AMENDED REPORT

# REPORT OF COMMUNICATION COSTS BY CORPORATIONS AND MEMBERSHIP ORGANIZATIONS

(See reverse side for instructions.)

1. (a) NAME OF ORGANIZATION: American Federation of State, County and Municipal Employees

2. IDENTIFICATION NUMBER (Assigned by FEC): C00000120

(b) ADDRESS (Number and Street): 1625 L St. NW

(c) CITY, STATE AND ZIP CODE: Washington, DC 20036

3. TYPE OF ORGANIZATION (Check Appropriate Box)

- ☐ Corporation
- ☒ Labor Organization
- ☐ Membership Organization
- ☐ Trade Association
- ☐ Cooperative
- ☐ Corporation without capital stock

4. TYPE OF REPORT (Check One):

(a) ☐ April 15 Quarterly Report ☐ July 15 Quarterly Report ☐ October 15 Quarterly Report

☐ 12 Day Pre-General Election Report held on _____ (date) in the State of _____

☒ January 31 Year End Report

(b) Is this Report an Amendment? ☒ YES ☐ NO

5. THIS REPORT COVERS THE PERIOD December 1 THROUGH December 31, 1993

## SUMMARY OF COMMUNICATION COSTS

| Type of Communication | Class or Category Communicated With | Date(s) of Communication | Check One: Support | Check One: Oppose | Identify Candidate, Office Sought, District and State, and Whether for Primary or General Election | Cost of Communication (Per Candidate) |
|---|---|---|---|---|---|---|
| ☐ Direct Mail ☐ Telephone ☐ Telegram ☐ Other: (Specify) | ☐ Executive/ Administrative Personnel ☐ Stockholders ☐ Members | No Activity This Period | | | | |
| ☐ Direct Mail ☐ Telephone ☐ Telegram ☐ Other: (Specify) | ☐ Executive/ Administrative Personnel ☐ Stockholders ☐ Members | | | | | |

(NOTE: For additional communications, attach separate sheets containing the same information as above.)

TOTAL COMMUNICATION COSTS FOR THIS PERIOD $ _____

I certify that I have examined this report and, to the best of my knowledge and belief, it is true, correct and complete.

William Lucy — Type or Print Name

William Lucy — Signature and Title of Person Designated to Sign This Report

3/4/94 — Date

NOTE: Submission of false, erroneous, or incomplete information may subject the person signing this report to penalties of 2 U.S.C. 437g.

WHERE TO FILE:
Federal Election Commission
1325 K Street, N.W.
Washington, D.C. 20463

FOR FURTHER INFORMATION CONTACT:
Federal Election Commission
Toll Free: 800-424-9530
Local: 202-523-4068

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**Federal Election Commission**

# ENVELOPE REPLACEMENT PAGE FOR INCOMING DOCUMENTS

The Commission has added this page to the end of this filing to indicate how it was received.

| | | |
|---|---|---|
| ☐ | Hand Delivered | DATE OF RECEIPT |
| ☐ | First Class Mail | POSTMARKED |
| ☑ | Registered/Certified Mail | POSTMARKED 3-4-94 |
| ☐ | No Postmark | |
| ☐ | Postmark Illegible | |
| ☐ | Received from the House Office of Records and Registration | DATE OF RECEIPT |
| ☐ | Received from the Senate Office of Public Records | DATE OF RECEIPT |
| ☐ | Other (Specify): | POSTMARKED<br>and/or DATE OF RECEIPT |

JM N
PREPARER

3-7-94
DATE PREPARED

FEC FORM 70-2 (12/92)

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