This Period (last page this line number only) |  | , |  | , |      |       |   |

## SCHEDULE A (FEC Form 3X) **ITEMIZED RECEIPTS**

Use separate schedule(s) for each category of the

FOR LINE NUMBER:

(check only one)

PAGE 8 OF

|                        | EMIZED RECEIPTS  |                                   | for each category of the<br>Detailed Summary Page   | 11a 11b X 11c 12<br>13 14 15 16 17  |
|------------------------|--|-----------------------------------|---|---|
|                        | y information copied from such Reports and Sta<br>for commercial purposes, other than using the  |                                   |   |   |
| $\left  \right\rangle$ | NAME OF COMMITTEE (In Full)<br>NEW PIONEERS PAC  |                                   |   |   |
| <u> </u>               | Full Name (Last, First, Middle Initial)         GENERAL MOTORS COMPANY POLITI         Mailing Address 25 MASSACHUSETTS AVENU         SUITE 400         City         WASHINGTON         FEC ID number of contributing         federal political committee.         Name of Employer         Receipt For:         Primary       General         Other (specify)      | State<br>DC<br>C CO<br>Occupation | Zip Code<br>20001<br>0076810  | Date of Receipt   |
| В.                     | Citier (specify) ▼     Full Name (Last, First, Middle Initial)     INDEPENDENT INSURANCE AGENTS & BROKERS OF AMER     Mailing Address 412 First Street, SE, Suite 300  City     Washington     FEC ID number of contributing     federal political committee.  | ICA, INC. POLIT                   | Date of Receipt<br>06 30 2013<br>Transaction ID : SA11C.6314<br>Amount of Each Receipt this Period<br>5000.00 |   |
|                        | Name of Employer  Receipt For:  Primary General  Other (specify) ▼   | Occupation<br>Aggregate           | Year-to-Date ▼<br>5000.00   |   |
| C.                     | Full Name (Last, First, Middle Initial)         LOCKHEED MARTIN CORPORATION EMPLO         Mailing Address       2121 CRYSTAL DRIVE         SUITE 100         City         ARLINGTON         FEC ID number of contributing         federal political committee.         Name of Employer         Receipt For:         Primary       General         Other (specify) | State<br>VA<br>C Co<br>Occupation | Zip Code<br>22202<br>0303024  | Date of Receipt<br>06 / 21 / 2013<br>Transaction ID : SA11C.6304<br>Amount of Each Receipt this Period<br>2500.00 |
| s                      | UBTOTAL of Receipts This Page (optional)   |                                   | ······  | 8500.00   |
| т                      | OTAL This Period (last page this line number o   | nly)                              | •   |   |

#### Image# 13941194053

| SCHEDULE A   | (FEC Form 3X) |
|--------------|---------------|
| ITEMIZED REC | EIPTS         |

Use separate schedule(s) for each category of the Detailed Summary Page FOR LINE NUMBER:

(check only one)

PAGE

9 OF

18

| •• |  |             | Detailed Summary Page    |                             |   | 11a       |                   | 11b                         | <b>X</b> 11c         |       | 12     |     |  |  |  |  |  |  |
|----|--|-------------|--------------------------|-----------------------------|---|-----------|-------------------|-----------------------------|----------------------|-------|--------|-----|--|--|--|--|--|--|
| _  |  |             |                          |                             |   | 13        |                   | 14                          | 15                   |       | 16     | 17  |  |  |  |  |  |  |
|    | y information copied from such Reports and St<br>for commercial purposes, other than using the |             |                          |                             |   |           |                   |                             |                      |       |        |     |  |  |  |  |  |  |
|    | NAME OF COMMITTEE (In Full)<br>NEW PIONEERS PAC  |             |                          |                             |   |           |                   |                             |                      |       |        |     |  |  |  |  |  |  |
| Α. | Full Name (Last, First, Middle Initial)<br>MERCK & CO., INC., EMPLOYEES POLIT                  | ICAL ACTIC  | N COMMITTEE (MERCK       | (PAC)                       |   | Date of   | f Re              | eceipt                      |                      |       |        |     |  |  |  |  |  |  |
|    | Mailing Address 601 Pennsylvania Ave., NW  |             |                          |                             |   |           | /                 | D                           | D / 7                | / Y   | Y      | Y   |  |  |  |  |  |  |
|    | North Building, Suite 1200   |             |                          |                             |   |           |                   | 30                          | 0                    | 2     | 013    |     |  |  |  |  |  |  |
|    | City State Zip Code<br>Washington DC 20004   |             |                          |                             |   |           |                   | Transaction ID : SA11C.6311 |                      |       |        |     |  |  |  |  |  |  |
|    | Washington   | DC          | 20004                    |                             | - | Amoun     | t of              | Each                        | Receipt t            | his F | Period |     |  |  |  |  |  |  |
|    | FEC ID number of contributing federal political committee.                                     | C coo       | 0097485                  |                             |   |           |                   | 7                           |                      |       | 1000   | .00 |  |  |  |  |  |  |
|    | Name of Employer   | Occupation  |                          |                             |   |           |                   |                             |                      |       |        |     |  |  |  |  |  |  |
|    | Receipt For:<br>Primary General<br>Other (specify) ▼   | Aggregate   | Year-to-Date ▼<br>1000.0 | 0                           |   |           |                   |                             |                      |       |        |     |  |  |  |  |  |  |
| в. | Full Name (Last, First, Middle Initial)  | ITICAL AC   | TION COMMITTEE           |                             |   | Date of   | f Re              | eceipt                      |                      |       |        |     |  |  |  |  |  |  |
|    | Mailing Address 16011 NE 36th Way<br>Box 97017   |             |                          |                             |   |           | 06 10 / Y Y Y Y Y |                             |                      |       |        |     |  |  |  |  |  |  |
|    | City   | State       | Zip Code                 | Transaction ID : SA11C.6295 |   |           |                   |                             |                      |       |        |     |  |  |  |  |  |  |
|    | Redmond  | WA          | 98073                    |                             | _ | Amoun     | t of              | Each                        | Receipt t            | his F | Period |     |  |  |  |  |  |  |
|    | FEC ID number of contributing federal political committee.                                     | C coo       | 227546                   |                             |   |           |                   | y                           |                      |       | 5000   | .00 |  |  |  |  |  |  |
|    | Name of Employer   | Occupation  |                          |                             |   |           |                   |                             |                      |       |        |     |  |  |  |  |  |  |
|    | Receipt For:<br>Primary General<br>Other (specify) ▼   | Aggregate   | Year-to-Date ▼<br>5000.0 | 0                           |   |           |                   |                             |                      |       |        |     |  |  |  |  |  |  |
| с. | Full Name (Last, First, Middle Initial)<br>MOTOROLA MOBILITY, INC. PO                          |             | CTION COMMITTE           | E                           |   | Date of   | f Re              | eceipt                      |                      |       |        |     |  |  |  |  |  |  |
|    | Mailing Address 1455 PENNSYLVANIA AVENU<br>SUITE 900B  |             |                          |                             |   | м м<br>06 | /                 | D<br>0                      |                      |       | 013    | Y   |  |  |  |  |  |  |
|    | City<br>WASHINGTON   | State<br>DC | Zip Code<br>20004        |                             |   |           |                   |                             | : SA11C<br>Receipt t |       |        |     |  |  |  |  |  |  |
|    | FEC ID number of contributing federal political committee.                                     | C co        | 0485789                  |                             |   |           |                   | 7                           |                      |       | 1000   | .00 |  |  |  |  |  |  |
|    | Name of Employer   | $\neg$      |                          |                             |   |           |                   |                             |                      |       |        |     |  |  |  |  |  |  |
|    | Receipt For:<br>Primary General<br>Other (specify) ▼   | Aggregate   | Year-to-Date ▼<br>1000.0 | 00                          |   |           |                   |                             |                      |       |        |     |  |  |  |  |  |  |
| s  | UBTOTAL of Receipts This Page (optional)   |             |                          | ►                           |   |           |                   |                             |                      |       | 7000.  | 00  |  |  |  |  |  |  |

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| SCHEDULE A   | (FEC  | Form | 3X) |
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PAGE 10 OF

18

| ••• |   |   | Detailed Summary Page                 |         | 11a         |      | 11b                       | X 11c   |                   | 12                |     |
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|     | y information copied from such Reports and S  |   |                                       |         |             |      |                           |         |                   |                   |     |
| or  | for commercial purposes, other than using the<br>NAME OF COMMITTEE (In Full)<br>NEW PIONEERS PAC  | name and a  | uuress or any political committee     | ; 10 SC | DICIL COL   |      | JULIONS                   | ITUM SL | ich C             | ommitt            | ee. |
| A.  | Full Name (Last, First, Middle Initial)         NATIONAL ASSOCIATION OF REAL ESTATE INVESTME         Mailing Address 1875 I Street, NW         Suite 600         City         Washington         FEC ID number of contributing federal political committee.         Name of Employer         Receipt For:         Primary       General         Other (specify) ▼ | State<br>DC<br>C CO<br>Occupation   | Zip Code<br>20006<br>0303339          |         |             | act  | 30<br>Sion ID             |         | 2<br>2.631        |                   |     |
| В.  | Full Name (Last, First, Middle Initial)<br>NATIONAL BEER WHOLESALERS ASSOC<br>Mailing Address 1101 KING STREET<br>SUITE 600<br>City<br>ALEXANDRIA   | TIONAL BEER WHOLESALERS ASSOCIATION POLITICAL ACTION COMMITTEE<br>ing Address 1101 KING STREET<br>SUITE 600<br>State Zip Code |                                       |         |             |      |                           |         | 2<br>. <b>629</b> |                   | Ŷ   |
|     | FEC ID number of contributing<br>federal political committee.<br>Name of Employer   | C coo   | Amount of Each Receipt this Period    |         |             |      |                           |         | .00               |                   |     |
|     | Receipt For:<br>Primary General<br>Other (specify) ▼  | Aggregate   | Year-to-Date ▼<br>5000.00             |         |             |      |                           |         |                   |                   |     |
| C.  | Full Name (Last, First, Middle Initial)<br>NATIONAL CABLE AND TELECOMMUNICATIONS ASSOCI<br>Mailing Address 25 Massachusetts Avenue, N   |   | AL ACTION COMMITTEE (NCTA PAC)        |         | Date of     | F Re | D                         |         |                   | Y Y               | Y   |
|     | City  | State   | Zip Code                              |         | 06<br>Trans | act  | 1 <sup>2</sup><br>tion ID | : SA110 |                   | 2013<br><b>)7</b> |     |
|     | Washington  | DC  | 20001                                 | _       | Amount      | t of | Each                      | Receipt | this              | Period            |     |
|     | FEC ID number of contributing federal political committee.  | C co  | 0010082                               |         |             |      | 7                         |         |                   | 5000              | .00 |
|     | Name of Employer  | Occupation  |                                       |         |             |      |                           |         |                   |                   |     |
|     | Receipt For:<br>Primary General<br>Other (specify)  | Aggregate   | Year-to-Date ▼<br>5000.00             |         |             |      |                           |         |                   |                   |     |
| F   | UBTOTAL of Receipts This Page (optional)  |   | · · · · · · · · · · · · · · · · · · · | •<br>-  |             |      | 7                         | 7       | -                 | 12500.            | 00  |

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PAGE 11 OF

| ITEMIZED RECEIPTS   | Use separate schedule(s)   | (check only one)  |  |  |  |  |  |  |  |
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|   | for each category of the<br>Detailed Summary Page                                | $ \begin{array}{ c c c c c c c c c c c c c c c c c c c$           |  |  |  |  |  |  |  |
| Any information copied from such Reports and Statem<br>or for commercial purposes, other than using the name  | ents may not be sold or used by any po<br>and address of any political committee | erson for the purpose of soliciting contributions                 |  |  |  |  |  |  |  |
| NAME OF COMMITTEE (In Full)<br>NEW PIONEERS PAC   |  |   |  |  |  |  |  |  |  |
| Full Name (Last, First, Middle Initial)<br>A. NATIONAL COMMUNITY PHARMACISTS  | ASSOCIATION - PAC  | Date of Receipt   |  |  |  |  |  |  |  |
| Mailing Address 100 DAINGERFIELD ROAD   |  | 06 28 2013  |  |  |  |  |  |  |  |
| 5   | ate Zip Code<br>A 22314  | Transaction ID : SA11C.6309<br>Amount of Each Receipt this Period |  |  |  |  |  |  |  |
| FEC ID number of contributing federal political committee.  | C00030809  | 1000.00   |  |  |  |  |  |  |  |
| Name of Employer Occ  | upation  |   |  |  |  |  |  |  |  |
| Receipt For:       Agg         Primary       General         Other (specify) ▼  | regate Year-to-Date ▼<br>1000.00   | ]   |  |  |  |  |  |  |  |
| B. Full Name (Last, First, Middle Initial)<br>PG&E CORPORATION EMPLOYEES E<br>Mailing Address 77 BEALE STREET, MAIL CODE: E   |  | Date of Receipt   |  |  |  |  |  |  |  |
| City S<br>SAN FRANCISCO C   | ate Zip Code<br>A 94105  | 06 21 2013<br>Transaction ID : SA11C.6303                         |  |  |  |  |  |  |  |
| FEC ID number of contributing federal political committee.  |  | Amount of Each Receipt this Period                                |  |  |  |  |  |  |  |
| Name of Employer Occ  | upation  |   |  |  |  |  |  |  |  |
| Receipt For:       Agg         Primary       General         Other (specify) ▼       Image: Content of the second o | rregate Year-to-Date ▼<br>3000.00  |   |  |  |  |  |  |  |  |
| Full Name (Last, First, Middle Initial)<br>C. POLITICAL ACTION COMMITTEE OF THE AMERICAN ASS  | OCIATION OF ORTHOPAEDIC SURGEONS   | Date of Receipt   |  |  |  |  |  |  |  |
| Mailing Address 317 Massachusetts Avenue, NE<br>1st Floor   |  | 06 25 _2013 _   |  |  |  |  |  |  |  |
| City S  | ate Zip Code<br>C 20002  | Transaction ID : SA11C.6305<br>Amount of Each Receipt this Period |  |  |  |  |  |  |  |
| FEC ID number of contributing federal political committee.  | C00343137  |   |  |  |  |  |  |  |  |
| Name of Employer Occ  | upation  |   |  |  |  |  |  |  |  |
| Receipt For:       Age         Primary       General         Other (specify) ▼  | regate Year-to-Date ▼<br>5000.00   | ]   |  |  |  |  |  |  |  |
| SUBTOTAL of Receipts This Page (optional)   |  | 6500.00   |  |  |  |  |  |  |  |

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PAGE 12 OF

| ITEMIZED RECEIPTS   | Use separate schedule(s)<br>for each category of the                                     | (check only one)  |
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|   | Detailed Summary Page  | 11a 11b X 11c 12<br>13 14 15 16 17                                |
| Any information copied from such Reports and<br>or for commercial purposes, other than using the                          | Statements may not be sold or used by any ne name and address of any political committee | person for the purpose of soliciting contributions                |
| NAME OF COMMITTEE (In Full)<br>NEW PIONEERS PAC   |  |   |
| Full Name (Last, First, Middle Initial)<br>A. PRICEWATERHOUSECOOPERS P  | OLITICAL ACTION COMMITTEE I  | Date of Receipt   |
| Mailing Address 1301 K Street, NW<br>Suite 800W   |  | M M / D D / Y Y Y Y Y<br>06 30 2013                               |
| City<br>Washington  | State Zip Code<br>DC 20005   | Transaction ID : SA11C.6316<br>Amount of Each Receipt this Period |
| FEC ID number of contributing federal political committee.  | C C00107235  | 5000.00   |
| Name of Employer  | Occupation   |   |
| Receipt For:<br>Primary General<br>Other (specify)  | Aggregate Year-to-Date ▼<br>5000.00  |   |
| Full Name (Last, First, Middle Initial)<br>B. VIACOM INTERNATIONAL, INC. I<br>Mailing Address 1501 M STREET<br>SUITE 1100 | POLITICAL ACTION COMMITTEE   | Date of Receipt   |
| City<br>WASHINGTON  | State Zip Code<br>DC 20005   | Transaction ID : SA11C.6296                                       |
| FEC ID number of contributing federal political committee.  | C C00167759  | Amount of Each Receipt this Period 1000.00                        |
| Name of Employer  | Occupation   |   |
| Receipt For:<br>Primary General<br>Other (specify) ▼  | Aggregate Year-to-Date ▼<br>1000.00  | ]   |
| Full Name (Last, First, Middle Initial)   |  | Date of Receipt   |
| Mailing Address   |  |   |
| City  | State Zip Code   |   |
| FEC ID number of contributing federal political committee.  | C  | Amount of Each Receipt this Period                                |
| Name of Employer  | Occupation   |   |
| Receipt For:<br>Primary General<br>Other (specify) ▼  | Aggregate Year-to-Date ▼   | ]   |
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| $\left\langle \right\rangle$ | NAME OF COMMITTEE (In Full)<br>NEW PIONEERS PAC   |                       |  |  |    |
| Α.                           | Full Name (Last, First, Middle Initial)<br>WALDEN VICTORY FUND                                |                       |  | Date of Receipt  |    |
|                              | Mailing Address 228 S WASHINGTON ST STE   | 115                   |  | 06 30 2013   |    |
|                              | City<br>ALEXANDRIA  | State<br>VA           | Zip Code<br>22314                                    | Transaction ID : SA12.6317<br>Amount of Each Receipt this Period   |    |
|                              | FEC ID number of contributing federal political committee.                                    | C coo                 | )542787  | 13637.86   | ]  |
|                              | Name of Employer  | Occupation            |  | Distribution of Joint Funds See Memos                              |    |
|                              | Receipt For:<br>Primary General<br>Other (specify) v  | Aggregate             | Year-to-Date ▼<br>13637.86                           |  |    |
| в.                           | Full Name (Last, First, Middle Initial)<br>Francis Jungers                                    |                       |  | Date of Receipt  |    |
|                              | Mailing Address 19880 NW Nestucca Drive   | Ctoto                 | Zin Code   | 04 / D D / Y Y Y Y Y<br>2013                                       |    |
|                              | City<br>Portland  | State<br>OR           | Zip Code<br>97229                                    | Transaction ID : SA12.6317.0<br>Amount of Each Receipt this Period |    |
|                              | FEC ID number of contributing federal political committee.                                    | С                     |  | 4800.00  |    |
|                              | Name of Employer<br>Retired   | Occupation<br>Retired |  | _  |    |
|                              | Receipt For:<br>Primary General<br>Other (specify) ▼  | Aggregate             | Year-to-Date ▼<br>4800.00                            | [МЕМО ІТЕМ]  |    |
| С.                           | Full Name (Last, First, Middle Initial)<br>Timothy P. Boyle                                   |                       |  | Date of Receipt  |    |
|                              | Mailing Address PO Box 8307   |                       |  | 06 27 2013   |    |
|                              | City<br>Portland  | State<br>OR           | Zip Code<br>97207                                    | Transaction ID : SA12.6317.1                                       |    |
|                              | FEC ID number of contributing federal political committee.                                    | C                     |  | Amount of Each Receipt this Period                                 | ]  |
|                              | Name of Employer  | Occupation            |  |  |    |
|                              | Columbia Sportswear<br>Receipt For:   | President/C           |  |  |    |
|                              | Primary General<br>Other (specify)  | Aggregate             | Year-to-Date ▼<br>5000.00                            |  |    |
| s                            | UBTOTAL of Receipts This Page (optional)  |                       |  | 13637.86   | 1  |
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PAGE 14 OF

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|   |                           | for each category of the<br>Detailed Summary Page |                    | 11a          |               | 11b                | 11c        | <b>X</b> 12   |                | l  |  |  |  |  |
|   | <u> </u>                  |   |                    | 13           |               | 14                 | 15         | 16            |                | 17 |  |  |  |  |
| Any information copied from such Reports and Stat<br>or for commercial purposes, other than using the n | tements may<br>ame and ad | dress of any political committee                  | erson 1<br>e to so | licit con    | ourp<br>tribu | ose of<br>utions f | soliciting | h commit      | itions<br>tee. |    |  |  |  |  |
| NAME OF COMMITTEE (In Full)   |                           |   |                    |              |               |                    |            |               |                |    |  |  |  |  |
| $\rangle$ NEW PIONEERS PAC  |                           |   |                    |              |               |                    |            |               |                |    |  |  |  |  |
| / Full Name (Last, First, Middle Initial)   |                           |   |                    |              |               |                    |            |               |                |    |  |  |  |  |
| A. Cow Creek Band of Umpqua Tribe of In   | dians                     |   |                    | Date of      | Ree           | ceipt              |            |               |                |    |  |  |  |  |
| Mailing Address 2371 NE Stephens Street   |                           |   |                    | M M          | /             | DE                 | ) / Y      | Y Y           | Y              |    |  |  |  |  |
| Ste 100<br>City   | State                     | Zip Code  | _                  | 06<br>Transa | acti          | 27<br>00 ID ·      | SA12.63    | 2013<br>317 2 |                |    |  |  |  |  |
| Roseburg  | OR                        | 97470   |                    |              |               |                    |            | his Period    | ł              |    |  |  |  |  |
| FEC ID number of contributing   | С                         |   |                    |              | -             |                    |            | 5000          | 00             |    |  |  |  |  |
| federal political committee.  | U                         |   |                    |              |               | 7                  | 7          |               |                |    |  |  |  |  |
| Name of Employer  | Occupation                |   |                    |              |               |                    |            |               |                |    |  |  |  |  |
| Receipt For:  |                           |   |                    |              |               |                    |            |               |                |    |  |  |  |  |
| Primary General   | Aggregate Y               | 'ear-to-Date ▼                                    | נו                 | MEMO         | TE            | M]                 |            |               |                |    |  |  |  |  |
| Other (specify)   |                           | 5000.00   |                    |              |               |                    |            |               |                |    |  |  |  |  |
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| Full Name (Last, First, Middle Initial)<br>B.   |                           |   |                    | Date of      | Red           | ceipt              |            |               |                |    |  |  |  |  |
| Mailing Address   |                           |   |                    | M M          | /             | DD                 | / Y        | Y Y           | Y              |    |  |  |  |  |
|   | Otata                     | Zin Oada  |                    |              |               |                    |            |               |                |    |  |  |  |  |
| City  | State                     | Zip Code  |                    | Amount       | of            | Each B             | leceint th | his Perioc    | 4              |    |  |  |  |  |
| FEC ID number of contributing   |                           |   |                    | anount       |               |                    |            |               |                |    |  |  |  |  |
| federal political committee.  | С                         |   |                    | _            |               | 7                  | 7          |               |                |    |  |  |  |  |
| Name of Employer  | Occupation                |   |                    |              |               |                    |            |               |                |    |  |  |  |  |
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| Full Name (Last, First, Middle Initial)   |                           |   |                    | Date of      | Re            | ceint              |            |               |                |    |  |  |  |  |
| Mailing Address   |                           |   |                    |              | /             |                    | ) / Y      | Y Y           | Y              |    |  |  |  |  |
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| City  | State                     | Zip Code  |                    | Amount       | of            | Each R             | locoint th | hin Dorior    | 1              |    |  |  |  |  |
| FEC ID number of contributing   | 0                         |   |                    | hiount       |               |                    |            | his Perioc    | 4              |    |  |  |  |  |
| federal political committee.  | С                         |   |                    |              |               | 7                  | 7          |               |                |    |  |  |  |  |
| Name of Employer  | Occupation                |   |                    |              |               |                    |            |               |                |    |  |  |  |  |
|   |                           |   |                    |              |               |                    |            |               |                |    |  |  |  |  |
| Receipt For:  | Aggregate Y               | ′ear-to-Date ▼                                    |                    |              |               |                    |            |               |                |    |  |  |  |  |
| Other (specify)   | · · · · ·                 |   |                    |              |               |                    |            |               |                |    |  |  |  |  |
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|            | CHEDULE B (FEC Form 3X)   | Use separate schedule(s)   |                 |              |                     | NUMBER: PAGE 15 OF                      |                |   |                           |                        |                 |  |  |  |  |  |  |
|------------|---|--|-----------------|--------------|---------------------|---|----------------|---|---------------------------|------------------------|-----------------|--|--|--|--|--|--|
| IT         | EMIZED DISBURSEMENTS  | for each category of the<br>Detailed Summary Page                | (cl             |              | c only<br>21b<br>27 | one)<br>22<br>28a                       |                | 23<br>28b                               | 24<br>28c                 | 25<br>29               | 26<br>30b       |  |  |  |  |  |  |
| Ar<br>or   | ny information copied from such Reports and State<br>for commercial purposes, other than using the na | ements may not be sold or use<br>ame and address of any politica | ed by<br>al com | any<br>nmitt | perso<br>tee to     | n for the solicit co                    | purp<br>ntribu | ose c<br>itions                         | of soliciting<br>from suc | g contribu<br>h commit | utions<br>ttee. |  |  |  |  |  |  |
|            | NAME OF COMMITTEE (In Full)<br>NEW PIONEERS PAC   |  |                 |              |                     |   |                |   |                           |                        |                 |  |  |  |  |  |  |
| Α.         | Full Name (Last, First, Middle Initial)<br>American Express   |  |                 |              |                     | Date of                                 | f Dist         | burse                                   |                           | Y Y                    | Y               |  |  |  |  |  |  |
|            | Mailing Address PO Box 360001   |  |                 |              |                     | 06                                      |                | Q                                       | 6                         | 2013                   |                 |  |  |  |  |  |  |
|            | City<br>Ft. Lauderdale  | State Zip Code<br>FL 33336                                       |                 |              |                     | Transaction ID : SB21B.6331             |                |   |                           |                        |                 |  |  |  |  |  |  |
|            | Purpose of Disbursement<br>Credit Card Payment-See Memos<br>Candidate Name                            |  |                 |              |                     | Amoun                                   | t of E         | Each                                    | Disburser                 | nent this              | Period          |  |  |  |  |  |  |
|            |   |  | Cate<br>Ty      | egor<br>/pe  | у/                  |   |                | ,                                       |                           | 104                    | 9.71            |  |  |  |  |  |  |
|            | Office Sought:     House     Disburs       Senate     President     Image: Senate                     | ement For:<br>Primary General<br>Other (specify) ▼               |                 |              |                     |   |                |   |                           |                        |                 |  |  |  |  |  |  |
| <u> </u>   | State: District:<br>Full Name (Last, First, Middle Initial)<br>DC Taste                               |  |                 |              |                     | Date of                                 | f Dist         | ourse                                   | ment                      |                        |                 |  |  |  |  |  |  |
|            | Mailing Address 1600 Fitzgerald Lane  |  |                 |              |                     | 06                                      | /              | 0                                       | D / Y                     | 2013                   | Y               |  |  |  |  |  |  |
|            | City<br>Alexandria  | StateZip CodeVA22302   |                 |              |                     | Trans                                   | sactio         | on ID                                   | : SB21B.                  | 6331.0                 |                 |  |  |  |  |  |  |
|            | Purpose of Disbursement<br>Event Catering   |  |                 |              |                     | Amount of Each Disbursement this Period |                |   |                           |                        |                 |  |  |  |  |  |  |
|            | Candidate Name  |  | Cate<br>Ty      | egor<br>/pe  | y/                  |   |                | ,                                       | ,                         | 78                     | 7.50            |  |  |  |  |  |  |
|            | Office Sought: House Disburs<br>Senate President State: District:                                     | ement For:<br>Primary General<br>Other (specify) ▼               |                 |              |                     | [MEMC                                   | DITE           | M]                                      |                           |                        |                 |  |  |  |  |  |  |
| <u>с</u> . | Full Name (Last, First, Middle Initial)<br>Geppetto Catering Inc                                      |  |                 |              |                     | Date of                                 | f Dist         |   |                           |                        |                 |  |  |  |  |  |  |
|            | Mailing Address 4505 Queensbury Rd  |  |                 |              |                     | м м<br>06                               | /              | Ō                                       |                           | 2013                   | Y               |  |  |  |  |  |  |
|            | City<br>Riverdale   | StateZip CodeMD20737   |                 |              |                     | Trans                                   | sactio         | on ID                                   | : SB21B.                  | 6331.1                 |                 |  |  |  |  |  |  |
|            | Purpose of Disbursement<br>Event Catering<br>Candidate Name   |  | Cate            | egor         | y/                  | Amoun                                   | t of E         | Each                                    | Disburser                 |                        | Period<br>2.21  |  |  |  |  |  |  |
|            | Office Sought: House Disburs<br>Senate President State: District:                                     | ement For:<br>Primary General<br>Other (specify) ▼               | .)              | 140          |                     | [MEMC                                   | ) ITEI         | M]                                      |                           |                        |                 |  |  |  |  |  |  |
| ⊢          | <b>UBTOTAL</b> of Disbursements This Page (optional)  |  |                 |              |                     |   |                | , |                           | 104                    | 9.71            |  |  |  |  |  |  |

| S           | CHEDULE B (FEC Form 3X)   |                                     |                                       | LINE N     | NE NUMBER: PAGE 16 |               |                             |         |           |           |           |                |  |  |  |  |  |
|-------------|---|-------------------------------------|---------------------------------------|------------|--------------------|---------------|-----------------------------|---------|-----------|-----------|-----------|----------------|--|--|--|--|--|
| IT          | EMIZED DISBURSEMENTS  |                                     | rate schedule(s) category of the      |            | hec                | k only<br>21b | -                           | <b></b> | 23        | 24        | 25        | 26             |  |  |  |  |  |
|             |   |                                     | Summary Page                          |            |                    | 210           | 22<br>28a                   | -       | 23<br>28b | 24<br>28c | 25        | 30b            |  |  |  |  |  |
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| $\setminus$ | NAME OF COMMITTEE (In Full)   |                                     |                                       |            |                    |               |                             |         |           |           |           |                |  |  |  |  |  |
|             | NEW PIONEERS PAC  |                                     |                                       |            |                    |               |                             |         |           |           |           |                |  |  |  |  |  |
| <u> </u>    | Full Name (Last, First, Middle Initial)   |                                     |                                       |            |                    |               |                             |         |           |           |           |                |  |  |  |  |  |
| Α.          | Bank of America   |                                     |                                       |            |                    |               | Date                        | of Di   | sburse    | ement     |           |                |  |  |  |  |  |
|             | Mailing Address PO Box 301200   |                                     |                                       |            |                    |               | <sup>™</sup><br>06          |         | D<br>2    |           | 2013      | Y              |  |  |  |  |  |
|             | City  | State                               | Zip Code                              |            |                    |               | Transaction ID : SB21B.6326 |         |           |           |           |                |  |  |  |  |  |
|             | Los Angeles Purpose of Disbursement   | CA                                  | 90030                                 |            |                    |               | ITai                        | 15401   |           | . 56216.  | 5520      |                |  |  |  |  |  |
|             | Postage-Vendor Doesn't Require Itimization  |                                     |                                       |            |                    |               | Amou                        | nt of   | Each      | Disbursen | nent this | Period         |  |  |  |  |  |
|             | Candidate Name  |                                     |                                       | Cate<br>Ty | egor<br>/pe        | ry/           |                             |         | ,         |           | 4         | 7.98           |  |  |  |  |  |
|             | Office Sought: House Disburse<br>Senate President   | ment For:<br>Primary<br>Other (spec | General                               |            |                    |               |                             |         |           |           |           |                |  |  |  |  |  |
|             | State: District:  |                                     | , <b>,</b>                            |            |                    |               |                             |         |           |           |           |                |  |  |  |  |  |
| _           | Full Name (Last, First, Middle Initial)   |                                     |                                       |            |                    |               |                             |         |           |           |           |                |  |  |  |  |  |
| В.          | Cardmember Service  |                                     |                                       |            |                    |               |                             |         | sburse    |           |           |                |  |  |  |  |  |
|             | Mailing Address PO Box 94014  |                                     |                                       |            |                    |               | 06                          |         | 2         | <b>4</b>  | 2013      | Y              |  |  |  |  |  |
|             | Palatine  | State<br>IL                         | Zip Code<br>60094                     |            |                    |               | Trar                        | nsact   | ion ID    | : SB21B.  | 6324      |                |  |  |  |  |  |
|             | Purpose of Disbursement<br>Credit Card Payment-See Memo   |                                     |                                       |            |                    |               | Amou                        | nt of   | Fach      | Disbursen | nent this | Period         |  |  |  |  |  |
|             | Candidate Name  |                                     |                                       | Cate<br>Ty | egor<br>/pe        | ry/           |                             |         | , ,       |           | 77        | 5.33           |  |  |  |  |  |
|             |   | ment For:                           |                                       |            | -                  |               |                             |         |           |           |           |                |  |  |  |  |  |
|             | Senate<br>President   | Primary<br>Other (spec              | General                               |            |                    |               |                             |         |           |           |           |                |  |  |  |  |  |
|             | State: District:  | Caller (oper                        | , , , , , , , , , , , , , , , , , , , |            |                    |               |                             |         |           |           |           |                |  |  |  |  |  |
| с.          | Full Name (Last, First, Middle Initial)   |                                     |                                       |            |                    |               | Date                        | of Di   | sburse    | ement     |           |                |  |  |  |  |  |
|             | Mailing Address 2800 Bridge Parkway   |                                     |                                       |            |                    |               | M<br>06                     |         | D<br>24   |           | 2013      | Y              |  |  |  |  |  |
|             | Suite 101<br>City   | State                               | Zip Code                              |            |                    |               |                             |         |           |           |           |                |  |  |  |  |  |
|             | Redwood City  | CA                                  | 94065                                 |            |                    |               | Trar                        | isact   | ion ID    | : SB21B.  | 6324.0    |                |  |  |  |  |  |
|             | Purpose of Disbursement<br>Printing Services  |                                     |                                       |            |                    |               |                             |         |           | <b>_</b>  |           |                |  |  |  |  |  |
|             | Candidate Name Ca   |                                     |                                       |            |                    |               | Amou                        | nt of   | Each      | Disbursen |           | Period<br>5.33 |  |  |  |  |  |
|             | Office Sought: House Disburse<br>Senate President   | ment For:<br>Primary<br>Other (spec | General                               |            | ype                |               | [MEM                        | ΟΙΤΙ    | EM]       |           |           |                |  |  |  |  |  |
|             | State: District:  | (0000                               | <i>,</i> , <b>,</b>                   |            |                    |               |                             |         |           |           |           |                |  |  |  |  |  |
| $\vdash$    | UBTOTAL of Disbursements This Page (optional)   |                                     |                                       |            |                    |               |                             | -       | 7         |           | 823       | 3.31           |  |  |  |  |  |

| SCHEDULE B (FEC Form 3  |  | FOR LINE          | NUMBER: PAGE 17 OF 18   |  |  |  |  |  |  |  |  |
|---|--|-------------------|---|--|--|--|--|--|--|--|--|
| ITEMIZED DISBURSEMENTS  | Use separate schedule<br>for each category of the      | e(s) (check onl   | lly one)  |  |  |  |  |  |  |  |  |
|   | Detailed Summary Pag                                   |                   | 22         23         24         25         26           28a         28b         28c         29         30b |  |  |  |  |  |  |  |  |
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| NAME OF COMMITTEE (In Full)   |  |                   |   |  |  |  |  |  |  |  |  |
| NEW PIONEERS PAC  |  |                   |   |  |  |  |  |  |  |  |  |
| Full Name (Last, First, Middle Initial)<br>A. Catalyst Group RW LLC                       |  |                   | Date of Disbursement  |  |  |  |  |  |  |  |  |
|   |  |                   |   |  |  |  |  |  |  |  |  |
| Mailing Address 1115 Massachusetts Ave<br>Lower Level                                     |  |                   | 06 10 2013  |  |  |  |  |  |  |  |  |
| City<br>Washington  | State Zip Code<br>DC 20005                             |                   | Transaction ID : SB21B.6330   |  |  |  |  |  |  |  |  |
| Purpose of Disbursement   | 20 2000  |                   | -   |  |  |  |  |  |  |  |  |
| Fundraising Consulting  |  |                   | Amount of Each Disbursement this Period   |  |  |  |  |  |  |  |  |
| Candidate Name  |  | Category/<br>Type | 6250.00   |  |  |  |  |  |  |  |  |
| Office Sought: House<br>Senate<br>President   | Disbursement For:<br>Primary Genera<br>Other (specify) | al                |   |  |  |  |  |  |  |  |  |
| State: District:  |  |                   |   |  |  |  |  |  |  |  |  |
| Full Name (Last, First, Middle Initial)<br>B. Huckaby Davis Lisker Inc.                   |  |                   | Date of Disbursement  |  |  |  |  |  |  |  |  |
| Mailing Address 228 S. Washington St., S  | Ste. 115   |                   | 06 / 10 / Y Y Y Y<br>2013   |  |  |  |  |  |  |  |  |
| City<br>Alexandria  | State Zip Code<br>VA 22314                             |                   | Transaction ID : SB21B.6329   |  |  |  |  |  |  |  |  |
| Purpose of Disbursement<br>Compliance Consulting  |  | · · · · ·         | Amount of Each Disbursement this Period   |  |  |  |  |  |  |  |  |
| Candidate Name  |  | Category/<br>Type | 1766.82   |  |  |  |  |  |  |  |  |
| Office Sought: House<br>Senate<br>President   | Disbursement For:<br>Primary Genera<br>Other (specify) | al                |   |  |  |  |  |  |  |  |  |
| State: District:  |  |                   |   |  |  |  |  |  |  |  |  |
| Full Name (Last, First, Middle Initial)   |  |                   | Date of Disbursement  |  |  |  |  |  |  |  |  |
| Mailing Address   |  |                   |   |  |  |  |  |  |  |  |  |
| City  | State Zip Code   |                   |   |  |  |  |  |  |  |  |  |
| Purpose of Disbursement   |  | · · · · ·         |   |  |  |  |  |  |  |  |  |
| Candidate Name  |  | Category/<br>Type | Amount of Each Disbursement this Period   |  |  |  |  |  |  |  |  |
| Senate<br>President   | Disbursement For:<br>Primary Genera<br>Other (specify) | al                |   |  |  |  |  |  |  |  |  |
| State: District:  |  |                   |   |  |  |  |  |  |  |  |  |
| SUBTOTAL of Disbursements This Page (   | ptional)   | ····· ►           | 8016.82   |  |  |  |  |  |  |  |  |
| TOTAL This Period (last page this line num  | ber only)  | ••••••            | 9889.84   |  |  |  |  |  |  |  |  |

| SCHEDULE B (FEC Form 3X)   |   |                   | NUMBER: PAGE 18 OF 18                                  |  |  |  |  |  |  |  |
|--|---|-------------------|--|--|--|--|--|--|--|--|
| ITEMIZED DISBURSEMENTS   | Use separate schedule(s) for each category of the                   | (check on         | ly one)  |  |  |  |  |  |  |  |
|  | Detailed Summary Page   | 21b               | $\begin{array}{c c c c c c c c c c c c c c c c c c c $ |  |  |  |  |  |  |  |
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| NAME OF COMMITTEE (In Full)  |   |                   |  |  |  |  |  |  |  |  |
| NEW PIONEERS PAC   |   |                   |  |  |  |  |  |  |  |  |
| Full Name (Last, First, Middle Initial)  |   |                   |  |  |  |  |  |  |  |  |
| A. ROTHFUS FOR CONGRESS  |   |                   | Date of Disbursement                                   |  |  |  |  |  |  |  |
| Mailing Address PO BOX 435   |   |                   | 06 / 28 / Y Y Y Y<br>2013                              |  |  |  |  |  |  |  |
| SEWICKLEY  | State Zip Code<br>PA 15143  |                   | Transaction ID : SB23.6323                             |  |  |  |  |  |  |  |
| Purpose of Disbursement<br>Political Contribution  |   | 011               | Amount of Each Disbursement this Period                |  |  |  |  |  |  |  |
| Candidate Name   |   | Category/         |  |  |  |  |  |  |  |  |
| KEITH J ROTHFUS  |   | Туре              | 5000.00  |  |  |  |  |  |  |  |
| Office Sought: X House Disburse<br>Senate X<br>President   | ment For: 2014<br>Primary General<br>Other (specify) ▼              |                   |  |  |  |  |  |  |  |  |
| State: PA District: 04   |   |                   |  |  |  |  |  |  |  |  |
| Full Name (Last, First, Middle Initial)<br>B.  |   |                   | Date of Disbursement                                   |  |  |  |  |  |  |  |
|  |   |                   | M M / D D / Y Y Y Y                                    |  |  |  |  |  |  |  |
| Mailing Address  |   |                   |  |  |  |  |  |  |  |  |
| City   | State Zip Code  |                   |  |  |  |  |  |  |  |  |
| Purpose of Disbursement  |   |                   | Amount of Each Disbursement this Period                |  |  |  |  |  |  |  |
| Candidate Name   |   | Category/         |  |  |  |  |  |  |  |  |
|  |   | Туре              |  |  |  |  |  |  |  |  |
| Office Sought: House Disburse<br>Senate President  | ment For:<br>Primary General<br>Other (specify) ▼                   |                   |  |  |  |  |  |  |  |  |
| State: District:   |   |                   |  |  |  |  |  |  |  |  |
| Full Name (Last, First, Middle Initial)  |   |                   | Date of Disbursement                                   |  |  |  |  |  |  |  |
| Mailing Address  |   |                   |  |  |  |  |  |  |  |  |
| City   | State Zip Code  |                   |  |  |  |  |  |  |  |  |
| Purpose of Disbursement  |   | · · · · ·         | _  |  |  |  |  |  |  |  |
| Candidate Name   |   | Category/<br>Type | Amount of Each Disbursement this Period                |  |  |  |  |  |  |  |
| Senate       President   | ment For:<br>Primary General<br>Other (specify) ▼                   |                   |  |  |  |  |  |  |  |  |
| State: District:   |   |                   |  |  |  |  |  |  |  |  |
| SUBTOTAL of Disbursements This Page (optional)   |   | ····· ►           | 5000.00  |  |  |  |  |  |  |  |
| TOTAL This Period (last page this line number only   | )   | •••••             | 5000.00  |  |  |  |  |  |  |  |