



FEDERAL ELECTION COMMISSION  
WASHINGTON, D.C. 20463

RQ-2

May 6, 2011

CURTIS A. EVERSON, TREASURER  
SOUTH DAKOTA BANKERS ASSOCIATION PUBLIC  
AFFAIRS COMMITTEE (SDBANKPAC)  
109 WEST MISSOURI AVENUE PO BOX 1081  
PIERRE, SD 57501

**Response Due Date**  
**06/10/2011**

IDENTIFICATION NUMBER: C00436055

REFERENCE: 30 DAY POST-GENERAL REPORT (10/01/2010 - 11/22/2010)

Dear Treasurer:

This letter is prompted by the Commission's preliminary review of the report(s) referenced above. This notice requests information essential to full public disclosure of your federal election campaign finances. **Failure to adequately respond by the response date noted above could result in an audit or enforcement action.** Additional information is needed for the following 1 item(s):

- On Schedule B supporting Line 23 of the Detailed Summary Page, your committee discloses a disbursement and lists itself (South Dakota Bankers Association Public Affairs Committee (SDBankPAC)) as the payee. However, you also disclose "Kristi Noem" for this transaction. Please clarify the nature of this transaction or amend Schedule B by providing the correct name and mailing address of the payee.

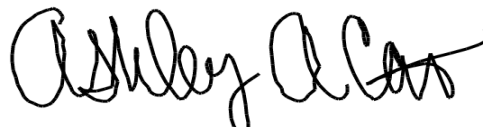
**Please note, you will not receive an additional notice from the Commission on this matter.** Adequate responses must be received by the Commission on or before the due date noted above to be taken into consideration in determining whether audit action will be initiated. Failure to comply with the provisions of the Act may also result in an enforcement action against the committee. Any response submitted by your committee will be placed on the public record and will be considered by the Commission prior to taking enforcement action. **Requests for extensions of time in which to respond will not be considered.**

Electronic filers must file amendments (to include statements, designations and reports) in an electronic format and must submit an amended report in its entirety, rather than just those portions of the report that are being amended. If you should have any questions regarding this matter or wish to verify the adequacy of your response, please contact me on our toll-free number (800) 424-9530 (at the prompt press 5 to reach the Reports Analysis Division) or my local number (202) 694-1173.

SOUTH DAKOTA BANKERS ASSOCIATION PUBLIC AFFAIRS COMMITTEE  
(SDBANKPAC)

Page 2 of 2

Sincerely,

A handwritten signature in black ink, appearing to read "Ashley A Carter". The signature is fluid and cursive, with a long horizontal stroke extending from the end.

Ashley Carter  
Campaign Finance Analyst  
Reports Analysis Division