



**SUMMARY PAGE  
OF RECEIPTS AND DISBURSEMENTS**

FEC Form 3X (Rev. 02/2003)

Write or Type Committee Name

**Butte County Republican Party (Fed. Account C00322768 )**

Report Covering the Period: From:  /  /  To:  /  /

|                                                                                                                  | COLUMN A<br>This Period              | COLUMN B<br>Calendar Year-to-Date     |
|------------------------------------------------------------------------------------------------------------------|--------------------------------------|---------------------------------------|
| 6. (a) Cash on Hand<br>January 1, <input type="text" value="2015"/>                                              | <input type="text" value="169.15"/>  | <input type="text" value="169.15"/>   |
| (b) Cash on Hand at<br>Beginning of Reporting Period.....                                                        | <input type="text" value="67.28"/>   |                                       |
| (c) Total Receipts (from Line 19) .....                                                                          | <input type="text" value="3587.01"/> | <input type="text" value="9965.80"/>  |
| (d) Subtotal (add Lines 6(b) and<br>6(c) for Column A and Lines<br>6(a) and 6(c) for Column B).....              | <input type="text" value="3654.29"/> | <input type="text" value="10134.95"/> |
| 7. Total Disbursements (from Line 31).....                                                                       | <input type="text" value="2419.68"/> | <input type="text" value="8900.44"/>  |
| 8. Cash on Hand at Close of<br>Reporting Period<br>(subtract Line 7 from Line 6(d)).....                         | <input type="text" value="1234.61"/> | <input type="text" value="1234.51"/>  |
| 9. Debts and Obligations Owed <b>TO</b><br>the Committee (Itemize all on<br>Schedule C and/or Schedule D) .....  | <input type="text" value="0.00"/>    |                                       |
| 10. Debts and Obligations Owed <b>BY</b><br>the Committee (Itemize all on<br>Schedule C and/or Schedule D) ..... | <input type="text" value="0.00"/>    |                                       |

This committee has qualified as a multicandidate committee. (see FEC FORM 1M)

**For further information contact:**

Federal Election Commission  
999 E Street, NW  
Washington, DC 20463

Toll Free 800-424-9530  
Local 202-694-1100

**DETAILED SUMMARY PAGE**  
of Receipts

FEC Form 3X (Rev. 06/2004)

Write or Type Committee Name

**Butte County Republican Party (Fed. Account C00322768 )**

Report Covering the Period: From:  /  /  To:  /  /

| I. Receipts                                                                                           | COLUMN A<br>Total This Period | COLUMN B<br>Calendar Year-to-Date |
|-------------------------------------------------------------------------------------------------------|-------------------------------|-----------------------------------|
| 11. Contributions (other than loans) From:                                                            |                               |                                   |
| (a) Individuals/Persons Other Than Political Committees                                               |                               |                                   |
| (i) Itemized (use Schedule A).....                                                                    | 2932.00                       | 4682.00                           |
| (ii) Unitemized .....                                                                                 | 555.00                        | 4780.00                           |
| (iii) TOTAL (add Lines 11(a)(i) and (ii))..... ▶                                                      | 3487.00                       | 9462.00                           |
| (b) Political Party Committees .....                                                                  | 0.00                          | 0.00                              |
| (c) Other Political Committees (such as PACs).....                                                    | 0.00                          | 0.00                              |
| (d) Total Contributions (add Lines 11(a)(iii), (b), and (c)) (Carry Totals to Line 33, page 5) .....  | 3487.00                       | 9462.00                           |
| 12. Transfers From Affiliated/Other Party Committees.....                                             | 0.00                          | 0.00                              |
| 13. All Loans Received .....                                                                          | 0.00                          | 0.00                              |
| 14. Loan Repayments Received.....                                                                     | 0.00                          | 0.00                              |
| 15. Offsets To Operating Expenditures (Refunds, Rebates, etc.) (Carry Totals to Line 37, page 5)..... | 0.00                          | 0.00                              |
| 16. Refunds of Contributions Made to Federal Candidates and Other Political Committees.....           | 0.00                          | 0.00                              |
| 17. Other Federal Receipts (Dividends, Interest, etc.).....                                           | 0.01                          | 250.04                            |
| 18. Transfers from Non-Federal and Levin Funds                                                        |                               |                                   |
| (a) Non-Federal Account (from Schedule H3).....                                                       | 100.00                        | 253.76                            |
| (b) Levin Funds (from Schedule H5) .....                                                              | 0.00                          | 0.00                              |
| (c) Total Transfers (add 18(a) and 18(b))..                                                           | 100.00                        | 253.76                            |
| 19. Total Receipts (add Lines 11(d), 12, 13, 14, 15, 16, 17, and 18(c))..... ▶                        | 3587.01                       | 9965.80                           |
| 20. Total Federal Receipts (subtract Line 18(c) from Line 19)..... ▶                                  | 3487.01                       | 9712.04                           |

**DETAILED SUMMARY PAGE**

of Disbursements

FEC Form 3X (Rev. 02/2003)

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| II. Disbursements                                                                              | COLUMN A<br>Total This Period | COLUMN B<br>Calendar Year-to-Date |
|------------------------------------------------------------------------------------------------|-------------------------------|-----------------------------------|
| 21. Operating Expenditures:                                                                    |                               |                                   |
| (a) Allocated Federal/Non-Federal Activity (from Schedule H4)                                  |                               |                                   |
| (i) Federal Share .....                                                                        | 871.08                        | 1201.96                           |
| (ii) Non-Federal Share.....                                                                    | 1548.60                       | 2136.82                           |
| (b) Other Federal Operating Expenditures .....                                                 | 0.00                          | 5561.66                           |
| (c) Total Operating Expenditures (add 21(a)(i), (a)(ii), and (b)) .....                        | 2419.68                       | 8900.44                           |
| 22. Transfers to Affiliated/Other Party Committees.....                                        | 0.00                          | 0.00                              |
| 23. Contributions to Federal Candidates/Committees and Other Political Committees.....         | 0.00                          | 0.00                              |
| 24. Independent Expenditures (use Schedule E) .....                                            | 0.00                          | 0.00                              |
| 25. Coordinated Party Expenditures (2 U.S.C. §441a(d)) (use Schedule F).....                   | 0.00                          | 0.00                              |
| 26. Loan Repayments Made.....                                                                  | 0.00                          | 0.00                              |
| 27. Loans Made.....                                                                            | 0.00                          | 0.00                              |
| 28. Refunds of Contributions To:                                                               |                               |                                   |
| (a) Individuals/Persons Other Than Political Committees .....                                  | 0.00                          | 0.00                              |
| (b) Political Party Committees .....                                                           | 0.00                          | 0.00                              |
| (c) Other Political Committees (such as PACs).....                                             | 0.00                          | 0.00                              |
| (d) Total Contribution Refunds (add Lines 28(a), (b), and (c)).....                            | 0.00                          | 0.00                              |
| 29. Other Disbursements .....                                                                  | 0.00                          | 0.00                              |
| 30. Federal Election Activity (2 U.S.C. §431(20))                                              |                               |                                   |
| (a) Allocated Federal Election Activity (from Schedule H6)                                     |                               |                                   |
| (i) Federal Share .....                                                                        | 0.00                          | 0.00                              |
| (ii) "Levin" Share.....                                                                        | 0.00                          | 0.00                              |
| (b) Federal Election Activity Paid Entirely With Federal Funds .....                           | 0.00                          | 0.00                              |
| (c) Total Federal Election Activity (add .. Lines 30(a)(i), 30(a)(ii) and 30(b))....           | 0.00                          | 0.00                              |
| 31. Total Disbursements (add Lines 21(c), 22, 23, 24, 25, 26, 27, 28(d), 29 and 30(c)) ..      | 2419.68                       | 8900.44                           |
| 32. Total Federal Disbursements (subtract Line 21(a)(ii) and Line 30(a)(ii) from Line 31)..... | 871.08                        | 6763.62                           |

**DETAILED SUMMARY PAGE**  
of Disbursements

FEC Form 3X (Rev. 02/2003)

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| III. Net Contributions/Operating Expenditures                                        | COLUMN A<br>Total This Period | COLUMN B<br>Calendar Year-to-Date |
|--------------------------------------------------------------------------------------|-------------------------------|-----------------------------------|
| 33. Total Contributions (other than loans)<br>(from Line 11(d), page 3) .....        | 3487.00                       | 9462.00                           |
| 34. Total Contribution Refunds<br>(from Line 28(d)) .....                            | 0.00                          | 0.00                              |
| 35. Net Contributions (other than loans)<br>(subtract Line 34 from Line 33) .....    | 3487.00                       | 9462.00                           |
| 36. Total Federal Operating Expenditures<br>(add Line 21(a)(i) and Line 21(b)) ..... | 871.08                        | 6763.62                           |
| 37. Offsets to Operating Expenditures<br>(from Line 15, page 3).....                 | 0.00                          | 0.00                              |
| 38. Net Operating Expenditures<br>(subtract Line 37 from Line 36) .....              | 871.08                        | 6763.62                           |

**SCHEDULE A (FEC Form 3X)  
ITEMIZED RECEIPTS**

|                                                                         |                                         |                              |
|-------------------------------------------------------------------------|-----------------------------------------|------------------------------|
| Use separate schedule(s) for each category of the Detailed Summary Page | FOR LINE NUMBER: (check only one)       | PAGE 6 OF 13                 |
|                                                                         | <input checked="" type="checkbox"/> 11a | <input type="checkbox"/> 11b |
|                                                                         | <input type="checkbox"/> 13             | <input type="checkbox"/> 14  |
|                                                                         | <input type="checkbox"/> 11c            | <input type="checkbox"/> 12  |
|                                                                         | <input type="checkbox"/> 15             | <input type="checkbox"/> 16  |
|                                                                         | <input type="checkbox"/> 17             |                              |

Any information copied from such Reports and Statements may not be sold or used by any person for the purpose of soliciting contributions or for commercial purposes, other than using the name and address of any political committee to solicit contributions from such committee.

NAME OF COMMITTEE (In Full)  
**Butte County Republican Party (Fed. Account C00322768 )**

**A. Mary K Kennedy**  
Full Name (Last, First, Middle Initial)

Mailing Address 14484 Hamilton Nord Cana Highway

|               |             |                        |
|---------------|-------------|------------------------|
| City<br>Chico | State<br>CA | Zip Code<br>95973-9208 |
|---------------|-------------|------------------------|

FEC ID number of contributing federal political committee. **C**

|                         |                       |
|-------------------------|-----------------------|
| Name of Employer<br>n/a | Occupation<br>Retired |
|-------------------------|-----------------------|

Receipt For:  
 Primary  General  
 Other (specify) ▼

Aggregate Year-to-Date ▼  
295.00

Date of Receipt  
08 / 13 / 2015  
**Transaction ID : AEEBB855A32A543B4BB1**

Amount of Each Receipt this Period  
45.00

Memo Item  
Shooting w/Sheriff

**B. Loretta Ann Torres REV Inter Vivos**  
Full Name (Last, First, Middle Initial)

Mailing Address 7900 County Road 62

|                   |             |                        |
|-------------------|-------------|------------------------|
| City<br>Princeton | State<br>CA | Zip Code<br>95970-9519 |
|-------------------|-------------|------------------------|

FEC ID number of contributing federal political committee. **C**

|                  |            |
|------------------|------------|
| Name of Employer | Occupation |
|------------------|------------|

Receipt For:  
 Primary  General  
 Other (specify) ▼

Aggregate Year-to-Date ▼  
230.00

Date of Receipt  
08 / 13 / 2015  
**Transaction ID : AAEF04BFBBAA5F4AD1927**

Amount of Each Receipt this Period  
180.00

Memo Item  
Shooting w/Sheriff

**C. Doug Teeter**  
Full Name (Last, First, Middle Initial)

Mailing Address 5501 Rockford Lane

|                  |             |                        |
|------------------|-------------|------------------------|
| City<br>Paradise | State<br>CA | Zip Code<br>95969-6031 |
|------------------|-------------|------------------------|

FEC ID number of contributing federal political committee. **C**

|                                  |                          |
|----------------------------------|--------------------------|
| Name of Employer<br>Butte County | Occupation<br>Supervisor |
|----------------------------------|--------------------------|

Receipt For:  
 Primary  General  
 Other (specify) ▼

Aggregate Year-to-Date ▼  
210.00

Date of Receipt  
08 / 17 / 2015  
**Transaction ID : A7B4BBCDBABBA46D59C**

Amount of Each Receipt this Period  
210.00

Memo Item  
Shooting w/Sheriff

|                                                                  |        |
|------------------------------------------------------------------|--------|
| <b>SUBTOTAL</b> of Receipts This Page (optional).....▶           | 435.00 |
| <b>TOTAL</b> This Period (last page this line number only).....▶ |        |



**SCHEDULE H1 (FEC Form 3X)**

**METHOD OF ALLOCATION FOR:**

- **ALLOCATED FEDERAL AND NONFEDERAL ADMINISTRATIVE, GENERIC VOTER DRIVE AND EXEMPT ACTIVITY COSTS**
- **ALLOCATED FEDERAL AND LEVIN FUNDS FEDERAL ELECTION ACTIVITY EXPENSES (State, District and Local Party Committees Only)**
- **ALLOCATED PUBLIC COMMUNICATIONS THAT REFER TO ANY POLITICAL PARTY (BUT NOT A CANDIDATE) (Separate Segregated Funds And Nonconnected Committees Only)**

NAME OF COMMITTEE (In Full)  
 Butte County Republican Party (Fed. Account C00322768 )

Transaction ID : He3e2330660354419b5

**USE ONLY ONE SECTION, A or B**

**A. State and Local Party Committees**

**Fixed Percentage (select one)**

- Presidential-Only Election Year (28% Federal)
- Presidential and Senate Election Year (36% Federal)
- Senate-Only Election Year (21% Federal)
- Non-Presidential and Non-Senate Election Year (15% Federal)

**B. Separate Segregated Funds and Nonconnected Committees**

**Flat Minimum Federal Percentage**

If the committee will allocate using the flat minimum percentage of 50% federal funds, check

If the committee is spending more than 50% federal funds, indicate ratio below

Federal.....  %

Nonfederal .....  %

This ratio applies to (check all that apply):

- Administrative
- Generic Voter Drive
- Public Communications Referencing Party Only

# SCHEDULE H3 (FEC Form 3X) TRANSFERS FROM NONFEDERAL ACCOUNTS FOR ALLOCATED FEDERAL / NONFEDERAL ACTIVITY

NAME OF COMMITTEE (In Full)  
Butte County Republican Party (Fed. Account C00322768 )

| NAME OF ACCOUNT                                         | DATE OF RECEIPT                  | TOTAL AMOUNT TRANSFERRED |
|---------------------------------------------------------|----------------------------------|--------------------------|
| Butte County Republican Party (Fed. Account C00322768 ) | MM / DD / YYYY<br>08 / 31 / 2015 | 100.00                   |

**BREAKDOWN OF TRANSFER RECEIVED**

|                                                                              |        |
|------------------------------------------------------------------------------|--------|
| <b>i) Total Administrative</b> .....                                         | 100.00 |
| <b>Transaction ID : H9D1797139BE34C9996E</b>                                 |        |
| <b>ii) Generic Voter Drive</b> .....                                         |        |
| <b>iii) Exempt Activities</b> .....                                          |        |
| <b>iv) Direct Fundraising (List Activity or Event Identifier)</b>            |        |
| a) _____                                                                     |        |
| b) _____                                                                     |        |
| c) Total Amount Transferred For Direct Fundraising .....                     |        |
| <b>v) Direct Candidate Support (List Activity or Event Identifier)</b>       |        |
| a) _____                                                                     |        |
| b) _____                                                                     |        |
| c) Total Amount Transferred For Direct Candidate Support.....                |        |
| <b>vi) Public Communications Referring Only to Party (Made by PAC)</b> ..... |        |

**TOTALS FOR BREAKDOWN OF TRANSFER RECEIVED**

|                                                                                |        |
|--------------------------------------------------------------------------------|--------|
| <b>TOTAL</b> This Period (Administrative) .....                                | 100.00 |
| <b>TOTAL</b> This Period (Generic Voter Drive) .....                           | 0.00   |
| <b>TOTAL</b> This Period (Exempt Activities) .....                             | 0.00   |
| <b>TOTAL</b> This Period (Direct Fundraising) .....                            | 0.00   |
| <b>TOTAL</b> This Period (Direct Candidate Support) .....                      | 0.00   |
| <b>TOTAL</b> This Period (Public Communications Referring Only to Party) ..... | 0.00   |
| <b>TOTAL</b> This Period (Total Amount Transferred).....                       | 100.00 |

**SCHEDULE H4 (FEC Form 3X)**

**DISBURSEMENTS FOR ALLOCATED FEDERAL/NONFEDERAL ACTIVITY**

NAME OF COMMITTEE (In Full)

**Butte County Republican Party (Fed. Account C00322768 )**

|                                                                                                                                                                                  |                                                    |                                                                                                                                                                                                                                                                                                                      |  |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|
| <b>A. Full Name (Last, First, Middle Initial) Transaction ID : HD004EE18B8A64C1</b> <input type="checkbox"/> Memo Item<br><b>Wells Fargo Bank</b><br>Mailing Address 6930 Skyway |                                                    | Allocated Activity or Event:<br><input checked="" type="checkbox"/> Administrative <input type="checkbox"/> Fundraising <input type="checkbox"/> Exempt<br><input type="checkbox"/> Voter Drive <input type="checkbox"/> Direct Candidate Support<br><input type="checkbox"/> Public Comm (ref to party only) by PAC |  |
| City Paradise State CA Zip Code 95969-3908                                                                                                                                       | Allocated Activity or Event Year-To-Date<br>922.10 |                                                                                                                                                                                                                                                                                                                      |  |
| Purpose of Disbursement:<br>Online Dep Detail & Images                                                                                                                           | Date MM / DD / YYYY<br>08 / 10 / 2015              |                                                                                                                                                                                                                                                                                                                      |  |
| Activity or Event Identifier:<br><b>Administrative</b>                                                                                                                           | Category/Type                                      |                                                                                                                                                                                                                                                                                                                      |  |
| FEDERAL SHARE + NONFEDERAL SHARE = TOTAL AMOUNT                                                                                                                                  |                                                    |                                                                                                                                                                                                                                                                                                                      |  |
| 1.08 + 1.92 = 3.00                                                                                                                                                               |                                                    |                                                                                                                                                                                                                                                                                                                      |  |

|                                                                                                                                                                                                   |                                                     |                                                                                                                                                                                                                                                                                                                      |  |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|
| <b>B. Full Name (Last, First, Middle Initial) Transaction ID : H321BB641DFEE47F</b> <input type="checkbox"/> Memo Item<br><b>Down Range Investments, LLC</b><br>Mailing Address 13407 Garner Lane |                                                     | Allocated Activity or Event:<br><input checked="" type="checkbox"/> Administrative <input type="checkbox"/> Fundraising <input type="checkbox"/> Exempt<br><input type="checkbox"/> Voter Drive <input type="checkbox"/> Direct Candidate Support<br><input type="checkbox"/> Public Comm (ref to party only) by PAC |  |
| City Chico State CA Zip Code 95973-9290                                                                                                                                                           | Allocated Activity or Event Year-To-Date<br>2938.78 |                                                                                                                                                                                                                                                                                                                      |  |
| Purpose of Disbursement:<br>Shooting w/Sheriff                                                                                                                                                    | Date MM / DD / YYYY<br>08 / 23 / 2015               |                                                                                                                                                                                                                                                                                                                      |  |
| Activity or Event Identifier:<br>Administrative                                                                                                                                                   | Category/Type                                       |                                                                                                                                                                                                                                                                                                                      |  |
| FEDERAL SHARE + NONFEDERAL SHARE = TOTAL AMOUNT                                                                                                                                                   |                                                     |                                                                                                                                                                                                                                                                                                                      |  |
| 726.00 + 1290.68 = 2016.68                                                                                                                                                                        |                                                     |                                                                                                                                                                                                                                                                                                                      |  |

|                                                                                                                                                                                                      |                                                     |                                                                                                                                                                                                                                                                                                                      |  |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|
| <b>C. Full Name (Last, First, Middle Initial) Transaction ID : H2A0596A86B844F3</b> <input type="checkbox"/> Memo Item<br><b>MailChimp</b><br>Mailing Address 675 Ponce De Leon Avenue NE Suite 5000 |                                                     | Allocated Activity or Event:<br><input checked="" type="checkbox"/> Administrative <input type="checkbox"/> Fundraising <input type="checkbox"/> Exempt<br><input type="checkbox"/> Voter Drive <input type="checkbox"/> Direct Candidate Support<br><input type="checkbox"/> Public Comm (ref to party only) by PAC |  |
| City Atlanta State GA Zip Code 30308-1829                                                                                                                                                            | Allocated Activity or Event Year-To-Date<br>2988.78 |                                                                                                                                                                                                                                                                                                                      |  |
| Purpose of Disbursement:<br>blast email service                                                                                                                                                      | Date MM / DD / YYYY<br>08 / 24 / 2015               |                                                                                                                                                                                                                                                                                                                      |  |
| Activity or Event Identifier:<br>Administrative                                                                                                                                                      | Category/Type                                       |                                                                                                                                                                                                                                                                                                                      |  |
| FEDERAL SHARE + NONFEDERAL SHARE = TOTAL AMOUNT                                                                                                                                                      |                                                     |                                                                                                                                                                                                                                                                                                                      |  |
| 18.00 + 32.00 = 50.00                                                                                                                                                                                |                                                     |                                                                                                                                                                                                                                                                                                                      |  |

**SUBTOTAL of Allocated Federal and NonFederal Activity This Page**

|               |   |                  |   |              |
|---------------|---|------------------|---|--------------|
| FEDERAL SHARE | + | NONFEDERAL SHARE | = | TOTAL AMOUNT |
| 745.08        |   | 1324.60          |   | 2069.68      |

**TOTAL This Period (last page for each line only)(Federal share to 21(a)(i) and NonFederal share to 21(a)(ii))**

|               |                  |              |
|---------------|------------------|--------------|
| FEDERAL SHARE | NONFEDERAL SHARE | TOTAL AMOUNT |
| [ ]           | [ ]              | [ ]          |

SCHEDULE H4 (FEC Form 3X)

DISBURSEMENTS FOR ALLOCATED FEDERAL/NONFEDERAL ACTIVITY

NAME OF COMMITTEE (In Full)

Butte County Republican Party (Fed. Account C00322768 )

**A.** Full Name (Last, First, Middle Initial)  Memo Item **Transaction ID : H271C07A91E4142C** Allocated Activity or Event:

**Mrs. Sonja Akers**  Administrative  Fundraising  Exempt

Mailing Address 660 Solano Street  Voter Drive  Direct Candidate Support

City State Zip Code  Public Comm (ref to party only) by PAC

Corning CA 96021-3347

Purpose of Disbursement: Shooting w/Sheriff Food

Activity or Event Identifier: 2015 Shooting w/Sheriff - Allocated Fundraising

Allocated Activity or Event Year-To-Date: 350.00

Date: 08 / 24 / 2015

|               |   |                  |   |              |
|---------------|---|------------------|---|--------------|
| FEDERAL SHARE | + | NONFEDERAL SHARE | = | TOTAL AMOUNT |
| 126.00        |   | 224.00           |   | 350.00       |

**B.** Full Name (Last, First, Middle Initial)  Memo Item Allocated Activity or Event:

Mailing Address  Administrative  Fundraising  Exempt

City State Zip Code  Voter Drive  Direct Candidate Support

Purpose of Disbursement:  Public Comm (ref to party only) by PAC

Activity or Event Identifier:  Allocated Activity or Event Year-To-Date

Date: / /

|               |   |                  |   |              |
|---------------|---|------------------|---|--------------|
| FEDERAL SHARE | + | NONFEDERAL SHARE | = | TOTAL AMOUNT |
|               |   |                  |   |              |

**C.** Full Name (Last, First, Middle Initial)  Memo Item Allocated Activity or Event:

Mailing Address  Administrative  Fundraising  Exempt

City State Zip Code  Voter Drive  Direct Candidate Support

Purpose of Disbursement:  Public Comm (ref to party only) by PAC

Activity or Event Identifier:  Allocated Activity or Event Year-To-Date

Date: / /

|               |   |                  |   |              |
|---------------|---|------------------|---|--------------|
| FEDERAL SHARE | + | NONFEDERAL SHARE | = | TOTAL AMOUNT |
|               |   |                  |   |              |

SUBTOTAL of Allocated Federal and NonFederal Activity This Page

|               |   |                  |   |              |
|---------------|---|------------------|---|--------------|
| FEDERAL SHARE | + | NONFEDERAL SHARE | = | TOTAL AMOUNT |
| 126.00        |   | 224.00           |   | 350.00       |

TOTAL This Period (last page for each line only)(Federal share to 21(a)(i) and NonFederal share to 21(a)(ii))

|               |                  |              |
|---------------|------------------|--------------|
| FEDERAL SHARE | NONFEDERAL SHARE | TOTAL AMOUNT |
| 871.08        | 1548.60          | 2419.68      |

**SCHEDULE L (FEC Form 3X)**

**AGGREGATION PAGE: LEVIN FUNDS**

Transaction ID : AC06E0CA77FE4F4095CC

| NAME OF COMMITTEE (In Full)<br>Butte County Republican Party (Fed. Account C00322768 ) |                               |                          |  |
|----------------------------------------------------------------------------------------|-------------------------------|--------------------------|--|
| NAME OF ACCOUNT<br>Wells Fargo (Levin CK 5871)                                         |                               |                          |  |
|                                                                                        | COLUMN A<br>TOTAL THIS PERIOD | COLUMN B<br>YEAR-TO-DATE |  |
| 1. RECEIPTS FROM PERSONS                                                               |                               |                          |  |
| (a) Itemized .....<br>(Use Schedule L-A)                                               | 0.00                          | 0.00                     |  |
| (b) Unitemized .....                                                                   | 0.00                          | 0.00                     |  |
| (c) Total .....                                                                        | 0.00                          | 0.00                     |  |
| 2. OTHER RECEIPTS .....                                                                | 0.00                          | 0.00                     |  |
| 3. TOTAL RECEIPTS .....                                                                | 0.00                          | 0.00                     |  |
| (Add Lines 1c and 2)                                                                   |                               |                          |  |
| 4. TRANSFERS TO FEDERAL OR ALLOCATION ACCOUNT<br>(Use Schedule L-B)                    |                               |                          |  |
| (a) Voter Registration .....                                                           | 0.00                          | 0.00                     |  |
| (b) Voter ID .....                                                                     | 0.00                          | 0.00                     |  |
| (c) GOTV .....                                                                         | 0.00                          | 0.00                     |  |
| (d) Generic Campaign .....                                                             | 0.00                          | 0.00                     |  |
| (e) Total .....                                                                        | 0.00                          | 0.00                     |  |
| 5. OTHER DISBURSEMENTS .....                                                           | 5.00                          | 43.00                    |  |
| 6. TOTAL DISBURSEMENTS .....                                                           | 5.00                          | 43.00                    |  |
| (Add Lines 4e and 5)                                                                   |                               |                          |  |
| 7. BEGINNING CASH ON HAND .....                                                        | 409.00                        | 447.00                   |  |
| (for Column B, use cash as of January 1st)                                             |                               |                          |  |
| 8. RECEIPTS .....                                                                      | 0.00                          | 0.00                     |  |
| (from Line 3)                                                                          |                               |                          |  |
| 9. SUBTOTAL .....                                                                      | 409.00                        | 447.00                   |  |
| (Add Lines 7 and 8)                                                                    |                               |                          |  |
| 10. DISBURSEMENTS .....                                                                | 5.00                          | 43.00                    |  |
| (From Line 6)                                                                          |                               |                          |  |
| 11. ENDING CASH ON HAND .....                                                          | 404.00                        | 404.00                   |  |
| (Subtract Line 10 From Line 9)                                                         |                               |                          |  |

**SCHEDULE L-B (FEC Form 3X)**  
**ITEMIZED DISBURSEMENTS**  
**OF LEVIN FUNDS**

|                                                                    |                                   |                             |                                       |
|--------------------------------------------------------------------|-----------------------------------|-----------------------------|---------------------------------------|
| Use separate schedule(s) for each category of the Aggregation Page | FOR LINE NUMBER: (check only one) | PAGE 13 OF 13               |                                       |
|                                                                    | <input type="checkbox"/> 4a       | <input type="checkbox"/> 4c | <input checked="" type="checkbox"/> 5 |
|                                                                    | <input type="checkbox"/> 4b       | <input type="checkbox"/> 4d |                                       |
|                                                                    |                                   |                             |                                       |

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NAME OF COMMITTEE (In Full)  
**Butte County Republican Party (Fed. Account C00322768 )**

|                                                                                                     |          |                     |                                                                                                       |
|-----------------------------------------------------------------------------------------------------|----------|---------------------|-------------------------------------------------------------------------------------------------------|
| Full Name (Last, First, Middle Initial) / Full Organization Name <input type="checkbox"/> Memo Item |          |                     | Date of Disbursement                                                                                  |
| <b>A. Wells Fargo Bank</b>                                                                          |          |                     | <input type="text" value="08"/> / <input type="text" value="31"/> / <input type="text" value="2015"/> |
| Mailing Address 6930 Skyway                                                                         |          |                     | <b>Transaction ID : B9F09EF635DEC4E89A97</b>                                                          |
| City Paradise                                                                                       | State CA | Zip Code 95969-3908 | Amount of Each Disbursement this Period                                                               |
| Purpose of Disbursement Monthly Service Fee                                                         |          |                     | <input type="text" value="5.00"/>                                                                     |
|                                                                                                     |          |                     | <b>Account : ac06e0caa</b>                                                                            |

|                                                                                                     |       |          |                                                                    |
|-----------------------------------------------------------------------------------------------------|-------|----------|--------------------------------------------------------------------|
| Full Name (Last, First, Middle Initial) / Full Organization Name <input type="checkbox"/> Memo Item |       |          | Date of Disbursement                                               |
| <b>B.</b>                                                                                           |       |          | <input type="text"/> / <input type="text"/> / <input type="text"/> |
| Mailing Address                                                                                     |       |          | Amount of Each Disbursement this Period                            |
| City                                                                                                | State | Zip Code | <input type="text"/>                                               |
| Purpose of Disbursement                                                                             |       |          | <b>Account :</b>                                                   |

|                                                                                                     |       |          |                                                                    |
|-----------------------------------------------------------------------------------------------------|-------|----------|--------------------------------------------------------------------|
| Full Name (Last, First, Middle Initial) / Full Organization Name <input type="checkbox"/> Memo Item |       |          | Date of Disbursement                                               |
| <b>C.</b>                                                                                           |       |          | <input type="text"/> / <input type="text"/> / <input type="text"/> |
| Mailing Address                                                                                     |       |          | Amount of Each Disbursement this Period                            |
| City                                                                                                | State | Zip Code | <input type="text"/>                                               |
| Purpose of Disbursement                                                                             |       |          | <b>Account :</b>                                                   |

|                                                                                                     |       |          |                                                                    |
|-----------------------------------------------------------------------------------------------------|-------|----------|--------------------------------------------------------------------|
| Full Name (Last, First, Middle Initial) / Full Organization Name <input type="checkbox"/> Memo Item |       |          | Date of Disbursement                                               |
| <b>D.</b>                                                                                           |       |          | <input type="text"/> / <input type="text"/> / <input type="text"/> |
| Mailing Address                                                                                     |       |          | Amount of Each Disbursement this Period                            |
| City                                                                                                | State | Zip Code | <input type="text"/>                                               |
| Purpose of Disbursement                                                                             |       |          | <b>Account :</b>                                                   |

|                                                                                                     |       |          |                                                                    |
|-----------------------------------------------------------------------------------------------------|-------|----------|--------------------------------------------------------------------|
| Full Name (Last, First, Middle Initial) / Full Organization Name <input type="checkbox"/> Memo Item |       |          | Date of Disbursement                                               |
| <b>E.</b>                                                                                           |       |          | <input type="text"/> / <input type="text"/> / <input type="text"/> |
| Mailing Address                                                                                     |       |          | Amount of Each Disbursement this Period                            |
| City                                                                                                | State | Zip Code | <input type="text"/>                                               |
| Purpose of Disbursement                                                                             |       |          | <b>Account :</b>                                                   |

|                                                                   |                                   |
|-------------------------------------------------------------------|-----------------------------------|
| <b>SUBTOTAL</b> of Disbursements This Page (optional)..... ▶      | <input type="text" value="5.00"/> |
| <b>TOTAL</b> This Period (last page this line number only)..... ▶ | <input type="text" value="5.00"/> |