| Image# 15950063042                                                                                                                                                                                                                                                                                                                              |                                                   |                      |                     |                                                                       | PAGE 1 / 114                                                |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------|----------------------|---------------------|-----------------------------------------------------------------------|-------------------------------------------------------------|
|                                                                                                                                                                                                                                                                                                                                                 | EPORT OF F<br>ND DISBURS<br>Other Than An Author  | SEMENT               | S                   | Office                                                                |                                                             |
| 1. NAME OF TY                                                                                                                                                                                                                                                                                                                                   | PE OR PRINT V                                     | Example: If typir    | ng, type            |                                                                       | e Use Only                                                  |
| COMMITTEE (in full)                                                                                                                                                                                                                                                                                                                             |                                                   | over the lines.      | · · · ·             | 12FE4M5                                                               |                                                             |
| Southern Company Empl                                                                                                                                                                                                                                                                                                                           | oyees PAC                                         |                      |                     |                                                                       |                                                             |
|                                                                                                                                                                                                                                                                                                                                                 |                                                   |                      |                     |                                                                       |                                                             |
| ADDRESS (number and street)                                                                                                                                                                                                                                                                                                                     | 241 Ralph McGill Blvd, NE                         |                      |                     |                                                                       |                                                             |
| Check if different                                                                                                                                                                                                                                                                                                                              | Bin 10111                                         |                      |                     |                                                                       |                                                             |
| then providually                                                                                                                                                                                                                                                                                                                                | Atlanta                                           |                      |                     | GA30                                                                  | 308                                                         |
| 2. FEC IDENTIFICATION NUME                                                                                                                                                                                                                                                                                                                      | BER V CITY                                        |                      | S                   | TATE 🔺                                                                | ZIP CODE                                                    |
| C C00144774                                                                                                                                                                                                                                                                                                                                     | 3. IS<br>RE                                       |                      | NEW<br>N) <b>OR</b> | AMENDE<br>(A)                                                         | ED                                                          |
| <ul> <li>4. TYPE OF REPORT<br/>(Choose One)</li> <li>(a) Quarterly Reports:</li> <li>April 15<br/>Quarterly Report (Q1)</li> <li>July 15<br/>Quarterly Report (Q2)</li> <li>October 15<br/>Quarterly Report (Q3)</li> <li>January 31<br/>Year-End Report (YE)</li> <li>July 31 Mid-Year<br/>Report (Non-election<br/>Year Only) (MY)</li> </ul> | Report<br>Due On:<br>Mar 2                        | 0 (M3)               |                     | Aug 20 (M<br>Sep 20 (M<br>Oct 20 (M<br>General (12G)<br>Special (12S) | 9) Dec 20 (M12)<br>(Non-Election<br>Year Only)<br>Par Only) |
| Termination Report<br>(TER)                                                                                                                                                                                                                                                                                                                     | Election                                          | on /                 | D D / Y             | Y = Y = Y = Y                                                         | in the State of                                             |
| 5. Covering Period                                                                                                                                                                                                                                                                                                                              | / D D / Y Y Y Y<br>25 2014                        | through              | M M<br>12           |                                                                       | 2014                                                        |
| I certify that I have examined this F<br>Type or Print Name of Treasurer                                                                                                                                                                                                                                                                        | Report and to the best of n<br>James A. Mason Jr. | ny knowledge and b   | pelief it is true   | e, correct and com                                                    | plete.                                                      |
| Signature of Treasurer James A.                                                                                                                                                                                                                                                                                                                 | Mason Jr.                                         | [Electronically      | , <i>Filed]</i> Da  | tte 01 /                                                              | 22 / Y Y Y Y Y<br>2015                                      |
| NOTE: Submission of false, erroneous                                                                                                                                                                                                                                                                                                            | s, or incomplete information                      | may subject the pers | son signing this    | s Report to the pen                                                   | alties of 2 U.S.C. §437g.                                   |
| Office<br>Use<br>Only                                                                                                                                                                                                                                                                                                                           |                                                   |                      |                     | FE                                                                    | EC FORM 3X<br>Rev. 12/2004                                  |

01/22/2015 14 : 27

#### SUMMARY PAGE OF RECEIPTS AND DISBURSEMENTS

|     | OF<br>FEC Form 3X (Rev. 02/2003)                                                                                               | - RECEIPTS AND DISBURSEMENTS | Page <b>2</b>                     |
|-----|--------------------------------------------------------------------------------------------------------------------------------|------------------------------|-----------------------------------|
| V   | Nrite or Type Committee Name                                                                                                   |                              |                                   |
| ļ   | Southern Company Employees PAC                                                                                                 |                              |                                   |
| F   | Report Covering the Period: From: 11                                                                                           | 7 25 2014 To:                | 12 D D / Y Y Y Y<br>12 31 2014    |
|     | -                                                                                                                              | COLUMN A<br>This Period      | COLUMN B<br>Calendar Year-to-Date |
| 6.  | (a) Cash on Hand<br>January 1, 2014                                                                                            | [                            | 128482.23                         |
|     | (b) Cash on Hand at<br>Beginning of Reporting Period                                                                           | 36237.50                     |                                   |
|     | (c) Total Receipts (from Line 19)                                                                                              | 27716.44                     | 331121.54                         |
|     | <ul> <li>(d) Subtotal (add Lines 6(b) and</li> <li>6(c) for Column A and Lines</li> <li>6(a) and 6(c) for Column B)</li> </ul> | 63953.94                     | 459603.77                         |
| 7.  | Total Disbursements (from Line 31)                                                                                             | 1000.00                      | 396649.83                         |
| 8.  | Cash on Hand at Close of<br>Reporting Period<br>(subtract Line 7 from Line 6(d))                                               | 62953.94                     | 62953.94                          |
| 9.  | Debts and Obligations Owed <b>TO</b><br>the Committee (Itemize all on<br>Schedule C and/or Schedule D)                         | 0.00                         |                                   |
| 10. | . Debts and Obligations Owed <b>BY</b><br>the Committee (Itemize all on<br>Schedule C and/or Schedule D)                       | 0.00                         |                                   |

This committee has qualified as a multicandidate committee. (see FEC FORM 1M)

#### For further information contact:

Federal Election Commission 999 E Street, NW Washington, DC 20463

Toll Free 800-424-9530 Local 202-694-1100

×

#### **DETAILED SUMMARY PAGE**

of Receipts

Page 3

FEC Form 3X (Rev. 06/2004)

Write or Type Committee Name

#### Southern Company Employees PAC

| Report Covering the Period: From:             | 25 / 2014 To                  | b: 12 / 31 / Y Y Y<br>2014        |
|-----------------------------------------------|-------------------------------|-----------------------------------|
| I. Receipts                                   | COLUMN A<br>Total This Period | COLUMN B<br>Calendar Year-to-Date |
| . Contributions (other than loans) From:      |                               |                                   |
| (a) Individuals/Persons Other                 |                               |                                   |
| Than Political Committees                     | 25356.09                      | 250677.05                         |
| (i) Itemized (use Schedule A)                 | 25556.09                      | 230077.00                         |
| (ii) Unitemized                               | 2357.84                       | 78207.61                          |
| (iii) TOTAL (add                              | 7 7 2007.04                   | 7 7 7                             |
| Lines 11(a)(i) and (ii)                       | 27713.93                      | 328884.66                         |
|                                               |                               |                                   |
| (b) Political Party Committees                | 0.00                          | 0.00                              |
| (c) Other Political Committees                | 0.00                          |                                   |
| (such as PACs)                                | 0.00                          | 0.00                              |
| (d) Total Contributions (add Lines            |                               |                                   |
| 11(a)(iii), (b), and (c)) (Carry              | 27713.93                      | 328884.66                         |
| Totals to Line 33, page 5)▶                   | 27713.93                      | 320004.00                         |
| 2. Transfers From Affiliated/Other            | 0.00                          | 0.00                              |
| Party Committees                              | 0.00                          | 7 7 7                             |
| 3. All Loans Received                         | 0.00                          | 0.00                              |
|                                               | 7 7 7                         |                                   |
| Loan Repayments Received                      | 0.00                          | 0.00                              |
| 5. Offsets To Operating Expenditures          | 7 7                           | 7 7                               |
| (Refunds, Rebates, etc.)                      |                               |                                   |
| (Carry Totals to Line 37, page 5)             | 0.00                          | 0.00                              |
| 6. Refunds of Contributions Made              |                               |                                   |
| to Federal Candidates and Other               |                               |                                   |
| Political Committees                          | 0.00                          | 2125.00                           |
| 7. Other Federal Receipts                     |                               |                                   |
| (Dividends, Interest, etc.)                   | 2.51                          | 111.88                            |
| 3. Transfers from Non-Federal and Levin Funds |                               |                                   |
| (a) Non-Federal Account                       | 0.00                          |                                   |
| (from Schedule H3)                            | 0.00                          | 0.00                              |
|                                               | 0.00                          | 0.00                              |
| (b) Levin Funds (from Schedule H5)            | 7 7                           | 0.00                              |
| (c) Total Transfers (add 18(a) and 18(b))     | 0.00                          | 0.00                              |
|                                               |                               | 7 7 7                             |
| 9. Total Receipts (add Lines 11(d),           |                               |                                   |
| 12, 13, 14, 15, 16, 17, and 18(c))            | 27716.44                      | 331121.54                         |
|                                               |                               |                                   |
| ). Total Federal Receipts                     |                               |                                   |
| (subtract Line 18(c) from Line 19) ►          | 27716.44                      | 331121.5                          |

FE6AN026

#### DETAILED SUMMARY PAGE

| II. Dieburgemente                                                                              | COLUMN A          | COLUMN B              |
|------------------------------------------------------------------------------------------------|-------------------|-----------------------|
| II. Disbursements                                                                              | Total This Period | Calendar Year-to-Date |
| (a) Allocated Federal/Non-Federal<br>Activity (from Schedule H4)                               |                   |                       |
| (i) Federal Share                                                                              | 0.00              | 0.00                  |
| (ii) Non-Federal Share                                                                         | 0.00              | 0.00                  |
| (b) Other Federal Operating<br>Expenditures                                                    | 0.00              | 0.00                  |
| <ul> <li>(c) Total Operating Expenditures</li> <li>(add 21(a)(i), (a)(ii), and (b))</li> </ul> | 0.00              | 0.00                  |
| Transfers to Affiliated/Other Party<br>Committees                                              | 0.00              | 0.00                  |
| Contributions to<br>Federal Candidates/Committees<br>and Other Political Committees            | 1000.00           | 393000.00             |
| Independent Expenditures                                                                       | 1000.00           |                       |
| (use Schedule E)<br>Coordinated Party Expenditures                                             | 0.00              | 0.00                  |
| (2 U.S.C. §441a(d))<br>(use Schedule F)                                                        | 0.00              | 0.00                  |
| Loan Repayments Made                                                                           | 0.00              | 0.00                  |
| Loans Made<br>Refunds of Contributions To:                                                     | 0.00              | 0.00                  |
| (a) Individuals/Persons Other<br>Than Political Committees                                     | 0.00              | 1049.83               |
| (b) Political Party Committees                                                                 | 0.00              | 0.00                  |
| (c) Other Political Committees<br>(such as PACs)                                               | 0.00              | 0.00                  |
| (d) Total Contribution Refunds                                                                 | 0.00              |                       |
| (add Lines 28(a), (b), and (c))▶                                                               | 0.00              | 1049.83               |
| Other Disbursements                                                                            | 0.00              | 2600.00               |
| Federal Election Activity (2 U.S.C. §431(20))<br>(a) Allocated Federal Election Activity       |                   |                       |
| (from Schedule H6)<br>(i) Federal Share                                                        | 0.00              | 0.00                  |
| (ii) "Levin" Share                                                                             | 0.00              | 0.00                  |
| (b) Federal Election Activity Paid Entirely<br>With Federal Funds                              | 0.00              | 0.0                   |
| (c) Total Federal Election Activity (add<br>Lines 30(a)(i), 30(a)(ii) and 30(b))►              | 0.00              | 0.00                  |
| Total Disbursements (add Lines 21(c), 22,                                                      |                   |                       |
| 23, 24, 25, 26, 27, 28(d), 29 and 30(c))                                                       | 1000.00           | 396649.8              |
| Total Federal Disbursements                                                                    |                   |                       |
| (subtract Line 21(a)(ii) and Line 30(a)(ii)<br>from Line 31)                                   | 1000.00           | 396649.83             |

L

#### DETAILED SUMMARY PAGE

of Disbursements

| III. Net Contributions/Operating Ex-<br>penditures                                           | COLUMN A<br>Total This Period | COLUMN B<br>Calendar Year-to-Date |
|----------------------------------------------------------------------------------------------|-------------------------------|-----------------------------------|
| <ol> <li>Total Contributions (other than loans)<br/>(from Line 11(d), page 3)</li> </ol>     | 27713.93                      | 328884.66                         |
| <ol> <li>Total Contribution Refunds<br/>(from Line 28(d))</li> </ol>                         | 0.00                          | 1049.83                           |
| <ol> <li>Net Contributions (other than loans)<br/>(subtract Line 34 from Line 33)</li> </ol> | 27713.93                      | 327834.83                         |
| 6. Total Federal Operating Expenditures<br>(add Line 21(a)(i) and Line 21(b))►               | 0.00                          | 0.00                              |
| . Offsets to Operating Expenditures (from Line 15, page 3)                                   | 0.00                          | 0.00                              |
| 8. Net Operating Expenditures<br>(subtract Line 37 from Line 36)                             | 0.00                          | 0.00                              |

| SCHEDULE A   | (FEC For | 'm 3X) |
|--------------|----------|--------|
| ITEMIZED REC | EIPTS    |        |

FOR LINE NUMBER:

(check only one)

PAGE 6 OF

114

| TIEMIZED RECEIPTS                                             | tor each category of the<br>Detailed Summary Page    | X 11a 11b 11c 12                              |  |  |  |  |  |  |  |  |  |  |
|---------------------------------------------------------------|------------------------------------------------------|-----------------------------------------------|--|--|--|--|--|--|--|--|--|--|
| Any information paried from such Deres                        | s and Statements may not be sold or used by any pe   | 13 14 15 16 17                                |  |  |  |  |  |  |  |  |  |  |
|                                                               | sing the name and address of any political committee |                                               |  |  |  |  |  |  |  |  |  |  |
| NAME OF COMMITTEE (In Full)                                   |                                                      |                                               |  |  |  |  |  |  |  |  |  |  |
| ightarrow Southern Company Emplo                              | oyees PAC                                            |                                               |  |  |  |  |  |  |  |  |  |  |
| Full Name (Last, First, Middle Initial)                       |                                                      | Date of Receipt                               |  |  |  |  |  |  |  |  |  |  |
|                                                               | Mailing Address 6108 Wynnwood Road                   |                                               |  |  |  |  |  |  |  |  |  |  |
| Walling Address 6108 Wynnwood Roa                             | d                                                    | 12 17 2014                                    |  |  |  |  |  |  |  |  |  |  |
| City                                                          | State Zip Code                                       | Transaction ID : 8881392                      |  |  |  |  |  |  |  |  |  |  |
| Bethesda                                                      | MD 20816                                             | Amount of Each Receipt this Period            |  |  |  |  |  |  |  |  |  |  |
| FEC ID number of contributing federal political committee.    | C                                                    | 252.00                                        |  |  |  |  |  |  |  |  |  |  |
| Name of Employer                                              | Occupation                                           | _                                             |  |  |  |  |  |  |  |  |  |  |
| Southern Company Services                                     | Consultant                                           |                                               |  |  |  |  |  |  |  |  |  |  |
| Receipt For:                                                  | Aggregate Year-to-Date ▼                             |                                               |  |  |  |  |  |  |  |  |  |  |
| Primary General<br>Other (specify) ▼                          | 756.00                                               |                                               |  |  |  |  |  |  |  |  |  |  |
|                                                               | 7 7 4                                                |                                               |  |  |  |  |  |  |  |  |  |  |
| Full Name (Last, First, Middle Initial)<br>B. James D Cochran | Date of Receipt                                      |                                               |  |  |  |  |  |  |  |  |  |  |
|                                                               | Mailing Address 7999 Wynwood Rd                      |                                               |  |  |  |  |  |  |  |  |  |  |
| Walling Address 7999 Wynwood Ra                               |                                                      |                                               |  |  |  |  |  |  |  |  |  |  |
| City                                                          | State Zip Code                                       | 12 31 2014<br>Transaction ID : PR100500115459 |  |  |  |  |  |  |  |  |  |  |
| Trussville                                                    | AL 35173                                             | Amount of Each Receipt this Period            |  |  |  |  |  |  |  |  |  |  |
| FEC ID number of contributing federal political committee.    | C                                                    | 20.00                                         |  |  |  |  |  |  |  |  |  |  |
| Name of Employer                                              | Occupation                                           | _                                             |  |  |  |  |  |  |  |  |  |  |
| Southern Company Services                                     | Trans Design & Mtn Support GM                        |                                               |  |  |  |  |  |  |  |  |  |  |
| Receipt For:                                                  | Aggregate Year-to-Date ▼                             |                                               |  |  |  |  |  |  |  |  |  |  |
| Primary General<br>Other (specify) ▼                          | 240.00                                               | P/R Deduction (\$20.00 Monthly)               |  |  |  |  |  |  |  |  |  |  |
|                                                               | <u>, , , ,</u>                                       |                                               |  |  |  |  |  |  |  |  |  |  |
| Full Name (Last, First, Middle Initial)<br>C. Harry M Ezekiel |                                                      | Date of Receipt                               |  |  |  |  |  |  |  |  |  |  |
| Mailing Address 3030 Panorama Broc                            | 12 31 / Y Y Y Y Y<br>12 31                           |                                               |  |  |  |  |  |  |  |  |  |  |
| City<br>Vestavia Hills                                        | State Zip Code<br>AL 35216                           | Transaction ID : PR100500415459               |  |  |  |  |  |  |  |  |  |  |
|                                                               | 712 33210                                            | Amount of Each Receipt this Period            |  |  |  |  |  |  |  |  |  |  |
| FEC ID number of contributing federal political committee.    | C                                                    | 25.00                                         |  |  |  |  |  |  |  |  |  |  |
| Name of Employer                                              | lame of Employer Occupation                          |                                               |  |  |  |  |  |  |  |  |  |  |
| Southern Company Services                                     |                                                      |                                               |  |  |  |  |  |  |  |  |  |  |
| Receipt For:                                                  | Aggregate Year-to-Date ▼                             |                                               |  |  |  |  |  |  |  |  |  |  |
| Other (specify)                                               | 300.00                                               | P/R Deduction (\$25.00 Monthly)               |  |  |  |  |  |  |  |  |  |  |
| SUBTOTAL of Receipts This Page (opt                           | onal)                                                | 297.00                                        |  |  |  |  |  |  |  |  |  |  |

TOTAL This Period (last page this line number only).....

7 7 7

| SCHEDULE A   | (FEC  | Form 3X) |
|--------------|-------|----------|
| ITEMIZED REC | EIPTS | \$       |

FOR LINE NUMBER:

(check only one)

PAGE 7 OF

| 11 | EMIZED RECEIPTS                                                                                                  |                            | for each category of the<br>Detailed Summary Page |                                 | _               | 11a<br>13 |                                   | 11   |                                                                    | 11c       |        | 12<br>16 | 17    |  |  |
|----|------------------------------------------------------------------------------------------------------------------|----------------------------|---------------------------------------------------|---------------------------------|-----------------|-----------|-----------------------------------|------|--------------------------------------------------------------------|-----------|--------|----------|-------|--|--|
|    | y information copied from such Reports and S<br>for commercial purposes, other than using the                    |                            |                                                   |                                 | for             | r the     |                                   | pos  | se of                                                              | solicitir |        | ntribu   | tions |  |  |
|    | NAME OF COMMITTEE (In Full)<br>Southern Company Employees                                                        | PAC                        |                                                   |                                 |                 |           |                                   |      |                                                                    |           |        |          |       |  |  |
| A. | Full Name (Last, First, Middle Initial)<br>Deborah Stovall Gaffney                                               |                            |                                                   |                                 | Date of Receipt |           |                                   |      |                                                                    |           |        |          |       |  |  |
|    | Mailing Address 1936 Cherry Laurel Court                                                                         |                            |                                                   |                                 | K               | 12        | /                                 |      | 31                                                                 | 1         |        | ү<br>014 | Y     |  |  |
|    | City<br>Atlanta                                                                                                  | State<br>GA                | Zip Code<br>30339                                 |                                 |                 |           |                                   |      |                                                                    | PR100     |        |          | )     |  |  |
|    | FEC ID number of contributing federal political committee.                                                       | С                          |                                                   |                                 | An              | noun      | t of                              | Ea   | ch Re                                                              | eceipt 1  | inis f |          | 0.00  |  |  |
|    | Name of Employer<br>Southern Company Services                                                                    | Occupation<br>Risk Mgt M   |                                                   |                                 |                 |           |                                   |      |                                                                    |           |        |          |       |  |  |
|    | Receipt For:<br>Primary General<br>Other (specify) ▼                                                             | Aggregate                  | Year-to-Date ▼<br>240.00                          | P/R Deduction (\$20.00 Monthly) |                 |           |                                   |      |                                                                    |           |        |          |       |  |  |
| в. | Full Name (Last, First, Middle Initial)<br>Bradley J Gates                                                       |                            |                                                   |                                 | Date of Receipt |           |                                   |      |                                                                    |           |        |          |       |  |  |
|    | Mailing Address 2571 Tanglewood Road                                                                             |                            |                                                   |                                 |                 |           | M M / D D / Y Y Y Y<br>12 31 2014 |      |                                                                    |           |        |          |       |  |  |
|    | City<br>Decatur                                                                                                  |                            |                                                   |                                 |                 |           |                                   |      | Transaction ID : PR100500615459 Amount of Each Receipt this Period |           |        |          |       |  |  |
|    | FEC ID number of contributing federal political committee.                                                       |                            |                                                   |                                 |                 |           | 61.98                             |      |                                                                    |           |        |          |       |  |  |
|    | Name of Employer<br>Southern Company Services                                                                    | ity Manager                |                                                   |                                 |                 |           |                                   |      |                                                                    |           |        |          |       |  |  |
|    | Receipt For:       Aggregate Year-to-Date ▼         Primary       General         Other (specify) ▼       707.43 |                            |                                                   |                                 |                 |           | P/R Deduction (\$61.98 Monthly)   |      |                                                                    |           |        |          |       |  |  |
| с. | Full Name (Last, First, Middle Initial)<br>Robert Bernard Hayes                                                  |                            |                                                   |                                 | Da              | ate of    | f Re                              | ecei | pt                                                                 |           |        |          |       |  |  |
|    | Mailing Address 3935 Butler Springs Way                                                                          |                            |                                                   |                                 |                 |           | M M / D D / Y Y Y Y<br>12 31 2014 |      |                                                                    |           |        |          |       |  |  |
|    | City<br>Hoover                                                                                                   | State Zip Code<br>AL 35226 |                                                   |                                 |                 |           |                                   |      |                                                                    | PR100     |        |          |       |  |  |
|    | FEC ID number of contributing federal political committee.                                                       | C                          |                                                   |                                 |                 |           | 7                                 |      |                                                                    |           | 49     | 9.61     |       |  |  |
|    | Name of Employer                                                                                                 | Occupation                 |                                                   |                                 |                 |           |                                   |      |                                                                    |           |        |          |       |  |  |
|    | Southern Company Services                                                                                        | Project Mar                | nager                                             |                                 |                 |           |                                   |      |                                                                    |           |        |          |       |  |  |
|    | Receipt For:<br>Primary General                                                                                  | Aggregate                  | Year-to-Date ▼                                    |                                 | P/R             | R Ded     | lucti                             | ion  | (\$49.0                                                            | 61 Mor    | thly)  |          |       |  |  |
|    | Other (specify)                                                                                                  | L                          | 590.82                                            |                                 |                 |           |                                   |      |                                                                    |           |        |          |       |  |  |
| s  | UBTOTAL of Receipts This Page (optional)                                                                         |                            | •                                                 |                                 | [               |           |                                   | ,    |                                                                    | ,         |        | 131      | .59   |  |  |
| т  | OTAL This Period (last page this line number                                                                     | only)                      | •                                                 | •                               |                 |           |                                   | ,    |                                                                    | , j       |        |          |       |  |  |

| SCHEDULE A (FEC Form 3X)<br>ITEMIZED RECEIPTS                                                                             | Us<br>for<br>De |
|---------------------------------------------------------------------------------------------------------------------------|-----------------|
| Any information copied from such Reports and Statements ma<br>or for commercial purposes, other than using the name and a | ay not<br>ddres |

se separate schedule(s) each category of the etailed Summary Page

FOR LINE NUMBER:

(check only one)

PAGE

8 OF

114

|           |                                                                                               | Detailed Summary Page |                |    |                                 |       | 11b<br>14       | 11c          | 12             |       | 17  |  |  |  |  |
|-----------|-----------------------------------------------------------------------------------------------|-----------------------|----------------|----|---------------------------------|-------|-----------------|--------------|----------------|-------|-----|--|--|--|--|
|           | y information copied from such Reports and s<br>for commercial purposes, other than using the |                       |                |    |                                 |       | pose o          | f soliciting | g contril      | butio | ons |  |  |  |  |
| <u>,</u>  | NAME OF COMMITTEE (In Full)                                                                   |                       |                |    |                                 |       |                 |              |                |       |     |  |  |  |  |
| $\rangle$ | Southern Company Employees                                                                    | PAC                   |                |    |                                 |       |                 |              |                |       |     |  |  |  |  |
| Α.        | Full Name (Last, First, Middle Initial)<br>Rosa Liou                                          |                       |                |    | Date o                          | f Re  | eceipt          |              |                |       |     |  |  |  |  |
|           | Mailing Address 742 Briarpark Court                                                           |                       |                |    | <sup>M</sup> ■ M<br>12          | /     | 31              |              | 2014           |       |     |  |  |  |  |
|           | City                                                                                          | State                 | Zip Code       |    | Trans                           | sact  | ion ID          | : PR1005     | 009154         | 59    |     |  |  |  |  |
|           | Atlanta                                                                                       | GA                    | 30306          | /  | Amoun                           | t of  | Each I          | Receipt th   | nis Perio      | od    |     |  |  |  |  |
|           | FEC ID number of contributing federal political committee.                                    | С                     |                |    |                                 |       | 7               | 7            |                | 30.0  | 0   |  |  |  |  |
|           | Name of Employer                                                                              | Occupation            | l              |    |                                 |       |                 |              |                |       |     |  |  |  |  |
|           | Southern Company Services                                                                     |                       |                |    |                                 |       |                 |              |                |       |     |  |  |  |  |
|           | Receipt For:                                                                                  |                       |                |    |                                 |       |                 |              |                |       |     |  |  |  |  |
|           | Primary General                                                                               | 00 0                  | Year-to-Date ▼ | P. | P/R Deduction (\$30.00 Monthly) |       |                 |              |                |       |     |  |  |  |  |
|           | Other (specify)                                                                               |                       | 360.00         |    |                                 |       |                 |              |                |       |     |  |  |  |  |
| В.        | Full Name (Last, First, Middle Initial)<br>Steven Thomas Riviere                              |                       |                |    |                                 |       | Date of Receipt |              |                |       |     |  |  |  |  |
|           | Mailing Address 3767 Creekstone Drive                                                         |                       |                |    | M M                             | /     | 31              |              | 2014           |       |     |  |  |  |  |
|           | City                                                                                          | State                 | Zip Code       |    | Transaction ID : PR100501115459 |       |                 |              |                |       |     |  |  |  |  |
|           | Norcross                                                                                      | GA                    | 30092          | /  | Amoun                           | t of  | Each I          | Receipt th   | nis Perio      | od    |     |  |  |  |  |
|           | FEC ID number of contributing federal political committee.                                    | С                     |                |    |                                 |       | 7               |              |                | 25.0  | 0   |  |  |  |  |
|           | Name of Employer                                                                              | Occupation            | l              |    |                                 |       |                 |              |                |       |     |  |  |  |  |
|           | Southern Company Services                                                                     | Engineering           | , Supervisor   |    |                                 |       |                 |              |                |       |     |  |  |  |  |
|           | Receipt For:                                                                                  | Aggregate             | Year-to-Date ▼ |    |                                 |       |                 |              |                |       |     |  |  |  |  |
|           | Primary General                                                                               |                       |                | P/ | /R Ded                          | ucti  | on (\$25        | .00 Month    | ıly)           |       |     |  |  |  |  |
|           | Other (specify)                                                                               | L                     | 300.00         |    |                                 |       |                 |              | • •            |       |     |  |  |  |  |
| с.        | Full Name (Last, First, Middle Initial)<br>Jeffrey S. Webster                                 |                       |                |    | Date o                          | f Re  | eceipt          |              |                |       |     |  |  |  |  |
|           | Mailing Address 4413 Fairecroft Terrace                                                       |                       |                |    | м м<br>12                       | 1     | 31              |              | 2014           |       |     |  |  |  |  |
|           | City                                                                                          | State                 | Zip Code       |    | Trans                           | sact  | ion ID          | : PR1005     | 014154         | 59    |     |  |  |  |  |
|           | Suwanee                                                                                       | GA                    | 30024          | /  | Amoun                           | t of  | Each F          | Receipt th   | nis Perio      | od    |     |  |  |  |  |
|           | FEC ID number of contributing federal political committee.                                    | С                     |                |    |                                 |       | 7               | 7            |                | 58.8  | 30  |  |  |  |  |
|           | Name of Employer                                                                              |                       |                |    |                                 |       |                 |              |                |       |     |  |  |  |  |
|           | Southern Company Services                                                                     |                       |                |    |                                 |       |                 |              |                |       |     |  |  |  |  |
|           | Receipt For:                                                                                  | Aggregate             | Year-to-Date ▼ |    |                                 |       |                 |              |                |       |     |  |  |  |  |
|           | Primary General<br>Other (specify) ▼                                                          |                       | 701.13         | P  | P/R Dec                         | ducti | ion (\$58       | 3.80 Mont    | hly)           |       |     |  |  |  |  |
| s         | UBTOTAL of Receipts This Page (optional)                                                      |                       |                |    |                                 |       | ,               | - 7          | 1 <sup>.</sup> | 13.8  | 0   |  |  |  |  |

TOTAL This Period (last page this line number only).....

FEC Schedule A (Form 3X) Rev. 02/2003

| SCHEDULE A   | (FEC Form 3X) |
|--------------|---------------|
| ITEMIZED REC | EIPTS         |

FOR LINE NUMBER:

(check only one)

PAGE 9 OF

114

|                                                                                                                                                                                            |                                        | for each category of the<br>Detailed Summary Page |       | 11a       |           | 11b<br>14    | 11c                    | 12         | 17     |  |  |  |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------|---------------------------------------------------|-------|-----------|-----------|--------------|------------------------|------------|--------|--|--|--|
| Any information copied from such Reports and<br>or for commercial purposes, other than using the                                                                                           |                                        |                                                   |       | for the   |           | pose o       | f soliciting           | contrib    | utions |  |  |  |
| NAME OF COMMITTEE (In Full) Southern Company Employee                                                                                                                                      | s PAC                                  |                                                   |       |           |           |              |                        |            |        |  |  |  |
| Full Name (Last, First, Middle Initial)<br>Herbie Neeley Johnson<br>Mailing Address 316 Edgewood Blvd<br>City<br>Homewood<br>FEC ID number of contributing<br>federal political committee. | State<br>AL                            | Zip Code<br>35209                                 |       |           | /<br>sact | 31<br>ion ID |                        | is Perio   | 9      |  |  |  |
| Name of Employer<br>Southern Company Services<br>Receipt For:<br>Primary General<br>Other (specify)                                                                                        |                                        | eral Manager<br>Year-to-Date ▼<br>1257.66         | P     | /R Ded    | lucti     | on (\$10     | 05.55 Mon              | thly)      |        |  |  |  |
| Full Name (Last, First, Middle Initial)<br>William O Adams<br>Mailing Address 4429 Windsor Oaks Circle                                                                                     | State                                  | Zip Code                                          |       | Date o    | /         | 31           |                        | 2014       | _      |  |  |  |
| Marietta                                                                                                                                                                                   | GA                                     | 30066-2321                                        |       |           |           |              | Receipt th             |            |        |  |  |  |
| FEC ID number of contributing federal political committee.                                                                                                                                 | С                                      |                                                   |       |           |           |              |                        | 69.94      |        |  |  |  |
| Name of Employer<br>Southern Company Services<br>Receipt For:<br>Primary General<br>Other (specify) ▼                                                                                      |                                        | Design&Mtn Supp Mgr<br>Year-to-Date ▼<br>834.36   | Р.    | /R Ded    | luctio    | on (\$69     | 9.94 Month             | nly)       |        |  |  |  |
| Full Name (Last, First, Middle Initial)<br>C. Manly Rufus Appleby                                                                                                                          |                                        |                                                   |       | Date o    | f Re      | eceipt       |                        |            |        |  |  |  |
| Mailing Address 13888 Big Creek Dr                                                                                                                                                         | State                                  | Zip Code                                          |       | м м<br>12 |           | 31           |                        | үү<br>2014 | _      |  |  |  |
| City<br>Coker                                                                                                                                                                              | AL                                     | 35452                                             |       |           |           |              | : PR1174<br>Receipt th |            |        |  |  |  |
| FEC ID number of contributing federal political committee.                                                                                                                                 | С                                      |                                                   |       | Amoun     |           |              |                        |            | 0.00   |  |  |  |
| Name of Employer<br>Southern Company Services<br>Receipt For:<br>Primary General<br>Other (specify) ▼                                                                                      | Occupation<br>Engineer, F<br>Aggregate |                                                   | <br>] | P/R Dec   | lucti     | on (\$30     | 0.00 Mont              | hly)       |        |  |  |  |
| SUBTOTAL of Receipts This Page (optional)                                                                                                                                                  |                                        |                                                   | •     |           |           | 7            |                        | 205        | 5.49   |  |  |  |

TOTAL This Period (last page this line number only)......

10

Use separate schedule(s) for each category of the

FOR LINE NUMBER:

(check only one)

PAGE 10 OF

114

|                                                                             |                          | Detailed Summary Page             |         | -         |        | 11b       | 11c        | 12          | <b>_</b> _ |
|-----------------------------------------------------------------------------|--------------------------|-----------------------------------|---------|-----------|--------|-----------|------------|-------------|------------|
| Any information copied from such Reports and                                |                          |                                   |         |           |        |           |            |             |            |
| or for commercial purposes, other than using<br>NAME OF COMMITTEE (In Full) | the name and a           | uuress of any political committee | ະເບັSOI | ICIE CO   | UITID  | uuons 1   | nom such   | i commit    |            |
| Southern Company Employee                                                   | es PAC                   |                                   |         |           |        |           |            |             |            |
| Full Name (Last, First, Middle Initial)<br>A. Murphy W Cooke Jr             |                          |                                   |         | Date of   | f Re   | ceipt     |            |             |            |
| Mailing Address 1935 Shrader Court                                          |                          |                                   |         | м м<br>12 | /      | 31        | ) / Y      | ууу<br>2014 | Y          |
| City                                                                        | State                    | Zip Code                          |         | Trans     | acti   | ion ID :  | PR11748    |             |            |
| Lawrenceville                                                               | GA                       | 30044-6122                        | A       | moun      | t of   | Each R    | leceipt th | is Period   |            |
| FEC ID number of contributing federal political committee.                  | С                        |                                   |         |           |        | 7         |            | 25          | .00        |
| Name of Employer                                                            | Occupation               | 1                                 | $\neg$  |           |        |           |            |             |            |
| Southern Company Services                                                   | Enterprise               | Solutions Sup Dir                 |         |           |        |           |            |             |            |
| Receipt For:                                                                | Aggregate                | Year-to-Date ▼                    |         |           |        |           |            |             |            |
| Other (specify)                                                             |                          | 300.00                            | P/      | 'R Ded    | uctio  | on (\$25. | .00 Month  | nly)        |            |
| Full Name (Last, First, Middle Initial)<br>B. Richard E Downs Jr            |                          |                                   |         | Date of   | f Re   | ceipt     |            |             |            |
| Mailing Address 13260 Bethany Road                                          |                          |                                   |         | M M<br>12 | /      | 31        | / Y        | 2014        | Y          |
| City                                                                        | State                    | Zip Code                          |         | Trans     | acti   | on ID :   | PR11748    | 37115459    |            |
| Milton                                                                      | GA                       | 30009-3539                        | A       | moun      | t of   | Each R    | leceipt th | is Period   |            |
| FEC ID number of contributing federal political committee.                  | С                        |                                   |         |           |        | 7         | 7          | 50          | .00        |
| Name of Employer<br>Southern Company Services                               | Occupation<br>Tax Compli | ance Director                     |         |           |        |           |            |             |            |
| Receipt For:<br>Primary General<br>Other (specify)                          | Aggregate                | Year-to-Date ▼<br>600.00          | P/      | R Ded     | uctio  | on (\$50. | 00 Month   | nly)        |            |
| Full Name (Last, First, Middle Initial)<br>C. Mark S. Lantrip               |                          |                                   |         | Date of   | f Re   | ceipt     |            |             |            |
| Mailing Address 1725 Mountain Shadow                                        |                          |                                   |         | м м<br>12 | /      | 31        | ) / Y      | y y<br>2014 | Y          |
| City<br>Stone Mountain                                                      | State                    | Zip Code                          |         |           |        |           | PR1174     |             |            |
| Stone Mountain                                                              | GA                       | 30087                             | A       | moun      | t of   | Each R    | Receipt th | is Period   |            |
| FEC ID number of contributing federal political committee.                  | С                        |                                   |         |           |        | 7         | 7          | 161         | .00        |
| Name of Employer                                                            | Occupation               | 1                                 |         |           |        |           |            |             |            |
| Southern Company Services                                                   | President 8              | CEO SCS                           |         |           |        |           |            |             |            |
| Receipt For:                                                                | Aggregate                | Year-to-Date ▼                    |         |           |        |           |            |             |            |
| Primary General<br>Other (specify) ▼                                        |                          | 4999.74                           | P/      | 'R Ded    | luctio | on (\$50  | 0.00 Mon   | ithly)      |            |
| SUBTOTAL of Receipts This Page (optional)                                   |                          |                                   | •       |           |        | 7         |            | 236         | .00        |
| TOTAL This Period (last page this line numb                                 | er only)                 |                                   |         |           |        | ,         |            |             |            |

| SCHEDULE A   | (FEC Form 3X) |
|--------------|---------------|
| ITEMIZED REC | EIPTS         |

FOR LINE NUMBER:

(check only one)

PAGE 11 OF

114

| IIEMIZED RE                                                                  | CEIP15                                                  |                                        | for each category of the<br>Detailed Summary Page | X         11a         11b         11c         12           13         14         15         16         17 |
|------------------------------------------------------------------------------|---------------------------------------------------------|----------------------------------------|---------------------------------------------------|-----------------------------------------------------------------------------------------------------------|
|                                                                              |                                                         |                                        |                                                   | to solicit contributions from such committee.                                                             |
| NAME OF COMM                                                                 | AITTEE (In Full)<br>ompany Employees                    | PAC                                    |                                                   |                                                                                                           |
| A. Douglas McC<br>Mailing Address                                            | First, Middle Initial)<br>arty<br>110 Stone Hill Circle |                                        |                                                   | Date of Receipt                                                                                           |
| City<br>Pelham                                                               |                                                         | State<br>AL                            | Zip Code<br>35124                                 | Transaction ID : PR117610115459                                                                           |
| FEC ID number of federal political co                                        | 0                                                       | С                                      |                                                   | Amount of Each Receipt this Period                                                                        |
| Name of Employe<br>Southern Compar<br>Receipt For:<br>Primary<br>Other (spec | ny Services<br>☐ General<br>cify) ▼                     |                                        | gineering Supervisor<br>Year-to-Date ▼<br>240.00  | P/R Deduction (\$20.00 Monthly)                                                                           |
| Full Name (Last,<br><b>B.</b> Mike F Panni                                   | First, Middle Initial)<br>u <b>llo</b>                  |                                        |                                                   | Date of Receipt                                                                                           |
|                                                                              | 5568 Cathers Creek Drive                                |                                        |                                                   | 12 31 2014                                                                                                |
| City                                                                         |                                                         | State                                  | Zip Code                                          | Transaction ID : PR117610215459                                                                           |
| Hiram<br>FEC ID number of<br>federal political co                            |                                                         | GA                                     | 30141                                             | Amount of Each Receipt this Period                                                                        |
| Name of Employe<br>Southern Compan<br>Receipt For:<br>Primary<br>Other (spec | y Services                                              | Occupation<br>Payroll Man<br>Aggregate |                                                   | P/R Deduction (\$20.00 Monthly)                                                                           |
| c. Frank R. Bra                                                              |                                                         |                                        |                                                   | Date of Receipt                                                                                           |
|                                                                              | 992 Rosedale Road                                       |                                        |                                                   | 12 31 Y Y Y Y<br>12 31                                                                                    |
| City<br>Atlanta                                                              |                                                         | State<br>GA                            | Zip Code<br>30306-4831                            | Transaction ID : PR117610315459           Amount of Each Receipt this Period                              |
| FEC ID number of federal political co                                        | 0                                                       | С                                      |                                                   | 25.00                                                                                                     |
| Name of Employe<br>Southern Compar                                           |                                                         | Occupation<br>ESS Applic               | ations & Systems Mgr                              | _                                                                                                         |
| Receipt For:<br>Primary<br>Other (spec                                       | General                                                 |                                        | Year-to-Date ▼<br>300.00                          | P/R Deduction (\$25.00 Monthly)                                                                           |
| SUBTOTAL of Rec                                                              | eipts This Page (optional)                              |                                        | •                                                 | 65.00                                                                                                     |

TOTAL This Period (last page this line number only).....

10

- J -

Use separate schedule(s) for each category of the Detailed Summary Page FOR LINE NUMBER:

(check only one)

PAGE 12 OF

114

|                                                                                                    |              | Detailed Summary Page | [× | 11a                             | 11b        | о       | 11c       | 12          |     |
|----------------------------------------------------------------------------------------------------|--------------|-----------------------|----|---------------------------------|------------|---------|-----------|-------------|-----|
|                                                                                                    |              |                       |    | 13                              | 14         |         | 15        | 16          | 17  |
| Any information copied from such Reports and s<br>or for commercial purposes, other than using the |              |                       |    |                                 |            |         |           |             |     |
| NAME OF COMMITTEE (In Full)                                                                        |              |                       |    |                                 |            |         |           |             |     |
| Southern Company Employees                                                                         | S PAC        |                       |    |                                 |            |         |           |             |     |
| Full Name (Last, First, Middle Initial)<br>A. Elizabeth Ann Ervin                                  |              |                       |    | Date of                         | Receip     | ot      |           |             |     |
| Mailing Address 6345 Dalewood Dr.                                                                  |              |                       |    | м м<br>12                       |            | 31      |           | y y<br>2014 | Y   |
| City                                                                                               | State        | Zip Code              |    | Trans                           | action I   | ID : PR | 117610    | 415459      |     |
| McDonough                                                                                          | GA           | 30253                 |    | Amount                          | t of Eac   | ch Rece | eipt this | Period      |     |
| FEC ID number of contributing federal political committee.                                         | С            |                       |    |                                 | 7          |         | ,         | 25          | .00 |
| Name of Employer                                                                                   | Occupation   | 1                     |    |                                 |            |         |           |             |     |
| Southern Company Services                                                                          | Budget Mg    | ·                     |    |                                 |            |         |           |             |     |
| Receipt For:                                                                                       | Aggregate    | Year-to-Date ▼        |    |                                 |            |         |           |             |     |
| Primary General                                                                                    |              |                       | P  | /R Ded                          | uction (\$ | \$25.00 | Monthly   | /)          |     |
| Other (specify)                                                                                    |              | 300.00                |    |                                 |            |         |           |             |     |
| Full Name (Last, First, Middle Initial)<br>B. Phillip John Adams                                   |              |                       |    | Date of                         | Receip     | ot      |           |             |     |
| Mailing Address 924 Oaklawn Dr                                                                     |              |                       | _  | M M                             |            | D       | / Y       | Y Y         | Y   |
|                                                                                                    |              |                       |    | 12                              |            | 31      |           | 2014        |     |
| City                                                                                               | State        | Zip Code              |    | Trans                           | action I   | ID : PR |           |             |     |
| Vestavia Hills                                                                                     | AL           | 35216                 |    | Amount                          | t of Eac   | ch Rece | eipt this | Period      |     |
| FEC ID number of contributing federal political committee.                                         | С            |                       |    |                                 | 7          |         | 7         | 29          | .30 |
| Name of Employer                                                                                   | Occupation   | 1                     | _  |                                 |            |         |           |             |     |
| Southern Company Services                                                                          | Engineer, S  | R                     |    |                                 |            |         |           |             |     |
| Receipt For:                                                                                       |              | Year-to-Date ▼        |    |                                 |            |         |           |             |     |
| Primary General                                                                                    | 33. 394.0    |                       | P. | P/R Deduction (\$29.30 Monthly) |            |         |           |             |     |
| Other (specify) ▼                                                                                  | L            | 348.69                |    |                                 | • •        |         |           |             |     |
| Full Name (Last, First, Middle Initial)<br>C. Chris Bevil                                          |              |                       |    | Date of                         | Receip     | ot      |           |             |     |
| Mailing Address 1812 Hardwood View Dr                                                              |              |                       |    | м м<br>12                       | / D        | 31      |           | y y<br>2014 | Y   |
| City                                                                                               | State        | Zip Code              |    | Trans                           | action I   | ID : PR | 117610    | 615459      |     |
| Birmingham                                                                                         | AL           | 35242                 |    | Amount                          | of Eac     | ch Rece | eipt this | Period      |     |
| FEC ID number of contributing federal political committee.                                         | С            |                       |    |                                 | . ,        |         | 7         | 51          | .00 |
| Name of Employer                                                                                   | Occupation   | l                     | _  |                                 |            |         |           |             |     |
| Southern Company Services                                                                          | Project Ma   |                       |    |                                 |            |         |           |             |     |
| Receipt For:                                                                                       |              | Year-to-Date ▼        |    |                                 |            |         |           |             |     |
| Primary General                                                                                    | , iggi egale |                       | Р  | P/R Ded                         | uction (   | \$51.00 | Monthly   | /)          |     |
| Other (specify)                                                                                    |              | 609.00                |    |                                 |            |         |           |             |     |
| SUBTOTAL of Receipts This Page (optional)                                                          |              |                       | •  |                                 | 7          |         | , ,       | 105.        | 30  |

TOTAL This Period (last page this line number only).....

100

\_\_\_\_\_

| SCHEDULE A   | (FEC Form 3X) |
|--------------|---------------|
| ITEMIZED REC | EIPTS         |

FOR LINE NUMBER:

(check only one)

PAGE 13 OF

114

|                              | EMIZED RECEIPTS                                                                                       |                          | for each category of<br>Detailed Summary Pa |         | ×           | 11a<br>13                       |        | 11b<br>14 | 11c                         |                 | 12<br>16       | □ ₁ | 7        |
|------------------------------|-------------------------------------------------------------------------------------------------------|--------------------------|---------------------------------------------|---------|-------------|---------------------------------|--------|-----------|-----------------------------|-----------------|----------------|-----|----------|
|                              | y information copied from such Reports and St for commercial purposes, other than using the           |                          |                                             |         |             | for the                         |        | oose of   | soliciting                  | , con           | ntributi       | ons | <u>/</u> |
| $\left\langle \right\rangle$ | NAME OF COMMITTEE (In Full)<br>Southern Company Employees                                             | PAC                      |                                             |         |             |                                 |        |           |                             |                 |                |     |          |
| Α.                           | Full Name (Last, First, Middle Initial)<br>Ann P. Daiss                                               |                          |                                             |         |             | Date of                         | f Re   | ceipt     |                             |                 |                |     |          |
|                              | Mailing Address 1320 Barnsley Walk                                                                    |                          |                                             |         |             | м м<br>12                       | /      | D 1       | D / Y                       |                 | )14            | Y   |          |
|                              | City<br>Snellville                                                                                    | State<br>GA              | Zip Code<br>30078                           |         |             |                                 |        |           | PR1176                      |                 |                |     |          |
|                              | FEC ID number of contributing federal political committee.                                            | C                        | 30078                                       | ]       |             | Amount                          | t of   | Each F    | Receipt th                  | is Pe           | eriod<br>236.2 | 24  | ]        |
|                              | Name of Employer<br>Southern Company Services<br>Receipt For:<br>Primary General<br>Other (specify) ▼ |                          | , CAO and SVP<br>Year-to-Date ▼             | 9.59    | -<br>-<br>P | /R Ded                          | uctio  | on (\$23  | 6.24 Mon                    | thly)           |                |     |          |
| в.                           | Full Name (Last, First, Middle Initial)<br>Kimberly Greene                                            |                          |                                             |         |             | Date of                         | f Re   | ceipt     |                             |                 |                |     |          |
|                              | Mailing Address 5549 Long Island Dr.                                                                  |                          |                                             |         |             | <sup>M</sup> M                  | /      | 31        | Y / Y                       | 20 <sup>-</sup> | ү<br>14        | Y   |          |
|                              | City<br>Atlanta                                                                                       | State<br>GA              | Zip Code<br>30327                           |         |             |                                 |        |           | PR12063<br>Receipt th       |                 |                |     |          |
|                              | FEC ID number of contributing federal political committee.                                            | С                        |                                             | ]       |             |                                 |        | 7         |                             |                 | 416.0          | 00  | ]        |
|                              | Name of Employer<br>Southern Company Services                                                         | Occupation<br>EVP and CO |                                             |         |             |                                 |        |           |                             |                 |                |     |          |
|                              | Receipt For:<br>Primary General<br>Other (specify) ▼                                                  | Aggregate                | Year-to-Date ▼<br>4992                      | 2.00    | P           | /R Ded                          | uctic  | on (\$41  | 6.00 Mon                    | thly)           |                |     |          |
| C.                           | Full Name (Last, First, Middle Initial)<br>Ronald A Bryant                                            |                          |                                             |         |             | Date of                         | f Re   | ceipt     |                             |                 |                |     |          |
|                              | Mailing Address 151 Fairgreen Trace                                                                   |                          |                                             |         |             | <sup>M</sup> <sup>M</sup><br>12 | /      | 31        |                             | ү<br>20         | ү<br>14        | Y   |          |
|                              | City<br>Newnan                                                                                        | State<br>GA              | Zip Code<br>30265                           |         |             |                                 |        |           | <b>PR1206</b><br>Receipt th |                 |                |     |          |
|                              | FEC ID number of contributing federal political committee.                                            | С                        |                                             | ]       |             |                                 |        | ,         | - 7                         |                 | 51.3           | 35  | ]        |
|                              | Name of Employer                                                                                      | Occupation               |                                             |         | -           |                                 |        |           |                             |                 |                |     |          |
|                              | Southern Company Services                                                                             | ESS Applic               | ations & Systems Mgr                        |         |             |                                 |        |           |                             |                 |                |     |          |
|                              | Receipt For:<br>Primary General<br>Other (specify) ▼                                                  | Aggregate                | Year-to-Date ▼<br>61                        | 1.73    | P           | /R Ded                          | luctio | on (\$51  | .35 Montl                   | nly)            |                |     |          |
| s                            | UBTOTAL of Receipts This Page (optional)                                                              |                          |                                             | ····· ► |             |                                 |        | 7         |                             |                 | 703.5          | 9   | ]        |
| т                            | OTAL This Period (last page this line number c                                                        | only)                    |                                             | ····· ► |             |                                 |        | ,         |                             |                 |                |     | ]        |

| SCHEDULE A   | (FEC Form 3X) |  |
|--------------|---------------|--|
| ITEMIZED REC | EIPTS         |  |

Use separate schedule(s) for each category of the

FOR LINE NUMBER:

(check only one)

PAGE 14 OF

114

| TIEMIZED RECEIPTS                                                                                                     | for each category of the<br>Detailed Summary Page                                                 | X         11a         11b         11c         12           13         14         15         16         17 |
|-----------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------|
|                                                                                                                       | nd Statements may not be sold or used by any p<br>the name and address of any political committee |                                                                                                           |
| NAME OF COMMITTEE (In Full) Southern Company Employe                                                                  | es PAC                                                                                            |                                                                                                           |
| Full Name (Last, First, Middle Initial)         A.         Lisa C Kelley         Mailing Address 956 Narrows Point Dr |                                                                                                   | Date of Receipt                                                                                           |
| City                                                                                                                  | State Zip Code                                                                                    | 12 31 2014<br>Transaction ID : PR120651615459                                                             |
| Birmingham                                                                                                            | AL 35242                                                                                          | Amount of Each Receipt this Period                                                                        |
| FEC ID number of contributing federal political committee.                                                            | C                                                                                                 | 25.00                                                                                                     |
| Name of Employer                                                                                                      | Occupation                                                                                        | —                                                                                                         |
| Southern Company Services                                                                                             | PMO Program Manager                                                                               |                                                                                                           |
| Receipt For:<br>Primary General<br>Other (specify)                                                                    | Aggregate Year-to-Date ▼<br>300.00                                                                | P/R Deduction (\$25.00 Monthly)                                                                           |
| Full Name (Last, First, Middle Initial)<br>B. Dekia M. Scott                                                          |                                                                                                   | Date of Receipt                                                                                           |
| Mailing Address 205 Sheffield Court SW                                                                                |                                                                                                   | 12 31 2014                                                                                                |
| City                                                                                                                  | State Zip Code                                                                                    | Transaction ID : PR120651715459                                                                           |
| Atlanta                                                                                                               | GA 30331                                                                                          | Amount of Each Receipt this Period                                                                        |
| FEC ID number of contributing federal political committee.                                                            | C                                                                                                 | 25.00                                                                                                     |
| Name of Employer<br>Southern Company Services                                                                         | Occupation<br>Trust Manager                                                                       |                                                                                                           |
| Receipt For:<br>Primary General<br>Other (specify) ▼                                                                  | Aggregate Year-to-Date ▼<br>300.00                                                                | P/R Deduction (\$25.00 Monthly)                                                                           |
| Full Name (Last, First, Middle Initial)<br>C. Tequila Griggs Smith                                                    |                                                                                                   | Date of Receipt                                                                                           |
| Mailing Address 8485 Carrington Lake Cov                                                                              | /e                                                                                                | 12 31 Y Y Y Y<br>2014                                                                                     |
| City                                                                                                                  | State Zip Code                                                                                    | Transaction ID : PR120651815459                                                                           |
| Trussville                                                                                                            | AL 35173                                                                                          | Amount of Each Receipt this Period                                                                        |
| FEC ID number of contributing federal political committee.                                                            | C                                                                                                 | 25.00                                                                                                     |
| Name of Employer                                                                                                      | Occupation                                                                                        |                                                                                                           |
| Southern Company Services                                                                                             | Solar O&M Manager                                                                                 |                                                                                                           |
| Receipt For:                                                                                                          | Aggregate Year-to-Date ▼                                                                          |                                                                                                           |
| Other (specify)                                                                                                       | 300.00                                                                                            | P/R Deduction (\$25.00 Monthly)                                                                           |
| SUBTOTAL of Receipts This Page (optional                                                                              | )                                                                                                 | ▶ 75.00                                                                                                   |

TOTAL This Period (last page this line number only).....

| SCHEDULE A   | (FEC  | Form 3X) |
|--------------|-------|----------|
| ITEMIZED REC | EIPTS | \$       |

FOR LINE NUMBER:

(check only one)

PAGE 15 OF

114

| ITEMIZED RECEIPTS                                                                                                                                                                                                        | for each category of the<br>Detailed Summary Page                                 | X         11a         11b         11c         12           13         14         15         16         17       |  |  |  |  |  |  |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------|--|--|--|--|--|--|
| Any information copied from such Reports and Sta<br>or for commercial purposes, other than using the                                                                                                                     |                                                                                   |                                                                                                                 |  |  |  |  |  |  |
| NAME OF COMMITTEE (In Full)<br>Southern Company Employees I                                                                                                                                                              | PAC                                                                               |                                                                                                                 |  |  |  |  |  |  |
| Full Name (Last, First, Middle Initial)         Timothy James Leljedal         Mailing Address 768 Crescent Circle         City         Holly Springs         FEC ID number of contributing federal political committee. | State Zip Code<br>GA 30115                                                        | Date of Receipt<br>12 31 2014<br>Transaction ID : PR120690315459<br>Amount of Each Receipt this Period<br>44.00 |  |  |  |  |  |  |
| Name of Employer<br>Southern Company Services<br>Receipt For:<br>Primary General<br>Other (specify) ▼                                                                                                                    | Occupation<br>Media Relations Manager<br>Aggregate Year-to-Date ▼<br>528.00       | P/R Deduction (\$44.00 Monthly)                                                                                 |  |  |  |  |  |  |
| Full Name (Last, First, Middle Initial)<br><b>B.</b> Christopher Cummiskey<br>Mailing Address 3000 Saint Annes Lane<br>City                                                                                              | State Zip Code                                                                    | Date of Receipt<br>12 / 31 / 2014<br>Transaction ID : PR122804615459                                            |  |  |  |  |  |  |
| Atlanta<br>FEC ID number of contributing<br>federal political committee.                                                                                                                                                 | GA 30327                                                                          | Amount of Each Receipt this Period                                                                              |  |  |  |  |  |  |
| Name of Employer         Southern Company Services         Receipt For:         Primary       General         Other (specify) ▼                                                                                          | Occupation<br>Chief Commercial Officer SPC<br>Aggregate Year-to-Date ▼<br>2068.79 | P/R Deduction (\$182.43 Monthly)                                                                                |  |  |  |  |  |  |
| Full Name (Last, First, Middle Initial) C. Vallery N Brown Mailing Address 6016 Russet Meadows Drive City                                                                                                                | State Zip Code                                                                    | Date of Receipt                                                                                                 |  |  |  |  |  |  |
| FEC ID number of contributing<br>federal political committee.                                                                                                                                                            | AL 35244                                                                          | Transaction ID : PR122841615459         Amount of Each Receipt this Period         20.00                        |  |  |  |  |  |  |
| Name of Employer         Southern Company Services         Receipt For:         Primary       General         Other (specify) ▼                                                                                          | Occupation<br>Asset Management Manager<br>Aggregate Year-to-Date ▼<br>240.00      | P/R Deduction (\$20.00 Monthly)                                                                                 |  |  |  |  |  |  |
| SUBTOTAL of Receipts This Page (optional)                                                                                                                                                                                |                                                                                   |                                                                                                                 |  |  |  |  |  |  |

TOTAL This Period (last page this line number only).....

. .

Use separate schedule(s) for each category of the

FOR LINE NUMBER:

(check only one)

PAGE 16 OF

114

| IIE              | MIZED RECEIPTS                                                                                         |             | for each category<br>Detailed Summary |                                           | X         11a         11b         11c         12           13         14         15         16         17 |
|------------------|--------------------------------------------------------------------------------------------------------|-------------|---------------------------------------|-------------------------------------------|-----------------------------------------------------------------------------------------------------------|
|                  | information copied from such Reports and St<br>or commercial purposes, other than using the            |             |                                       |                                           |                                                                                                           |
| \                | IAME OF COMMITTEE (In Full) Southern Company Employees                                                 | PAC         |                                       |                                           |                                                                                                           |
| <b>A.</b> _<br>N | Full Name (Last, First, Middle Initial)<br>Paula Martese Marino<br>Mailing Address 189 Stonegate Drive | 01.11       | 7. 0. 1.                              |                                           | Date of Receipt<br>12 / 12 / 12 / 12 / 12 / 12 / 12 / 12 /                                                |
|                  | City<br>Birmingham                                                                                     | State<br>AL | Zip Code<br>35242                     | -                                         | Transaction ID : PR122841715459                                                                           |
| F<br>f           | EC ID number of contributing ederal political committee.                                               | С           |                                       |                                           | Amount of Each Receipt this Period 40.00                                                                  |
| Ν                | lame of Employer                                                                                       | Occupation  |                                       |                                           |                                                                                                           |
|                  | Southern Company Services                                                                              | SVP Engin   | & Construct Svcs                      |                                           |                                                                                                           |
| F                | Receipt For:<br>Primary General<br>Other (specify)                                                     | Aggregate   | Year-to-Date                          | 480.00                                    | P/R Deduction (\$40.00 Monthly)                                                                           |
|                  | ull Name (Last, First, Middle Initial)<br>John Trawick                                                 |             |                                       |                                           | Date of Receipt                                                                                           |
| _                | <i>l</i> ailing Address 4475 Galen Way                                                                 |             |                                       | 12 31 Y Y Y Y Y Y Y Y Y Y Y Y Y Y Y Y Y Y |                                                                                                           |
|                  | Dity                                                                                                   | State       | Zip Code                              | -                                         | Transaction ID : PR122841815459                                                                           |
| _                | Vestavia Hills                                                                                         | AL          | 35242                                 |                                           | Amount of Each Receipt this Period                                                                        |
|                  | EC ID number of contributing ederal political committee.                                               | С           |                                       |                                           | 350.63                                                                                                    |
| ۸                | lame of Employer                                                                                       | Occupation  | I                                     |                                           |                                                                                                           |
| S                | Southern Company Services                                                                              | SVP Comm    | ercial Ops & Planning                 |                                           |                                                                                                           |
| F                | Receipt For:                                                                                           | Aggregate   | Year-to-Date ▼                        |                                           |                                                                                                           |
|                  | Primary     General       Other (specify) ▼                                                            |             | 3                                     | 925.43                                    | P/R Deduction (\$350.63 Monthly)                                                                          |
| <b>C</b>         | ull Name (Last, First, Middle Initial)<br>Thomas Peter Newdome                                         |             |                                       |                                           | Date of Receipt                                                                                           |
| _                | Aailing Address 1541 James Hill Way                                                                    |             |                                       | 12 / D D / Y Y Y Y<br>12 31 2014          |                                                                                                           |
|                  | City<br>Hoover                                                                                         | State<br>AL | Zip Code<br>35226                     | -                                         | Transaction ID : PR124814615459                                                                           |
| -                |                                                                                                        |             | 33220                                 |                                           | Amount of Each Receipt this Period                                                                        |
| f                | EC ID number of contributing ederal political committee.                                               | С           |                                       |                                           | 50.00                                                                                                     |
| Ν                | lame of Employer                                                                                       | Occupation  |                                       |                                           |                                                                                                           |
|                  | Southern Comunications, Inc                                                                            | Engineering | g Director                            |                                           |                                                                                                           |
| F                | Receipt For:<br>Primary General<br>Other (specify)                                                     | Aggregate   | Year-to-Date ▼                        | 600.00                                    | P/R Deduction (\$50.00 Monthly)                                                                           |
| SU               | BTOTAL of Receipts This Page (optional)                                                                |             |                                       | ····· ►                                   | 440.63                                                                                                    |

TOTAL This Period (last page this line number only)......

10

| SCHEDULE A   | (FEC Form 3X) |
|--------------|---------------|
| ITEMIZED REC | EIPTS         |

FOR LINE NUMBER:

(check only one)

PAGE 17 OF

114

|            | EMIZED RECEIPTS                                                       |                          | for each category of the<br>Detailed Summary Page |                                 | -                                |                                     | 11b        | 11c        | 12          | <b>—</b> . |  |  |  |  |  |
|------------|-----------------------------------------------------------------------|--------------------------|---------------------------------------------------|---------------------------------|----------------------------------|-------------------------------------|------------|------------|-------------|------------|--|--|--|--|--|
|            | y information copied from such Reports an                             |                          |                                                   |                                 |                                  |                                     |            |            |             |            |  |  |  |  |  |
|            | for commercial purposes, other than using NAME OF COMMITTEE (In Full) | the name and a           | duress of any political committee                 |                                 | ICIL CO                          | nunbu                               | utions     | from suc   | n comm      | mee.       |  |  |  |  |  |
|            | Southern Company Employe                                              | es PAC                   |                                                   |                                 |                                  |                                     |            |            |             |            |  |  |  |  |  |
| Α.         | Full Name (Last, First, Middle Initial)<br>Justin Timothy Walters     |                          |                                                   | [                               | Date o                           | f Ree                               | ceipt      |            |             |            |  |  |  |  |  |
|            | Mailing Address 7385 Roper Tunnel Road                                |                          |                                                   |                                 | м м<br>12                        | /                                   | D<br>31    | D / Y      | у у<br>2014 | Y          |  |  |  |  |  |
|            | City                                                                  | State                    | Zip Code                                          |                                 | Trans                            | sacti                               | on ID :    | PR1248     | 1471545     | 59         |  |  |  |  |  |
|            | Trussville                                                            | AL                       | 35173                                             | A                               | Amoun                            | t of I                              | Each F     | Receipt th | nis Perio   | d          |  |  |  |  |  |
|            | FEC ID number of contributing federal political committee.            | С                        |                                                   |                                 |                                  |                                     | ,          | 7          | 2           | 20.00      |  |  |  |  |  |
|            | Name of Employer                                                      | Occupation               |                                                   | _                               |                                  |                                     |            |            |             |            |  |  |  |  |  |
|            | Southern Company Services                                             | Research S               | pecialist Prin II                                 |                                 |                                  |                                     |            |            |             |            |  |  |  |  |  |
|            | Receipt For:                                                          | Aggregate Year-to-Date ▼ |                                                   |                                 |                                  |                                     |            |            |             |            |  |  |  |  |  |
|            | Primary General                                                       |                          |                                                   | P/                              | 'R Ded                           | luctic                              | on (\$20   | .00 Mont   | hly)        |            |  |  |  |  |  |
|            | Other (specify)                                                       |                          | 240.00                                            |                                 |                                  |                                     |            |            |             |            |  |  |  |  |  |
| В.         | Full Name (Last, First, Middle Initial)<br>Tami M. Barron             |                          |                                                   |                                 | Date o                           | f Red                               | ceipt      |            |             |            |  |  |  |  |  |
|            | Mailing Address 180 Ashborough Park                                   |                          |                                                   |                                 |                                  |                                     | 12 31 2014 |            |             |            |  |  |  |  |  |
|            | City                                                                  | State                    | Zip Code                                          |                                 | Transaction ID : PR124874615459  |                                     |            |            |             |            |  |  |  |  |  |
|            | Fayetteville                                                          | GA                       | 30215                                             | A                               | Amoun                            | t of I                              | Receipt th | nis Perio  | d           |            |  |  |  |  |  |
|            | FEC ID number of contributing federal political committee.            | ů (                      |                                                   |                                 |                                  |                                     |            |            | 186.48      |            |  |  |  |  |  |
|            | Name of Employer                                                      | Occupation               |                                                   | _                               |                                  |                                     |            |            |             |            |  |  |  |  |  |
|            | Southern Company Services                                             | Supply Cha               | n Mgt SoCo VP                                     |                                 | _                                |                                     |            |            |             |            |  |  |  |  |  |
|            | Receipt For:                                                          | Aggregate                | Year-to-Date ▼                                    |                                 |                                  |                                     |            |            |             |            |  |  |  |  |  |
|            | Primary General                                                       |                          |                                                   | P/                              | P/R Deduction (\$186.48 Monthly) |                                     |            |            |             |            |  |  |  |  |  |
|            | Other (specify)                                                       |                          | 2036.94                                           |                                 |                                  |                                     |            |            |             |            |  |  |  |  |  |
| <u>с</u> . | Full Name (Last, First, Middle Initial)<br>Charles D. Cox             |                          |                                                   |                                 | Date o                           | f Red                               | ceipt      |            |             |            |  |  |  |  |  |
|            | Mailing Address 5113 Stratford Road                                   |                          |                                                   |                                 |                                  | M M / D D / Y Y Y Y Y<br>12 31 2014 |            |            |             |            |  |  |  |  |  |
|            | City                                                                  | State                    | Zip Code                                          |                                 | Trans                            | sacti                               | on ID :    | : PR1255   | 1031545     | 59         |  |  |  |  |  |
|            | Birmingham                                                            | AL                       | 35242                                             | A                               | Amoun                            | t of I                              | Each F     | Receipt th | nis Perio   | d          |  |  |  |  |  |
|            | FEC ID number of contributing federal political committee.            | С                        |                                                   |                                 |                                  |                                     | ,          |            | 7           | 77.05      |  |  |  |  |  |
|            | Name of Employer                                                      | e of Employer Occupation |                                                   |                                 |                                  |                                     |            |            |             |            |  |  |  |  |  |
|            | Southern Company Services                                             | CIO, Regio               |                                                   |                                 |                                  |                                     |            |            |             |            |  |  |  |  |  |
|            | Receipt For:                                                          |                          | Year-to-Date ▼                                    | -                               |                                  |                                     |            |            |             |            |  |  |  |  |  |
|            | Primary General                                                       | Aggregate                |                                                   | P/R Deduction (\$77.05 Monthly) |                                  |                                     |            |            |             |            |  |  |  |  |  |
|            | Other (specify)                                                       |                          | , 693.45                                          |                                 | . 200                            |                                     |            |            | ·.,,        |            |  |  |  |  |  |
| s          | UBTOTAL of Receipts This Page (optional)                              | )                        |                                                   |                                 |                                  |                                     | ,          |            | 28          | 3.53       |  |  |  |  |  |

TOTAL This Period (last page this line number only).....

10

\_\_\_\_\_

| SCHEDULE A   | (FEC Form 3X) |
|--------------|---------------|
| ITEMIZED REC | EIPTS         |

FOR LINE NUMBER:

(check only one)

PAGE 18 OF

114

| 11 | EMIZED RECEIPTS                                                                                         |                                                             | for each category of the<br>Detailed Summary Page | X 11a 11b 11c 12<br>13 14 15 16 17                                                                 |  |  |  |  |  |  |
|----|---------------------------------------------------------------------------------------------------------|-------------------------------------------------------------|---------------------------------------------------|----------------------------------------------------------------------------------------------------|--|--|--|--|--|--|
|    |                                                                                                         |                                                             |                                                   | erson for the purpose of soliciting contributions<br>to solicit contributions from such committee. |  |  |  |  |  |  |
|    | NAME OF COMMITTEE (In Full)<br>Southern Company Employee                                                | es PAC                                                      |                                                   |                                                                                                    |  |  |  |  |  |  |
| Α. | Full Name (Last, First, Middle Initial)<br>James Yancey Kerr II<br>Mailing Address 3865 Dumbarton Rd NW |                                                             |                                                   | Date of Receipt                                                                                    |  |  |  |  |  |  |
|    | City                                                                                                    | State                                                       | Zip Code                                          | 12 31 2014<br>Transaction ID : PR125512015459                                                      |  |  |  |  |  |  |
|    | Atlanta                                                                                                 | GA                                                          | 30327                                             | Amount of Each Receipt this Period                                                                 |  |  |  |  |  |  |
|    | FEC ID number of contributing federal political committee.                                              | С                                                           |                                                   | 517.00                                                                                             |  |  |  |  |  |  |
|    | Name of Employer                                                                                        | Occupation                                                  |                                                   |                                                                                                    |  |  |  |  |  |  |
|    | Southern Company Services                                                                               | EVP Gen C                                                   | counsel & CCO                                     |                                                                                                    |  |  |  |  |  |  |
|    | Receipt For:<br>Primary General<br>Other (specify) ▼                                                    | Aggregate                                                   | Year-to-Date ▼<br>4994.00                         | P/R Deduction (\$517.00 Monthly)                                                                   |  |  |  |  |  |  |
| в. | Full Name (Last, First, Middle Initial)<br>Melissa Higgins Horton                                       | Date of Receipt                                             |                                                   |                                                                                                    |  |  |  |  |  |  |
|    | Mailing Address 2013 SHADOW OAKS CIR                                                                    | 12 31 2014                                                  |                                                   |                                                                                                    |  |  |  |  |  |  |
|    | City                                                                                                    | State                                                       | Zip Code                                          | Transaction ID : PR127617515459                                                                    |  |  |  |  |  |  |
|    | WILSONVILLE                                                                                             | AL                                                          | 35186                                             | Amount of Each Receipt this Period                                                                 |  |  |  |  |  |  |
|    | FEC ID number of contributing federal political committee.                                              | С                                                           |                                                   | 40.00                                                                                              |  |  |  |  |  |  |
|    | Name of Employer                                                                                        | Occupation                                                  | I                                                 |                                                                                                    |  |  |  |  |  |  |
|    | Southern Company Services                                                                               | Engineer, F                                                 | rincipal                                          |                                                                                                    |  |  |  |  |  |  |
|    | Receipt For:<br>Primary General<br>Other (specify) ▼                                                    | P/R Deduction (\$40.00 Monthly)                             |                                                   |                                                                                                    |  |  |  |  |  |  |
| с. | Full Name (Last, First, Middle Initial)<br>Xia Liu                                                      |                                                             |                                                   | Date of Receipt                                                                                    |  |  |  |  |  |  |
|    | Mailing Address 25 Asheworth Ct NW                                                                      | 12 31 Y Y Y Y Y<br>12 12 12 12 12 12 12 12 12 12 12 12 12 1 |                                                   |                                                                                                    |  |  |  |  |  |  |
|    | City                                                                                                    | State<br>GA                                                 | Zip Code                                          | Transaction ID : PR127617615459                                                                    |  |  |  |  |  |  |
|    | Atlanta                                                                                                 | GA                                                          | 30327                                             | Amount of Each Receipt this Period                                                                 |  |  |  |  |  |  |
|    | FEC ID number of contributing federal political committee.                                              | C                                                           |                                                   | 80.00                                                                                              |  |  |  |  |  |  |
|    | Name of Employer                                                                                        | Occupation                                                  | I                                                 |                                                                                                    |  |  |  |  |  |  |
|    | Southern Company Services                                                                               |                                                             |                                                   |                                                                                                    |  |  |  |  |  |  |
|    | Receipt For:<br>Primary General<br>Other (specify) v                                                    | Aggregate                                                   | Year-to-Date ▼<br>640.00                          | P/R Deduction (\$80.00 Monthly)                                                                    |  |  |  |  |  |  |
| s  | UBTOTAL of Receipts This Page (optional).                                                               |                                                             |                                                   | 637.00                                                                                             |  |  |  |  |  |  |

TOTAL This Period (last page this line number only).....

FEC Schedule A (Form 3X) Rev. 02/2003

- J

10

| SCHEDULE A   | (FEC  | Form 3X) |
|--------------|-------|----------|
| ITEMIZED REC | EIPTS | 6        |

FOR LINE NUMBER:

(check only one)

PAGE 19 OF

114

| ITEMIZED RECEIPTS                                                                 | for each category of the<br>Detailed Summary Page                                                          | $\begin{array}{ c c c c c c c c } \hline X & 11a & 11b & 11c & 12 \\ \hline 13 & 14 & 15 & 16 & 17 \\ \hline \end{array}$ |  |  |  |  |  |  |  |  |
|-----------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------|--|--|--|--|--|--|--|--|
|                                                                                   | s and Statements may not be sold or used by any pe<br>sing the name and address of any political committee | erson for the purpose of soliciting contributions                                                                         |  |  |  |  |  |  |  |  |
| NAME OF COMMITTEE (In Full)                                                       |                                                                                                            |                                                                                                                           |  |  |  |  |  |  |  |  |
| Southern Company Emplo                                                            | oyees PAC                                                                                                  |                                                                                                                           |  |  |  |  |  |  |  |  |
| Full Name (Last, First, Middle Initial)           A.         Thomas Brent Olivier |                                                                                                            | Date of Receipt                                                                                                           |  |  |  |  |  |  |  |  |
| Mailing Address 4165 Pineset Drive                                                |                                                                                                            | 12 31 2014                                                                                                                |  |  |  |  |  |  |  |  |
| City                                                                              | State Zip Code<br>GA 30022                                                                                 | Transaction ID : PR127617915459                                                                                           |  |  |  |  |  |  |  |  |
| Alpharetta                                                                        | GA 30022                                                                                                   | Amount of Each Receipt this Period                                                                                        |  |  |  |  |  |  |  |  |
| FEC ID number of contributing federal political committee.                        | C                                                                                                          | 136.00                                                                                                                    |  |  |  |  |  |  |  |  |
| Name of Employer                                                                  | Occupation                                                                                                 | 7                                                                                                                         |  |  |  |  |  |  |  |  |
| Southern Company Services                                                         | Southern Company Services ESS Manager                                                                      |                                                                                                                           |  |  |  |  |  |  |  |  |
| Receipt For:                                                                      | Aggregate Year-to-Date ▼                                                                                   |                                                                                                                           |  |  |  |  |  |  |  |  |
| Primary General                                                                   | 1088.00                                                                                                    | P/R Deduction (\$136.00 Monthly)                                                                                          |  |  |  |  |  |  |  |  |
| Other (specify)                                                                   | 108.00                                                                                                     |                                                                                                                           |  |  |  |  |  |  |  |  |
| Full Name (Last, First, Middle Initial)<br><b>B. James Floyd Coble</b>            | Date of Receipt                                                                                            |                                                                                                                           |  |  |  |  |  |  |  |  |
| Mailing Address 3206 Mockingbird Lar                                              | 12 31 _2014 _                                                                                              |                                                                                                                           |  |  |  |  |  |  |  |  |
| City                                                                              | State Zip Code                                                                                             | Transaction ID : PR129708215459                                                                                           |  |  |  |  |  |  |  |  |
| Birmingham                                                                        | AL 35226                                                                                                   | Amount of Each Receipt this Period                                                                                        |  |  |  |  |  |  |  |  |
| FEC ID number of contributing federal political committee.                        | C                                                                                                          | 43.52                                                                                                                     |  |  |  |  |  |  |  |  |
| Name of Employer                                                                  | Occupation                                                                                                 | -                                                                                                                         |  |  |  |  |  |  |  |  |
| Southern Company Services                                                         | EMS Operations Ctr Supervisor                                                                              |                                                                                                                           |  |  |  |  |  |  |  |  |
| Receipt For:                                                                      | Aggregate Year-to-Date ▼                                                                                   | 1                                                                                                                         |  |  |  |  |  |  |  |  |
| Primary General                                                                   |                                                                                                            | P/R Deduction (\$43.52 Monthly)                                                                                           |  |  |  |  |  |  |  |  |
| Other (specify)                                                                   | 304.64                                                                                                     |                                                                                                                           |  |  |  |  |  |  |  |  |
| Full Name (Last, First, Middle Initial)<br>C. John Randall Horton                 |                                                                                                            | Date of Receipt                                                                                                           |  |  |  |  |  |  |  |  |
| Mailing Address 2013 Shadow Oaks (                                                | Mailing Address 2013 Shadow Oaks Circle                                                                    |                                                                                                                           |  |  |  |  |  |  |  |  |
| City                                                                              | State Zip Code                                                                                             | Transaction ID : PR129708515459                                                                                           |  |  |  |  |  |  |  |  |
| Wilsonville                                                                       | AL 35186                                                                                                   | Amount of Each Receipt this Period                                                                                        |  |  |  |  |  |  |  |  |
| FEC ID number of contributing federal political committee.                        | C                                                                                                          | 54.91                                                                                                                     |  |  |  |  |  |  |  |  |
| Name of Employer                                                                  | Name of Employer Occupation                                                                                |                                                                                                                           |  |  |  |  |  |  |  |  |
| Southern Company Services                                                         | Chief Engineer                                                                                             |                                                                                                                           |  |  |  |  |  |  |  |  |
| Receipt For:                                                                      | Aggregate Year-to-Date ▼                                                                                   |                                                                                                                           |  |  |  |  |  |  |  |  |
| Primary     General       Other (specify) ▼                                       | 384.37                                                                                                     | P/R Deduction (\$54.91 Monthly)                                                                                           |  |  |  |  |  |  |  |  |
| SUBTOTAL of Receipts This Page (opt                                               | onal)                                                                                                      | 234.43                                                                                                                    |  |  |  |  |  |  |  |  |

TOTAL This Period (last page this line number only).....

| SCHEDULE A   | (FEC Form 3X) |
|--------------|---------------|
| ITEMIZED REC | EIPTS         |

FOR LINE NUMBER:

(check only one)

PAGE 20 OF

114

| ITEMIZED RECEIPTS                                                                                            | for each category of the<br>Detailed Summary Page | X         11a         11b         11c         12           13         14         15         16         17 |  |  |  |  |  |
|--------------------------------------------------------------------------------------------------------------|---------------------------------------------------|-----------------------------------------------------------------------------------------------------------|--|--|--|--|--|
| Any information copied from such Reports and St<br>or for commercial purposes, other than using the          |                                                   |                                                                                                           |  |  |  |  |  |
| NAME OF COMMITTEE (In Full)<br>Southern Company Employees                                                    | PAC                                               |                                                                                                           |  |  |  |  |  |
| Full Name (Last, First, Middle Initial)<br><b>A.</b> David M Meiselman<br>Mailing Address 260 Skyridge Drive |                                                   | Date of Receipt                                                                                           |  |  |  |  |  |
| City                                                                                                         | State Zip Code                                    | Transaction ID : PR129970615459                                                                           |  |  |  |  |  |
| Atlanta                                                                                                      | GA 30350                                          | _ Amount of Each Receipt this Period                                                                      |  |  |  |  |  |
| FEC ID number of contributing federal political committee.                                                   | C                                                 | 56.42                                                                                                     |  |  |  |  |  |
| Name of Employer                                                                                             | Occupation                                        | 1                                                                                                         |  |  |  |  |  |
| Southern Company Services                                                                                    | Assistant to EVP & CFO                            |                                                                                                           |  |  |  |  |  |
| Receipt For:<br>Primary General<br>Other (specify)                                                           | Aggregate Year-to-Date ▼<br>282.10                | P/R Deduction (\$56.42 Monthly)                                                                           |  |  |  |  |  |
| Full Name (Last, First, Middle Initial) <b>B.</b> Carzell Tyrone Walton                                      |                                                   | Date of Receipt                                                                                           |  |  |  |  |  |
| Mailing Address 67 Marina Drive                                                                              |                                                   | 12 31 2014                                                                                                |  |  |  |  |  |
| City                                                                                                         | State Zip Code<br>GA 30263                        | Transaction ID : PR129970715459                                                                           |  |  |  |  |  |
| Newnan                                                                                                       | GA 30263                                          | _ Amount of Each Receipt this Period                                                                      |  |  |  |  |  |
| FEC ID number of contributing federal political committee.                                                   | С                                                 | 104.98                                                                                                    |  |  |  |  |  |
| Name of Employer<br>Southern Company Services                                                                | Occupation<br>Fuels Manager                       | -                                                                                                         |  |  |  |  |  |
| Receipt For:                                                                                                 | , č                                               | -                                                                                                         |  |  |  |  |  |
| Primary General                                                                                              | Aggregate Year-to-Date ▼                          | D/D Deduction (\$104.09 Monthly)                                                                          |  |  |  |  |  |
| Other (specify)                                                                                              | 419.92                                            | P/R Deduction (\$104.98 Monthly)                                                                          |  |  |  |  |  |
| Full Name (Last, First, Middle Initial)<br><b>C.</b> Timothy Scott Baker                                     |                                                   | Date of Receipt                                                                                           |  |  |  |  |  |
| Mailing Address 260 18th Street NW<br>#10228                                                                 |                                                   | 12 31 2014                                                                                                |  |  |  |  |  |
| City                                                                                                         | State Zip Code                                    | Transaction ID : PR130005115459                                                                           |  |  |  |  |  |
| Atlanta                                                                                                      | GA 30363                                          | Amount of Each Receipt this Period                                                                        |  |  |  |  |  |
| FEC ID number of contributing federal political committee.                                                   | C                                                 | 86.25                                                                                                     |  |  |  |  |  |
| Name of Employer                                                                                             | Occupation                                        | 1                                                                                                         |  |  |  |  |  |
| Southern Company Services                                                                                    | IT Manager                                        |                                                                                                           |  |  |  |  |  |
| Receipt For:                                                                                                 | Aggregate Year-to-Date ▼                          |                                                                                                           |  |  |  |  |  |
| Primary General<br>Other (specify) ▼                                                                         | 345.00                                            | P/R Deduction (\$86.25 Monthly)                                                                           |  |  |  |  |  |
| SUBTOTAL of Receipts This Page (optional)                                                                    | ▶                                                 | 247.65                                                                                                    |  |  |  |  |  |

TOTAL This Period (last page this line number only).....

7 7 7 7

| SCHEDULE A   | (FEC Form 3X) |
|--------------|---------------|
| ITEMIZED REC | EIPTS         |

FOR LINE NUMBER:

(check only one)

PAGE 21 OF

114

| 11 | EMIZED RECEIPTS                                                                         |             | for each category of the<br>Detailed Summary Page                          |                                 | 11a<br>13                          |            | 11b                                       | 11c           | 12          | 17    |  |  |  |  |
|----|-----------------------------------------------------------------------------------------|-------------|----------------------------------------------------------------------------|---------------------------------|------------------------------------|------------|-------------------------------------------|---------------|-------------|-------|--|--|--|--|
|    | ny information copied from such Reports and for commercial purposes, other than using t |             |                                                                            |                                 | or the                             |            | pose o                                    | of soliciting | g contribu  | tions |  |  |  |  |
|    | NAME OF COMMITTEE (In Full)<br>Southern Company Employee                                | es PAC      |                                                                            |                                 |                                    |            |                                           |               |             |       |  |  |  |  |
| Α. | Mailing Address 11850 Ashwick Place                                                     |             |                                                                            |                                 | Date o                             |            | eceipt<br>31                              |               | у у<br>2014 | Y     |  |  |  |  |
|    | City                                                                                    | State       | Zip Code                                                                   |                                 | Trans                              | sact       | ion ID                                    | : PR1300      | 05215459    | )     |  |  |  |  |
|    | Johns Creek                                                                             | GA          | 30005                                                                      | _ /                             | Amoun                              | t of       | Each                                      | Receipt th    | nis Period  |       |  |  |  |  |
|    | FEC ID number of contributing federal political committee.                              | С           |                                                                            |                                 |                                    |            | ,                                         |               | 189         | 9.35  |  |  |  |  |
|    | Name of Employer                                                                        |             |                                                                            |                                 |                                    |            |                                           |               |             |       |  |  |  |  |
|    | Southern Company Services                                                               |             |                                                                            |                                 |                                    |            |                                           |               |             |       |  |  |  |  |
|    | Receipt For:<br>Primary General<br>Other (specify)                                      | Aggregate   | VP & Chief Audit Executive         Aggregate Year-to-Date ▼         757.40 |                                 |                                    |            |                                           | 89.35 Mor     | nthly)      |       |  |  |  |  |
| в. | Full Name (Last, First, Middle Initial)<br>Harry Benson Nuttall                         |             |                                                                            |                                 | Date of Receipt                    |            |                                           |               |             |       |  |  |  |  |
|    | Mailing Address 6034 Windfall Ct                                                        |             |                                                                            |                                 |                                    |            | 12 31 Y Y Y Y Y Y Y Y Y Y Y Y Y Y Y Y Y Y |               |             |       |  |  |  |  |
|    | City                                                                                    | State       | Zip Code                                                                   |                                 | Transaction ID : PR130024615459    |            |                                           |               |             |       |  |  |  |  |
|    | Powder Springs                                                                          | GA          | 30127                                                                      | - '                             | Amount of Each Receipt this Period |            |                                           |               |             |       |  |  |  |  |
|    | FEC ID number of contributing federal political committee.                              | С           |                                                                            | 75.0                            |                                    |            |                                           |               |             |       |  |  |  |  |
|    | Name of Employer                                                                        | Occupation  |                                                                            |                                 |                                    |            |                                           |               |             |       |  |  |  |  |
|    | Southern Company Services                                                               | System Airc | craft Director                                                             |                                 |                                    |            |                                           |               |             |       |  |  |  |  |
|    | Receipt For:<br>Primary General<br>Other (specify) ▼                                    | P           | ′R Ded                                                                     | lucti                           | on (\$75                           | 5.00 Montl | nly)                                      |               |             |       |  |  |  |  |
| с. | Full Name (Last, First, Middle Initial)<br>Jon P. Haygood                               |             |                                                                            |                                 | Date o                             | f Re       | eceipt                                    |               |             |       |  |  |  |  |
|    | Mailing Address 3547 Carlyn Ct                                                          |             |                                                                            |                                 |                                    | /          | D<br>34                                   |               | 2014        | Y     |  |  |  |  |
|    | City                                                                                    | State       | Zip Code                                                                   |                                 | Trans                              | sact       | ion ID                                    | : PR7834      | 2715459     |       |  |  |  |  |
|    | Marietta                                                                                | GA          | 30064                                                                      | /                               | Amoun                              | t of       | Each                                      | Receipt th    | nis Period  |       |  |  |  |  |
|    | FEC ID number of contributing federal political committee.                              | С           |                                                                            |                                 |                                    |            | 7                                         |               | 53          | 3.01  |  |  |  |  |
|    | Name of Employer                                                                        | Occupation  |                                                                            |                                 |                                    |            |                                           |               |             |       |  |  |  |  |
|    | Southern Company Services                                                               | Financial M | anager                                                                     |                                 |                                    |            |                                           |               |             |       |  |  |  |  |
|    | Receipt For:                                                                            | Aggregate   | Year-to-Date 🔻                                                             |                                 |                                    |            |                                           |               |             |       |  |  |  |  |
|    | Other (specify)                                                                         |             | 631.50                                                                     | P/R Deduction (\$53.01 Monthly) |                                    |            |                                           |               |             |       |  |  |  |  |
| s  | UBTOTAL of Receipts This Page (optional).                                               |             |                                                                            |                                 |                                    |            | 1                                         | - 7           | 317         | .36   |  |  |  |  |

TOTAL This Period (last page this line number only).....

10

Use separate schedule(s) for each category of the Detailed Summary Page FOR LINE NUMBER:

(check only one)

PAGE 22 OF

114

|            |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                        | Detailed Summary Page                   | 2                             | 11a                                                                                                                                 |              | 11b       | 11c               | 12                 |       |    |  |  |  |  |  |
|------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------|-----------------------------------------|-------------------------------|-------------------------------------------------------------------------------------------------------------------------------------|--------------|-----------|-------------------|--------------------|-------|----|--|--|--|--|--|
| A          | w information paniod from such Departments                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | Ptotomente             |                                         |                               | 13                                                                                                                                  |              | 14        | 15                | 16                 | -     | 17 |  |  |  |  |  |
| or         | for commercial purposes, other than using the                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | e name and a           | address of any political committee      | erson<br>e to so              | licit co                                                                                                                            | pur<br>ntrib | utions f  | rom such          | i contri<br>1 comr | nitte | e. |  |  |  |  |  |
|            | NAME OF COMMITTEE (In Full)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |                        |                                         |                               |                                                                                                                                     |              |           |                   |                    |       |    |  |  |  |  |  |
| $ \rangle$ | Southern Company Employees                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | S PAC                  |                                         |                               |                                                                                                                                     |              |           |                   |                    |       |    |  |  |  |  |  |
| /          |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                        |                                         |                               |                                                                                                                                     |              |           |                   |                    |       |    |  |  |  |  |  |
| Α.         |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                        |                                         |                               | Date o                                                                                                                              | f Re         | ceint     |                   |                    |       |    |  |  |  |  |  |
|            |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                        |                                         |                               | M M                                                                                                                                 | _            | DDD       | ) / Y             | Y                  | Y     | Y  |  |  |  |  |  |
|            |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                        |                                         |                               | 12                                                                                                                                  |              | 31        |                   | 2014               | 1     |    |  |  |  |  |  |
|            | City                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | State                  | Zip Code                                |                               | Transaction ID : PR78353015459                                                                                                      |              |           |                   |                    |       |    |  |  |  |  |  |
|            | Southern Company Employees PAC         Full Name (Last, First, Middle Initial)         Delores Lazare White         Mailing Address 2644 Olde Ivy Lane         City       Stat         Conyers       GA         FEC ID number of contributing federal political committee.       C         Name of Employer       Occup         Southern Company Services       Budge         Receipt For:       Aggre         Primary       General         Other (specify)       T         Full Name (Last, First, Middle Initial)       Leslie Anderson Bonet         Mailing Address 70 Will Ridge       C         City       Stat         Wetumpka       AL         FEC ID number of contributing federal political committee.       C         Name of Employer       Occup         Southern Comunications, Inc       Public         Receipt For:       Aggre         Other (specify) ▼       C         Full Name (Last, First, Middle Initial)       Jerry Herman Eck         Mailing Address 131 Sydney Lane       City         City       Stat         City       Stat         City       Stat         FEC ID number of contributing federal political committee.       C |                        | 30094-5775                              | _                             | Amount of Each Receipt this Period                                                                                                  |              |           |                   |                    |       |    |  |  |  |  |  |
|            | 0                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | С                      |                                         |                               |                                                                                                                                     |              | ,         |                   | 1                  | 12.3  | 35 |  |  |  |  |  |
|            | Name of Employer                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | Occupation             | l                                       |                               |                                                                                                                                     |              |           |                   |                    |       |    |  |  |  |  |  |
|            |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | Budget Mg              |                                         |                               |                                                                                                                                     |              |           |                   |                    |       |    |  |  |  |  |  |
|            |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | Aggregate              | Year-to-Date ▼                          |                               |                                                                                                                                     |              |           |                   |                    |       |    |  |  |  |  |  |
|            |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                        | 224.70                                  | P                             | P/R Ded                                                                                                                             | luctio       | on (\$112 | 2.35 Mon          | thly)              |       |    |  |  |  |  |  |
|            |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                        |                                         |                               |                                                                                                                                     |              |           |                   |                    |       |    |  |  |  |  |  |
|            |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                        |                                         |                               |                                                                                                                                     |              |           |                   |                    |       |    |  |  |  |  |  |
| В.         |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                        |                                         |                               | Date of Receipt                                                                                                                     |              |           |                   |                    |       |    |  |  |  |  |  |
|            | Mailing Address 70 Will Ridge                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                        |                                         | M = M / D = D / Y = Y = Y = Y |                                                                                                                                     |              |           |                   |                    |       |    |  |  |  |  |  |
|            | City                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | State Zip Code         |                                         |                               |                                                                                                                                     |              |           | Index Index Index |                    |       |    |  |  |  |  |  |
|            | •                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                        | 36093                                   |                               |                                                                                                                                     |              |           |                   |                    |       |    |  |  |  |  |  |
|            | FEC ID number of contributing                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                        |                                         |                               |                                                                                                                                     |              |           |                   |                    |       |    |  |  |  |  |  |
|            | federal political committee.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | C                      |                                         |                               |                                                                                                                                     |              | 7         |                   |                    | 33.4  | -0 |  |  |  |  |  |
|            | Name of Employer                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | Occupation             | l                                       |                               |                                                                                                                                     |              |           |                   |                    |       |    |  |  |  |  |  |
|            | Southern Comunications, Inc                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | Public Sect            | or Account Manager                      |                               |                                                                                                                                     |              |           |                   |                    |       |    |  |  |  |  |  |
|            |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | Aggregate              | Year-to-Date ▼                          |                               | -                                                                                                                                   |              |           |                   |                    |       |    |  |  |  |  |  |
|            |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                        | 398.43                                  | P                             | P/R Deduction (\$33.40 Monthly)                                                                                                     |              |           |                   |                    |       |    |  |  |  |  |  |
|            | Other (specify)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                        | , , , , , , , , , , , , , , , , , , , , |                               |                                                                                                                                     |              |           |                   |                    |       |    |  |  |  |  |  |
| —<br>c.    |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                        |                                         |                               | Date o                                                                                                                              | f Re         | ceipt     |                   |                    |       |    |  |  |  |  |  |
|            | Mailing Address 131 Sydney Lane                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                        |                                         |                               | P/R Deduction (\$112.35 Monthly) Date of Receipt 12 31 2014 Transaction ID : PR84435915459 Amount of Each Receipt this Period 33.40 | Y            |           |                   |                    |       |    |  |  |  |  |  |
|            |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | State                  | Zip Code                                |                               | Trans                                                                                                                               | sact         | ion ID :  | PR8443            | 651545             | 59    |    |  |  |  |  |  |
|            | Chelsea                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | AL                     | 35043                                   |                               | Amoun                                                                                                                               | t of         | Each R    | leceipt th        | is Peri            | od    |    |  |  |  |  |  |
|            | 0                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | С                      |                                         |                               |                                                                                                                                     |              | ,         |                   |                    | 50.0  | 00 |  |  |  |  |  |
|            | Name of Employer                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | Occupation             | 1                                       |                               |                                                                                                                                     |              |           |                   |                    |       |    |  |  |  |  |  |
|            |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                        |                                         |                               |                                                                                                                                     |              |           |                   |                    |       |    |  |  |  |  |  |
|            | Receipt For:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | Aggregate              |                                         |                               |                                                                                                                                     |              |           |                   |                    |       |    |  |  |  |  |  |
|            | Other (specify)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | Primary General 600.00 |                                         |                               |                                                                                                                                     |              |           |                   |                    |       |    |  |  |  |  |  |
|            |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                        | y y y                                   |                               |                                                                                                                                     |              |           |                   |                    |       |    |  |  |  |  |  |
| s          | UBTOTAL of Receipts This Page (optional)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                        |                                         | •                             |                                                                                                                                     |              | 3         |                   | 1                  | 95.7  | 5  |  |  |  |  |  |

TOTAL This Period (last page this line number only)......

FEC Schedule A (Form 3X) Rev. 02/2003

100

| SCHEDULE A   | (FEC Form 3X) |
|--------------|---------------|
| ITEMIZED REC | EIPTS         |

FOR LINE NUMBER:

(check only one)

PAGE 23 OF

114

| ITEMIZED RECEIPTS                                                                                                                                                                                                                                                                                                                                      | for each category of the<br>Detailed Summary Page                                                                                                                       | X         11a         11b         11c         12           13         14         15         16         17                                                                                |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| Any information copied from such Reports and S<br>or for commercial purposes, other than using the                                                                                                                                                                                                                                                     |                                                                                                                                                                         | person for the purpose of soliciting contributions                                                                                                                                       |
| NAME OF COMMITTEE (In Full)<br>Southern Company Employees                                                                                                                                                                                                                                                                                              | PAC                                                                                                                                                                     |                                                                                                                                                                                          |
| Full Name (Last, First, Middle Initial) A. Rance A Hardy Mailing Address 1205 Forest View Lane City Vestavia Hills FEC ID number of contributing federal political committee. Name of Employer Southern Comunications, Inc Receipt For: Primary General Other (anagifu)                                                                                | State       Zip Code         AL       35216         C       Occupation         Occupation       Customer Support Manager         Aggregate Year-to-Date ▼       1141.11 | Date of Receipt         12       31         2014         Transaction ID : PR84436915459         Amount of Each Receipt this Period         95.79         P/R Deduction (\$95.79 Monthly) |
| Other (specify) ▼         Full Name (Last, First, Middle Initial)         B.       Rodney Howard Johnson         Mailing Address 208 Claremore Dr                                                                                                                                                                                                      | 1141.11                                                                                                                                                                 | Date of Receipt                                                                                                                                                                          |
| City         Woodstock         FEC ID number of contributing federal political committee.         Name of Employer         Southern Comunications, Inc         Receipt For:         Primary         General         Other (specify) ▼                                                                                                                  | State       Zip Code         GA       30188         C       Occupation         VP, Sales & Marketing         Aggregate Year-to-Date ▼         2605.36                   | 12       31       2014         Transaction ID : PR84437115459         Amount of Each Receipt this Period         238.17         P/R Deduction (\$238.17 Monthly)                         |
| Full Name (Last, First, Middle Initial)         David L. Keith         Mailing Address 120 Wellborn Chase         City         Fayetteville         FEC ID number of contributing federal political committee.         Name of Employer         Southern Comunications, Inc         Receipt For:         Primary       General         Other (specify) | State Zip Code<br>GA 30215<br>C<br>Occupation<br>Business & Gov Sales Dir- East<br>Aggregate Year-to-Date ▼<br>721.26                                                   | Date of Receipt<br>12 31 2014 Transaction ID : PR84437215459 Amount of Each Receipt this Period<br>60.40<br>P/R Deduction (\$60.40 Monthly)                                              |
| SUBTOTAL of Receipts This Page (optional)                                                                                                                                                                                                                                                                                                              |                                                                                                                                                                         | ► , 394.36                                                                                                                                                                               |

TOTAL This Period (last page this line number only)......

10

| SCHEDULE A   | (FEC Form 3X) |
|--------------|---------------|
| ITEMIZED REC | EIPTS         |

FOR LINE NUMBER:

(check only one)

PAGE 24 OF

114

| ITEMIZED RECEIPTS                                                                                                   |             | for each category of the<br>Detailed Summary Page |   | (11a<br>13            |       | 11b<br>14 | 11c                    | 12                      | 17        |
|---------------------------------------------------------------------------------------------------------------------|-------------|---------------------------------------------------|---|-----------------------|-------|-----------|------------------------|-------------------------|-----------|
| Any information copied from such Reports and S<br>or for commercial purposes, other than using the                  |             |                                                   |   | for the               |       | pose o    | f soliciting           | g contribu              | utions    |
| NAME OF COMMITTEE (In Full)<br>Southern Company Employees                                                           | PAC         |                                                   |   |                       |       |           |                        |                         |           |
| Full Name (Last, First, Middle Initial)<br>Julie T. Pigott<br>Mailing Address 1033 Brookhaven Ln.                   | State       | Zip Code                                          |   | Date c<br>12<br>Trans | /     | 31        |                        | 2014<br>7 <b>615459</b> | Y         |
| Atlanta<br>FEC ID number of contributing<br>federal political committee.                                            | GA          | 30319                                             |   | Amour                 | nt of | Each F    | Receipt th             |                         | 1<br>8.54 |
| Name of Employer<br>Southern Company Services<br>Receipt For:<br>Primary General<br>Other (specify)                 |             | VP&SalesGrwSupMgr<br>Year-to-Date ▼<br>1595.20    |   | P/R Dec               | ducti | on (\$13  | 38.54 Mon              | ithly)                  |           |
| Full Name (Last, First, Middle Initial)<br>B. Michael D. Rosenthal<br>Mailing Address 1133 Queensgate Drive<br>City | State       | Zip Code                                          |   | Date of 12            | /     | 31        |                        | 2014                    | Y         |
| Smyrna                                                                                                              | GA          | 30082                                             |   |                       |       |           | PR84437<br>Receipt th  |                         | ł         |
| FEC ID number of contributing federal political committee.                                                          | С           |                                                   |   |                       |       | 7         | 7                      |                         | 5.00      |
| Name of Employer<br>Southern Comunications, Inc<br>Receipt For:<br>Primary General<br>Other (specify)               | Ū           | ernal Affairs Dir<br>Year-to-Date ▼<br>300.00     | P | /R Dec                | ducti | on (\$25  | .00 Month              | ıly)                    |           |
| Full Name (Last, First, Middle Initial)<br><b>C.</b> Michael Steven Smith                                           |             |                                                   |   | Date c                | of Re | eceipt    |                        |                         |           |
| Mailing Address 45 Magnolia Place Dr.                                                                               |             |                                                   |   | M 12                  | /     | 31        |                        | у у<br>2014             | Y         |
| City<br>Wetumpka                                                                                                    | State<br>AL | Zip Code<br>36093                                 |   |                       |       |           | : PR8443<br>Receipt th |                         |           |
| FEC ID number of contributing federal political committee.                                                          | С           |                                                   |   | <u> </u>              | _     | 7         | 7                      | 4                       | 9.22      |
| Name of Employer<br>Southern Comunications, Inc<br>Receipt For:<br>Primary General<br>Other (specify)               |             | Gov Sales Dir- West<br>Year-to-Date ▼<br>587.76   | F | P/R Dec               | ducti | ion (\$49 | 9.22 Mont              | hly)                    |           |
| SUBTOTAL of Receipts This Page (optional)                                                                           |             |                                                   |   |                       |       | <b>7</b>  |                        | 212                     | 2.76      |

TOTAL This Period (last page this line number only)......

10

Use separate schedule(s) for each category of the Detailed Summary Page FOR LINE NUMBER:

(check only one)

PAGE 25 OF

114

| •••       |                                                                                             |             | Detailed Summary Page  | 2                               | <b>&lt;</b> 11a |        | 11b           | 11c        | 12       |      |    |  |  |
|-----------|---------------------------------------------------------------------------------------------|-------------|------------------------|---------------------------------|-----------------|--------|---------------|------------|----------|------|----|--|--|
| _         |                                                                                             |             |                        |                                 | 13              |        | 14            | 15         | 16       |      | 17 |  |  |
|           | ny information copied from such Reports and S for commercial purposes, other than using the |             |                        |                                 |                 |        |               |            |          |      |    |  |  |
| $\square$ | NAME OF COMMITTEE (In Full)                                                                 | _           |                        |                                 |                 |        |               |            |          |      |    |  |  |
|           | Southern Company Employees                                                                  | PAC         |                        |                                 |                 |        |               |            |          |      |    |  |  |
| Α.        | Full Name (Last, First, Middle Initial)<br>Robert Grady Williams                            |             |                        |                                 | Date of         | f Rec  | ceipt         |            |          |      |    |  |  |
|           | Mailing Address 435 Hope Hull Dr.                                                           |             |                        |                                 | M M             | _      | D D           | / Y        | Y Y      |      | 1  |  |  |
|           |                                                                                             |             |                        |                                 | 12              |        | 31            |            | 2014     | _    |    |  |  |
|           | City                                                                                        | State<br>AL | Zip Code<br>36043-4118 |                                 |                 |        |               | PR84438    |          |      |    |  |  |
|           | Hope Hull                                                                                   | AL          | 30043-4110             | _                               | Amoun           | t of E | Each R        | eceipt thi | is Perio | bd   |    |  |  |
|           | FEC ID number of contributing federal political committee.                                  | С           |                        |                                 |                 |        | ,             | 7          |          | 29.7 | 2  |  |  |
|           | Name of Employer                                                                            | Occupation  |                        | -                               |                 |        |               |            |          |      |    |  |  |
|           | Southern Comunications, Inc                                                                 | RAN Techn   | ician Sr               |                                 |                 |        |               |            |          |      |    |  |  |
|           | Receipt For:                                                                                | Aggregate   | Year-to-Date ▼         |                                 |                 |        |               |            |          |      |    |  |  |
|           | Primary General                                                                             |             | 358.56                 | F                               | P/R Ded         | luctio | n (\$29.      | 72 Month   | ıly)     |      |    |  |  |
|           | Other (specify)                                                                             |             | 338.30                 |                                 |                 |        |               |            |          |      |    |  |  |
| B         | Full Name (Last, First, Middle Initial)<br>John David Woodham                               |             |                        |                                 | Date of         | f Rec  | ceint         |            |          |      |    |  |  |
|           | Mailing Address 377 Oak Trace                                                               |             |                        |                                 | M M             |        | D D           | / Y        | Y Y      |      |    |  |  |
|           |                                                                                             |             |                        |                                 |                 |        | 12 31 _2014 _ |            |          |      |    |  |  |
|           | City                                                                                        | State       | Zip Code               |                                 | Trans           | actic  | on ID :       | PR84438    | 115459   | Э    |    |  |  |
|           | Hoover                                                                                      | AL          | 35244                  |                                 | Amoun           | t of E | Each R        | eceipt thi | is Perio | bd   |    |  |  |
|           | FEC ID number of contributing federal political committee.                                  | С           |                        |                                 |                 |        |               |            |          | 53.7 | 2  |  |  |
|           | Name of Employer                                                                            | Occupation  |                        |                                 |                 |        |               |            |          |      |    |  |  |
|           | Southern Comunications, Inc                                                                 | Engineering | Project Manager        |                                 |                 |        |               |            |          |      |    |  |  |
|           | Receipt For:                                                                                | Aggregate   | Year-to-Date ▼         |                                 |                 |        |               |            |          |      |    |  |  |
|           | Primary General                                                                             |             | C40.44                 | P/R Deduction (\$53.72 Monthly) |                 |        |               |            |          |      |    |  |  |
|           | Other (specify)                                                                             |             | 640.11                 |                                 |                 |        |               |            |          |      |    |  |  |
| с.        | Full Name (Last, First, Middle Initial)<br>Kimberly M Adelberg                              |             |                        |                                 | Date of         | f Rec  | ceipt         |            |          |      |    |  |  |
|           | Mailing Address 1846 Parkside Circle                                                        |             |                        |                                 | M M             | /      | 31            | / Y        | 2014     | Y    | 7  |  |  |
|           | City                                                                                        | State       | Zip Code               |                                 | Trans           | sactio | on ID :       | PR84438    | 341545   | 9    |    |  |  |
|           | Homewood                                                                                    | AL          | 35209                  |                                 | Amoun           | t of E | Each R        | eceipt thi | is Perio | bd   |    |  |  |
|           | FEC ID number of contributing federal political committee.                                  | С           |                        |                                 | <u> </u>        |        | ,             |            | 1        | 05.6 | 6  |  |  |
|           | Name of Employer<br>Southern Company Services                                               |             |                        | -                               |                 |        |               |            |          |      |    |  |  |
|           |                                                                                             |             |                        |                                 |                 |        |               |            |          |      |    |  |  |
|           | Receipt For:                                                                                | Aggregate   | Year-to-Date ▼         |                                 |                 |        |               |            |          |      |    |  |  |
|           | Primary General                                                                             |             |                        | P/R Deduction (\$105.66 M       |                 |        |               |            |          |      |    |  |  |
|           | Other (specify)                                                                             |             | 1256.61                |                                 |                 |        |               |            |          |      |    |  |  |
| s         | UBTOTAL of Receipts This Page (optional)                                                    |             | •••••                  | <u> </u>                        |                 |        | ,             |            | 18       | 39.1 | 0  |  |  |

TOTAL This Period (last page this line number only).....

| SCHEDULE A   | (FEC Form 3X) |
|--------------|---------------|
| ITEMIZED REC | EIPTS         |

FOR LINE NUMBER:

(check only one)

PAGE 26 OF

114

| TIEMIZED RECEIPTS                                                | for each category of the<br>Detailed Summary Page                                                      | $\begin{array}{ c c c c c c c c c c c c c c c c c c c$ |  |  |  |  |  |
|------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------|--------------------------------------------------------|--|--|--|--|--|
|                                                                  | and Statements may not be sold or used by any pe<br>ng the name and address of any political committee | erson for the purpose of soliciting contributions      |  |  |  |  |  |
| NAME OF COMMITTEE (In Full)<br>Southern Company Employ           | ees PAC                                                                                                |                                                        |  |  |  |  |  |
| Full Name (Last, First, Middle Initial)<br>A. William H Aiken    |                                                                                                        | Date of Receipt                                        |  |  |  |  |  |
| Mailing Address 1304 Brightwood Drive                            | State Zip Code                                                                                         | 12 31 2014<br>Transaction ID : PR84438615459           |  |  |  |  |  |
| Savannah                                                         | GA 31406                                                                                               | Amount of Each Receipt this Period                     |  |  |  |  |  |
| FEC ID number of contributing federal political committee.       | C                                                                                                      | 20.00                                                  |  |  |  |  |  |
| Name of Employer                                                 | Occupation                                                                                             | _                                                      |  |  |  |  |  |
| Southern Company Services                                        | Project Manager                                                                                        |                                                        |  |  |  |  |  |
| Receipt For:<br>Primary General<br>Other (specify)               | Aggregate Year-to-Date ▼<br>240.00                                                                     | P/R Deduction (\$20.00 Monthly)                        |  |  |  |  |  |
| Full Name (Last, First, Middle Initial)<br>B. John Michael Alosi | ·                                                                                                      | Date of Receipt                                        |  |  |  |  |  |
| Mailing Address 170 Indian Forest Trail                          |                                                                                                        | 12 31 Y Y Y Y Y Y<br>12 31                             |  |  |  |  |  |
| City                                                             | State Zip Code                                                                                         | Transaction ID : PR84439015459                         |  |  |  |  |  |
| Indian Spgs.                                                     | AL 35124-3706                                                                                          | Amount of Each Receipt this Period                     |  |  |  |  |  |
| FEC ID number of contributing federal political committee.       | C                                                                                                      | 50.00                                                  |  |  |  |  |  |
| Name of Employer                                                 | Occupation                                                                                             | —                                                      |  |  |  |  |  |
| Southern Company Services                                        | Enterprise Solutions Sup Mgr                                                                           |                                                        |  |  |  |  |  |
| Receipt For:                                                     | Aggregate Year-to-Date ▼                                                                               |                                                        |  |  |  |  |  |
| Other (specify)                                                  | 600.00                                                                                                 | P/R Deduction (\$50.00 Monthly)                        |  |  |  |  |  |
| Full Name (Last, First, Middle Initial)<br>C. Bryan D Anderson   |                                                                                                        | Date of Receipt                                        |  |  |  |  |  |
| Mailing Address 29 W Kirke Street                                |                                                                                                        | 12 31 Y Y Y Y Y<br>12 12 11 2014                       |  |  |  |  |  |
| City                                                             | State Zip Code                                                                                         | Transaction ID : PR84439115459                         |  |  |  |  |  |
| Chevy Chase                                                      | MD 20815                                                                                               | Amount of Each Receipt this Period                     |  |  |  |  |  |
| FEC ID number of contributing federal political committee.       | 411.27                                                                                                 |                                                        |  |  |  |  |  |
| Name of Employer                                                 | Name of Employer Occupation                                                                            |                                                        |  |  |  |  |  |
| Southern Company Services                                        | Governmental Affairs VP                                                                                |                                                        |  |  |  |  |  |
| Receipt For:                                                     | Aggregate Year-to-Date ▼                                                                               |                                                        |  |  |  |  |  |
| Other (specify)                                                  | 4999.98                                                                                                | P/R Deduction (\$411.27 Monthly)                       |  |  |  |  |  |
| SUBTOTAL of Receipts This Page (option                           | ial)                                                                                                   | 481.27                                                 |  |  |  |  |  |

TOTAL This Period (last page this line number only).....

. .

7 7 7

| SCHEDULE A   | (FEC Form 3X) |
|--------------|---------------|
| ITEMIZED REC | EIPTS         |

FOR LINE NUMBER:

(check only one)

PAGE 27 OF

114

|                | D RECEIPTS                                                                    |                           | for each category of the<br>Detailed Summary Page |                                 | -                                  |                                           | 11b                            | 11c                    | 12              |       | 7       |  |  |
|----------------|-------------------------------------------------------------------------------|---------------------------|---------------------------------------------------|---------------------------------|------------------------------------|-------------------------------------------|--------------------------------|------------------------|-----------------|-------|---------|--|--|
|                | ation copied from such Reports and<br>nercial purposes, other than using      |                           |                                                   |                                 |                                    |                                           |                                |                        |                 |       | 17<br>s |  |  |
|                | DF COMMITTEE (In Full)<br>Nern Company Employee                               |                           | deless of any policical committee                 |                                 |                                    | /1111                                     |                                | nom suc                |                 |       |         |  |  |
| A. Kevin       | ne (Last, First, Middle Initial)<br>D. Ansley<br>Address 3296 Winthrop CIrcle |                           |                                                   |                                 | Date o                             |                                           | eceipt                         | D / Y                  | Y Y             | Y     |         |  |  |
| City           |                                                                               | State                     | Zip Code                                          |                                 | 12<br>Trans                        | sact                                      | 31                             | : PR8443               | 2014<br>9315459 |       |         |  |  |
| Marietta       | I                                                                             | GA                        | 30067                                             |                                 |                                    |                                           |                                | Receipt th             |                 |       |         |  |  |
|                | number of contributing political committee.                                   | C                         |                                                   |                                 |                                    |                                           | ,                              |                        |                 | 20.00 |         |  |  |
| Name of        | f Employer                                                                    | Occupation                | I                                                 |                                 |                                    |                                           |                                |                        |                 |       |         |  |  |
|                | n Company Services                                                            | UNITE Prog                | gram Manager                                      |                                 |                                    |                                           |                                |                        |                 |       |         |  |  |
|                | For:<br>imary General<br>her (specify) ▼                                      | Aggregate                 | Year-to-Date ▼<br>240.00                          | P/R Deduction (\$20.00 Monthly) |                                    |                                           |                                |                        |                 |       |         |  |  |
|                | Full Name (Last, First, Middle Initial)<br>B. Walter Lee Appling              |                           |                                                   |                                 |                                    | of R                                      | eceipt                         |                        |                 |       |         |  |  |
|                | Mailing Address 1749 Shades Crest Road                                        |                           |                                                   |                                 |                                    | 12 31 Y Y Y Y Y Y Y Y Y Y Y Y Y Y Y Y Y Y |                                |                        |                 |       |         |  |  |
| City           | State Zip Code                                                                |                           |                                                   |                                 |                                    |                                           | Transaction ID : PR84439515459 |                        |                 |       |         |  |  |
|                | number of contributing political committee.                                   | C                         | 35216-1738                                        |                                 | Amount of Each Receipt this Period |                                           |                                |                        |                 |       |         |  |  |
|                | f Employer<br>n Company Services                                              | Occupation<br>Engineer, P |                                                   |                                 |                                    |                                           |                                |                        |                 |       |         |  |  |
|                | For:<br>imary General<br>her (specify) <del>▼</del>                           | Aggregate                 | Year-to-Date ▼<br>618.72                          | P/R Deduction (\$52.06 Monthly) |                                    |                                           |                                |                        |                 |       |         |  |  |
|                | ne (Last, First, Middle Initial)<br>Lee Ayers                                 | I                         |                                                   |                                 | Date o                             | of R                                      | eceipt                         |                        |                 |       |         |  |  |
|                | Mailing Address 1133 Charleston Ridge                                         |                           |                                                   |                                 |                                    |                                           | 3                              |                        | 2014            | Y     |         |  |  |
| City<br>McDono | bugh                                                                          | State<br>GA               | Zip Code<br>30252                                 |                                 |                                    |                                           |                                | : PR8443<br>Receipt th |                 |       |         |  |  |
|                | number of contributing political committee.                                   | C                         |                                                   | 20.00                           |                                    |                                           |                                |                        |                 |       |         |  |  |
| Name of        | Name of Employer Occupation                                                   |                           |                                                   |                                 |                                    |                                           |                                |                        |                 |       |         |  |  |
|                | Program Mgmt Office Manager                                                   |                           |                                                   |                                 |                                    |                                           |                                |                        |                 |       |         |  |  |
|                | For:<br>imary General<br>her (specify) <del>↓</del>                           | Aggregate                 | Year-to-Date ▼<br>240.00                          | P/R Deduction (\$20.00 Monthly) |                                    |                                           |                                |                        |                 |       |         |  |  |
| SUBTOTA        | L of Receipts This Page (optional)                                            |                           | )                                                 | •                               | Ľ                                  |                                           | 1                              |                        | 9               | 2.06  |         |  |  |

TOTAL This Period (last page this line number only).....

18

- J

| SCHEDULE A (FEC Form 3X) |  |
|--------------------------|--|
| ITEMIZED RECEIPTS        |  |

FOR LINE NUMBER:

(check only one)

PAGE 28 OF

114

| TIEMIZED RECEIPTS                                                                                                                                                                                                                         | for each catego<br>Detailed Summa                                                                                                 |               | X 11a 11b 11c 12<br>13 14 15 16 11                                                                                                  |  |  |  |  |  |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------|---------------|-------------------------------------------------------------------------------------------------------------------------------------|--|--|--|--|--|
|                                                                                                                                                                                                                                           |                                                                                                                                   |               | 13     14     15     16     1       erson for the purpose of soliciting contributions to solicit contributions from such committee. |  |  |  |  |  |
| NAME OF COMMITTEE (In Full)<br>Southern Company Employ                                                                                                                                                                                    | - · · · ·                                                                                                                         |               |                                                                                                                                     |  |  |  |  |  |
| A. Full Name (Last, First, Middle Initial)<br>Martin T. Babb<br>Mailing Address 5421 Woodford Dr.<br>City<br>Birmingham                                                                                                                   | State Zip Code<br>AL 35242                                                                                                        |               | Date of Receipt<br>12 31 2014<br>Transaction ID : PR84439915459<br>Amount of Each Receipt this Period                               |  |  |  |  |  |
| FEC ID number of contributing<br>federal political committee.<br>Name of Employer<br>Southern Company Services<br>Receipt For:<br>☐ Primary ☐ General<br>Other (specify) ▼                                                                | C<br>Occupation<br>Engineering, Supervisor<br>Aggregate Year-to-Date ▼                                                            | 240.00        | P/R Deduction (\$20.00 Monthly)                                                                                                     |  |  |  |  |  |
| B. Full Name (Last, First, Middle Initial)<br>Mailing Address 648 New Hope Mountain                                                                                                                                                       |                                                                                                                                   |               | Date of Receipt                                                                                                                     |  |  |  |  |  |
| City<br>Indian Springs<br>FEC ID number of contributing<br>federal political committee.<br>Name of Employer<br>Southern Company Services<br>Receipt For:<br>☐ Primary ☐ General<br>Other (specify) ▼                                      | State     Zip Code       AL     35124       C       Occupation       EVP&Chief Transmission Office       Aggregate Year-to-Date ▼ | er<br>4992.00 | Transaction ID : PR84440615459         Amount of Each Receipt this Period         416.00         P/R Deduction (\$416.00 Monthly)   |  |  |  |  |  |
| Full Name (Last, First, Middle Initial)         Miguel A. Barboza         Mailing Address 431 West Wind Drive         City         Villa Rica         FEC ID number of contributing federal political committee.         Name of Employer | State Zip Code<br>GA 30180<br>C<br>Occupation                                                                                     |               | Date of Receipt<br>12 31 2014 Transaction ID : PR84440715459<br>Amount of Each Receipt this Period<br>40.28                         |  |  |  |  |  |
| Southern Company Services<br>Receipt For:<br>Primary General<br>Other (specify)                                                                                                                                                           | Legal Operations Manager         Aggregate Year-to-Date ▼                                                                         | 479.49        | P/R Deduction (\$40.28 Monthly)                                                                                                     |  |  |  |  |  |
| SUBTOTAL of Receipts This Page (option                                                                                                                                                                                                    | al)                                                                                                                               | ••••••        | 476.28                                                                                                                              |  |  |  |  |  |

TOTAL This Period (last page this line number only).....

100

Use separate schedule(s) for each category of the

FOR LINE NUMBER:

(check only one)

PAGE 29 OF

114

|            |                                                                                               |                           | for each category of the<br>Detailed Summary Page | X 11a 11b<br>13 14 | 11c 12<br>15 16 17    |
|------------|-----------------------------------------------------------------------------------------------|---------------------------|---------------------------------------------------|--------------------|-----------------------|
|            | y information copied from such Reports and S<br>for commercial purposes, other than using the |                           |                                                   |                    |                       |
|            | NAME OF COMMITTEE (In Full)<br>Southern Company Employees                                     | PAC                       |                                                   |                    |                       |
| <u> </u>   | Full Name (Last, First, Middle Initial)<br>Sarah Barge                                        |                           |                                                   | Date of Receipt    | t                     |
|            | Mailing Address 323 Deering Road                                                              |                           |                                                   | 12                 | 31 2014               |
|            | City                                                                                          | State                     | Zip Code                                          | Transaction I      | D : PR84440815459     |
|            | Atlanta                                                                                       | GA                        | 30309                                             | Amount of Each     | n Receipt this Period |
|            | FEC ID number of contributing federal political committee.                                    | С                         |                                                   |                    | 44.87                 |
|            | Name of Employer                                                                              | Occupation                |                                                   | _                  |                       |
|            | Southern Company Services                                                                     | Business A                | nalyst Principal                                  |                    |                       |
|            | Receipt For:                                                                                  | Aggregate                 | Year-to-Date ▼                                    |                    |                       |
|            | Other (specify)                                                                               |                           | 534.54                                            | P/R Deduction (\$  | 44.87 Monthly)        |
| в.         | Full Name (Last, First, Middle Initial)<br>Arthur Paul Beattie                                |                           |                                                   | Date of Receipt    | t                     |
|            | Mailing Address 2954 Ridgewood Road, NW                                                       |                           |                                                   | 12 D               | 31 2014               |
|            | City                                                                                          | State                     | Zip Code                                          | Transaction II     | D : PR84441515459     |
|            | Atlanta                                                                                       | GA                        | 30327                                             | Amount of Each     | n Receipt this Period |
|            | FEC ID number of contributing federal political committee.                                    | С                         |                                                   |                    | 416.00                |
|            | Name of Employer<br>Southern Company Services                                                 | Occupation<br>Executive V |                                                   | _                  |                       |
|            | Receipt For:<br>Primary General<br>Other (specify) ▼                                          | Aggregate                 | Year-to-Date ▼<br>4992.00                         | P/R Deduction (\$  | 416.00 Monthly)       |
| <u>с</u> . | Full Name (Last, First, Middle Initial)<br>Roby L. Bedford Jr.                                |                           |                                                   | Date of Receipt    | t                     |
|            | Mailing Address 2436 BROOK RUN RD                                                             |                           |                                                   | 12 M M / D         | 31 2014               |
|            | City                                                                                          | State                     | Zip Code                                          | Transaction I      | D : PR84441615459     |
|            | Birmingham                                                                                    | AL                        | 35244                                             | Amount of Each     | n Receipt this Period |
|            | FEC ID number of contributing federal political committee.                                    | С                         |                                                   | 7                  | 25.00                 |
|            | Name of Employer                                                                              | Occupation                | <br>                                              | 1                  |                       |
|            | Southern Company Services                                                                     | Portfolio Ma              | anager                                            |                    |                       |
|            | Receipt For:                                                                                  | Aggregate                 | Year-to-Date ▼                                    |                    |                       |
|            | Other (specify)                                                                               |                           | 300.00                                            | P/R Deduction (\$  | 25.00 Monthly)        |
| $\vdash$   | UBTOTAL of Receipts This Page (optional)<br>OTAL This Period (last page this line number      |                           |                                                   |                    | 485.87                |

\_\_\_\_\_

Use separate schedule(s) for each category of the Detailed Summary Page FOR LINE NUMBER:

(check only one)

PAGE 30 OF

114

|              |                                                                                               |              | Detailed Summary Page           |       | <b>&lt;</b> 1                      | 1a      |      | 11b      | 11c      |        | 12     |     |  |  |  |
|--------------|-----------------------------------------------------------------------------------------------|--------------|---------------------------------|-------|------------------------------------|---------|------|----------|----------|--------|--------|-----|--|--|--|
| _            |                                                                                               |              |                                 |       | 1                                  | -       |      | 14       | 15       |        | 16     | 17  |  |  |  |
|              | y information copied from such Reports and S<br>for commercial purposes, other than using the |              |                                 |       |                                    |         |      |          |          |        |        |     |  |  |  |
| $\backslash$ | NAME OF COMMITTEE (In Full)                                                                   |              |                                 |       |                                    |         |      |          |          |        |        |     |  |  |  |
|              | Southern Company Employees                                                                    | PAC          |                                 |       |                                    |         |      |          |          |        |        |     |  |  |  |
| Α.           | Full Name (Last, First, Middle Initial)<br>Kim L. Berry                                       |              |                                 |       | Dat                                | te of   | Re   | eceipt   |          |        |        |     |  |  |  |
|              | Mailing Address 1430 Country Lake Drive                                                       |              |                                 |       |                                    | <br>12  | /    | 31       | 2 /      |        | 2014   | Y   |  |  |  |
|              | City                                                                                          | State        | Zip Code                        |       |                                    |         | act  |          | PR844    |        |        |     |  |  |  |
|              | Lilburn                                                                                       | GA           | 30047-6451                      |       | Am                                 | ount    | t of | Each F   | Receipt  | this I | Period |     |  |  |  |
|              | FEC ID number of contributing federal political committee.                                    | С            |                                 |       |                                    |         |      | 7        |          | _      | 50     | .22 |  |  |  |
|              | Name of Employer                                                                              | Occupation   | 1                               |       |                                    |         |      |          |          |        |        |     |  |  |  |
|              | Southern Company Services                                                                     | Business A   | nalyst Principal                |       |                                    |         |      |          |          |        |        |     |  |  |  |
|              | Receipt For:                                                                                  | Aggregate    | Year-to-Date ▼                  |       |                                    |         |      |          |          |        |        |     |  |  |  |
|              | Primary General                                                                               |              | 00144                           | 1   F | P/R Deduction (\$50.22 Monthly)    |         |      |          |          |        |        |     |  |  |  |
|              | Other (specify)                                                                               |              | 601.14                          |       |                                    |         |      |          |          |        |        |     |  |  |  |
| в.           | Full Name (Last, First, Middle Initial)<br>Raymond L Betsill                                  |              |                                 |       | Dat                                | te of   | Re   | eceipt   |          |        |        |     |  |  |  |
|              | Mailing Address 1932 Miniball Ridge                                                           |              |                                 |       |                                    | ™<br>12 | 1    | 31       |          |        | 014    | Y   |  |  |  |
|              | City                                                                                          | State        | Zip Code                        |       | Transaction ID : PR84442115459     |         |      |          |          |        |        |     |  |  |  |
|              | Marietta                                                                                      | GA           | 30064                           |       | Amount of Each Receipt this Period |         |      |          |          |        |        |     |  |  |  |
|              | FEC ID number of contributing federal political committee.                                    | С            |                                 |       |                                    |         |      | 7        |          | _      | 20.    | .00 |  |  |  |
|              | Name of Employer                                                                              | Occupation   | l                               |       |                                    |         |      |          |          |        |        |     |  |  |  |
|              | Southern Company Services                                                                     | Internal Aud | ditor Lead                      |       |                                    |         |      |          |          |        |        |     |  |  |  |
|              | Receipt For:                                                                                  | Aggregate    | Year-to-Date ▼                  |       | 1                                  |         |      |          |          |        |        |     |  |  |  |
|              | Primary General<br>Other (specify) ▼                                                          |              | P/R Deduction (\$20.00 Monthly) |       |                                    |         |      |          |          |        |        |     |  |  |  |
| с.           | Full Name (Last, First, Middle Initial)<br>Lee M Birdsong                                     |              |                                 |       | Dat                                | te of   | Re   | eceipt   |          |        |        |     |  |  |  |
|              | Mailing Address 5090 Falcon Chase Lane                                                        |              |                                 |       |                                    | м<br>12 | /    | 31       |          |        | 014    | Y   |  |  |  |
|              | City                                                                                          | State        | Zip Code                        |       | Т                                  | rans    | act  | ion ID : | : PR844  | 4221   | 5459   |     |  |  |  |
|              | Atlanta                                                                                       | GA           | 30342-2154                      |       | Am                                 | ount    | t of | Each F   | Receipt  | this I | Period |     |  |  |  |
|              | FEC ID number of contributing federal political committee.                                    | С            |                                 |       |                                    |         |      | 7        |          |        | 50     | .00 |  |  |  |
|              | Name of Employer                                                                              | Occupation   | 1                               |       |                                    |         |      |          |          |        |        |     |  |  |  |
|              | Southern Company Services                                                                     | Creative&D   | vigital Svcs Director           |       |                                    |         |      |          |          |        |        |     |  |  |  |
|              | Receipt For:                                                                                  | Aggregate    | Year-to-Date ▼                  |       | )/D                                | Dod     | ucti | 00 (¢50  |          | athly  |        |     |  |  |  |
|              | Other (specify)                                                                               |              | 600.00                          | ] '   | -/ <b>K</b>                        | Ded     | ucti | 00 (000  | ).00 Mor | iuiiy) |        |     |  |  |  |
| s            | UBTOTAL of Receipts This Page (optional)                                                      |              |                                 | •     |                                    |         | 1    | 7        |          |        | 120.   | 22  |  |  |  |

TOTAL This Period (last page this line number only).....

Use separate schedule(s) for each category of the Detailed Summary Page FOR LINE NUMBER:

(check only one)

PAGE 31 OF

114

| ••         |                                                                                            |             | Detailed Summary Page                   |                               | <b>&lt;</b> 11a                 |       | 11b        | 11c       | 12             |      |          |  |  |  |  |  |
|------------|--------------------------------------------------------------------------------------------|-------------|-----------------------------------------|-------------------------------|---------------------------------|-------|------------|-----------|----------------|------|----------|--|--|--|--|--|
| <u> </u>   |                                                                                            |             |                                         |                               | 13                              |       | 14         | 15        | 16             |      | 17       |  |  |  |  |  |
|            | y information copied from such Reports and<br>for commercial purposes, other than using th |             |                                         |                               |                                 |       |            |           |                |      |          |  |  |  |  |  |
|            | NAME OF COMMITTEE (In Full)                                                                |             | · · · · · · · · · · · · · · · · · · ·   |                               |                                 |       |            |           |                |      |          |  |  |  |  |  |
| $ \rangle$ | Southern Company Employees                                                                 | S PAC       |                                         |                               |                                 |       |            |           |                |      |          |  |  |  |  |  |
| $\swarrow$ |                                                                                            |             |                                         |                               |                                 |       |            |           |                |      |          |  |  |  |  |  |
|            | Full Name (Last, First, Middle Initial)                                                    |             |                                         |                               | Det                             |       |            |           |                | _    |          |  |  |  |  |  |
| Α.         |                                                                                            |             |                                         |                               | Date of                         |       |            |           |                |      | _        |  |  |  |  |  |
|            | Mailing Address 1209 Greystone Cove Circle                                                 |             |                                         |                               | <sup>M</sup> M                  | 1     | D D 31     | / Y       | 2014           |      |          |  |  |  |  |  |
|            | City                                                                                       | State       | Zip Code                                |                               |                                 | act   |            | PR84442   | 2014<br>241545 |      |          |  |  |  |  |  |
|            | Birmingham                                                                                 | AL          | 35242                                   |                               |                                 |       |            | eceipt th |                |      |          |  |  |  |  |  |
|            | FEC ID number of contributing                                                              | C           |                                         |                               |                                 |       |            |           |                |      | 4        |  |  |  |  |  |
|            | federal political committee.                                                               | С           |                                         |                               | L.                              |       | 7          |           |                | 90.3 | 94       |  |  |  |  |  |
|            | Name of Employer                                                                           | Occupation  | I                                       | _                             |                                 |       |            |           |                |      |          |  |  |  |  |  |
|            | Southern Company Services                                                                  | Project Mar |                                         |                               |                                 |       |            |           |                |      |          |  |  |  |  |  |
|            | Receipt For:                                                                               |             | Year-to-Date ▼                          |                               |                                 |       |            |           |                |      |          |  |  |  |  |  |
|            | Primary General                                                                            | 99. 994.0   |                                         | -   F                         | P/R Ded                         | lucti | on (\$90.  | 34 Month  | ıly)           |      |          |  |  |  |  |  |
|            | Other (specify)                                                                            |             | 1073.64                                 |                               |                                 |       |            |           |                |      |          |  |  |  |  |  |
|            | Full Nome (Leet First Middle Initial)                                                      |             |                                         |                               |                                 |       |            |           |                |      |          |  |  |  |  |  |
| В.         | Full Name (Last, First, Middle Initial)<br>Misty Love Blizzard                             |             |                                         |                               | Date o                          | f Re  | eceipt     |           |                |      |          |  |  |  |  |  |
|            | Mailing Address 1126 Glenloch Road                                                         |             |                                         |                               | M M                             |       | DD         | / Y       | Y 1            | (    |          |  |  |  |  |  |
|            |                                                                                            |             |                                         |                               |                                 |       | 12 31 2014 |           |                |      |          |  |  |  |  |  |
|            | City                                                                                       | State       | Zip Code                                |                               | Transaction ID : PR84442615459  |       |            |           |                |      |          |  |  |  |  |  |
|            | Roopville                                                                                  | GA          | 30170                                   | Amount of Each Receipt this P |                                 |       |            |           |                | od   |          |  |  |  |  |  |
|            | FEC ID number of contributing                                                              | С           |                                         |                               |                                 |       |            |           |                | 30.0 | 0        |  |  |  |  |  |
|            | federal political committee.                                                               | -           |                                         |                               |                                 |       | 7          | 7         | -              |      |          |  |  |  |  |  |
|            | Name of Employer                                                                           | Occupation  |                                         |                               |                                 |       |            |           |                |      |          |  |  |  |  |  |
|            | Southern Company Services                                                                  | Operations  | Maintenance Manager                     |                               |                                 |       |            |           |                |      |          |  |  |  |  |  |
|            | Receipt For:<br>Primary General                                                            | Aggregate   | Year-to-Date ▼                          |                               |                                 |       |            |           |                |      |          |  |  |  |  |  |
|            | Other (specify) ▼                                                                          |             | 360.00                                  | F                             | P/R Deduction (\$30.00 Monthly) |       |            |           |                |      |          |  |  |  |  |  |
|            |                                                                                            |             | , , , , , , , , , , , , , , , , , , , , |                               |                                 |       |            |           |                |      |          |  |  |  |  |  |
| —<br>c.    | Full Name (Last, First, Middle Initial)<br>Janet K. Booker                                 |             |                                         |                               | Date o                          | fD    | ocoint     |           |                |      |          |  |  |  |  |  |
| 0.         | Mailing Address 1107 Hazeltine Lane                                                        |             |                                         | $\neg$                        |                                 |       | eceipt     | /         | - Y - Y        | /    |          |  |  |  |  |  |
|            |                                                                                            |             |                                         |                               | 12                              |       | 31         | / Y       | 2014           |      |          |  |  |  |  |  |
|            | City                                                                                       | State       | Zip Code                                |                               | Trans                           | sact  | ion ID :   | PR84442   | 291545         | 9    |          |  |  |  |  |  |
|            | Kennesaw                                                                                   | GA          | 30152-4847                              |                               | Amoun                           | t of  | Each R     | eceipt th | is Peri        | od   |          |  |  |  |  |  |
|            | FEC ID number of contributing                                                              | С           |                                         |                               |                                 |       |            |           |                | 37.2 | 29       |  |  |  |  |  |
|            | federal political committee.                                                               |             |                                         |                               | <u> </u>                        | -     | 7          | J J       |                |      | <u> </u> |  |  |  |  |  |
|            | Name of Employer                                                                           | $\neg$      |                                         |                               |                                 |       |            |           |                |      |          |  |  |  |  |  |
|            | Southern Company Services                                                                  | Regional A  | ccount Mgr-Natl Acct                    |                               |                                 |       |            |           |                |      |          |  |  |  |  |  |
|            | Receipt For:                                                                               | Aggregate   | Year-to-Date ▼                          |                               | 7                               |       |            |           |                |      |          |  |  |  |  |  |
|            | Primary General                                                                            |             | 444.66                                  | 1   '                         | P/R Deduction (\$37.29 Monthly) |       |            |           |                |      |          |  |  |  |  |  |
|            | Other (specify)                                                                            |             | 7 7                                     |                               |                                 |       |            |           |                |      |          |  |  |  |  |  |
|            |                                                                                            | I           |                                         |                               | _                               | -     |            |           | _              |      | _        |  |  |  |  |  |
| s          | UBTOTAL of Receipts This Page (optional)                                                   |             |                                         | •                             |                                 |       |            |           | 1              | 57.6 | 3        |  |  |  |  |  |
| L          | · · · · · · · · · · · · · · · · · · ·                                                      |             |                                         | _                             |                                 |       | 3          |           |                |      |          |  |  |  |  |  |

TOTAL This Period (last page this line number only).....

FEC Schedule A (Form 3X) Rev. 02/2003

Use separate schedule(s) for each category of the Detailed Summary Page FOR LINE NUMBER:

(check only one)

PAGE 32 OF

114

|              |                                                                                               |             | Detailed Summary Page                   |   | X 11a                                                                | ι   |       | 11b          |     | 11c      | 12     |       |    |  |
|--------------|-----------------------------------------------------------------------------------------------|-------------|-----------------------------------------|---|----------------------------------------------------------------------|-----|-------|--------------|-----|----------|--------|-------|----|--|
| <u> </u>     |                                                                                               |             |                                         |   | 13                                                                   |     |       | 14           |     | 15       | 1      | -     | 17 |  |
|              | y information copied from such Reports and S<br>for commercial purposes, other than using the |             |                                         |   |                                                                      |     |       |              |     |          |        |       |    |  |
|              | NAME OF COMMITTEE (In Full)                                                                   |             |                                         |   | -                                                                    |     |       |              |     |          |        |       |    |  |
| $ \rangle$   | Southern Company Employees                                                                    | PAC         |                                         |   |                                                                      |     |       |              |     |          |        |       |    |  |
| $\backslash$ |                                                                                               |             |                                         |   |                                                                      |     |       |              |     |          |        |       |    |  |
| Α.           | Full Name (Last, First, Middle Initial)<br>Michael C. Bowles                                  |             |                                         |   | Data                                                                 | of  | Pa    | ceipt        |     |          |        |       |    |  |
| А.           | Mailing Address 401 Conroy Circle                                                             |             |                                         | _ |                                                                      |     | ne    |              | D   |          | Y      | V     | N  |  |
|              |                                                                                               |             |                                         |   | 1                                                                    |     | Ľ     | 3            |     | / Ү      | 201    |       | Y  |  |
|              | City                                                                                          | State       | Zip Code                                |   | Tra                                                                  | nsa | acti  | ion ID       | : P | PR84443  |        |       |    |  |
|              | Sterrett                                                                                      | AL          | 35147                                   | _ | Amo                                                                  | unt | of    | Each         | Re  | ceipt th | is Per | riod  |    |  |
|              | FEC ID number of contributing federal political committee.                                    | С           |                                         |   |                                                                      |     |       | ,            |     | ,        |        | 45.9  | 96 |  |
|              | Name of Employer                                                                              | Occupation  |                                         |   |                                                                      |     |       |              |     |          |        |       |    |  |
|              | Southern Company Services                                                                     | Project Mar | ager                                    |   |                                                                      |     |       |              |     |          |        |       |    |  |
|              | Receipt For:                                                                                  | Aggregate   | Year-to-Date ▼                          |   |                                                                      |     |       |              |     |          |        |       |    |  |
|              | Primary General                                                                               |             | 548.82                                  |   | P/R D                                                                | edu | uctio | on (\$4      | 5.9 | 6 Month  | nly)   |       |    |  |
|              | Other (specify)                                                                               |             | 1 1 1                                   |   |                                                                      |     |       |              |     |          |        |       |    |  |
|              | Full Name (Last, First, Middle Initial)                                                       |             |                                         |   |                                                                      |     |       |              |     |          |        |       |    |  |
| В.           | John E Brown                                                                                  |             |                                         |   | Date                                                                 | of  | Re    | ceipt        |     |          |        |       |    |  |
|              | Mailing Address 3132 Berthas Overlook                                                         |             |                                         |   | М                                                                    | M   | /     | D            | D   | / Y      | Y      | Y     | Y  |  |
|              | <u></u>                                                                                       | Ctoto       | Zin Codo                                | _ | 12 31 2014                                                           |     |       |              |     |          |        |       |    |  |
|              | City<br>Douglasville                                                                          | State<br>GA | Zip Code<br>30135                       | _ | Transaction ID : PR84443815459<br>Amount of Each Receipt this Period |     |       |              |     |          |        |       |    |  |
|              | FEC ID number of contributing                                                                 | -           |                                         |   | Amo                                                                  | uni | 01    | Each         | ne  | ceipt th | is rei | iou   |    |  |
|              | federal political committee.                                                                  | С           |                                         |   | L                                                                    |     | _     | 7            |     | 7        |        | 47.8  | 31 |  |
|              | Name of Employer                                                                              | Occupation  |                                         |   |                                                                      |     |       |              |     |          |        |       |    |  |
|              | Southern Company Services                                                                     | Business Ar | nalyst Principal                        |   |                                                                      |     |       |              |     |          |        |       |    |  |
|              | Receipt For:                                                                                  | Aggregate   | Year-to-Date ▼                          |   |                                                                      |     |       |              |     |          |        |       |    |  |
|              | Other (specify)                                                                               |             | 569.40                                  | F | P/R D                                                                | edu | ictio | on (\$4      | 7.8 | 1 Month  | nly)   |       |    |  |
|              |                                                                                               |             | , , , , , , , , , , , , , , , , , , , , |   |                                                                      |     |       |              |     |          |        |       |    |  |
| —<br>c.      | Full Name (Last, First, Middle Initial)<br>Korrie D. Brown                                    |             |                                         |   | Data                                                                 | of  | Po    | ceipt        |     |          |        |       |    |  |
| 0.           | Mailing Address 5520 Cedarshed Cove                                                           |             |                                         |   | Dale                                                                 |     | 110   | D            | ח   | / V      | Y      | Y     | V  |  |
|              |                                                                                               |             |                                         |   | 1                                                                    |     |       | 3            |     | , ,      | 2014   |       |    |  |
|              | City                                                                                          | State       | Zip Code                                |   | Tra                                                                  | ns  | act   | ion ID       | : F | PR8444   | 39154  | 59    |    |  |
|              | Birmingham                                                                                    | AL          | 35242-3444                              |   | Amo                                                                  | unt | of    | Each         | Re  | ceipt th | is Per | riod  |    |  |
|              | FEC ID number of contributing                                                                 | С           |                                         |   |                                                                      |     |       |              |     |          |        | 25.   | 00 |  |
|              | federal political committee.                                                                  |             |                                         |   | -                                                                    | -   | -     | 7            |     | 7        | -      |       |    |  |
|              | Name of Employer                                                                              | Occupation  |                                         |   |                                                                      |     |       |              |     |          |        |       |    |  |
|              | Southern Company Services                                                                     | Business A  | nalyst Principal                        |   |                                                                      |     |       |              |     |          |        |       |    |  |
|              | Receipt For:<br>Primary General                                                               | Aggregate   | Year-to-Date ▼                          |   |                                                                      |     |       | ( <b>*</b> - |     |          |        |       |    |  |
|              | Other (specify)                                                                               |             | 300.00                                  |   | P/R D                                                                | edı | ucti  | on (\$2      | 5.0 | 0 Montl  | niy)   |       |    |  |
|              | · · · · · · · · · · · · · · · · ·                                                             |             | 7 7                                     |   |                                                                      |     |       |              |     |          |        |       |    |  |
|              |                                                                                               |             |                                         |   |                                                                      | -   |       |              | _   | -        |        | -     |    |  |
| s            | UBTOTAL of Receipts This Page (optional)                                                      |             | ••••••                                  | • |                                                                      |     |       | 7            |     |          | 1      | 118.7 | 7  |  |
| <b>—</b>     |                                                                                               |             |                                         | - |                                                                      |     |       |              |     |          |        |       |    |  |

TOTAL This Period (last page this line number only)......

10

Use separate schedule(s) for each category of the Detailed Summary Page FOR LINE NUMBER:

(check only one)

PAGE 33 OF

114

|                                                                                             |            | Detailed Summary Page |   | 11a                                | 11b      |                  | 11c         | 12          |      |  |  |  |
|---------------------------------------------------------------------------------------------|------------|-----------------------|---|------------------------------------|----------|------------------|-------------|-------------|------|--|--|--|
|                                                                                             |            |                       |   | 13                                 | 14       |                  | 15          | 16          | 17   |  |  |  |
| Any information copied from such Reports ar<br>or for commercial purposes, other than using |            |                       |   |                                    |          |                  |             |             |      |  |  |  |
| NAME OF COMMITTEE (In Full)                                                                 |            |                       |   |                                    |          |                  |             |             |      |  |  |  |
| Southern Company Employe                                                                    | es PAC     |                       |   |                                    |          |                  |             |             |      |  |  |  |
| Full Name (Last, First, Middle Initial)<br><b>A.</b> Luella S. Brown                        |            |                       |   | Date of                            | Receip   | ot               |             |             |      |  |  |  |
| Mailing Address 3703 Calumet Road                                                           |            |                       |   | <sup>M</sup> M                     | / D      | D<br>31          | / Y         | 2014        | Y    |  |  |  |
| City                                                                                        | State      | Zip Code              |   | Trans                              | action   | ID : F           | PR84444     | 015459      |      |  |  |  |
| Decatur                                                                                     | GA         | 30034-2131            |   | Amount                             | of Eac   | h Re             | eceipt this | s Period    |      |  |  |  |
| FEC ID number of contributing federal political committee.                                  | С          |                       |   |                                    |          |                  | - 7         | 67          | 7.74 |  |  |  |
| Name of Employer                                                                            | Occupation | 1                     |   |                                    |          |                  |             |             |      |  |  |  |
| Southern Company Services                                                                   | CIO, Regio | nal                   |   |                                    |          |                  |             |             |      |  |  |  |
| Receipt For:                                                                                | Aggregate  | Year-to-Date ▼        |   |                                    |          |                  |             |             |      |  |  |  |
| Primary General                                                                             |            |                       | P | P/R Deduction (\$67.74 Monthly)    |          |                  |             |             |      |  |  |  |
| Other (specify)                                                                             |            | 787.20                |   |                                    |          |                  |             |             |      |  |  |  |
| Full Name (Last, First, Middle Initial)<br>B. Roger B. Bryant                               |            |                       |   | Date of                            | Receip   | nt.              |             |             |      |  |  |  |
| Mailing Address 160 Indian Bluff Drive                                                      |            |                       | - |                                    |          |                  | ( N         | V V         | - V  |  |  |  |
| Maining Address 160 Indian Bluff Drive                                                      |            |                       |   | м м<br>12                          | / D      | 31               | / Y         | 2014        | Y    |  |  |  |
| City                                                                                        | State      | Zip Code              |   | Transaction ID : PR84444615459     |          |                  |             |             |      |  |  |  |
| Sharpsburg                                                                                  | GA         | 30277                 |   | Amount of Each Receipt this Period |          |                  |             |             |      |  |  |  |
| FEC ID number of contributing federal political committee.                                  | С          |                       |   |                                    |          |                  | ,           |             | .00  |  |  |  |
| Name of Employer                                                                            | Occupation | 1                     | _ |                                    |          |                  |             |             |      |  |  |  |
| Southern Company Services                                                                   |            | Engineering Manager   |   |                                    |          |                  |             |             |      |  |  |  |
| Receipt For:                                                                                |            |                       | _ |                                    |          |                  |             |             |      |  |  |  |
| Primary General                                                                             | Aggregate  | Year-to-Date ▼        |   | /P Dod                             | uction ( | 1<br>5<br>0<br>0 | 0 Monthl    | 50          |      |  |  |  |
| Other (specify)                                                                             |            | , , 600.00            |   | IN Deut                            |          | φ <b>00.</b> υ   |             | <b>'y</b> ) |      |  |  |  |
| Full Name (Last, First, Middle Initial)<br>C. James Bradford Burke                          |            |                       |   | Date of                            | Receip   | ot               |             |             |      |  |  |  |
| Mailing Address 1209 Buckhead Circle                                                        |            |                       |   | <sup>M</sup> M                     | / D      | 31               | / Y         | y y<br>2014 | Y    |  |  |  |
| City                                                                                        | State      | Zip Code              |   | Trans                              | action   | ID : I           | PR84444     | 715459      |      |  |  |  |
| Birmingham                                                                                  | AL         | 35216-3877            |   | Amount                             | of Eac   | h Re             | eceipt this | s Period    |      |  |  |  |
| FEC ID number of contributing federal political committee.                                  | С          |                       |   |                                    |          |                  |             | 51          | .58  |  |  |  |
| Name of Employer                                                                            | Occupation | 1                     | _ |                                    |          |                  |             |             |      |  |  |  |
| Southern Company Services                                                                   | Project Ma | nager                 |   |                                    |          |                  |             |             |      |  |  |  |
| Receipt For:                                                                                |            | Year-to-Date ▼        |   |                                    |          |                  |             |             |      |  |  |  |
| Primary General                                                                             | Aggregate  |                       | P | P/R Deduction (\$51.58 Monthly)    |          |                  |             |             |      |  |  |  |
| Other (specify)                                                                             |            | 614.46                |   | _ 00                               | (        |                  |             | .,          |      |  |  |  |
| SUBTOTAL of Receipts This Page (optional                                                    | )          | ,                     | • |                                    | ,        |                  | - 7         | 169         | .32  |  |  |  |

TOTAL This Period (last page this line number only).....

100

\_\_\_\_\_

Use separate schedule(s) for each category of the

FOR LINE NUMBER:

(check only one)

PAGE 34 OF

114

|    | EMIZED RECEIPTS                                                |             | for each category of the<br>Detailed Summary Page | X         11a         11b         11c         12           13         14         15         16         17 |  |  |  |  |  |  |  |
|----|----------------------------------------------------------------|-------------|---------------------------------------------------|-----------------------------------------------------------------------------------------------------------|--|--|--|--|--|--|--|
|    |                                                                |             |                                                   | erson for the purpose of soliciting contributions<br>to solicit contributions from such committee.        |  |  |  |  |  |  |  |
|    | NAME OF COMMITTEE (In Full)<br>Southern Company Employees      | S PAC       |                                                   |                                                                                                           |  |  |  |  |  |  |  |
| Α. | · · · ·                                                        |             |                                                   | Date of Receipt                                                                                           |  |  |  |  |  |  |  |
|    | Mailing Address 1009 9th St. NE                                | Ctoto       | Zin Code                                          | 12 31 2014                                                                                                |  |  |  |  |  |  |  |
|    | City<br>Washington                                             | State<br>DC | Zip Code<br>20002                                 | Transaction ID : PR84444815459                                                                            |  |  |  |  |  |  |  |
|    |                                                                | 20          | 20002                                             | Amount of Each Receipt this Period                                                                        |  |  |  |  |  |  |  |
|    | FEC ID number of contributing federal political committee.     | С           |                                                   | 115.99                                                                                                    |  |  |  |  |  |  |  |
|    | Name of Employer                                               | Occupation  | 1                                                 |                                                                                                           |  |  |  |  |  |  |  |
|    | Southern Company Services                                      | Governmer   | nt Affairs Director                               |                                                                                                           |  |  |  |  |  |  |  |
|    | Receipt For:                                                   | Aggregate   | Year-to-Date ▼                                    |                                                                                                           |  |  |  |  |  |  |  |
|    | Primary General<br>Other (specify) ▼                           |             | 1338.63                                           | P/R Deduction (\$115.99 Monthly)                                                                          |  |  |  |  |  |  |  |
| в. | Full Name (Last, First, Middle Initial)<br>Jeffrey A. Burleson | I           |                                                   | Date of Receipt                                                                                           |  |  |  |  |  |  |  |
|    | Mailing Address 6004 Bent River Cove                           |             |                                                   | 12 31 Y Y Y Y Y<br>12 31                                                                                  |  |  |  |  |  |  |  |
|    | City                                                           | State       | Zip Code                                          | Transaction ID : PR84444915459                                                                            |  |  |  |  |  |  |  |
|    | Birmingham                                                     | AL          | 35216                                             | Amount of Each Receipt this Period                                                                        |  |  |  |  |  |  |  |
|    | FEC ID number of contributing federal political committee.     | С           |                                                   | 273.49                                                                                                    |  |  |  |  |  |  |  |
|    | Name of Employer                                               | Occupation  | 1                                                 |                                                                                                           |  |  |  |  |  |  |  |
|    | Southern Company Services                                      | System Pla  | nning VP                                          |                                                                                                           |  |  |  |  |  |  |  |
|    | Receipt For:                                                   | Aggregate   | Year-to-Date ▼                                    |                                                                                                           |  |  |  |  |  |  |  |
|    | Primary General                                                |             |                                                   | P/R Deduction (\$273.49 Monthly)                                                                          |  |  |  |  |  |  |  |
|    | Other (specify)                                                |             | 2611.41                                           |                                                                                                           |  |  |  |  |  |  |  |
| c. | Full Name (Last, First, Middle Initial)<br>Michael A Bush      |             |                                                   | Date of Receipt                                                                                           |  |  |  |  |  |  |  |
|    | Mailing Address 285 Aslan Way                                  |             |                                                   | 12 31 2014                                                                                                |  |  |  |  |  |  |  |
|    | City                                                           | State       | Zip Code                                          | Transaction ID : PR84445315459                                                                            |  |  |  |  |  |  |  |
|    | Pell City                                                      | AL          | 35128                                             | Amount of Each Receipt this Period                                                                        |  |  |  |  |  |  |  |
|    | FEC ID number of contributing federal political committee.     | С           |                                                   | 25.00                                                                                                     |  |  |  |  |  |  |  |
|    | Name of Employer                                               | Occupation  | 1                                                 |                                                                                                           |  |  |  |  |  |  |  |
|    | Southern Company Services                                      | Retail Gene | eration Dev Mgr-DEV                               |                                                                                                           |  |  |  |  |  |  |  |
|    | Receipt For:                                                   | Aggregate   | Year-to-Date ▼                                    |                                                                                                           |  |  |  |  |  |  |  |
|    | Primary General<br>Other (specify)                             |             | 300.00                                            | P/R Deduction (\$25.00 Monthly)                                                                           |  |  |  |  |  |  |  |
| s  | UBTOTAL of Receipts This Page (optional)                       |             |                                                   | 414.48                                                                                                    |  |  |  |  |  |  |  |

TOTAL This Period (last page this line number only)......

FEC Schedule A (Form 3X) Rev. 02/2003

Use separate schedule(s) for each category of the Detailed Summary Page FOR LINE NUMBER:

(check only one)

PAGE 35 OF

114

|         |                                                                            |              | Detailed Summary Page                 |                 | 11a                                |       | 11b       | 11c        | 1               | 12   |     |  |  |  |  |
|---------|----------------------------------------------------------------------------|--------------|---------------------------------------|-----------------|------------------------------------|-------|-----------|------------|-----------------|------|-----|--|--|--|--|
|         |                                                                            |              | · · · · · · · · · · · · · · · · · · · |                 | 13                                 |       | 14        | 15         | 1               | 16   | 17  |  |  |  |  |
|         | nation copied from such Reports and<br>nmercial purposes, other than using |              |                                       |                 |                                    |       |           |            |                 |      |     |  |  |  |  |
| \       | OF COMMITTEE (In Full)                                                     |              |                                       |                 |                                    |       |           |            |                 |      |     |  |  |  |  |
| Sout    | thern Company Employee                                                     | es PAC       |                                       |                 |                                    |       |           |            |                 |      |     |  |  |  |  |
|         | ame (Last, First, Middle Initial)<br>ael W. Butts                          |              | [                                     | Date of Receipt |                                    |       |           |            |                 |      |     |  |  |  |  |
| Mailing | Address 2547 Oglethorpe Circle                                             |              |                                       |                 | м м<br>12                          | /     | 31        | ) / Y      | 20 <sup>2</sup> |      | Y   |  |  |  |  |
| City    |                                                                            | State        | Zip Code                              |                 | Trans                              | act   | ion ID :  | PR8444     | 56154           | 59   |     |  |  |  |  |
| Atlanta | a                                                                          | GA           | 30319                                 | /               | Amount                             | t of  | Each R    | Receipt th | nis Pe          | riod |     |  |  |  |  |
|         | D number of contributing<br>I political committee.                         | С            |                                       |                 |                                    |       | ,         |            |                 | 60.0 | 00  |  |  |  |  |
| Name    | of Employer                                                                | Occupation   | 1                                     |                 |                                    |       |           |            |                 |      |     |  |  |  |  |
| Southe  | ern Company Services                                                       | Compensat    | ion Programs Manager                  |                 |                                    |       |           |            |                 |      |     |  |  |  |  |
| Receip  | t For:                                                                     | Aggregate    | Year-to-Date ▼                        |                 |                                    |       |           |            |                 |      |     |  |  |  |  |
|         | Primary General                                                            |              |                                       | P               | P/R Deduction (\$60.00 Monthly)    |       |           |            |                 |      |     |  |  |  |  |
|         | Other (specify)                                                            |              | 720.00                                |                 |                                    |       |           |            |                 |      |     |  |  |  |  |
|         | ame (Last, First, Middle Initial)<br>es W. Cartee                          |              |                                       |                 | Date of                            | f Re  | eceipt    |            |                 |      |     |  |  |  |  |
| Mailing | Address 20 Old Vermont Place                                               |              |                                       |                 | 12 31 2014                         |       |           |            |                 |      |     |  |  |  |  |
| City    |                                                                            | State        | Zip Code                              |                 | Transaction ID : PR84446815459     |       |           |            |                 |      |     |  |  |  |  |
| Atlanta | a                                                                          | GA           | 30328-4760                            | /               | Amount of Each Receipt this Period |       |           |            |                 |      |     |  |  |  |  |
|         | D number of contributing<br>I political committee.                         | С            |                                       |                 | 45.00                              |       |           |            |                 |      |     |  |  |  |  |
| Name    | of Employer                                                                | Occupation   | I                                     | _               |                                    |       |           |            |                 |      |     |  |  |  |  |
| Southe  | rn Company Services                                                        | Tax Principa | al                                    |                 |                                    |       |           |            |                 |      |     |  |  |  |  |
|         | ot For:<br>Primary General<br>Dther (specify) ▼                            | Aggregate    | Year-to-Date ▼<br>540.00              | P/              | R Ded                              | uctio | on (\$45. | .00 Montl  | nly)            |      |     |  |  |  |  |
|         | ame (Last, First, Middle Initial)<br>nan Rene Carter                       |              |                                       |                 | Date of                            | f Re  | eceipt    |            |                 |      |     |  |  |  |  |
| Mailing | Address 2017 Nova Scotia Cr.                                               |              |                                       | м м<br>12       | /                                  | 31    | ) / Y     | y<br>201   |                 | Y    |     |  |  |  |  |
| City    |                                                                            | State        | Zip Code                              |                 | Trans                              | sact  | ion ID :  | PR8444     | 69154           | 159  |     |  |  |  |  |
| Besse   | emer                                                                       | AL           | 35022                                 | /               | Amount                             | t of  | Each R    | Receipt th | nis Pe          | riod |     |  |  |  |  |
|         | D number of contributing<br>I political committee.                         | C            |                                       |                 |                                    | 20.00 |           |            |                 |      |     |  |  |  |  |
| Name    | of Employer                                                                | Occupation   |                                       |                 |                                    |       |           |            |                 |      |     |  |  |  |  |
| Southe  | ern Company Services                                                       | Fuel Gen M   | lgr, Prod Support                     |                 |                                    |       |           |            |                 |      |     |  |  |  |  |
|         | Primary General                                                            | Aggregate    | Year-to-Date ▼                        | P.              | /R Ded                             | lucti | on (\$20  | .00 Mont   | hly)            |      |     |  |  |  |  |
| F<br>C  |                                                                            |              | 240.00                                | P               | /R Ded                             | lucti | on (\$20  | .00 Mont   |                 | 12   | 5.0 |  |  |  |  |

TOTAL This Period (last page this line number only).....

Use separate schedule(s) for each category of the Detailed Summary Page FOR LINE NUMBER:

(check only one)

PAGE 36 OF

114

|                                                                                                  |              | Detailed Summary Page |     | 11a                                | 11     | 1b      | 11c       | 12          |      |  |  |  |
|--------------------------------------------------------------------------------------------------|--------------|-----------------------|-----|------------------------------------|--------|---------|-----------|-------------|------|--|--|--|
| <b>F</b> an (1997)                                                                               |              | , ,                   |     | 13                                 | 14     |         | 15        | 16          | 17   |  |  |  |
| Any information copied from such Reports and<br>or for commercial purposes, other than using the |              |                       |     |                                    |        |         |           |             |      |  |  |  |
| NAME OF COMMITTEE (In Full)                                                                      |              |                       |     |                                    |        |         |           |             |      |  |  |  |
| Southern Company Employee                                                                        | s PAC        |                       |     |                                    |        |         |           |             |      |  |  |  |
| Full Name (Last, First, Middle Initial)<br>A. Charles B. Casey                                   |              |                       |     | Date of                            | Rece   | eipt    |           |             |      |  |  |  |
| Mailing Address 6335 High Hope Lane                                                              |              |                       |     | м м<br>12                          | /      | 0 D     | / Y       | y y<br>2014 | Y    |  |  |  |
| City                                                                                             | State        | Zip Code              |     | Trans                              | action |         | PR84447   |             |      |  |  |  |
| Cumming                                                                                          | GA           | 30040                 |     | Amount                             | of Ea  | ach Re  | ceipt thi | s Period    |      |  |  |  |
| FEC ID number of contributing federal political committee.                                       | С            |                       |     |                                    | ,      |         |           | 50          | ).36 |  |  |  |
| Name of Employer                                                                                 | Occupation   | l                     |     |                                    |        |         |           |             |      |  |  |  |
| Southern Company Services                                                                        | Portfolio Ma | anager                |     |                                    |        |         |           |             |      |  |  |  |
| Receipt For:                                                                                     | Aggregate    | Year-to-Date ▼        |     |                                    |        |         |           |             |      |  |  |  |
| Primary General                                                                                  |              |                       | P   | /R Ded                             | uction | (\$50.3 | 86 Month  | ly)         |      |  |  |  |
| Other (specify)                                                                                  |              | 583.29                | 4   |                                    |        |         |           |             |      |  |  |  |
| Full Name (Last, First, Middle Initial)<br>B. Steven E. Choat                                    | 1            |                       |     | Date of                            | Boco   | lint    |           |             |      |  |  |  |
| Mailing Address 1210 Rampart Dr.                                                                 |              |                       | _   |                                    | _      | ·       |           | V V         | V    |  |  |  |
| Maining Address 1210 Rampart Dr.                                                                 |              |                       |     | 12                                 | /      | 31      | / Y       | 2014        | Y    |  |  |  |
| City                                                                                             | State        | Zip Code              |     |                                    | action | R84447  |           |             |      |  |  |  |
| Dothan                                                                                           | AL           | 36303                 |     | Amount of Each Receipt this Period |        |         |           |             |      |  |  |  |
| FEC ID number of contributing federal political committee.                                       | С            |                       |     |                                    | - 7    |         |           | _           | .00  |  |  |  |
| Name of Employer                                                                                 | Occupation   | 1                     |     |                                    |        |         |           |             |      |  |  |  |
| Southern Company Services                                                                        | IT Manager   |                       |     |                                    |        |         |           |             |      |  |  |  |
| Receipt For:                                                                                     | -            | Year-to-Date ▼        |     |                                    |        |         |           |             |      |  |  |  |
| Primary General                                                                                  | Aggregate    |                       | P   | /R Dedi                            | uction | (\$40.0 | 0 Month   | Iv)         |      |  |  |  |
| Other (specify)                                                                                  | L            | , 480.00              | 11. | in Dout                            |        | (\$40.0 | o month   | ·y)         |      |  |  |  |
| Full Name (Last, First, Middle Initial)<br>C. Randy Lyle Clowdus                                 |              |                       |     | Date of                            | Rece   | eipt    |           |             |      |  |  |  |
| Mailing Address 1053 Maple Ln                                                                    |              |                       |     | м м<br>12                          |        |         | / Y       | 2014        | Y    |  |  |  |
| City                                                                                             | State        | Zip Code              |     |                                    | actior |         | PR84448   |             |      |  |  |  |
| McCalla                                                                                          | AL           | 35111-3765            |     | Amount                             | of Ea  | ach Re  | ceipt thi | s Period    |      |  |  |  |
| FEC ID number of contributing federal political committee.                                       | С            |                       |     |                                    |        |         |           | 20          | 0.00 |  |  |  |
| Name of Employer                                                                                 | Occupation   | 1                     |     |                                    |        |         |           |             |      |  |  |  |
| Southern Company Services                                                                        | Financial A  | nalyst, Staff         |     |                                    |        |         |           |             |      |  |  |  |
| Receipt For:                                                                                     |              | Year-to-Date ▼        |     |                                    |        |         |           |             |      |  |  |  |
| Primary General                                                                                  | , .99, 09010 |                       | I F | P/R Ded                            | uction | (\$20.0 | 0 Month   | ıly)        |      |  |  |  |
| Other (specify)                                                                                  |              | 240.00                |     |                                    |        |         |           |             |      |  |  |  |
| SUBTOTAL of Receipts This Page (optional)                                                        | I            |                       |     |                                    |        |         | - 7       | 110         | .36  |  |  |  |

TOTAL This Period (last page this line number only).....

100

- J -

Use separate schedule(s) for each category of the Detailed Summary Page FOR LINE NUMBER:

(check only one)

PAGE 37 OF

114

| ••               |                                                                |              | Detailed Summary Page |                               | × 1'                            |         | Н     | 11b        | 11c              |                   | 12            | <u> </u>   |  |  |  |  |
|------------------|----------------------------------------------------------------|--------------|-----------------------|-------------------------------|---------------------------------|---------|-------|------------|------------------|-------------------|---------------|------------|--|--|--|--|
| Δ٢               | y information copied from such Reports and S                   | tatemente ma | l                     |                               | for                             |         | nurr  | 14         | 15<br>soliciting |                   | 16<br>tributi | 17<br>ions |  |  |  |  |
|                  | for commercial purposes, other than using the                  |              |                       |                               |                                 |         |       |            |                  |                   |               |            |  |  |  |  |
| $\left[ \right]$ | NAME OF COMMITTEE (In Full)                                    |              |                       |                               |                                 |         |       |            |                  |                   |               |            |  |  |  |  |
|                  | Southern Company Employees                                     | PAC          |                       |                               |                                 |         |       |            |                  |                   |               |            |  |  |  |  |
| •                | Full Name (Last, First, Middle Initial)<br>James R Cobb        |              |                       |                               |                                 |         |       |            |                  |                   |               |            |  |  |  |  |
| Α.               | Mailing Address 1410 PETER HAUGHTON W.                         |              |                       |                               |                                 |         | ке    | ceipt      |                  |                   |               |            |  |  |  |  |
|                  | Walling Address 1410 FETER HAUGHTON W.                         |              |                       | 12 31 _ 2014                  |                                 |         |       |            |                  |                   |               | Y          |  |  |  |  |
|                  | City                                                           | State        | Zip Code              |                               | Т                               | ans     | acti  |            | PR84448          |                   |               |            |  |  |  |  |
|                  | Atlanta                                                        | GA           | 30318-4158            | _                             | Am                              | ount    | of    | Each R     | Receipt th       | is Pe             | eriod         |            |  |  |  |  |
|                  | FEC ID number of contributing federal political committee.     | С            |                       |                               |                                 |         |       | ,          |                  |                   | 49.           | 59         |  |  |  |  |
|                  | Name of Employer                                               | Occupation   | 1                     |                               |                                 |         |       |            |                  |                   |               |            |  |  |  |  |
|                  | Southern Company Services                                      | Project Mar  | nager                 |                               |                                 |         |       |            |                  |                   |               |            |  |  |  |  |
|                  | Receipt For:                                                   | Aggregate    | Year-to-Date ▼        |                               |                                 |         |       |            |                  |                   |               |            |  |  |  |  |
|                  | Other (specify)                                                |              | 591.45                |                               | P/R                             | Ded     | uctio | on (\$49   | .59 Month        | ıly)              |               |            |  |  |  |  |
|                  |                                                                |              | 7                     | 1                             |                                 |         |       |            |                  |                   |               |            |  |  |  |  |
| _                | Full Name (Last, First, Middle Initial)<br>David James Collins |              |                       |                               | Det                             | f       |       | aaint      |                  |                   |               |            |  |  |  |  |
| D.               | Mailing Address 3112 Harwick Dr.                               |              |                       | -                             |                                 |         | ne    | ceipt      |                  | V                 | V             | V          |  |  |  |  |
|                  | Maining Address STIZ Harwick DI.                               |              |                       |                               |                                 |         |       | 12 31 2014 |                  |                   |               |            |  |  |  |  |
|                  | City                                                           | State        | Zip Code              |                               | Tr                              | ans     | acti  | on ID :    | PR84448          | 38154             | 159           |            |  |  |  |  |
|                  | Birmingham                                                     | AL           | 35242                 | Amount of Each Receipt this F |                                 |         |       |            |                  |                   | eriod         |            |  |  |  |  |
|                  | FEC ID number of contributing federal political committee.     | С            |                       | 40.00                         |                                 |         |       |            |                  |                   |               |            |  |  |  |  |
|                  | Name of Employer                                               | Occupation   | l                     |                               | 1                               |         |       |            |                  |                   |               |            |  |  |  |  |
|                  | Southern Company Services                                      | Engineer, P  | rincipal - Supv       |                               |                                 |         |       |            |                  |                   |               |            |  |  |  |  |
|                  | Receipt For:                                                   | Aggregate    | Year-to-Date ▼        |                               |                                 |         |       |            |                  |                   |               |            |  |  |  |  |
|                  | Primary General<br>Other (specify) ▼                           |              | 480.00                |                               | P/R Deduction (\$40.00 Monthly) |         |       |            |                  |                   |               |            |  |  |  |  |
|                  |                                                                |              | , , ,                 |                               |                                 |         |       |            |                  |                   |               |            |  |  |  |  |
| с.               | Full Name (Last, First, Middle Initial)<br>Dirk Hamilton Cook  |              |                       |                               | Dat                             | e of    | Re    | ceipt      |                  |                   |               |            |  |  |  |  |
|                  | Mailing Address P O Box 559                                    |              |                       |                               |                                 | ™<br>12 | /     | 31         | ) / Y            | y<br>201          |               | Y          |  |  |  |  |
|                  | City                                                           | State        | Zip Code              |                               | Т                               | rans    | acti  | ion ID :   | PR84449          | <del>)</del> 2154 | 459           |            |  |  |  |  |
|                  | Wittensville                                                   | KY           | 41274                 |                               | Am                              | ount    | of    | Each R     | Receipt th       | is Pe             | eriod         |            |  |  |  |  |
|                  | FEC ID number of contributing federal political committee.     | С            |                       |                               |                                 |         |       | 7          |                  |                   | 35.           | 00         |  |  |  |  |
|                  | Name of Employer                                               | Occupation   | 1                     |                               |                                 |         |       |            |                  |                   |               |            |  |  |  |  |
|                  | Southern Company Services                                      | Fuel Servic  | es Principal I        |                               |                                 |         |       |            |                  |                   |               |            |  |  |  |  |
|                  | Receipt For:                                                   | Aggregate    | Year-to-Date ▼        |                               | _                               | _       |       |            |                  |                   |               |            |  |  |  |  |
|                  | Primary General<br>Other (specify) ▼                           |              | 420.00                |                               | P/R                             | Ded     | uctio | on (\$35   | .00 Month        | רוץ)              |               |            |  |  |  |  |
|                  |                                                                |              | 7 7 7                 |                               |                                 |         |       |            |                  |                   |               |            |  |  |  |  |
| s                | UBTOTAL of Receipts This Page (optional)                       |              | •••••                 | <u> </u>                      |                                 |         |       | 7          |                  |                   | 124.          | 59         |  |  |  |  |

TOTAL This Period (last page this line number only).....

Use separate schedule(s) for each category of the

FOR LINE NUMBER:

(check only one)

PAGE 38 OF

| ITEMIZED RECEIPTS                                                     |                                 | for each category of the<br>Detailed Summary Page | X         11a         11b         11c         12           13         14         15         16         17 |  |  |  |  |  |  |  |  |
|-----------------------------------------------------------------------|---------------------------------|---------------------------------------------------|-----------------------------------------------------------------------------------------------------------|--|--|--|--|--|--|--|--|
| or for commercial purposes, other than using t                        |                                 |                                                   | erson for the purpose of soliciting contributions<br>e to solicit contributions from such committee.      |  |  |  |  |  |  |  |  |
| NAME OF COMMITTEE (In Full) Southern Company Employee                 | es PAC                          |                                                   |                                                                                                           |  |  |  |  |  |  |  |  |
| Full Name (Last, First, Middle Initial)<br>David George Courtenay Jr. |                                 |                                                   | Date of Receipt                                                                                           |  |  |  |  |  |  |  |  |
| Mailing Address 231 Silverleaf Drive                                  | State                           | Zip Code                                          | 12 31 2014<br>Transaction ID : PR84449615459                                                              |  |  |  |  |  |  |  |  |
| Pelham                                                                | AL                              | 35124                                             | Amount of Each Receipt this Period                                                                        |  |  |  |  |  |  |  |  |
| FEC ID number of contributing federal political committee.            | С                               |                                                   | 20.00                                                                                                     |  |  |  |  |  |  |  |  |
| Name of Employer<br>Southern Company Services                         | Occupation<br>Fuel Services     | s Principal I                                     |                                                                                                           |  |  |  |  |  |  |  |  |
| Receipt For:<br>Primary General<br>Other (specify) ▼                  | P/R Deduction (\$20.00 Monthly) |                                                   |                                                                                                           |  |  |  |  |  |  |  |  |
| Full Name (Last, First, Middle Initial)<br>B. Richard Weldon Cox      | Richard Weldon Cox              |                                                   |                                                                                                           |  |  |  |  |  |  |  |  |
| Mailing Address 3912 Carisbrooke Lane                                 |                                 |                                                   | 12 31 2014                                                                                                |  |  |  |  |  |  |  |  |
| City<br>Hoover                                                        | State<br>AL                     | Zip Code<br>35226-1479                            | Transaction ID : PR84449815459<br>Amount of Each Receipt this Period                                      |  |  |  |  |  |  |  |  |
| FEC ID number of contributing federal political committee.            | С                               | 73.42                                             |                                                                                                           |  |  |  |  |  |  |  |  |
| Name of Employer<br>Southern Company Services                         | Occupation<br>Asset Acquis      | itions Manager                                    |                                                                                                           |  |  |  |  |  |  |  |  |
| Receipt For:<br>Primary General<br>Other (specify) ▼                  | Aggregate Y                     | ′ear-to-Date ▼<br>876.72                          | P/R Deduction (\$73.42 Monthly)                                                                           |  |  |  |  |  |  |  |  |
| Full Name (Last, First, Middle Initial)<br>C. Ginger Graham Craig     |                                 |                                                   | Date of Receipt                                                                                           |  |  |  |  |  |  |  |  |
| Mailing Address 1306 Legacy Drive                                     |                                 |                                                   | 12 31 2014                                                                                                |  |  |  |  |  |  |  |  |
| City<br>Birmingham                                                    | State<br>AL                     | Zip Code<br>35242                                 | Transaction ID : PR84449915459                                                                            |  |  |  |  |  |  |  |  |
| FEC ID number of contributing federal political committee.            | С                               |                                                   | Amount of Each Receipt this Period                                                                        |  |  |  |  |  |  |  |  |
| Name of Employer                                                      | Occupation                      |                                                   | _                                                                                                         |  |  |  |  |  |  |  |  |
| Southern Company Services                                             | Assistant to I                  | EVP                                               |                                                                                                           |  |  |  |  |  |  |  |  |
| Receipt For:                                                          | Aggregate Y                     | 'ear-to-Date ▼                                    |                                                                                                           |  |  |  |  |  |  |  |  |
| Primary General<br>Other (specify) ▼                                  |                                 | 708.57                                            | P/R Deduction (\$59.48 Monthly)                                                                           |  |  |  |  |  |  |  |  |
| SUBTOTAL of Receipts This Page (optional).                            |                                 |                                                   | 152.90                                                                                                    |  |  |  |  |  |  |  |  |
| TOTAL This Period (last page this line number                         | er only)                        |                                                   |                                                                                                           |  |  |  |  |  |  |  |  |

Use separate schedule(s) for each category of the

FOR LINE NUMBER:

(check only one)

PAGE 39 OF

114

| ITEMIZED RECEIPTS                                                                                            | for each category of the<br>Detailed Summary Page | X         11a         11b         11c         12           13         14         15         16         17 |  |  |  |  |  |
|--------------------------------------------------------------------------------------------------------------|---------------------------------------------------|-----------------------------------------------------------------------------------------------------------|--|--|--|--|--|
| Any information copied from such Reports and Statem<br>or for commercial purposes, other than using the name |                                                   |                                                                                                           |  |  |  |  |  |
| NAME OF COMMITTEE (In Full) Southern Company Employees PA                                                    | C                                                 |                                                                                                           |  |  |  |  |  |
| Full Name (Last, First, Middle Initial) A. Mark Douglas Crawford                                             |                                                   | Date of Receipt                                                                                           |  |  |  |  |  |
| Mailing Address 3067 Trafalgar Way                                                                           | tate Zip Code                                     | 12 31 2014                                                                                                |  |  |  |  |  |
|                                                                                                              | GA 30341                                          | Transaction ID : PR84450015459<br>Amount of Each Receipt this Period                                      |  |  |  |  |  |
| FEC ID number of contributing federal political committee.                                                   |                                                   | 28.19                                                                                                     |  |  |  |  |  |
| Southern Company Services                                                                                    | cupation<br>malyst Sr, Quality Assur              |                                                                                                           |  |  |  |  |  |
| Receipt For:       Age         Primary       General         Other (specify) ▼                               | gregate Year-to-Date ▼<br>335.40                  | P/R Deduction (\$28.19 Monthly)                                                                           |  |  |  |  |  |
| Full Name (Last, First, Middle Initial)<br>B. Robert William Crisler                                         |                                                   | Date of Receipt                                                                                           |  |  |  |  |  |
| Mailing Address 1231 Parliament Lane                                                                         | 7.01                                              | 12 31 Y Y Y Y Y<br>12 31 2014                                                                             |  |  |  |  |  |
| ,                                                                                                            | tate Zip Code<br>L 35216-2717                     | Transaction ID : PR84450115459                                                                            |  |  |  |  |  |
| FEC ID number of contributing federal political committee.                                                   |                                                   | Amount of Each Receipt this Period 51.54                                                                  |  |  |  |  |  |
| Southern Company Services Bus                                                                                | cupation<br>iness Development Mgr                 |                                                                                                           |  |  |  |  |  |
| Receipt For:       Age         Primary       General         Other (specify) ▼                               | gregate Year-to-Date ▼<br>614.49                  | P/R Deduction (\$51.54 Monthly)                                                                           |  |  |  |  |  |
| Full Name (Last, First, Middle Initial)<br>Charles W. Darville Jr.                                           |                                                   | Date of Receipt                                                                                           |  |  |  |  |  |
| Mailing Address 4328 Village Oaks Lane                                                                       | 7.0.4                                             | 12 31 Y Y Y Y Y<br>12 31 2014                                                                             |  |  |  |  |  |
| 5                                                                                                            | tate Zip Code<br>GA 30338                         | Transaction ID : PR84450415459 Amount of Each Receipt this Period                                         |  |  |  |  |  |
| FEC ID number of contributing federal political committee.                                                   |                                                   |                                                                                                           |  |  |  |  |  |
|                                                                                                              | cupation<br>rketing Services VP                   |                                                                                                           |  |  |  |  |  |
| Receipt For:       Age         Primary       General         Other (specify) ▼                               | gregate Year-to-Date ▼<br>240.00                  | P/R Deduction (\$20.00 Monthly)                                                                           |  |  |  |  |  |
| SUBTOTAL of Receipts This Page (optional)                                                                    | ▶                                                 | 99.73                                                                                                     |  |  |  |  |  |

TOTAL This Period (last page this line number only)......

10

7

| SCHEDULE A   | (FEC Form 3X) |
|--------------|---------------|
| ITEMIZED REC | EIPTS         |

FOR LINE NUMBER:

(check only one)

PAGE 40 OF

114

|    | EMIZED RECEIPTS                                                                                        | D RECEIPTS for each category of the Detailed Summary Page |                          |                                                                                                 |  |  |  |  |  |  |  |  |  |
|----|--------------------------------------------------------------------------------------------------------|-----------------------------------------------------------|--------------------------|-------------------------------------------------------------------------------------------------|--|--|--|--|--|--|--|--|--|
|    | y information copied from such Reports and for commercial purposes, other than using th                |                                                           |                          | erson for the purpose of soliciting contributions to solicit contributions from such committee. |  |  |  |  |  |  |  |  |  |
|    | NAME OF COMMITTEE (In Full)<br>Southern Company Employees                                              | S PAC                                                     |                          |                                                                                                 |  |  |  |  |  |  |  |  |  |
| Α. | Mailing Address 1504 Melrose Pl                                                                        | 0                                                         |                          | Date of Receipt                                                                                 |  |  |  |  |  |  |  |  |  |
|    | City<br>Homewood                                                                                       | State<br>AL                                               | Zip Code<br>35209        | Transaction ID : PR84450615459                                                                  |  |  |  |  |  |  |  |  |  |
|    | FEC ID number of contributing federal political committee.                                             | C AL 33209 Amount of Each Receipt t                       |                          |                                                                                                 |  |  |  |  |  |  |  |  |  |
|    | Name of Employer                                                                                       | Occupation<br>Engineer, S                                 |                          |                                                                                                 |  |  |  |  |  |  |  |  |  |
|    | Southern Company Services         Receipt For:         Primary       General         Other (specify) ▼ |                                                           | Year-to-Date ▼<br>322.71 | P/R Deduction (\$27.10 Monthly)                                                                 |  |  |  |  |  |  |  |  |  |
| в. | Full Name (Last, First, Middle Initial)<br>David Bennett DeBardelaben                                  | Date of Receipt                                           |                          |                                                                                                 |  |  |  |  |  |  |  |  |  |
|    | Mailing Address 1516 Wingfield Court                                                                   | 12 31 2014                                                |                          |                                                                                                 |  |  |  |  |  |  |  |  |  |
|    | City                                                                                                   | State                                                     | Zip Code                 | Transaction ID : PR84450715459                                                                  |  |  |  |  |  |  |  |  |  |
|    | Birmingham                                                                                             | AL                                                        | 35242                    | Amount of Each Receipt this Period                                                              |  |  |  |  |  |  |  |  |  |
|    | FEC ID number of contributing federal political committee.                                             | С                                                         |                          | 25.00                                                                                           |  |  |  |  |  |  |  |  |  |
|    | Name of Employer                                                                                       | Occupation                                                |                          | _                                                                                               |  |  |  |  |  |  |  |  |  |
|    | Southern Company Services                                                                              | Acctg Dir&A                                               | sst Comptroller SCS      |                                                                                                 |  |  |  |  |  |  |  |  |  |
|    | Receipt For:<br>Primary General<br>Other (specify) ▼                                                   | Aggregate                                                 | Year-to-Date ▼<br>300.00 | P/R Deduction (\$25.00 Monthly)                                                                 |  |  |  |  |  |  |  |  |  |
| с. | Full Name (Last, First, Middle Initial)<br>James R. Douglass                                           | L                                                         |                          | Date of Receipt                                                                                 |  |  |  |  |  |  |  |  |  |
|    | Mailing Address 505 Bayhill Rd                                                                         |                                                           |                          | 12 31 2014                                                                                      |  |  |  |  |  |  |  |  |  |
|    | City                                                                                                   | State                                                     | Zip Code                 | Transaction ID : PR84451115459                                                                  |  |  |  |  |  |  |  |  |  |
|    | Birmingham                                                                                             | AL                                                        | 35244                    | Amount of Each Receipt this Period                                                              |  |  |  |  |  |  |  |  |  |
|    | FEC ID number of contributing federal political committee.                                             | С                                                         |                          | 20.00                                                                                           |  |  |  |  |  |  |  |  |  |
|    | Name of Employer                                                                                       |                                                           |                          |                                                                                                 |  |  |  |  |  |  |  |  |  |
|    | Southern Company Services                                                                              |                                                           |                          |                                                                                                 |  |  |  |  |  |  |  |  |  |
|    | Receipt For:                                                                                           | Aggregate                                                 | Year-to-Date ▼           |                                                                                                 |  |  |  |  |  |  |  |  |  |
|    | Primary General<br>Other (specify) ▼                                                                   |                                                           | 240.00                   | P/R Deduction (\$20.00 Monthly)                                                                 |  |  |  |  |  |  |  |  |  |
| s  | UBTOTAL of Receipts This Page (optional)                                                               |                                                           |                          | 72.10                                                                                           |  |  |  |  |  |  |  |  |  |

TOTAL This Period (last page this line number only).....

Use separate schedule(s) for each category of the

FOR LINE NUMBER:

(check only one)

PAGE 41 OF

114

|               | IZED RECEIPTS                                                                                            |                 | for each category of the<br>Detailed Summary Page |                 | <b>X</b> 11a 13 | 11b<br>14                | 11c        | 12<br>16 | 17         |  |  |  |
|---------------|----------------------------------------------------------------------------------------------------------|-----------------|---------------------------------------------------|-----------------|-----------------|--------------------------|------------|----------|------------|--|--|--|
|               | ormation copied from such Reports and St<br>commercial purposes, other than using the                    |                 |                                                   |                 |                 |                          |            |          |            |  |  |  |
| \<br>\        | NE OF COMMITTEE (In Full)<br>outhern Company Employees                                                   | PAC             |                                                   |                 |                 |                          |            |          |            |  |  |  |
| A. Du         | Name (Last, First, Middle Initial)<br>Istin Dowdy<br>ing Address 131 Spring Drive                        | State           |                                                   | Date of Receipt |                 |                          |            |          |            |  |  |  |
|               | swell                                                                                                    | GA              | Zip Code<br>30075                                 | -               |                 | of Each I                |            |          |            |  |  |  |
|               | D number of contributing<br>ral political committee.                                                     | С               |                                                   |                 |                 | 7                        |            |          | 0.00       |  |  |  |
| Sou           | ne of Employer<br>thern Company Services<br>eipt For:<br>Primary General<br>Other (specify) <del>V</del> |                 | e Assurance Manager<br>Year-to-Date ▼<br>240.0    |                 | P/R Dedu        | uction (\$20             | ).00 Mont  | hly)     |            |  |  |  |
| B. Ho<br>Mail | Name (Last, First, Middle Initial)<br>Ily Bramblett Doyal<br>ing Address 216 Devon Drive                 | 0               | 7:0.1                                             |                 | M M<br>12       | 31                       |            | 2014     | Y          |  |  |  |
| City<br>Birn  | ningham                                                                                                  | State<br>AL     | Zip Code<br>35209                                 |                 |                 | action ID :<br>of Each I |            |          | h          |  |  |  |
| FEC           | D number of contributing political committee.                                                            | ů l             |                                                   |                 |                 | 111.63                   |            |          |            |  |  |  |
| Sout          | ne of Employer<br>thern Company Services                                                                 | en Planning Mgr |                                                   |                 |                 |                          |            |          |            |  |  |  |
| Rec           | eipt For:<br>Primary General<br>Other (specify) ▼                                                        | Aggregate       | Year-to-Date ▼<br>1329.8                          | 1               | P/R Dedu        | uction (\$11             | 1.63 Mor   | thly)    |            |  |  |  |
| <b>c</b> . Ju | Name (Last, First, Middle Initial)<br>Ilia A. Bailey Dulan                                               |                 |                                                   |                 | Date of         | Receipt                  |            |          |            |  |  |  |
| Mail          | ing Address 373 Angier Court, NE                                                                         |                 |                                                   |                 | м м<br>12       | / D<br>31                | D / Y      | 2014     | Y          |  |  |  |
| City          | anta                                                                                                     | State<br>GA     | Zip Code<br>30312                                 |                 |                 | action ID                |            |          |            |  |  |  |
| FEC           | C ID number of contributing<br>ral political committee.                                                  | C               | 30312                                             |                 | Amount          | of Each                  | Receipt th |          | d<br>:0.00 |  |  |  |
| Nam           | ne of Employer                                                                                           | Occupation      | 1                                                 |                 |                 |                          |            |          |            |  |  |  |
|               | thern Company Services<br>eipt For:                                                                      | Counsel, S      |                                                   |                 |                 |                          |            |          |            |  |  |  |
|               | Primary General<br>Other (specify) ▼                                                                     | Aggregate       | Year-to-Date ▼<br>240.0                           |                 | P/R Ded         | uction (\$20             | 0.00 Mont  | hly)     |            |  |  |  |
| SUBT          | OTAL of Receipts This Page (optional)                                                                    |                 |                                                   |                 |                 |                          |            | 151      | 1.63       |  |  |  |
| тота          | L This Period (last page this line number of                                                             | only)           |                                                   | ►               |                 |                          |            |          |            |  |  |  |

\_\_\_\_\_

Use separate schedule(s) for each category of the Detailed Summary Page FOR LINE NUMBER:

(check only one)

PAGE 42 OF

114

| •••          |                                                                                               | Detailed Summary Page        |                |                                    |                                 |           | 11b       | 11c        |            | 12       | _   |  |  |  |
|--------------|-----------------------------------------------------------------------------------------------|------------------------------|----------------|------------------------------------|---------------------------------|-----------|-----------|------------|------------|----------|-----|--|--|--|
| _            |                                                                                               |                              | ,              |                                    | 13                              |           | 14        | 15         |            | 16       | 17  |  |  |  |
|              | y information copied from such Reports and S<br>for commercial purposes, other than using the |                              |                |                                    |                                 |           |           |            |            |          |     |  |  |  |
| $\backslash$ | NAME OF COMMITTEE (In Full)                                                                   | _                            |                |                                    |                                 |           |           |            |            |          |     |  |  |  |
|              | Southern Company Employees                                                                    | PAC                          |                |                                    |                                 |           |           |            |            |          |     |  |  |  |
| Α.           | Full Name (Last, First, Middle Initial)<br>Michael Dunn                                       |                              |                |                                    | Date o                          | fR        | eceipt    |            |            |          |     |  |  |  |
|              | Mailing Address 1401 12th Terrace                                                             |                              |                |                                    | 12 31 2014                      |           |           |            |            |          |     |  |  |  |
|              | City                                                                                          | State                        | Zip Code       |                                    | Trans                           | sac       | tion ID : | PR8445     |            |          |     |  |  |  |
|              | Pleasant Grv.                                                                                 | AL                           | 35127-2522     | Amount of Each Receipt this Period |                                 |           |           |            |            |          |     |  |  |  |
|              | FEC ID number of contributing federal political committee.                                    | С                            |                | 27                                 |                                 |           |           |            |            |          |     |  |  |  |
|              | Name of Employer                                                                              | Occupation                   | _              |                                    |                                 |           |           |            |            |          |     |  |  |  |
|              | Southern Company Services                                                                     |                              |                |                                    |                                 |           |           |            |            |          |     |  |  |  |
|              | Receipt For:                                                                                  | Aggregate                    | Year-to-Date ▼ |                                    |                                 |           |           |            |            |          |     |  |  |  |
|              | Primary General                                                                               | 33 - 3 - 4                   | P/             | R Dec                              | luct                            | ion (\$27 | .81 Mont  | hly)       |            |          |     |  |  |  |
|              | Other (specify)                                                                               |                              | 331.29         |                                    |                                 |           |           |            |            |          |     |  |  |  |
| в.           | Full Name (Last, First, Middle Initial)<br>Russ Todd Elder                                    |                              |                | Date of Receipt                    |                                 |           |           |            |            |          |     |  |  |  |
|              | Mailing Address 300 Peachtree St., NW Apt 3F                                                  |                              |                |                                    |                                 |           | 31        |            |            | у<br>014 | Y   |  |  |  |
|              | City                                                                                          | State                        | Zip Code       |                                    | Trans                           | sac       | tion ID : | PR8445     | <u>241</u> | 5459     |     |  |  |  |
|              | Atlanta                                                                                       | GA                           | 30308          | A                                  | Amoun                           | t o       | f Each F  | Receipt th | nis F      | Period   |     |  |  |  |
|              | FEC ID number of contributing federal political committee.                                    | С                            |                |                                    |                                 |           | 7         | 7          | _          | 42.      | 46  |  |  |  |
|              | Name of Employer                                                                              | Occupation                   |                |                                    |                                 |           |           |            |            |          |     |  |  |  |
|              | Southern Company Services                                                                     | s Risk Mgmt & Compliance Mgr |                |                                    |                                 |           |           |            |            |          |     |  |  |  |
|              | Receipt For:                                                                                  | Aggregate                    | Year-to-Date ▼ |                                    |                                 |           |           |            |            |          |     |  |  |  |
|              | Primary General                                                                               | General P/R Dedu             |                |                                    |                                 |           |           |            | nly)       |          |     |  |  |  |
|              | Other (specify)                                                                               |                              | 506.43         |                                    |                                 |           |           |            |            |          |     |  |  |  |
| с.           | Full Name (Last, First, Middle Initial)<br>Dale P. Evely                                      |                              |                |                                    | Date o                          | fR        | eceipt    |            |            |          |     |  |  |  |
|              | Mailing Address 2340 Plantation Circle                                                        |                              |                |                                    | M M                             | 1         | / D<br>31 |            |            | 014      | Y   |  |  |  |
|              | City                                                                                          | State                        | Zip Code       |                                    | Trans                           | sac       | tion ID : | : PR8445   | 311        | 5459     |     |  |  |  |
|              | Moody                                                                                         | AL                           | 35004          | A                                  | Amoun                           | t o       | f Each F  | Receipt th | nis F      | Period   |     |  |  |  |
|              | FEC ID number of contributing federal political committee.                                    | С                            |                |                                    |                                 |           | 7         | 7          | _          | 52       | .74 |  |  |  |
|              | Name of Employer                                                                              | Occupation                   | 1              | _                                  |                                 |           |           |            |            |          |     |  |  |  |
|              | Southern Company Services                                                                     | Engineer, F                  | Principal      |                                    |                                 |           |           |            |            |          |     |  |  |  |
|              | Receipt For:                                                                                  | Aggregate                    | Year-to-Date ▼ |                                    |                                 |           |           |            |            |          |     |  |  |  |
|              | Primary General                                                                               | 55.252.00                    |                | P/                                 | P/R Deduction (\$52.74 Monthly) |           |           |            |            |          |     |  |  |  |
|              | Other (specify)                                                                               | L                            | 629.16         |                                    |                                 |           |           |            |            |          |     |  |  |  |
| s            | UBTOTAL of Receipts This Page (optional)                                                      |                              |                |                                    |                                 |           | 7         | 7          |            | 123.     | 01  |  |  |  |

TOTAL This Period (last page this line number only).....

Use separate schedule(s) for each category of the Detailed Summary Page FOR LINE NUMBER:

(check only one)

PAGE 43 OF

114

|      |                                                                                            |                                                                     | Detailed Summary Page                                                |                                  | <b>1</b> 1a                            |               | 11b                | 11c                    |   | 12    |             |  |  |  |
|------|--------------------------------------------------------------------------------------------|---------------------------------------------------------------------|----------------------------------------------------------------------|----------------------------------|----------------------------------------|---------------|--------------------|------------------------|---|-------|-------------|--|--|--|
|      |                                                                                            |                                                                     |                                                                      |                                  | 13                                     |               | 14                 | 15                     |   | 16    | 1           |  |  |  |
| or f | information copied from such Reports and S<br>or commercial purposes, other than using the | name and a                                                          | ay not be sold or used by any p<br>ddress of any political committee | erson<br>e to so                 | tor the                                | pui<br>pntril | pose of putions fr | soliciting<br>rom such |   | mmitt | ions<br>ee. |  |  |  |
|      | NAME OF COMMITTEE (In Full)                                                                | <b>D</b> 4 6                                                        |                                                                      |                                  |                                        |               |                    |                        |   |       |             |  |  |  |
| /    | Southern Company Employees                                                                 | PAC                                                                 |                                                                      |                                  |                                        |               |                    |                        |   |       |             |  |  |  |
|      | Full Name (Last, First, Middle Initial)<br>Thomas Andrew Fanning                           |                                                                     |                                                                      |                                  | Date c                                 | of Re         | eceipt             |                        |   |       |             |  |  |  |
| N    | Aailing Address 6000 Winterthur Ridge                                                      |                                                                     |                                                                      |                                  | M 12                                   | 1             | 31                 | / Y                    |   | 014   | Y           |  |  |  |
| C    | Dity                                                                                       | State                                                               | Zip Code                                                             |                                  | Tran                                   | sact          | tion ID :          | PR84453                |   |       | _           |  |  |  |
| _    | Atlanta                                                                                    | GA                                                                  | 30328                                                                |                                  | Amount of Each Receipt this Period     |               |                    |                        |   |       |             |  |  |  |
|      | EC ID number of contributing ederal political committee.                                   | С                                                                   |                                                                      |                                  |                                        |               | 7                  |                        | _ | 416   | .00         |  |  |  |
| 1    | Name of Employer                                                                           | Occupation                                                          | 1                                                                    |                                  |                                        |               |                    |                        |   |       |             |  |  |  |
|      | Southern Company Services                                                                  | Chairman,                                                           | President and CEO                                                    |                                  |                                        |               |                    |                        |   |       |             |  |  |  |
| F    | Receipt For:                                                                               | Aggregate                                                           | Year-to-Date ▼                                                       |                                  |                                        |               |                    |                        |   |       |             |  |  |  |
|      | Primary General                                                                            |                                                                     |                                                                      | P/R Deduction (\$416.00 Monthly) |                                        |               |                    |                        |   |       |             |  |  |  |
|      | Other (specify)                                                                            | L                                                                   | 4992.00                                                              |                                  |                                        |               |                    |                        |   |       |             |  |  |  |
|      | ull Name (Last, First, Middle Initial)                                                     |                                                                     | Date o                                                               | of Be                            | eceint                                 |               |                    |                        |   |       |             |  |  |  |
| -    | Aailing Address 721 Haycort Lane                                                           |                                                                     |                                                                      | -                                | M                                      |               |                    | / V                    | v | Y     | V           |  |  |  |
|      | hanning Address 721 Haycon Lane                                                            |                                                                     |                                                                      |                                  | 12                                     | a /           | 31                 | / 1                    |   | )14   |             |  |  |  |
| Ċ    | Dity                                                                                       | State                                                               | Zip Code                                                             |                                  |                                        | sact          |                    | PR84453                |   |       |             |  |  |  |
| _    | Birmingham                                                                                 | AL                                                                  | 35244-2273                                                           |                                  |                                        |               |                    | eceipt thi             |   |       |             |  |  |  |
|      | EC ID number of contributing ederal political committee.                                   | С                                                                   |                                                                      |                                  | 30.00                                  |               |                    |                        |   |       |             |  |  |  |
| 1    | Name of Employer                                                                           | Occupation                                                          | I                                                                    |                                  | -                                      |               |                    |                        |   |       |             |  |  |  |
| S    | Southern Company Services                                                                  | IT General                                                          | Manager                                                              |                                  |                                        |               |                    |                        |   |       |             |  |  |  |
| Ē    | Receipt For:                                                                               | Aggregate                                                           | Year-to-Date ▼                                                       |                                  |                                        |               |                    |                        |   |       |             |  |  |  |
|      | Primary General                                                                            | , 1991 oguto                                                        |                                                                      | P                                | P/R Deduction (\$30.00 Monthly)        |               |                    |                        |   |       |             |  |  |  |
|      | Other (specify)                                                                            | L                                                                   | 360.00                                                               | 4                                |                                        |               |                    |                        | , |       |             |  |  |  |
|      | Full Name (Last, First, Middle Initial)                                                    |                                                                     |                                                                      |                                  | Date o                                 | of Re         | eceipt             |                        |   |       |             |  |  |  |
| Ν    | Aailing Address 3772 Dover Drive                                                           |                                                                     |                                                                      |                                  | M 12                                   | Λ /           | D D<br>31          | / Y                    |   | )14   | Y           |  |  |  |
| Ō    | Dity                                                                                       | State                                                               | Zip Code                                                             |                                  |                                        | sac           |                    | PR84453                |   | -     | _           |  |  |  |
|      | Mountain Brook                                                                             | AL                                                                  | 35223-2866                                                           |                                  |                                        |               |                    | eceipt thi             |   |       |             |  |  |  |
|      | EC ID number of contributing ederal political committee.                                   | С                                                                   |                                                                      |                                  |                                        |               | 5                  |                        | _ |       | .00         |  |  |  |
| 1    | Jame of Employer                                                                           | Occupation                                                          | 1                                                                    | _                                |                                        |               |                    |                        |   |       |             |  |  |  |
|      | Southern Company Services                                                                  | Engineer, S                                                         |                                                                      |                                  |                                        |               |                    |                        |   |       |             |  |  |  |
|      | Receipt For:                                                                               |                                                                     |                                                                      | $\neg$                           |                                        |               |                    |                        |   |       |             |  |  |  |
|      | Primary General                                                                            | Aggregate Year-to-Date ▼<br>hary General P/R Deduction (\$25.00 Mor |                                                                      |                                  |                                        |               |                    |                        |   |       |             |  |  |  |
|      | Other (specify)                                                                            | L                                                                   | 300.00                                                               | .                                | ······································ |               |                    |                        |   |       |             |  |  |  |
| su   | BTOTAL of Receipts This Page (optional)                                                    |                                                                     |                                                                      | <br>►                            |                                        |               | 3                  |                        | _ | 471.  | 00          |  |  |  |

TOTAL This Period (last page this line number only).....

| SCHEDULE A   | (FEC Form 3X) |
|--------------|---------------|
| ITEMIZED REC | EIPTS         |

FOR LINE NUMBER:

(check only one)

PAGE 44 OF

114

|    | EMIZED RECEIPTS                                                                               |                 | for each category of the<br>Detailed Summary Page |                                                                             | -                                         |        | 11b      | 11c                         |          | 12     | —  | _     |  |  |
|----|-----------------------------------------------------------------------------------------------|-----------------|---------------------------------------------------|-----------------------------------------------------------------------------|-------------------------------------------|--------|----------|-----------------------------|----------|--------|----|-------|--|--|
|    | y information copied from such Reports and S<br>for commercial purposes, other than using the |                 |                                                   |                                                                             |                                           |        |          |                             | g cont   |        |    | ,<br> |  |  |
|    | NAME OF COMMITTEE (In Full)<br>Southern Company Employees                                     |                 |                                                   |                                                                             |                                           |        |          |                             |          |        |    |       |  |  |
| Α. | Full Name (Last, First, Middle Initial)<br>Bob Fitzgerald                                     | Date of Receipt |                                                   |                                                                             |                                           |        |          |                             |          |        |    |       |  |  |
|    | Mailing Address 334 Red Stick Road                                                            |                 |                                                   |                                                                             | 12 31 Y Y Y Y Y Y Y Y Y Y Y Y Y Y Y Y Y Y |        |          |                             |          |        |    |       |  |  |
|    | City<br>Indian Springs                                                                        | State<br>AL     | Zip Code<br>35124                                 | _                                                                           | Transaction ID : PR84453815459            |        |          |                             |          |        |    |       |  |  |
|    | FEC ID number of contributing<br>federal political committee.                                 | С               |                                                   | Amount of Each Receipt this Period                                          |                                           |        |          |                             |          |        |    |       |  |  |
|    | Name of Employer Southern Company Services Receipt For: Primary General Other (specify)       |                 | n Safety&Health Mgr<br>Year-to-Date ▼<br>661.92   | F                                                                           | P/R Ded                                   | luctio | on (\$55 | 5.63 Montl                  | nly)     |        |    |       |  |  |
| в. | Full Name (Last, First, Middle Initial)<br>Kimberly D. Flowers                                |                 |                                                   | Date of Receipt                                                             |                                           |        |          |                             |          |        |    |       |  |  |
|    | Mailing Address 227 Hawthorn St                                                               |                 |                                                   |                                                                             | 12                                        | /      | 31       |                             | ү<br>201 | ү<br>4 | ŕ  |       |  |  |
|    | City<br>Birmingham                                                                            | State<br>AL     | Zip Code<br>35242                                 | Transaction ID : PR84454015459           Amount of Each Receipt this Period |                                           |        |          |                             |          |        |    |       |  |  |
|    | FEC ID number of contributing federal political committee.                                    | С               |                                                   | 329.39                                                                      |                                           |        |          |                             |          |        |    |       |  |  |
|    | Name of Employer<br>Southern Company Services                                                 |                 |                                                   |                                                                             |                                           |        |          |                             |          |        |    |       |  |  |
|    | Receipt For:<br>Primary General<br>Other (specify) ▼                                          | Aggregate       | Year-to-Date ▼<br>3928.56                         | P                                                                           | /R Ded                                    | uctio  | on (\$32 | 9.39 Mon                    | thly)    |        |    |       |  |  |
| с. | Full Name (Last, First, Middle Initial)<br>Steven A Fluevog                                   |                 |                                                   |                                                                             | Date o                                    | f Re   | eceipt   |                             |          |        |    |       |  |  |
|    | Mailing Address 5098 Browning Way SW                                                          |                 |                                                   |                                                                             | 12 31 2014                                |        |          |                             |          |        |    |       |  |  |
|    | City<br>Lilburn                                                                               | State<br>GA     | Zip Code<br>30047-7040                            |                                                                             |                                           |        |          | <b>PR8445</b><br>Receipt th |          |        |    |       |  |  |
|    | FEC ID number of contributing federal political committee.                                    | С               |                                                   |                                                                             |                                           |        | ,        | 7                           |          | 50.0   | 00 |       |  |  |
|    | Name of Employer                                                                              | Occupation      |                                                   |                                                                             |                                           |        |          |                             |          |        |    |       |  |  |
|    | Southern Company Services                                                                     | Financial A     | nalysis Director                                  |                                                                             |                                           |        |          |                             |          |        |    |       |  |  |
|    | Receipt For:<br>Primary General<br>Other (specify) ▼                                          | Aggregate       | Year-to-Date ▼<br>600.00                          | F                                                                           | P/R Dec                                   | lucti  | on (\$50 | ).00 Mont                   | nly)     |        |    |       |  |  |
| s  | UBTOTAL of Receipts This Page (optional)                                                      |                 |                                                   |                                                                             |                                           |        |          | 1                           |          | 435.0  | 2  | 1     |  |  |
| т  | OTAL This Period (last page this line number                                                  | only)           | ·····                                             | -                                                                           |                                           |        | , .      | ,                           | _        |        |    | ĺ     |  |  |

| SCHEDULE A   | (FEC Form 3X) |
|--------------|---------------|
| ITEMIZED REC | EIPTS         |

FOR LINE NUMBER:

(check only one)

PAGE 45 OF

114

| 11       | EMIZED RECEIPTS                                                                                                                 |                                            | for each category of the<br>Detailed Summary Page | X 11a 11b 11c 12                                                                                 | 1  |  |  |  |  |  |  |
|----------|---------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------|---------------------------------------------------|--------------------------------------------------------------------------------------------------|----|--|--|--|--|--|--|
|          | ny information copied from such Reports and S<br>for commercial purposes, other than using the                                  |                                            |                                                   |                                                                                                  | 17 |  |  |  |  |  |  |
|          | NAME OF COMMITTEE (In Full)<br>Southern Company Employees                                                                       |                                            |                                                   |                                                                                                  |    |  |  |  |  |  |  |
| Α.       | Full Name (Last, First, Middle Initial)<br>Brian L Fuller<br>Mailing Address 2000 Oak Meadows Place                             |                                            |                                                   | Date of Receipt                                                                                  |    |  |  |  |  |  |  |
|          | City<br>Birmingham                                                                                                              | State<br>AL                                | Zip Code<br>35242                                 | Transaction ID : PR84454915459<br>Amount of Each Receipt this Period                             |    |  |  |  |  |  |  |
|          | FEC ID number of contributing federal political committee.                                                                      | С                                          |                                                   | 68.83                                                                                            |    |  |  |  |  |  |  |
|          | Name of Employer Southern Company Services Receipt For: Primary Other (specify)                                                 | Occupation<br>Fleet Opera<br>Aggregate     | P/R Deduction (\$68.83 Monthly)                   |                                                                                                  |    |  |  |  |  |  |  |
| В.       | Full Name (Last, First, Middle Initial)<br>Donald Allen Gaddy<br>Mailing Address 5175 Trace Crossings Drive                     |                                            |                                                   | Date of Receipt                                                                                  |    |  |  |  |  |  |  |
| Ho<br>FE | City<br>Hoover                                                                                                                  | State<br>AL                                | Zip Code<br>35244                                 | 12     31     2014       Transaction ID : PR84455015459       Amount of Each Receipt this Period |    |  |  |  |  |  |  |
|          | FEC ID number of contributing federal political committee.                                                                      | С                                          |                                                   | 76.24                                                                                            |    |  |  |  |  |  |  |
|          | Name of Employer         Southern Company Services         Receipt For:         Primary       General         Other (specify) ▼ | ealth Director<br>Year-to-Date ▼<br>909.30 | P/R Deduction (\$76.24 Monthly)                   |                                                                                                  |    |  |  |  |  |  |  |
| <u> </u> | Full Name (Last, First, Middle Initial)<br>Victoria R Gamble                                                                    |                                            |                                                   | Date of Receipt                                                                                  |    |  |  |  |  |  |  |
|          | Mailing Address 87 Peachtree Street, SW #70                                                                                     |                                            |                                                   | 12 / D D / Y Y Y Y<br>12 31 / 2014                                                               |    |  |  |  |  |  |  |
|          | City<br>Atlanta                                                                                                                 | State<br>GA                                | Zip Code<br>30303                                 | Transaction ID : PR84455215459           Amount of Each Receipt this Period                      |    |  |  |  |  |  |  |
|          | FEC ID number of contributing federal political committee.                                                                      | С                                          |                                                   | 20.00                                                                                            |    |  |  |  |  |  |  |
|          | Name of Employer         Southern Company Services         Receipt For:         Primary       General         Other (specify) ▼ |                                            | nformation Manager<br>Year-to-Date ▼<br>240.00    | P/R Deduction (\$20.00 Monthly)                                                                  |    |  |  |  |  |  |  |
| 5        | UBTOTAL of Receipts This Page (optional)                                                                                        |                                            |                                                   | 165.07                                                                                           |    |  |  |  |  |  |  |

TOTAL This Period (last page this line number only).....

| SCHEDULE A   | (FEC Form 3X) |
|--------------|---------------|
| ITEMIZED REC | EIPTS         |

FOR LINE NUMBER:

(check only one)

PAGE 46 OF

114

| 11         | EMIZED RECEIPTS                                                                           |            | for each category of the<br>Detailed Summary Page |   | ✓ 11a<br>13 |       | 1 <sup>.</sup> | 1b<br>4 | 11c        |        | 12<br>16 | 17   |
|------------|-------------------------------------------------------------------------------------------|------------|---------------------------------------------------|---|-------------|-------|----------------|---------|------------|--------|----------|------|
|            | y information copied from such Reports and s for commercial purposes, other than using th |            |                                                   |   | for the     |       | rpo            | se of   | solicitin  | g con  | tribut   | ions |
|            | NAME OF COMMITTEE (In Full)<br>Southern Company Employees                                 | B PAC      |                                                   |   |             |       |                |         |            |        |          |      |
| <u> </u>   | Full Name (Last, First, Middle Initial)<br>Kevin Gammill                                  |            |                                                   |   | Date of     | of R  | ece            | pt      |            |        |          |      |
|            | Mailing Address 2060 Lakewood Dr.                                                         |            |                                                   |   | 12          | Л     | /              | 31      | D / Y      | _ 20   | ү<br>14  | Y    |
|            | City                                                                                      | State      | Zip Code                                          |   | Tran        | sac   | tior           | n ID :  | PR8445     |        |          |      |
|            | Vestavia Hills                                                                            | AL         | 35216                                             | _ | Amour       | nt of | f Ea           | ach F   | Receipt tl | nis Pe | eriod    |      |
|            | FEC ID number of contributing federal political committee.                                | С          |                                                   |   |             |       | 7              |         | 7          |        | 44.      | 82   |
|            | Name of Employer                                                                          | Occupation | 1                                                 |   |             |       |                |         |            |        |          |      |
|            | Southern Company Services                                                                 | General Ma | anager                                            |   |             |       |                |         |            |        |          |      |
|            | Receipt For:                                                                              | Aggregate  | Year-to-Date ▼                                    |   |             |       |                |         |            |        |          |      |
|            | Primary General<br>Other (specify) ▼                                                      |            | 474.17                                            | ' | P/R De      | duct  | tion           | (\$44   | .82 Mont   | hly)   |          |      |
| в.         | Full Name (Last, First, Middle Initial)<br>James E Goosby                                 |            |                                                   |   | Date of     | of R  | ece            | eipt    |            |        |          |      |
|            | Mailing Address 324 Normandy Ln                                                           |            |                                                   |   | 12          | Л     | /              | D 1     | о / Y      | 201    | Y<br>14  | Y    |
|            | City                                                                                      | State      | Zip Code                                          |   | Tran        | sac   | tior           | ו ID :  | PR8445     | 58154  | 459      |      |
|            | Chelsea                                                                                   | AL         | 35043                                             |   | Amour       | nt of | f Ea           | ach F   | Receipt tl | nis Pe | eriod    |      |
|            | FEC ID number of contributing federal political committee.                                | С          |                                                   |   |             |       | 7              |         | 7          |        | 58.      | 60   |
|            | Name of Employer<br>Southern Company Services                                             | Occupation | & Support Manager                                 |   |             |       |                |         |            |        |          |      |
|            | Receipt For:<br>Primary General<br>Other (specify) ▼                                      | Aggregate  | Year-to-Date ▼<br>666.33                          | F | P/R Deo     | duct  | ion            | (\$58   | .60 Mont   | hly)   |          |      |
| <u>с</u> . | Full Name (Last, First, Middle Initial)<br>William C Grantham                             |            |                                                   |   | Date of     | of R  | lece           | eipt    |            |        |          |      |
|            | Mailing Address 900 Pleasant Hollow Trail                                                 |            |                                                   |   | M<br>12     | Л     | /              | D<br>31 |            | 201    | ү<br>14  | Y    |
|            | City                                                                                      | State      | Zip Code                                          |   | Tran        | sac   | tior           | n ID :  | PR8445     | 6115   | 459      |      |
|            | Milton                                                                                    | GA         | 30004                                             | _ | Amour       | nt of | f Ea           | ach F   | Receipt tl | nis Pe | eriod    |      |
|            | FEC ID number of contributing federal political committee.                                | С          |                                                   |   |             |       | 7              |         |            | _      | 195      | 65   |
|            | Name of Employer                                                                          | Occupation | 1                                                 |   |             |       |                |         |            |        |          |      |
|            | Southern Company Services                                                                 | VP & CFO   | Southern Power                                    |   |             |       |                |         |            |        |          |      |
|            | Receipt For:                                                                              | Aggregate  | Year-to-Date ▼                                    |   |             |       |                |         |            |        |          |      |
|            | Primary General<br>Other (specify) ▼                                                      |            | 2280.16                                           |   | P/R De      | duct  | tion           | (\$19   | 95.65 Moi  | nthly) |          |      |
| $\vdash$   | UBTOTAL of Receipts This Page (optional)<br>OTAL This Period (last page this line number  |            |                                                   | - |             | -     | 1              |         |            |        | 299.     | 07   |

| SCHEDULE A   | (FEC Form 3X) |
|--------------|---------------|
| ITEMIZED REC | EIPTS         |

FOR LINE NUMBER:

(check only one)

PAGE 47 OF

114

|    |                                                                                                        |             | for each category of the<br>Detailed Summary Page | X         11a         11b         11c         12           13         14         15         16         17 |
|----|--------------------------------------------------------------------------------------------------------|-------------|---------------------------------------------------|-----------------------------------------------------------------------------------------------------------|
|    | y information copied from such Reports and S<br>for commercial purposes, other than using the          |             |                                                   |                                                                                                           |
|    | NAME OF COMMITTEE (In Full)<br>Southern Company Employees                                              | PAC         |                                                   |                                                                                                           |
| Α. | Full Name (Last, First, Middle Initial)<br>Rosemary W Greaves<br>Mailing Address 4828 Caldwell Mill Rd |             |                                                   | Date of Receipt                                                                                           |
|    |                                                                                                        |             |                                                   | 12 31 _ 2014 _                                                                                            |
|    | City                                                                                                   | State       | Zip Code                                          | Transaction ID : PR84456215459                                                                            |
|    | Birmingham                                                                                             | AL          | 35242                                             | Amount of Each Receipt this Period                                                                        |
|    | FEC ID number of contributing federal political committee.                                             | С           |                                                   | 96.23                                                                                                     |
|    | Name of Employer                                                                                       | Occupation  |                                                   |                                                                                                           |
|    | Southern Company Services                                                                              | Contract Bi | ling Manager                                      |                                                                                                           |
|    | Receipt For:                                                                                           | Aggregate   | Year-to-Date <b>V</b>                             |                                                                                                           |
|    | Primary General<br>Other (specify) ▼                                                                   |             | 883.71                                            | P/R Deduction (\$96.23 Monthly)                                                                           |
| в. | Full Name (Last, First, Middle Initial)<br>Rebecca Cook Gregory                                        |             |                                                   | Date of Receipt                                                                                           |
|    | Mailing Address 133 Gillson Drive                                                                      |             |                                                   | 12 31 2014                                                                                                |
|    | City                                                                                                   | State       | Zip Code                                          | Transaction ID : PR84456615459                                                                            |
|    | McDonough                                                                                              | GA          | 30253                                             | Amount of Each Receipt this Period                                                                        |
|    | FEC ID number of contributing federal political committee.                                             | С           |                                                   | 64.15                                                                                                     |
|    | Name of Employer                                                                                       | Occupation  |                                                   | -                                                                                                         |
|    | Southern Company Services                                                                              | Application | Services Director                                 |                                                                                                           |
|    | Receipt For:                                                                                           | Aggregate   | Year-to-Date <b>V</b>                             |                                                                                                           |
|    | Primary General<br>Other (specify) ▼                                                                   |             | 747.21                                            | P/R Deduction (\$64.15 Monthly)                                                                           |
| с. | Full Name (Last, First, Middle Initial)<br>Jerry Dewayne Grissom                                       |             |                                                   | Date of Receipt                                                                                           |
|    | Mailing Address 908 Persimmon Place                                                                    |             |                                                   | M M / D D / Y Y Y Y Y<br>12 31 2014                                                                       |
|    | City                                                                                                   | State       | Zip Code                                          | Transaction ID : PR84456815459                                                                            |
|    | Birmingham                                                                                             | AL          | 35226                                             | Amount of Each Receipt this Period                                                                        |
|    | FEC ID number of contributing federal political committee.                                             | С           |                                                   | 58.16                                                                                                     |
|    | Name of Employer                                                                                       | Occupation  |                                                   |                                                                                                           |
|    | Southern Company Services                                                                              | Engineering | g Tech Support Mgr                                |                                                                                                           |
|    | Receipt For:                                                                                           | Aggregate   | Year-to-Date ▼                                    |                                                                                                           |
|    | Other (specify)                                                                                        |             | 691.20                                            | P/R Deduction (\$58.16 Monthly)                                                                           |
| s  | UBTOTAL of Receipts This Page (optional)                                                               |             | •••••                                             | 218.54                                                                                                    |

TOTAL This Period (last page this line number only).....

7 7 7 7

| SCHEDULE A   | (FEC Form 3X) |
|--------------|---------------|
| ITEMIZED REC | EIPTS         |

FOR LINE NUMBER:

(check only one)

PAGE 48 OF

114

|    | EMIZED RECEIPTS                                                                                   |              | For each category of the Detailed Summary Page |                                    |  |  |  |  |
|----|---------------------------------------------------------------------------------------------------|--------------|------------------------------------------------|------------------------------------|--|--|--|--|
|    | y information copied from such Reports and S for commercial purposes, other than using the        |              |                                                |                                    |  |  |  |  |
|    | NAME OF COMMITTEE (In Full)<br>Southern Company Employees                                         | PAC          |                                                |                                    |  |  |  |  |
| Α. | Full Name (Last, First, Middle Initial)<br>Jeffrey R. Grubb<br>Mailing Address 2068 Greenside Way |              |                                                | Date of Receipt                    |  |  |  |  |
|    | City                                                                                              | State        | Zip Code                                       | Transaction ID : PR84457015459     |  |  |  |  |
|    | Hoover                                                                                            | AL           | 35226                                          | Amount of Each Receipt this Period |  |  |  |  |
|    | FEC ID number of contributing federal political committee.                                        | С            |                                                | 54.20                              |  |  |  |  |
|    | Name of Employer                                                                                  | Occupation   |                                                |                                    |  |  |  |  |
|    | Southern Company Services                                                                         | Project Mar  | nager                                          |                                    |  |  |  |  |
|    | Receipt For:<br>Primary General<br>Other (specify)                                                | Aggregate    | Year-to-Date ▼<br>645.66                       | P/R Deduction (\$54.20 Monthly)    |  |  |  |  |
| В. | Full Name (Last, First, Middle Initial)<br>Michele L Guido                                        |              |                                                | Date of Receipt                    |  |  |  |  |
|    | Mailing Address 570 Society Street                                                                |              |                                                | 12 31 2014                         |  |  |  |  |
|    | City                                                                                              | State        | Zip Code                                       | Transaction ID : PR84457215459     |  |  |  |  |
|    | Alpharetta                                                                                        | GA           | 30022                                          | Amount of Each Receipt this Period |  |  |  |  |
|    | FEC ID number of contributing federal political committee.                                        | С            |                                                | 25.00                              |  |  |  |  |
|    | Name of Employer                                                                                  | Occupation   |                                                | _                                  |  |  |  |  |
|    | Southern Company Services                                                                         | Business As  | ssurance Principal                             |                                    |  |  |  |  |
|    | Receipt For:<br>Primary General<br>Other (specify) ▼                                              | Aggregate    | Year-to-Date ▼<br>300.00                       | P/R Deduction (\$25.00 Monthly)    |  |  |  |  |
| с. | Full Name (Last, First, Middle Initial)<br>Ronald L Gurley                                        |              |                                                | Date of Receipt                    |  |  |  |  |
|    | Mailing Address 814 Jones Ave                                                                     |              |                                                | 12 31 Y Y Y Y<br>12 31 2014        |  |  |  |  |
|    | City                                                                                              | State        | Zip Code                                       | Transaction ID : PR84457415459     |  |  |  |  |
|    | Rockmart                                                                                          | GA           | 30153-1920                                     | Amount of Each Receipt this Period |  |  |  |  |
|    | FEC ID number of contributing federal political committee.                                        | С            |                                                | 32.44                              |  |  |  |  |
|    | Name of Employer                                                                                  | Occupation   |                                                | 7                                  |  |  |  |  |
|    | Southern Company Services                                                                         | Auditor, Sys | stem                                           |                                    |  |  |  |  |
|    | Receipt For:                                                                                      | Aggregate    | Year-to-Date ▼                                 |                                    |  |  |  |  |
|    | Primary General<br>Other (specify) ▼                                                              |              | 386.34                                         | P/R Deduction (\$32.44 Monthly)    |  |  |  |  |
| s  | UBTOTAL of Receipts This Page (optional)                                                          |              | •••••                                          | 111.64                             |  |  |  |  |

TOTAL This Period (last page this line number only).....

. .

| SCHEDULE A   | (FEC Form 3X) |  |
|--------------|---------------|--|
| ITEMIZED REC | EIPTS         |  |

FOR LINE NUMBER:

(check only one)

PAGE 49 OF

114

| 111      | EMIZED RECEIPTS                                                                                       |             | for each category of the<br>Detailed Summary Page |                                                                                                                                            |
|----------|-------------------------------------------------------------------------------------------------------|-------------|---------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------|
|          | y information copied from such Reports and s<br>for commercial purposes, other than using th          |             |                                                   | 13     14     15     16     17       erson for the purpose of soliciting contributions       to solicit contributions from such committee. |
| <u> </u> | NAME OF COMMITTEE (In Full)<br>Southern Company Employees                                             |             |                                                   |                                                                                                                                            |
| Α.       | Full Name (Last, First, Middle Initial)<br>Carl H. Haga Jr.<br>Mailing Address 109 Hampton Lake Drive |             |                                                   | Date of Receipt                                                                                                                            |
|          | City                                                                                                  | State       | Zip Code                                          | 12 31 2014<br>Transaction ID : PR84457515459                                                                                               |
|          | Pelham                                                                                                | AL          | 35124                                             | Amount of Each Receipt this Period                                                                                                         |
|          | FEC ID number of contributing federal political committee.                                            | С           |                                                   | 50.00                                                                                                                                      |
|          | Name of Employer                                                                                      | Occupation  |                                                   |                                                                                                                                            |
|          | Southern Company Services                                                                             | Natural Gas | s Director                                        |                                                                                                                                            |
|          | Receipt For:<br>Primary General<br>Other (specify) ▼                                                  | Aggregate   | Year-to-Date ▼<br>600.00                          | P/R Deduction (\$50.00 Monthly)                                                                                                            |
|          | Full Name (Last, First, Middle Initial)<br>John Daryl Hall                                            |             |                                                   | Date of Receipt                                                                                                                            |
|          | Mailing Address 5039 Knoll View Circle                                                                |             |                                                   | 12 31 2014                                                                                                                                 |
|          | City                                                                                                  | State       | Zip Code                                          | Transaction ID : PR84457615459                                                                                                             |
|          | Hoover                                                                                                | AL          | 35244-8268                                        | Amount of Each Receipt this Period                                                                                                         |
|          | FEC ID number of contributing federal political committee.                                            | С           |                                                   | 54.38                                                                                                                                      |
|          | Name of Employer                                                                                      | Occupation  |                                                   |                                                                                                                                            |
|          | Southern Company Services                                                                             | Engineering | Mgr - Electrical                                  |                                                                                                                                            |
|          | Receipt For:<br>Primary General<br>Other (specify) ▼                                                  | Aggregate   | Year-to-Date ▼<br>648.21                          | P/R Deduction (\$54.38 Monthly)                                                                                                            |
|          | Full Name (Last, First, Middle Initial)<br>Lance E Haman                                              |             |                                                   | Date of Receipt                                                                                                                            |
|          | Mailing Address 817 Highland Terrace NE                                                               |             |                                                   | 12 31 Y Y Y Y Y                                                                                                                            |
|          | City                                                                                                  | State<br>GA | Zip Code                                          | Transaction ID : PR84457815459                                                                                                             |
|          | Atlanta                                                                                               | GA          | 30306                                             | Amount of Each Receipt this Period                                                                                                         |
|          | FEC ID number of contributing federal political committee.                                            | С           |                                                   | 50.27                                                                                                                                      |
|          | Name of Employer                                                                                      | Occupation  |                                                   |                                                                                                                                            |
|          | Southern Company Services                                                                             | Business D  | evelopment Mgr                                    |                                                                                                                                            |
|          | Receipt For:<br>Primary General<br>Other (specify) ▼                                                  | Aggregate   | Year-to-Date ▼<br>597.24                          | P/R Deduction (\$50.27 Monthly)                                                                                                            |
| s        | JBTOTAL of Receipts This Page (optional)                                                              |             | •••••                                             | 154.65                                                                                                                                     |

TOTAL This Period (last page this line number only).....

\_\_\_\_\_

| SCHEDULE A   | (FEC  | Form | 3X) |
|--------------|-------|------|-----|
| ITEMIZED REC | EIPTS | ;    |     |

FOR LINE NUMBER:

(check only one)

PAGE 50 OF

114

|    | EMIZED RECEIPTS                                                                                |                               | r each category of the<br>etailed Summary Page |       | 11a<br>13              | $\square$ | 11b<br>14 | 11c          | 12          | Г          | 17 |
|----|------------------------------------------------------------------------------------------------|-------------------------------|------------------------------------------------|-------|------------------------|-----------|-----------|--------------|-------------|------------|----|
|    | y information copied from such Reports and St<br>for commercial purposes, other than using the |                               |                                                |       | or the                 | purp      | ose of    | f soliciting | g contrib   |            | ıs |
|    | NAME OF COMMITTEE (In Full)<br>Southern Company Employees                                      | PAC                           |                                                |       |                        |           |           |              |             |            |    |
| Α. | Full Name (Last, First, Middle Initial)<br>Robert R. Hardman                                   |                               |                                                |       | Date of                | f Red     | ceipt     |              |             |            |    |
|    | Mailing Address 5754 Lake Cyrus Blvd.                                                          | State                         | Zip Code                                       |       | M M<br>12              |           | 31        |              | 2014        |            |    |
|    | Hoover                                                                                         |                               | 35244                                          |       |                        |           |           | Receipt th   |             |            |    |
|    | FEC ID number of contributing federal political committee.                                     | С                             |                                                |       | anoun                  |           | ,         |              |             | 25.00      |    |
|    | Name of Employer                                                                               | Occupation                    |                                                |       |                        |           |           |              |             |            |    |
|    | Southern Company Services                                                                      | Coal Services Di              | rector                                         |       |                        |           |           |              |             |            |    |
|    | Receipt For:                                                                                   | Aggregate Year                | -to-Date ▼                                     |       |                        |           |           |              |             |            |    |
|    | Primary General<br>Other (specify) ▼                                                           | 7                             | 300.00                                         | P     | /R Ded                 | uctio     | n (\$25   | .00 Month    | ıly)        |            |    |
| в. | Full Name (Last, First, Middle Initial)<br>Oscar C. Harper IV                                  |                               |                                                |       | Date of                | f Red     | ceipt     |              |             |            |    |
|    | Mailing Address 2109 Longleaf Trail                                                            |                               |                                                |       | <sup>M</sup> ■ M<br>12 | /         | 31        |              | ү ү<br>2014 | Y          |    |
|    | City                                                                                           |                               | Zip Code                                       |       |                        |           |           | PR84458      |             |            |    |
|    | Birmingham                                                                                     | AL                            | 35243                                          | /     | Amount                 | t of E    | Each F    | Receipt th   | is Perio    | d          | _  |
|    | FEC ID number of contributing federal political committee.                                     | С                             |                                                |       |                        | _         | ,         |              | 41          | 6.00       |    |
|    | Name of Employer<br>Southern Company Services                                                  | Occupation<br>President & CEC | Southern Power                                 |       |                        |           |           |              |             |            |    |
|    | Receipt For:<br>Primary General<br>Other (specify) ▼                                           | Aggregate Year                | to-Date ▼<br>4245.00                           | P.    | /R Dedu                | uctio     | n (\$41   | 6.00 Mon     | thly)       |            |    |
| с. | Full Name (Last, First, Middle Initial)<br>Mary Harrill                                        |                               |                                                |       | Date of                | f Red     | ceipt     |              |             |            |    |
|    | Mailing Address 420 Log House Ct.                                                              |                               |                                                |       | <sup>M</sup> M<br>12   | /         | D<br>31   |              | ү ү<br>2014 | Y          |    |
|    | City<br>Roswell                                                                                |                               | Zip Code<br>30075                              |       |                        |           |           | : PR8445     |             |            |    |
|    | FEC ID number of contributing federal political committee.                                     | С                             |                                                |       | Amount                 | t of E    | =ach ⊦    | Receipt th   |             | d<br>20.00 | )  |
|    | Name of Employer                                                                               | Occupation                    |                                                |       |                        |           |           |              |             |            |    |
|    | Southern Company Services                                                                      | Project Engineer              |                                                |       |                        |           |           |              |             |            |    |
|    | Receipt For:                                                                                   | Aggregate Year                |                                                |       |                        |           |           |              |             |            |    |
|    | Primary General<br>Other (specify) ▼                                                           |                               | 240.00                                         | ]   P | /R Ded                 | luctio    | n (\$20   | 0.00 Montl   | ıly)        |            |    |
| s  | UBTOTAL of Receipts This Page (optional)                                                       |                               |                                                | •     |                        |           | ,         |              | 46          | 1.00       |    |
| т  | OTAL This Period (last page this line number of                                                | nly)                          |                                                |       |                        |           | ,         |              |             |            |    |

Use separate schedule(s) for each category of the Detailed Summary Page FOR LINE NUMBER:

(check only one)

PAGE 51 OF

114

|                                                                                       |             | Detailed Summary Page                   |         | <b>&lt;</b> 11a |           | 11b       | 11c        | 12          |      |
|---------------------------------------------------------------------------------------|-------------|-----------------------------------------|---------|-----------------|-----------|-----------|------------|-------------|------|
| <b></b>                                                                               |             |                                         |         | 13              |           | 14        | 15         | 16          | 17   |
| Any information copied from such Reports<br>or for commercial purposes, other than us |             |                                         |         |                 |           |           |            |             |      |
| NAME OF COMMITTEE (In Full)                                                           |             |                                         |         |                 |           |           |            |             |      |
| Southern Company Employ                                                               | /ees PAC    |                                         |         |                 |           |           |            |             |      |
| Full Name (Last, First, Middle Initial)<br>A. Leslie R. Harry                         |             |                                         |         | Date of         | f Rec     | reint     |            |             |      |
| Mailing Address 4803 Little Falls Road                                                |             |                                         | _       | M M             |           |           |            | Y Y         | V    |
|                                                                                       |             |                                         |         | 12              |           | 31        | / 1        | 2014        |      |
| City                                                                                  | State       | Zip Code                                |         | Trans           | sactio    | on ID : l | PR84458    | 915459      |      |
| Arlington                                                                             | VA          | 22207                                   |         | Amoun           | t of E    | Each Re   | eceipt thi | s Period    |      |
| FEC ID number of contributing federal political committee.                            | С           |                                         |         |                 |           | 7         |            | 280         | ).54 |
| Name of Employer                                                                      | Occupation  | 1                                       |         |                 |           |           |            |             |      |
| Southern Company Services                                                             | Governmer   | nt Affairs Sr Director                  |         |                 |           |           |            |             |      |
| Receipt For:                                                                          | Aggregate   | Year-to-Date ▼                          |         |                 |           |           |            |             |      |
| Primary General                                                                       | 2245.06     | 1   F                                   | P/R Ded | luctio          | on (\$280 | .54 Mont  | hly)       |             |      |
| Other (specify)                                                                       |             | 3345.96                                 |         |                 |           |           |            |             |      |
| Full Name (Last, First, Middle Initial)<br>B. Adrienne Hart Roberta                   |             |                                         |         | Date of         | f Rec     | ceint     |            |             |      |
| Mailing Address 1475 Scout Trace                                                      |             |                                         | _       | M M             |           | D D       | / Y        | Y Y         | Y    |
|                                                                                       |             |                                         |         | 12              | ľ         | 31        |            | 2014        |      |
| City                                                                                  | State       | Zip Code                                |         | Trans           | actio     | on ID : I | PR84459    | 015459      |      |
| Hoover                                                                                | AL          | 35244                                   |         | Amoun           | t of E    | Each Re   | eceipt thi | s Period    |      |
| FEC ID number of contributing federal political committee.                            | С           |                                         |         |                 |           | ,         | 3          | 31          | .13  |
| Name of Employer                                                                      | Occupation  | 1                                       | _       |                 |           |           |            |             |      |
| Southern Company Services                                                             | Engineer, S | R                                       |         |                 |           |           |            |             |      |
| Receipt For:                                                                          | I           | Year-to-Date ▼                          |         |                 |           |           |            |             |      |
| Primary General                                                                       | 33 - 3 - 4  |                                         | I F     | P/R Ded         | uctio     | n (\$31.1 | 3 Monthl   | iy)         |      |
| Other (specify)                                                                       |             | 371.16                                  | 4       |                 |           |           |            |             |      |
| Full Name (Last, First, Middle Initial)<br>C. Joseph Todd Harvey                      |             |                                         |         | Date of         | f Red     | ceipt     |            |             |      |
| Mailing Address 1000 Grove Park Way                                                   |             |                                         |         | м м<br>12       | /         | 31        | / Y        | y y<br>2014 | Y    |
| City                                                                                  | State       | Zip Code                                |         | Trans           | sacti     | on ID :   | PR84459    | 115459      |      |
| Birmingham                                                                            | AL          | 35242                                   |         | Amoun           | t of E    | Each Re   | eceipt thi | s Period    |      |
| FEC ID number of contributing                                                         | С           |                                         |         |                 |           |           |            | 5(          | 0.00 |
| federal political committee.                                                          |             |                                         |         |                 |           | 7         | 7          |             |      |
| Name of Employer                                                                      | Occupation  | 1                                       |         |                 |           |           |            |             |      |
| Southern Company Services                                                             | Portfolio M | anager                                  |         |                 |           |           |            |             |      |
| Receipt For:                                                                          | Aggregate   | Year-to-Date ▼                          |         |                 |           |           |            |             |      |
| Primary General<br>Other (specify)                                                    |             | 600.00                                  | F       | P/R Ded         | luctio    | on (\$50. | 00 Month   | ly)         |      |
|                                                                                       |             | , , , , , , , , , , , , , , , , , , , , |         |                 |           |           |            |             |      |
| SUBTOTAL of Receipts This Page (optio                                                 | nal)        |                                         |         | Ľ.              |           | 5         | 7          | 361         | .67  |

TOTAL This Period (last page this line number only).....

100

Use separate schedule(s) for each category of the Detailed Summary Page FOR LINE NUMBER:

(check only one)

PAGE 52 OF

114

|              |                                                                                            |             | Detailed Summary Page     |       | <b>(</b>  11a |       | 11b         |      | 11c      |         | 12      |     |
|--------------|--------------------------------------------------------------------------------------------|-------------|---------------------------|-------|---------------|-------|-------------|------|----------|---------|---------|-----|
|              |                                                                                            |             |                           |       | 13            |       | 14          |      | 15       |         | 16      | 17  |
|              | y information copied from such Reports and a for commercial purposes, other than using the |             |                           |       |               |       |             |      |          |         |         |     |
| $\backslash$ | NAME OF COMMITTEE (In Full)                                                                |             |                           |       |               |       |             |      |          |         |         |     |
|              | Southern Company Employees                                                                 | S PAC       |                           |       |               |       |             |      |          |         |         |     |
| Α.           | Full Name (Last, First, Middle Initial)<br>Edward Cox Healy                                |             |                           |       | Date of       | Re    | coint       |      |          |         |         |     |
|              | Mailing Address 2028 Eagle Point Court                                                     |             |                           | _     |               | _     |             |      |          |         |         |     |
|              |                                                                                            |             |                           |       | 12            | /     | D<br>31     |      | / Y      |         | )14     | Y   |
|              | City                                                                                       | State       | Zip Code                  |       | Trans         | act   | ion ID :    | : PR | 84459    | 415     | 459     |     |
|              | Birmingham                                                                                 | AL          | 35242                     | _     | Amount        | t of  | Each F      | Rece | eipt thi | s P     | eriod   |     |
|              | FEC ID number of contributing federal political committee.                                 | С           |                           |       |               |       | 7           |      | 7        |         | 58      | .78 |
|              | Name of Employer                                                                           | Occupation  |                           |       |               |       |             |      |          |         |         |     |
|              | Southern Company Services                                                                  | Conceptual  | Engineering Mgr           |       |               |       |             |      |          |         |         |     |
|              | Receipt For:                                                                               | Aggregate   | Year-to-Date ▼            |       |               |       |             |      |          |         |         |     |
|              | Primary General                                                                            |             |                           | T F   | P/R Ded       | ucti  | on (\$58    | 3.78 | Month    | ly)     |         |     |
|              | Other (specify)                                                                            | L           | 700.23                    |       |               |       |             |      |          |         |         |     |
|              | Full Name (Last, First, Middle Initial)<br>James P. Heilbron                               |             |                           |       | Date of       | Re    | ceipt       |      |          |         |         |     |
|              | Mailing Address 4429 Boulder Lake Circle                                                   |             |                           |       | M M<br>12     | /     | 31          |      | / Y      | ү<br>20 | ү<br>14 | Y   |
|              | City                                                                                       | State       | Zip Code                  |       | Trans         | acti  | on ID :     | PR   | 84459    | 615     | 459     |     |
|              | Vestavia Hills                                                                             | AL          | 35242                     |       | Amount        | t of  | Each F      | Rece | eipt thi | s P     | eriod   |     |
|              | FEC ID number of contributing federal political committee.                                 | С           |                           |       |               |       | 7           |      | 7        |         | 305.    | .52 |
|              | Name of Employer                                                                           | Occupation  |                           |       |               |       |             |      |          |         |         |     |
|              | Southern Company Services                                                                  | Senior Vice | President & SPO           |       |               |       |             |      |          |         |         |     |
|              | Receipt For:<br>Primary General<br>Other (specify) ▼                                       | Aggregate   | Year-to-Date ▼<br>3632.70 | ] F   | P/R Dedu      | uctio | on (\$30    | 5.52 | 2 Mont   | hly)    |         |     |
|              | Full Name (Last, First, Middle Initial)<br>John Sylvan Hemphill III                        | I           |                           |       | Date of       | Re    | ceipt       |      |          |         |         |     |
|              | Mailing Address 1050 River Point                                                           |             |                           |       | м м<br>12     | /     | D<br>31     |      | / Y      |         | ү<br>14 | Y   |
|              | City                                                                                       | State       | Zip Code                  |       |               | act   | ion ID :    |      | 84459    |         |         |     |
|              | Suwanee                                                                                    | GA          | 30024-4269                |       | Amount        |       |             |      |          |         |         |     |
|              | FEC ID number of contributing federal political committee.                                 | C           |                           |       |               |       | ,           |      | 7        |         | 25      | .00 |
|              | Name of Employer                                                                           | Occupation  |                           | -     |               |       |             |      |          |         |         |     |
|              | Southern Company Services                                                                  |             | ector GLSCAPE             |       |               |       |             |      |          |         |         |     |
|              | Receipt For:                                                                               |             | Year-to-Date ▼            |       |               |       |             |      |          |         |         |     |
|              | Primary General                                                                            | Ayyreyale   |                           | -   r | P/R Ded       | ucti  | on (\$25    | 5.00 | Month    | lv)     |         |     |
|              | Other (specify)                                                                            |             | 300.00                    | 11    |               | 2.50  | ( <b>\\</b> |      |          | .,,     |         |     |

TOTAL This Period (last page this line number only).....

Use separate schedule(s) for each category of the Detailed Summary Page FOR LINE NUMBER:

(check only one)

PAGE 53 OF

114

| ••           |                                                              |              | Detailed Summary Page                   |          | ×    | 11a            |          | 11b           | 15       16       17         e of soliciting contributions ins from such committee.       10         ot       2014       10         1D : PR84460015459       10         sh Receipt this Period       58.46         \$58.46 Monthly)       58.46         at 2014       10         at 2014       2014         bt 2014       2014         at 2014       2014         bt 2014       2014         bt 2014       2014         at 2014       2014         bt 2014       2014         at 2014       2014         bt 2014       2014         bt 2014       2014         at 2014       2014         bt 31       2014         bt 32       40.00 | <u> </u> |          |       |
|--------------|--------------------------------------------------------------|--------------|-----------------------------------------|----------|------|----------------|----------|---------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------|----------|-------|
| Ar           | ny information copied from such Reports and S                | tatements ma | ay not be sold or used by any pe        | erson    | n fo | 13<br>or the p | <br>pur  | 14<br>Dose of | soliciting                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | <br>g co | ontribut | tions |
| or           | for commercial purposes, other than using the                | name and a   | ddress of any political committee       | e to s   | soli | cit con        | trib     | utions f      | rom suc                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | h cc     | ommitt   | ee.   |
| $\backslash$ | NAME OF COMMITTEE (In Full)                                  |              |                                         |          |      |                |          |               |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |          |          |       |
|              | Southern Company Employees                                   | PAC          |                                         |          |      |                |          |               |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |          |          |       |
| Α.           | Full Name (Last, First, Middle Initial)<br>Thomas E. Herber  |              |                                         |          | П    | ate of         | Re       | ceint         |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |          |          |       |
| <b>~</b> .   | Mailing Address 3776 Carolyn Farm Road                       |              |                                         |          |      |                | 110      |               |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | V        | V        | V     |
|              |                                                              |              |                                         |          | L    | 12             | <i>'</i> |               | , , , ,                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |          |          | T     |
|              | City                                                         | State        | Zip Code                                |          |      | Transa         | acti     | on ID :       | PR8446                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | 001      | 5459     |       |
|              | Douglasville                                                 | GA           | 30135-2840                              | _        | A    | mount          | of       | Each R        | eceipt th                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | nis F    | Period   |       |
|              | FEC ID number of contributing federal political committee.   | С            |                                         |          |      |                |          | ,             | 7                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | _        | 58       | .46   |
|              | Name of Employer                                             | Occupation   |                                         | -        |      |                |          |               |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |          |          |       |
|              | Southern Company Services                                    | Infrastructu | re Mgt Manager                          |          |      |                |          |               |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |          |          |       |
|              | Receipt For:                                                 | Aggregate    | Year-to-Date ▼                          |          |      |                |          |               |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |          |          |       |
|              | Primary General                                              |              | 606.20                                  |          | P/F  | R Dedu         | uctio    | on (\$58.     | 46 Mont                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | hly)     |          |       |
|              | Other (specify)                                              |              | 696.39                                  |          |      |                |          |               |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |          |          |       |
|              | Full Name (Last, First, Middle Initial)<br>William D. Herrin |              |                                         |          | П    | ate of         | Po       | coint         |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |          |          |       |
| Ъ.           | Mailing Address 256 Forest Parkway                           |              |                                         |          | _    |                | 110      |               | /                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | v        | v        | V     |
|              | Maining Address 250 Folest Farkway                           |              |                                         |          | L    | 12             |          |               | / Y                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |          |          | Ť     |
|              | City                                                         | State        | Zip Code                                |          | 2    | -              | acti     |               | PR8446                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |          |          |       |
|              | Alabaster                                                    | AL           | 35007-7728                              |          |      |                |          |               |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |          |          |       |
|              | FEC ID number of contributing federal political committee.   | С            |                                         |          |      |                |          | 7             |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | _        | 40       | .00   |
|              | Name of Employer                                             | Occupation   |                                         |          |      |                |          |               |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |          |          |       |
|              | Southern Company Services                                    | Environmer   | tal Affairs Director                    |          |      |                |          |               |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |          |          |       |
|              | Receipt For:                                                 | Aggregate    | Year-to-Date ▼                          |          |      |                |          |               |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |          |          |       |
|              | Primary General                                              |              | 400.00                                  |          | P/F  | R Dedu         | uctio    | on (\$40.     | 00 Mont                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | hly)     |          |       |
|              | Other (specify)                                              |              | 480.00                                  |          |      |                |          |               |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |          |          |       |
| —<br>c.      | Full Name (Last, First, Middle Initial)<br>Chad S. Hewitt    |              |                                         |          | П    | ate of         | Re       | ceint         |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |          |          |       |
|              | Mailing Address 3410 Loch Ridge Trail                        |              |                                         |          |      |                |          |               | / /                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | v        | Y        | Y     |
|              |                                                              |              |                                         |          | L    | 12             | Ĺ        |               |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |          |          |       |
|              | City                                                         | State        | Zip Code                                |          |      | Trans          | act      | ion ID :      | PR8446                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | 031      | 5459     |       |
|              | Hoover                                                       | AL           | 35216                                   |          | A    | mount          | of       | Each R        | eceipt th                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | nis F    | Period   |       |
|              | FEC ID number of contributing federal political committee.   | С            |                                         |          |      |                |          | 9             | 7                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | _        | 51       | .55   |
|              | Name of Employer                                             | Occupation   |                                         | $\neg$   |      |                |          |               |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |          |          |       |
|              | Southern Company Services                                    | Fuel Servic  | es Mgr                                  |          |      |                |          |               |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |          |          |       |
|              | Receipt For:                                                 | Aggregate    | Year-to-Date ▼                          |          |      |                |          |               |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |          |          |       |
|              | Primary General                                              |              | 004.45                                  |          | P/F  | R Dedu         | ucti     | on (\$51.     | .55 Mont                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | hly)     |          |       |
|              | Other (specify)                                              |              | 601.15                                  |          |      |                |          |               |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |          |          |       |
| s            | UBTOTAL of Receipts This Page (optional)                     |              | ••••••••••••••••••••••••••••••••••••••• | <u> </u> |      |                |          | 7             |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |          | 150.     | 01    |

TOTAL This Period (last page this line number only).....

Use separate schedule(s) for each category of the

FOR LINE NUMBER:

(check only one)

PAGE 54 OF

114

|    | EMIZED RECEIPTS                                                                          |              | for each category of the<br>Detailed Summary Page | X         11a         11b         11c         12           13         14         15         16         17 |
|----|------------------------------------------------------------------------------------------|--------------|---------------------------------------------------|-----------------------------------------------------------------------------------------------------------|
|    | y information copied from such Reports and for commercial purposes, other than using the |              |                                                   | erson for the purpose of soliciting contributions to solicit contributions from such committee.           |
|    | NAME OF COMMITTEE (In Full)<br>Southern Company Employees                                | s PAC        |                                                   |                                                                                                           |
| Α. | Full Name (Last, First, Middle Initial)<br>James Davidson Hollinger                      |              |                                                   | Date of Receipt                                                                                           |
|    | Mailing Address 8235 Pine Run                                                            | 01.1         | 7.0.1                                             | 12 / D D / Y Y Y Y<br>12 31 2014                                                                          |
|    | City                                                                                     | State<br>AL  | Zip Code<br>36527                                 | Transaction ID : PR84461315459                                                                            |
|    | Daphne                                                                                   | AL           | 30527                                             | Amount of Each Receipt this Period                                                                        |
|    | FEC ID number of contributing federal political committee.                               | С            |                                                   | 54.97                                                                                                     |
|    | Name of Employer                                                                         | Occupation   | 1                                                 |                                                                                                           |
|    | Southern Company Services                                                                | Project Mar  | nager                                             |                                                                                                           |
|    | Receipt For:                                                                             | Aggregate    | Year-to-Date ▼                                    |                                                                                                           |
|    | Primary General<br>Other (specify)                                                       |              | 654.84                                            | P/R Deduction (\$54.97 Monthly)                                                                           |
|    |                                                                                          |              |                                                   |                                                                                                           |
| B. | Full Name (Last, First, Middle Initial)<br>Amy McGee Houston                             |              |                                                   | Date of Receipt                                                                                           |
|    | Mailing Address 3621 Tall Timber Drive                                                   |              |                                                   | 12 31 2014                                                                                                |
|    | City                                                                                     | State        | Zip Code                                          | Transaction ID : PR84461715459                                                                            |
|    | Birmingham                                                                               | AL           | 35242                                             | Amount of Each Receipt this Period                                                                        |
|    | FEC ID number of contributing federal political committee.                               | С            |                                                   | 78.47                                                                                                     |
|    | Name of Employer                                                                         | Occupation   | 1                                                 |                                                                                                           |
|    | Southern Company Services                                                                | IT Analyst,  | Principal                                         |                                                                                                           |
|    | Receipt For:                                                                             | Aggregate    | Year-to-Date ▼                                    |                                                                                                           |
|    | Primary General                                                                          | , iggi oguto |                                                   | P/R Deduction (\$78.47 Monthly)                                                                           |
|    | Other (specify)                                                                          |              | 937.62                                            |                                                                                                           |
| с. | Full Name (Last, First, Middle Initial)<br>Richard P. Hovey                              |              |                                                   | Date of Receipt                                                                                           |
|    | Mailing Address 5026 Stratford Road                                                      |              |                                                   | 12 31 2014                                                                                                |
|    | City                                                                                     | State        | Zip Code                                          | Transaction ID : PR84461815459                                                                            |
|    | Birmingham                                                                               | AL           | 35242-3120                                        | Amount of Each Receipt this Period                                                                        |
|    | FEC ID number of contributing federal political committee.                               | С            |                                                   | 24.00                                                                                                     |
|    | Name of Employer                                                                         | Occupation   | 1                                                 |                                                                                                           |
|    | Southern Company Services                                                                | Engineer, S  | SR                                                |                                                                                                           |
|    | Receipt For:                                                                             | -            | Year-to-Date ▼                                    |                                                                                                           |
|    | Primary General<br>Other (specify) ▼                                                     |              | 288.00                                            | P/R Deduction (\$24.00 Monthly)                                                                           |
| s  | UBTOTAL of Receipts This Page (optional)                                                 |              | ····· •                                           | 157.44                                                                                                    |

TOTAL This Period (last page this line number only)......

Use separate schedule(s) for each category of the Detailed Summary Page FOR LINE NUMBER:

(check only one)

PAGE 55 OF

114

|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                   | ailed Summary Page | ×                               | 11a       | 1       | 1b        | 11c        |                 | 12    |    |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------|--------------------|---------------------------------|-----------|---------|-----------|------------|-----------------|-------|----|
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                   |                    |                                 | 13        | 1       |           | 15         |                 | 16    | 17 |
| Any information copied from such Rep<br>or for commercial purposes, other that                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                   |                    |                                 |           |         |           |            |                 |       |    |
| NAME OF COMMITTEE (In Full)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                   |                    |                                 |           |         |           |            |                 |       |    |
| Southern Company Em                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | oloyees PAC       |                    |                                 |           |         |           |            |                 |       |    |
| Full Name (Last, First, Middle Initia<br>A. Dana B Hubbard                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | 1)                |                    |                                 | Date of   | Rece    | eipt      |            |                 |       |    |
| Mailing Address 7399 North Mitche                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | ll Ct             |                    |                                 | м м<br>12 | /       | D D D     | / Y        | 20 <sup>2</sup> |       | Y  |
| City                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | State Z           | p Code             |                                 | Trans     | actio   | n ID : I  | PR84462    |                 |       |    |
| Villa Rica                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | GA 3              | 0180               | A                               | mount     | t of Ea | ach Re    | eceipt thi | s Pe            | riod  |    |
| FEC ID number of contributing federal political committee.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | C                 |                    |                                 |           | . ,     |           | 7          | Ξ               | 36.   | 33 |
| Name of Employer                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | Occupation        |                    |                                 |           |         |           |            |                 |       |    |
| Southern Company Services                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | Personnel Risk As | sess Supv          |                                 |           |         |           |            |                 |       |    |
| Receipt For:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | Aggregate Year-to | o-Date ▼           |                                 |           |         |           |            |                 |       |    |
| Primary General                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | 33 3              |                    | P/                              | R Ded     | uction  | (\$36.3   | 33 Month   | ly)             |       |    |
| Other (specify)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | 7                 | 432.81             | 4                               |           |         |           |            |                 |       |    |
| Full Name (Last, First, Middle Initia<br>B. James Randy Hubbert                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | l)                |                    |                                 | Date of   | Bece    | eint      |            |                 |       |    |
| Mailing Address 155 River Oaks Dr                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                   |                    |                                 | M = M     |         |           |            | Y               | V     | V  |
| The second secon | ve                |                    |                                 | 12        | ,       | 31        | /          | 201             |       | ·  |
| City                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | State Z           | p Code             |                                 | Trans     | actior  |           | PR84462    |                 |       |    |
| Helena                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | AL 3              | 5080               | A                               | mount     | t of Ea | ach Re    | eceipt thi | s Pe            | riod  |    |
| FEC ID number of contributing federal political committee.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | C                 |                    | [                               |           |         |           |            | Ξ               | 20.   | 00 |
| Name of Employer                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | Occupation        |                    |                                 |           |         |           |            |                 |       |    |
| Southern Company Services                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | Operations Compl  | Assurance Mor      |                                 |           |         |           |            |                 |       |    |
| Receipt For:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | Aggregate Year-te |                    |                                 |           |         |           |            |                 |       |    |
| Primary General                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | Aggregate real-to |                    | P/                              | R Dedi    | uction  | (\$20 (   | 00 Monthl  | lv)             |       |    |
| Other (specify)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                   | 240.00             |                                 | TT DOUL   | aotion  | (\$20.0   |            | .,,             |       |    |
| Full Name (Last, First, Middle Initia<br>C. Chesley Hughes                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | l)                |                    |                                 | Date of   | Rece    | eipt      |            |                 |       |    |
| Mailing Address 2205 Garland Dr.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                   |                    |                                 | м м<br>12 | 1 /     | D D<br>31 | / Y        | 201             |       | Y  |
| City                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                   | p Code             |                                 | Trans     | actio   | n ID :    | PR84462    |                 |       |    |
| Vestavia Hills                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | AL 3              | 5216               | A                               | mount     | t of Ea | ach Re    | eceipt thi | s Pe            | riod  |    |
| FEC ID number of contributing federal political committee.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | С                 |                    |                                 |           | . ,     |           |            |                 | 44.   | 07 |
| Name of Employer                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | Occupation        |                    |                                 |           |         |           |            |                 |       |    |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                   |                    |                                 |           |         |           |            |                 |       |    |
| Southern Company Services<br>Receipt For:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | Project Manager   |                    |                                 |           |         |           |            |                 |       |    |
| Primary General                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | Aggregate Year-te | o-Date ▼           |                                 |           | untion  | (011)     | 07 Maath   |                 |       |    |
| Other (specify)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                   | 525.54             | P/R Deduction (\$44.07 Monthly) |           |         |           |            |                 |       |    |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | 3                 |                    | 1                               |           |         |           |            |                 |       |    |
| SUBTOTAL of Receipts This Page (                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | optional)         |                    |                                 |           | . ,     |           |            |                 | 100.4 | 40 |

TOTAL This Period (last page this line number only).....

100

- J -

Use separate schedule(s) for each category of the Detailed Summary Page FOR LINE NUMBER:

(check only one)

PAGE 56 OF

114

|                                                                     |                              | Detailed Summary Page |       |           |       | 11b       | 11c     |        | 12     |     |
|---------------------------------------------------------------------|------------------------------|-----------------------|-------|-----------|-------|-----------|---------|--------|--------|-----|
|                                                                     |                              | Detailed Summary Fage |       | 11a<br>13 |       | 14        | 15      |        | 16     | 17  |
| Any information copied from suc<br>or for commercial purposes, othe | er than using the name and a |                       |       |           |       |           |         |        |        |     |
| NAME OF COMMITTEE (In F                                             |                              |                       |       |           |       |           |         |        |        |     |
| > Southern Company                                                  | Employees PAC                |                       |       |           |       |           |         |        |        |     |
| Full Name (Last, First, Middle<br>A. Craig F. Hughes                | Initial)                     |                       |       | Date of   | Re    | eceipt    |         |        |        |     |
| Mailing Address 2909 Highlar<br>APT 607                             | nd Avenue South              |                       |       | м м<br>12 | 1     | 31        | ) /     |        | 2014   | Y   |
| City                                                                | State                        | Zip Code              |       | Trans     | acti  | ion ID :  | PR844   | 6271   | 5459   |     |
| Birmingham                                                          | AL                           | 35205                 |       | Amount    | of    | Each R    | leceipt | this I | Period |     |
| FEC ID number of contributin federal political committee.           | C                            |                       |       |           |       | <b>7</b>  |         | _      | 49     | .86 |
| Name of Employer                                                    | Occupation                   |                       |       |           |       |           |         |        |        |     |
| Southern Company Services                                           | Consolidate                  | d Fuel Acctng Mgr     |       |           |       |           |         |        |        |     |
| Receipt For:                                                        | Aggregate                    | Year-to-Date ▼        |       |           |       |           |         |        |        |     |
| Primary Gener                                                       |                              |                       | -   P | P/R Dedu  | uctio | on (\$49. | .86 Mor | thly)  | 1      |     |
| Other (specify)                                                     |                              | 593.97                |       |           |       |           |         |        |        |     |
| Full Name (Last, First, Middle<br>B. Paul Hughes                    | Initial)                     |                       |       | Date of   | Re    | eceipt    |         |        |        |     |
| Mailing Address 501 Twin Bra                                        | inch Drive                   |                       |       | M M       | /     | . 31      |         | y y y  | 014    | Y   |
| City                                                                | State                        | Zip Code              |       | Transa    | acti  | on ID :   | PR844   | 6281   | 5459   |     |
| Birmingham                                                          | AL                           | 35226                 |       | Amount    | of    | Each R    | leceipt | this I | Period |     |
| FEC ID number of contributin federal political committee.           | C                            |                       |       |           |       | <b>7</b>  |         | _      | 20     | .00 |
| Name of Employer                                                    | Occupation                   |                       |       |           |       |           |         |        |        |     |
| Southern Company Services                                           | Risk Manag                   | er                    |       |           |       |           |         |        |        |     |
| Receipt For:                                                        | Aggregate                    | Year-to-Date ▼        |       |           |       |           |         |        |        |     |
| Primary Gener                                                       |                              |                       | P     | /R Dedu   | uctio | on (\$20. | .00 Mon | thly)  |        |     |
| Other (specify)                                                     |                              | 240.00                |       |           |       |           |         |        |        |     |
| Full Name (Last, First, Middle<br>C. Charles August Hurlir          |                              |                       |       | Date of   | Re    | eceipt    |         |        |        |     |
| Mailing Address 3501 Sharon                                         | ı Lane                       |                       |       | м м<br>12 | /     | 31        |         |        | 014    | Y   |
| City                                                                | State                        | Zip Code              |       | Trans     | act   | ion ID :  | PR844   | 6291   | 5459   |     |
| Hueytown                                                            | AL                           | 35023-2658            |       | Amount    | of    | Each R    | leceipt | this I | Period |     |
| FEC ID number of contributin federal political committee.           | C                            |                       |       |           |       | л. I.     |         | _      | 20     | .00 |
| Name of Employer                                                    | Occupation                   |                       |       |           |       |           |         |        |        |     |
| Southern Company Services                                           | Engineering                  | g, Supervisor         |       |           |       |           |         |        |        |     |
| Receipt For:                                                        |                              | Year-to-Date ▼        |       |           |       |           |         |        |        |     |
| Primary     Gener       Other (specify) ▼                           |                              | , 240.00              | ]   F | P/R Ded   | ucti  | on (\$20  | .00 Mor | nthly) | 1      |     |
| SUBTOTAL of Receipts This P                                         | age (optional)               |                       |       |           |       | 1         | 7       | -      | 89.    | 86  |

TOTAL This Period (last page this line number only).....

Use separate schedule(s) for each category of the Detailed Summary Page FOR LINE NUMBER:

(check only one)

PAGE

57 OF

114

X 11a 11b 12 11c 14 13 15 16 17 Any information copied from such Reports and Statements may not be sold or used by any person for the purpose of soliciting contributions or for commercial purposes, other than using the name and address of any political committee to solicit contributions from such committee. NAME OF COMMITTEE (In Full) Southern Company Employees PAC Full Name (Last, First, Middle Initial) Α. Robin B Hurst Date of Receipt Mailing Address 4226 Paxton Place M M / 2014 12 31 City State Zip Code Transaction ID : PR84463015459 Birmingham AL 35242 Amount of Each Receipt this Period FEC ID number of contributing С 143.91 federal political committee. Name of Employer Occupation GM Projects & Constn GPC & APC Southern Company Services Receipt For: Aggregate Year-to-Date ▼ Primary General P/R Deduction (\$143.91 Monthly) 1706.37 Other (specify) Full Name (Last, First, Middle Initial) B. James Nicholas Irvin Date of Receipt Mailing Address 128 Austin Circle M M 12 31 2014 City State Zip Code Transaction ID : PR84463215459 AL Birmingham 35242 Amount of Each Receipt this Period FEC ID number of contributing С 20.00 federal political committee. Name of Employer Occupation Southern Company Services Adv Energy Systems R&D Mgr Receipt For: Aggregate Year-to-Date ▼ Primarv General P/R Deduction (\$20.00 Monthly) 240.00 Other (specify) Full Name (Last, First, Middle Initial) **c.** John J. Jansen Date of Receipt Mailing Address 991 Robin Dr M = M / D D 12 31 2014 City State Zip Code Transaction ID : PR84463515459 AL Mt. Olive 35117-3831 Amount of Each Receipt this Period FEC ID number of contributing 25.00 С federal political committee. Name of Employer Occupation Southern Company Services Research, Principal Scientist Receipt For: Aggregate Year-to-Date V Primary General P/R Deduction (\$25.00 Monthly) 300.00 Other (specify) 188.91 SUBTOTAL of Receipts This Page (optional).....

7

TOTAL This Period (last page this line number only).....

Use separate schedule(s) for each category of the

FOR LINE NUMBER:

(check only one)

PAGE 58 OF

114

|                 | ED RECEIPTS                                                                         |                                | for each category of the<br>Detailed Summary Page |    | 11a<br>13              |        | 11b<br>14 | 11c          | 12                      | 17     |
|-----------------|-------------------------------------------------------------------------------------|--------------------------------|---------------------------------------------------|----|------------------------|--------|-----------|--------------|-------------------------|--------|
|                 | mation copied from such Reports and S<br>nmercial purposes, other than using the    |                                |                                                   |    | or the                 |        | oose o    | f soliciting | g contrib               | utions |
|                 | OF COMMITTEE (In Full)<br>thern Company Employees                                   | PAC                            |                                                   |    |                        |        |           |              |                         |        |
| A. Lewi         | ame (Last, First, Middle Initial)<br>s Alan Jeffers<br>g Address 2491 Glasscott Ct. | State                          | Zip Code                                          |    | Date of<br>12<br>Trans | 1      | 31        |              | 2014<br>3 <b>615459</b> |        |
| Hoove           | er                                                                                  | AL                             | 35226                                             |    | Amoun                  | t of   | Each I    | Receipt th   | is Perio                | d      |
|                 | D number of contributing<br>I political committee.                                  | С                              |                                                   |    |                        |        | 7         |              | 5                       | 0.00   |
| Name            | of Employer                                                                         | Occupation                     |                                                   |    |                        |        |           |              |                         |        |
|                 | ern Company Services                                                                | Vice President                 | , Technical Svcs                                  |    |                        |        |           |              |                         |        |
|                 | ot For:<br>Primary General<br>Other (specify) V                                     | Aggregate Ye                   | ar-to-Date ▼<br>600.00                            | P/ | /R Ded                 | luctio | on (\$50  | ).00 Montl   | וy)                     |        |
|                 | ame (Last, First, Middle Initial)<br>cis M. Jessup III                              |                                |                                                   |    | Date o                 | f Re   | ceipt     |              |                         |        |
|                 | Address 1968 Southwood Road                                                         |                                |                                                   |    | <sup>M</sup> M<br>12   | 1      | D<br>31   |              | 2014                    | Y      |
| City            |                                                                                     | State                          | Zip Code                                          |    |                        |        |           | : PR84463    |                         |        |
| Birmin          | •                                                                                   | AL                             | 35216                                             | _  | Amoun                  | t of   | Each I    | Receipt th   | is Perio                | d      |
|                 | D number of contributing<br>I political committee.                                  | С                              |                                                   |    |                        |        | 7         |              | 5                       | 8.16   |
|                 | of Employer<br>ern Company Services                                                 | Occupation<br>External Affairs | s Manager                                         |    |                        |        |           |              |                         |        |
|                 | ot For:<br>Primary General<br>Other (specify) ▼                                     | Aggregate Ye                   | ar-to-Date ▼<br>694.17                            | P/ | 'R Ded                 | uctio  | on (\$58  | 3.16 Month   | ıly)                    |        |
|                 | ame (Last, First, Middle Initial)<br>Pecca B Jinks                                  |                                |                                                   | [  | Date o                 | f Re   | ceipt     |              |                         |        |
| Mailing         | g Address 1921 Leonidas Trail                                                       |                                |                                                   |    | м м<br>12              | /      | D<br>31   |              | үүү<br>2014             | Y      |
| City            |                                                                                     | State                          | Zip Code                                          |    | Trans                  | sact   | ion ID    | : PR8446     | 3815459                 | ,      |
| Marie           |                                                                                     | GA                             | 30064                                             | /  | Amoun                  | t of   | Each I    | Receipt th   | is Perio                | d      |
|                 | D number of contributing<br>I political committee.                                  | С                              |                                                   |    |                        |        | 7         |              | 12                      | 25.78  |
|                 | of Employer                                                                         | Occupation                     |                                                   |    |                        |        |           |              |                         |        |
| South<br>Receip | ern Company Services                                                                | Talent Acquisi                 |                                                   | _  |                        |        |           |              |                         |        |
|                 | Primary General<br>Other (specify) v                                                | Aggregate Ye                   | ar-to-Date ▼<br>1461.88                           | P  | /R Dec                 | lucti  | on (\$12  | 25.78 Mor    | thly)                   |        |
| SUBTO           | TAL of Receipts This Page (optional)                                                |                                | ····· •                                           |    |                        |        | 7         |              | 23                      | 3.94   |

TOTAL This Period (last page this line number only)......

10

Use separate schedule(s) for each category of the Detailed Summary Page FOR LINE NUMBER:

(check only one)

PAGE 59 OF

114

|                                                                                            |              | Detailed Summary Page |        | -         |         | 1b          | 11c        | 12       |      |
|--------------------------------------------------------------------------------------------|--------------|-----------------------|--------|-----------|---------|-------------|------------|----------|------|
|                                                                                            |              |                       |        | 13        |         | 4           | 15         | 16       | 17   |
| Any information copied from such Reports a<br>or for commercial purposes, other than using |              |                       |        |           |         |             |            |          |      |
| NAME OF COMMITTEE (In Full)                                                                |              |                       |        |           |         |             |            |          |      |
| Southern Company Employe                                                                   | es PAC       |                       |        |           |         |             |            |          |      |
| Full Name (Last, First, Middle Initial)<br>A. C. Mark Jones                                |              |                       |        | Date of   | f Rece  | eipt        |            |          |      |
| Mailing Address 4514 Queen Anne Court                                                      |              |                       |        | M M       |         | D - D       | / .        | Y Y      | V    |
|                                                                                            |              |                       |        | 12        | ,       | 31          |            | 2014     |      |
| City                                                                                       | State        | Zip Code              |        | Trans     | actio   | n ID : I    | PR84464    |          |      |
| Mableton                                                                                   | GA           | 30126-1432            |        | Amount    | t of E  | ach Re      | eceipt thi | s Period |      |
| FEC ID number of contributing federal political committee.                                 | C            |                       |        |           | ,       |             | 7          | 52       | .86  |
| Name of Employer                                                                           | Occupation   | 1                     | _      |           |         |             |            |          |      |
| Southern Company Services                                                                  | IT Manage    |                       |        |           |         |             |            |          |      |
| Receipt For:                                                                               |              | Year-to-Date ▼        | $\neg$ |           |         |             |            |          |      |
| Primary General                                                                            | , iggi oguto |                       | P      | /R Ded    | uction  | n (\$52.8   | 36 Month   | ly)      |      |
| Other (specify)                                                                            |              | 629.70                | 4      |           |         |             |            | • /      |      |
| Full Name (Last, First, Middle Initial)<br>B. Christopher S Kellar                         |              |                       |        | Date of   | f Rece  | eint        |            |          |      |
| Mailing Address 295 Riverhill Drive                                                        |              |                       |        |           |         | •           | ( N        | V V      | X    |
| Maning Address 295 Rivernin Drive                                                          |              |                       |        | 12        | /       | D ■ D<br>31 | / Y        | 2014     | Y    |
| City                                                                                       | State        | Zip Code              |        |           | actio   |             | PR84464    |          |      |
| Sandy Springs                                                                              | GA           | 30328                 |        |           |         |             | eceipt thi |          |      |
| FEC ID number of contributing federal political committee.                                 | С            |                       |        |           | ,       |             |            | 147      | .87  |
| Name of Employer                                                                           | Occupation   | 1                     | _      |           |         |             |            |          |      |
| Southern Company Services                                                                  |              | s & Renewables Dir    |        |           |         |             |            |          |      |
| Receipt For:                                                                               | ' '          | Year-to-Date ▼        |        |           |         |             |            |          |      |
| Primary General                                                                            | Aggregate    |                       | Р      | /R Ded    | uction  | (\$147      | .87 Montl  | hlv)     |      |
| Other (specify)                                                                            | _ L          | , 1735.31             |        |           | uotion  | (φ          |            |          |      |
| Full Name (Last, First, Middle Initial)<br>C. Wendy W. Kerins                              |              |                       |        | Date of   | f Rece  | eint        |            |          |      |
| Mailing Address 209 Delane Drive                                                           |              |                       |        | M M<br>12 |         | 31          | / Y        | 2014     | Y    |
| City                                                                                       | State        | Zip Code              |        | Trans     | actio   | n ID : I    | PR84464    |          |      |
| Trussville                                                                                 | AL           | 35173                 |        | Amount    | t of E  | ach Re      | eceipt thi | s Period |      |
| FEC ID number of contributing                                                              | 0            |                       |        |           |         |             |            | _        | 70   |
| federal political committee.                                                               | C            |                       |        |           | 7       |             | 7          | 44       | .76  |
| Name of Employer                                                                           | Occupatior   |                       |        |           |         |             |            |          |      |
| Southern Company Services                                                                  | Accounting   | Supv                  |        |           |         |             |            |          |      |
| Receipt For:                                                                               | Aggregate    | Year-to-Date ▼        |        |           |         |             |            |          |      |
| Primary General                                                                            |              | 533.22                | P      | P/R Ded   | luctior | n (\$44.    | 76 Month   | ly)      |      |
| Other (specify)                                                                            |              | 555.22                |        |           |         |             |            |          |      |
|                                                                                            |              |                       |        |           | -       | -           |            | 245      | 49   |
| SUBTOTAL of Receipts This Page (optiona                                                    | ll)          | ······ )              | •      | <u> </u>  |         | -           |            | 24J      | . ro |

TOTAL This Period (last page this line number only).....

100

Use separate schedule(s) for each category of the

FOR LINE NUMBER:

(check only one)

PAGE 60 OF

114

|                                                                                                   |                           | Detailed Summary Page    | ×        | 11a             |        | 11b         | 11c             | 12          |      |
|---------------------------------------------------------------------------------------------------|---------------------------|--------------------------|----------|-----------------|--------|-------------|-----------------|-------------|------|
| Any information carried from such Data in                                                         | Statoments                | y not be add an used by  |          | 13<br>or the    |        | 14          | 15              | 16          | 17   |
| Any information copied from such Reports and a<br>or for commercial purposes, other than using th |                           |                          |          |                 |        |             |                 |             |      |
| NAME OF COMMITTEE (In Full)                                                                       |                           |                          |          |                 |        |             |                 |             |      |
| Southern Company Employees                                                                        | S PAC                     |                          |          |                 |        |             |                 |             |      |
| Full Name (Last, First, Middle Initial)<br><b>A.</b> Stacy R. Kilcoyne                            |                           |                          |          | Date of         | f Re   | ceipt       |                 |             |      |
| Mailing Address 1604 Heritage Place                                                               |                           |                          |          | м м<br>12       | 1      | D D D<br>31 | / Y             | y y<br>2014 | Y    |
| City                                                                                              | State                     | Zip Code                 |          |                 | acti   |             | PR84464         | 4915459     |      |
| Birmingham                                                                                        | AL                        | 35210-4714               | 4        | Amount          | t of   | Each R      | eceipt th       | nis Period  |      |
| FEC ID number of contributing federal political committee.                                        | С                         |                          |          |                 | _      | 7           | 7               | 310         | 0.59 |
| Name of Employer                                                                                  | Occupation                | 1                        |          |                 |        |             |                 |             |      |
| Southern Company Services                                                                         | Human Res                 | sources Vice President   |          |                 |        |             |                 |             |      |
| Receipt For:                                                                                      | Aggregate                 | Year-to-Date ▼           |          | -               |        |             | . –             |             |      |
| Primary General<br>Other (specify) ▼                                                              |                           | 3691.23                  | ]   P/   | /R Ded          | luctio | on (\$31(   | ).59 Mon        | nthly)      |      |
| Full Name (Last, First, Middle Initial)<br>B. Christopher Jay Kysar                               |                           |                          |          | Date of         | f Re   | ceipt       |                 |             |      |
| Mailing Address 3620 Newbridge Road                                                               |                           |                          |          | M M<br>12       |        | 31          | / Y             | 2014        | Y    |
| City                                                                                              | State                     | Zip Code                 |          |                 | acti   |             | <u>PR</u> 84466 | 6015459     |      |
| Keswick                                                                                           | VA                        | 22947                    | A        |                 |        |             |                 | nis Period  |      |
| FEC ID number of contributing federal political committee.                                        | С                         |                          |          |                 | _      | 5           | - 7             | 60          | .00  |
| Name of Employer<br>Southern Company Services                                                     | Occupation<br>Financial M |                          |          |                 |        |             |                 |             |      |
| Receipt For:<br>Primary General<br>Other (specify) ▼                                              |                           | Year-to-Date ▼<br>720.00 | ] P/     | R Ded           | uctic  | on (\$60.0  | 00 Month        | nly)        |      |
| Full Name (Last, First, Middle Initial)<br>C. Christopher Jason Lane                              |                           |                          |          | Date of         | f Re   | ceipt       |                 |             |      |
| Mailing Address 94 Fountainhead Drive                                                             |                           |                          |          | <sup>M</sup> 12 |        | 31          | / Y             | у у<br>2014 | Y    |
| City                                                                                              | State                     | Zip Code                 |          |                 |        |             |                 | 6415459     |      |
| Jefferson                                                                                         | GA                        | 30549                    | /        | Amount          | t of   | Each R      | eceipt th       | nis Period  |      |
| FEC ID number of contributing federal political committee.                                        | С                         |                          |          |                 |        | 7           | 3               | 48          | 3.22 |
| Name of Employer                                                                                  | Occupation                | 1                        |          |                 |        |             |                 |             |      |
| Southern Company Services                                                                         | Operations                | &Maintenance Manager     |          |                 |        |             |                 |             |      |
| Receipt For:                                                                                      | Aggregate                 | Year-to-Date ▼           |          | _               |        |             |                 |             |      |
| Primary General<br>Other (specify) ▼                                                              |                           | 574.41                   | ]   P,   | /R Ded          | lucti  | on (\$48.   | 22 Montl        | hly)        |      |
| SUBTOTAL of Receipts This Page (optional)                                                         | ·                         |                          | <u> </u> |                 | -      |             |                 | 418         | .81  |
| TOTAL This Period (last page this line number                                                     |                           |                          | -<br>-   |                 | -      |             |                 |             |      |

Use separate schedule(s) for each category of the Detailed Summary Page FOR LINE NUMBER:

(check only one)

PAGE 61 OF

114

| •••         |                                                                                               |              | Detailed Summary Page | X  | 11a                             |      | 11b        | 11c        |              | 12      |     |
|-------------|-----------------------------------------------------------------------------------------------|--------------|-----------------------|----|---------------------------------|------|------------|------------|--------------|---------|-----|
|             |                                                                                               |              | Detailed Summary Faye |    | 13                              |      | 14         | 15         |              | 16      | 17  |
|             | y information copied from such Reports and s<br>for commercial purposes, other than using the |              |                       |    |                                 |      |            |            |              |         |     |
| $\setminus$ | NAME OF COMMITTEE (In Full)                                                                   |              |                       |    |                                 |      |            |            |              |         |     |
| $\rangle$   | Southern Company Employees                                                                    | S PAC        |                       |    |                                 |      |            |            |              |         |     |
| Α.          | Full Name (Last, First, Middle Initial)<br>Harold A. Lawrence                                 |              |                       |    | Date of                         | f Re | eceipt     |            |              |         |     |
|             | Mailing Address 134 Tull Place                                                                |              |                       |    | м м<br>12                       | 1    | 31         | ) / Y      |              | 014     | Y   |
|             | City                                                                                          | State        | Zip Code              |    | Trans                           | act  |            | PR8446     |              |         |     |
|             | Alexandria                                                                                    | VA           | 22304                 | A  | moun                            | t of | Each R     | leceipt th | nis F        | Period  |     |
|             | FEC ID number of contributing federal political committee.                                    | С            |                       |    |                                 |      | 7          |            | _            | 126     | .10 |
|             | Name of Employer                                                                              | Occupation   | I                     | _  |                                 |      |            |            |              |         |     |
|             | Southern Company Services                                                                     | Governmer    | t Affairs Director    |    |                                 |      |            |            |              |         |     |
|             | Receipt For:                                                                                  | Aggregate    | Year-to-Date ▼        |    |                                 |      |            |            |              |         |     |
|             | Primary General                                                                               |              |                       | P/ | 'R Ded                          | ucti | ion (\$126 | 6.10 Mon   | ithly)       | )       |     |
|             | Other (specify)                                                                               |              | 1501.47               |    |                                 |      |            |            |              |         |     |
| в.          | Full Name (Last, First, Middle Initial)<br>Teresa L. Lee                                      |              |                       |    | Date of                         | f Re | eceipt     |            |              |         |     |
|             | Mailing Address 1030 Westbrooke Way                                                           |              |                       |    | м м<br>12                       |      | 31         | / Y        |              | )14     | Y   |
|             | City                                                                                          | State        | Zip Code              |    | Trans                           | act  | ion ID :   | PR84466    | <u> 5915</u> | 5459    |     |
|             | Atlanta                                                                                       | GA           | 30319                 | A  | Period                          |      |            |            |              |         |     |
|             | FEC ID number of contributing federal political committee.                                    | С            |                       |    |                                 |      | ,          |            | _            | 25.     | 00  |
|             | Name of Employer                                                                              | Occupation   | I                     | _  |                                 |      |            |            |              |         |     |
|             | Southern Company Services                                                                     | Project Con  | sultant Market Serv   |    |                                 |      |            |            |              |         |     |
|             | Receipt For:                                                                                  | Aggregate    | Year-to-Date ▼        |    |                                 |      |            |            |              |         |     |
|             | Primary General                                                                               |              |                       | P/ | R Ded                           | ucti | ion (\$25. | 00 Month   | ıly)         |         |     |
|             | Other (specify)                                                                               |              | 300.00                |    |                                 |      |            |            |              |         |     |
| с.          | Full Name (Last, First, Middle Initial)<br>Joseph Licata                                      |              |                       |    | Date of                         | f Re | eceipt     |            |              |         |     |
|             | Mailing Address 1903 Cashes Valley Road                                                       |              |                       |    | м м<br>12                       | 1    | 31         | ) / Y      |              | )<br>14 | Y   |
|             | City                                                                                          | State        | Zip Code              |    | Trans                           | sact | tion ID :  | PR8446     | 711          | 5459    |     |
|             | Cherry Log                                                                                    | GA           | 30522                 | A  | moun                            | t of | Each R     | leceipt th | nis F        | Period  |     |
|             | FEC ID number of contributing federal political committee.                                    | С            |                       |    |                                 |      | 5          |            | _            | 20      | .00 |
|             | Name of Employer                                                                              | Occupation   | 1                     | _  |                                 |      |            |            |              |         |     |
|             | Southern Company Services                                                                     | Portfolio Ma | anager                |    |                                 |      |            |            |              |         |     |
|             | Receipt For:                                                                                  |              | Year-to-Date ▼        |    |                                 |      |            |            |              |         |     |
|             | Primary General                                                                               | 33 3-40      |                       | P/ | P/R Deduction (\$20.00 Monthly) |      |            |            |              |         |     |
|             | Other (specify)                                                                               | L            | 240.00                |    |                                 |      |            |            |              |         |     |
| s           | UBTOTAL of Receipts This Page (optional)                                                      |              | •••••                 |    |                                 |      | 7          | 7          | _            | 171.    | 10  |

TOTAL This Period (last page this line number only).....

Use separate schedule(s) for each category of the Detailed Summary Page FOR LINE NUMBER:

(check only one)

PAGE 62 OF

114

| •••        |                                                                                               |              | Detailed Summary Page  | ×   | ( 11a                           |       | 11b       | 11c        |       | 12                 |     |
|------------|-----------------------------------------------------------------------------------------------|--------------|------------------------|-----|---------------------------------|-------|-----------|------------|-------|--------------------|-----|
| _          |                                                                                               |              |                        |     | 13                              |       | 14        | 15         |       | 16                 | 17  |
|            | y information copied from such Reports and S<br>for commercial purposes, other than using the |              |                        |     |                                 |       |           |            |       |                    |     |
| <u>,</u>   | NAME OF COMMITTEE (In Full)                                                                   |              |                        |     |                                 |       | 2.0110    |            |       |                    |     |
| $ \rangle$ | Southern Company Employees                                                                    | PAC          |                        |     |                                 |       |           |            |       |                    |     |
| /          |                                                                                               |              |                        |     |                                 |       |           |            |       |                    |     |
| Α.         | Full Name (Last, First, Middle Initial)<br>Earl Cotter Long                                   |              |                        |     | Date o                          | f Re  | eceipt    |            |       |                    |     |
|            | Mailing Address 625 River Chase Point                                                         |              |                        |     | M M                             |       |           | D / Y      | Y     | Y                  | Y   |
|            |                                                                                               | <b>0</b> 1 1 |                        |     | 12                              |       | 31        |            |       | 014                |     |
|            | City<br>Atlanta                                                                               | State<br>GA  | Zip Code<br>30328-2016 |     |                                 |       |           | PR8446     |       |                    |     |
|            |                                                                                               | UA.          | 50528-2010             | - 4 | Amoun                           | t of  | Each F    | Receipt th | nis F | <sup>2</sup> eriod |     |
|            | FEC ID number of contributing federal political committee.                                    | С            |                        |     |                                 |       | ,         |            | _     | 85.                | .00 |
|            | Name of Employer                                                                              | Occupation   |                        |     |                                 |       |           |            |       |                    |     |
|            | Southern Company Services                                                                     | Assistant T  | reasurer               |     |                                 |       |           |            |       |                    |     |
|            | Receipt For:                                                                                  | Aggregate    | Year-to-Date ▼         |     |                                 |       |           |            |       |                    |     |
|            | Primary General                                                                               |              | 1020.00                | P   | /R Ded                          | lucti | ion (\$85 | .00 Mont   | hly)  |                    |     |
|            | Other (specify)                                                                               |              | 1020.00                |     |                                 |       |           |            |       |                    |     |
| _          | Full Name (Last, First, Middle Initial)                                                       |              |                        |     |                                 | . –   |           |            |       |                    |     |
| В.         | Todd E. Lucas                                                                                 |              |                        | _   | Date o                          |       | eceipt    |            |       |                    |     |
|            | Mailing Address 3945 Haddon Circle                                                            |              |                        |     | <sup>M</sup> M                  | 1     | 31        | D / Y      |       | 014                | Y   |
|            | City                                                                                          | State        | Zip Code               |     | Trans                           | act   | ion ID :  | PR8446     | 831   | 5459               |     |
|            | Hoover                                                                                        | AL           | 35226                  |     | Amoun                           | t of  | Each F    | Receipt th | nis F | Period             |     |
|            | FEC ID number of contributing federal political committee.                                    | С            |                        |     |                                 |       | 7         | 7          | _     | 50.                | 00  |
|            | Name of Employer                                                                              | Occupation   |                        | _   |                                 |       |           |            |       |                    |     |
|            | Southern Company Services                                                                     | Bulk Power   | Operations Gen Mgr     |     |                                 |       |           |            |       |                    |     |
|            | Receipt For:                                                                                  | Aggregate    | Year-to-Date ▼         |     |                                 |       |           |            |       |                    |     |
|            | Primary General                                                                               |              | 000.00                 | P.  | /R Ded                          | ucti  | on (\$50  | .00 Mont   | hly)  |                    |     |
|            | Other (specify)                                                                               |              | 600.00                 |     |                                 |       |           |            |       |                    |     |
| —<br>c.    | Full Name (Last, First, Middle Initial)<br>Anne Kellum Lugar                                  |              |                        |     | Date o                          | f Re  | eceipt    |            |       |                    |     |
| -          | Mailing Address 68 Hawthorn Street                                                            |              |                        |     | м м<br>12                       | /     | . 31      |            |       | 014                | Y   |
|            | City                                                                                          | State        | Zip Code               |     | Trans                           | sact  | tion ID : | : PR8446   | 841   | 5459               |     |
|            | Birmingham                                                                                    | AL           | 35242                  |     | Amoun                           | t of  | Each F    | Receipt th | nis F | <sup>2</sup> eriod |     |
|            | FEC ID number of contributing federal political committee.                                    | С            |                        |     |                                 |       | ,         |            |       | 91                 | .59 |
|            | Name of Employer                                                                              | Occupation   |                        | _   |                                 |       |           |            |       |                    |     |
|            | Southern Company Services                                                                     | Governanc    | e & Bus Assurance Mgr  |     |                                 |       |           |            |       |                    |     |
|            | Receipt For:                                                                                  | Aggregate    | Year-to-Date ▼         |     |                                 |       |           |            |       |                    |     |
|            | Primary General                                                                               |              | 4004.07                | P   | P/R Deduction (\$91.59 Monthly) |       |           |            |       |                    |     |
|            | Other (specify)                                                                               |              | 1091.07                |     |                                 |       |           |            |       |                    |     |
|            |                                                                                               |              |                        |     | _                               | -     |           |            | _     | _                  | _   |
| s          | UBTOTAL of Receipts This Page (optional)                                                      |              | ••••••                 | •   |                                 |       | 7         |            |       | 226.               | 59  |
| ⊢          | - · · · /                                                                                     |              |                        | - 1 |                                 |       |           | ,          |       |                    |     |

TOTAL This Period (last page this line number only).....

FEC Schedule A (Form 3X) Rev. 02/2003

Use separate schedule(s) for each category of the

FOR LINE NUMBER:

(check only one)

PAGE 63 OF

114

|        |                                                                                |             | for each category of the<br>Detailed Summary Page | X         11a         11b         11c         12           13         14         15         16         17 |
|--------|--------------------------------------------------------------------------------|-------------|---------------------------------------------------|-----------------------------------------------------------------------------------------------------------|
|        |                                                                                |             |                                                   | rson for the purpose of soliciting contributions to solicit contributions from such committee.            |
|        | e OF COMMITTEE (In Full)<br>thern Company Employees                            | PAC         |                                                   |                                                                                                           |
| A. Rog | ame (Last, First, Middle Initial)<br>er Marbutt<br>g Address 7151 Doc Owen Rd. |             |                                                   | Date of Receipt                                                                                           |
| City   | -                                                                              | State       | Zip Code                                          | 12 31 2014<br>Transaction ID : PR84469115459                                                              |
| Dora   |                                                                                | AL          | 35062                                             | _ Amount of Each Receipt this Period                                                                      |
|        | D number of contributing<br>I political committee.                             | С           |                                                   | 50.23                                                                                                     |
| Name   | of Employer                                                                    | Occupation  |                                                   |                                                                                                           |
|        | ern Company Services                                                           | Technical T | raining Manager                                   |                                                                                                           |
|        | pt For:<br>Primary General<br>Other (specify) ▼                                | Aggregate   | Year-to-Date ▼<br>598.38                          | P/R Deduction (\$50.23 Monthly)                                                                           |
|        | ame (Last, First, Middle Initial)<br>ert F. Markham                            |             |                                                   | Date of Receipt                                                                                           |
|        | g Address 3829 Kinross Drive                                                   | 04-44       | 7.0.0.1                                           | 12 31 YYYYY<br>12 31 2014                                                                                 |
| City   | h                                                                              | State<br>AL | Zip Code                                          | Transaction ID : PR84469215459                                                                            |
|        | ngham                                                                          | AL          | 35242-5803                                        | Amount of Each Receipt this Period                                                                        |
|        | D number of contributing<br>I political committee.                             | С           |                                                   | 105.63                                                                                                    |
|        | of Employer                                                                    | Occupation  |                                                   |                                                                                                           |
| South  | ern Company Services                                                           | Project Man | ager                                              |                                                                                                           |
|        | pt For:                                                                        | Aggregate   | Year-to-Date ▼                                    |                                                                                                           |
|        | Primary General<br>Other (specify) ▼                                           |             | 1261.95                                           | P/R Deduction (\$105.63 Monthly)                                                                          |
|        | ame (Last, First, Middle Initial)<br><b>/id Gregory Marsh</b>                  |             |                                                   | Date of Receipt                                                                                           |
|        | g Address 1105 Lake Point Court                                                |             |                                                   | 12 31 2014                                                                                                |
| City   | nahom                                                                          | State<br>AL | Zip Code                                          | Transaction ID : PR84469315459                                                                            |
|        | ngham                                                                          |             | 35244                                             | Amount of Each Receipt this Period                                                                        |
|        | D number of contributing<br>I political committee.                             | С           |                                                   | 20.00                                                                                                     |
| Name   | of Employer                                                                    | Occupation  |                                                   |                                                                                                           |
|        | ern Company Services                                                           | Project Mar | nager                                             |                                                                                                           |
|        | pt For:                                                                        | Aggregate   | Year-to-Date ▼                                    |                                                                                                           |
|        | Primary General<br>Other (specify) ▼                                           |             | 240.00                                            | P/R Deduction (\$20.00 Monthly)                                                                           |
| SUBTO  | TAL of Receipts This Page (optional)                                           |             | •••••                                             | 175.86                                                                                                    |

TOTAL This Period (last page this line number only)......

| SCHEDULE A   | (FEC Form 3X) |
|--------------|---------------|
| ITEMIZED REC | EIPTS         |

FOR LINE NUMBER:

(check only one)

PAGE 64 OF

114

|          | EMIZED RECEIPTS                                                                          |                                                | for each category of the<br>Detailed Summary Page | ×  | 11a<br>13 | $\square$ | 11b<br>14 | 11c<br>15  | 12<br>16    | 17                              |  |  |  |  |  |  |  |  |
|----------|------------------------------------------------------------------------------------------|------------------------------------------------|---------------------------------------------------|----|-----------|-----------|-----------|------------|-------------|---------------------------------|--|--|--|--|--|--|--|--|
|          | y information copied from such Reports and for commercial purposes, other than using th  |                                                |                                                   |    |           |           |           |            |             |                                 |  |  |  |  |  |  |  |  |
|          | NAME OF COMMITTEE (In Full)<br>Southern Company Employees                                | S PAC                                          |                                                   |    |           |           |           |            |             |                                 |  |  |  |  |  |  |  |  |
| <u> </u> | Full Name (Last, First, Middle Initial)<br>David C Marshall                              |                                                |                                                   |    | Date of   | f Red     | ceipt     |            |             |                                 |  |  |  |  |  |  |  |  |
|          | Mailing Address 2242 Capri Drive                                                         |                                                |                                                   |    | м м<br>12 | /         | 31        | D / Y      | 2014        | Y                               |  |  |  |  |  |  |  |  |
|          | City                                                                                     | State                                          | Zip Code                                          |    | Trans     | actio     | on ID :   | PR84469    | 9415459     |                                 |  |  |  |  |  |  |  |  |
|          | Birmingham                                                                               | AL                                             | 35226                                             | A  | mount     | t of I    | Each F    | Receipt th | is Perio    | k                               |  |  |  |  |  |  |  |  |
|          | FEC ID number of contributing federal political committee.                               | С                                              |                                                   |    |           |           | ,         |            | 2           | 0.00                            |  |  |  |  |  |  |  |  |
|          | Name of Employer                                                                         | Occupation                                     | 1                                                 | -  |           |           |           |            |             |                                 |  |  |  |  |  |  |  |  |
|          | Southern Company Services                                                                | Engineer, F                                    | Principal                                         |    |           |           |           |            |             |                                 |  |  |  |  |  |  |  |  |
|          | Receipt For:                                                                             | Aggregate                                      | Year-to-Date ▼                                    |    |           |           |           |            |             |                                 |  |  |  |  |  |  |  |  |
|          | Primary General<br>Other (specify) ▼                                                     |                                                | 240.00                                            | P/ | R Ded     | uctio     | n (\$20   | .00 Month  | nly)        |                                 |  |  |  |  |  |  |  |  |
| в.       | Full Name (Last, First, Middle Initial)<br>Edward Marshall                               |                                                |                                                   |    | Date of   | f Red     | ceipt     |            |             |                                 |  |  |  |  |  |  |  |  |
|          | Mailing Address 1943 Oak Grove Road                                                      |                                                |                                                   |    | M M<br>12 | /         | 31        | ) / Y      | 2014        | Y                               |  |  |  |  |  |  |  |  |
|          | City                                                                                     | State                                          | Zip Code                                          |    | Trans     | actio     | on ID :   | PR84469    | 515459      |                                 |  |  |  |  |  |  |  |  |
|          | Atlanta                                                                                  | GA 30345                                       |                                                   |    |           |           |           |            |             | k                               |  |  |  |  |  |  |  |  |
|          | FEC ID number of contributing federal political committee.                               | С                                              |                                                   |    |           |           | ,         | 7          | 2           | 5.00                            |  |  |  |  |  |  |  |  |
|          | Name of Employer<br>Southern Company Services                                            | Occupation<br>Engineering                      | g, Supervisor                                     |    |           |           |           |            |             |                                 |  |  |  |  |  |  |  |  |
|          | Receipt For:<br>Primary General<br>Other (specify) ▼                                     | For: Aggregate Year-to-Date ▼<br>imary General |                                                   |    |           |           |           |            |             | P/R Deduction (\$25.00 Monthly) |  |  |  |  |  |  |  |  |
| с.       | Full Name (Last, First, Middle Initial)<br>Philip W. Mask                                |                                                |                                                   |    | Date of   | f Red     | ceipt     |            |             |                                 |  |  |  |  |  |  |  |  |
|          | Mailing Address 3248 Turtle Lake Drive                                                   |                                                |                                                   |    | м м<br>12 | /         | D 1       |            | y y<br>2014 | Y                               |  |  |  |  |  |  |  |  |
|          | City                                                                                     | State                                          | Zip Code                                          |    | Trans     | acti      | on ID :   | PR8446     | 9715459     |                                 |  |  |  |  |  |  |  |  |
|          | Marietta                                                                                 | GA                                             | 30067                                             | A  | mount     | t of I    | Each F    | Receipt th | is Period   | k                               |  |  |  |  |  |  |  |  |
|          | FEC ID number of contributing federal political committee.                               | С                                              |                                                   |    |           |           | ,         |            | 2           | 0.00                            |  |  |  |  |  |  |  |  |
|          | Name of Employer                                                                         | Occupation                                     | 1                                                 | -  |           |           |           |            |             |                                 |  |  |  |  |  |  |  |  |
|          | Southern Company Services                                                                | Principal - I                                  | H&W Strategy                                      |    |           |           |           |            |             |                                 |  |  |  |  |  |  |  |  |
|          | Receipt For:                                                                             | Aggregate                                      | Year-to-Date ▼                                    |    |           |           |           |            |             |                                 |  |  |  |  |  |  |  |  |
|          | Primary General                                                                          |                                                | 040.00                                            | P/ | 'R Ded    | luctic    | on (\$20  | .00 Montl  | nly)        |                                 |  |  |  |  |  |  |  |  |
|          | Other (specify)                                                                          |                                                | 240.00                                            |    |           |           |           |            |             |                                 |  |  |  |  |  |  |  |  |
| $\vdash$ | UBTOTAL of Receipts This Page (optional)<br>OTAL This Period (last page this line number |                                                |                                                   |    | -         |           | 7         | 7          | 65          | 5.00                            |  |  |  |  |  |  |  |  |

Use separate schedule(s) for each category of the Detailed Summary Page FOR LINE NUMBER:

(check only one)

PAGE 65 OF

114

|   |                                                                                         |             | Detailed Summary Page |    | 11a                                                                         | L     | 11b        | L      | 11c      |       | 12      |     |  |  |  |
|---|-----------------------------------------------------------------------------------------|-------------|-----------------------|----|-----------------------------------------------------------------------------|-------|------------|--------|----------|-------|---------|-----|--|--|--|
|   |                                                                                         |             |                       |    | 13                                                                          |       | 14         |        | 15       |       | 16      | 17  |  |  |  |
|   | / information copied from such Reports and<br>for commercial purposes, other than using |             |                       |    |                                                                             |       |            |        |          |       |         |     |  |  |  |
|   | NAME OF COMMITTEE (In Full)                                                             |             |                       |    |                                                                             |       |            |        |          |       |         |     |  |  |  |
|   | Southern Company Employee                                                               | es PAC      |                       |    |                                                                             |       |            |        |          |       |         |     |  |  |  |
|   | Full Name (Last, First, Middle Initial)<br>James A. Mason Jr.                           |             | Date of Receipt       |    |                                                                             |       |            |        |          |       |         |     |  |  |  |
|   | Mailing Address 659 Pleasant Hill Road Nw                                               |             |                       |    | 12 31 2014                                                                  |       |            |        |          |       |         |     |  |  |  |
| ſ | City                                                                                    | State       | Zip Code              |    |                                                                             | sact  |            |        | R84469   |       |         |     |  |  |  |
|   | Conyers                                                                                 | GA          | 30012-1725            |    | Transaction ID : PR84469815459           Amount of Each Receipt this Period |       |            |        |          |       |         |     |  |  |  |
|   | FEC ID number of contributing federal political committee.                              | С           |                       |    |                                                                             |       | ,          |        |          | _     | 128.    | 40  |  |  |  |
| Ī | Name of Employer                                                                        | Occupation  | l                     |    |                                                                             |       |            |        |          |       |         |     |  |  |  |
|   | Southern Company Services                                                               | Financial R | eporting Director     |    |                                                                             |       |            |        |          |       |         |     |  |  |  |
|   | Receipt For:                                                                            |             | Year-to-Date ▼        |    |                                                                             |       |            |        |          |       |         |     |  |  |  |
|   | Primary General                                                                         | 7.55.054.0  |                       | P. | P/R Deduction (\$128.40 Monthly)                                            |       |            |        |          |       |         |     |  |  |  |
|   | Other (specify) ▼                                                                       |             | 1529.58               |    |                                                                             |       |            |        |          |       |         |     |  |  |  |
|   | Full Name (Last, First, Middle Initial)<br>Charles P Mason                              | ·           |                       |    | Date o                                                                      | f Re  | eceipt     |        |          |       |         |     |  |  |  |
| l | Mailing Address 2705 Old Ivy Court                                                      |             |                       |    |                                                                             |       | 12 31 2014 |        |          |       |         |     |  |  |  |
|   | City                                                                                    | State       | Zip Code              |    | Transaction ID : PR84469915459                                              |       |            |        |          |       |         |     |  |  |  |
|   | Buford                                                                                  | GA          | 30519                 |    | Amount of Each Receipt this Period<br>48.66                                 |       |            |        |          |       |         |     |  |  |  |
|   | FEC ID number of contributing federal political committee.                              | С           |                       |    |                                                                             |       |            |        |          |       |         |     |  |  |  |
| 1 | Name of Employer                                                                        | Occupation  | I                     |    |                                                                             |       |            |        |          |       |         |     |  |  |  |
| ç | Southern Company Services                                                               | Accountant  | , SR                  |    |                                                                             |       |            |        |          |       |         |     |  |  |  |
| İ | Receipt For:                                                                            | Aggregate   | Year-to-Date ▼        | P/ | /R Ded                                                                      | uctio | on (\$4    | 8.66   | 6 Month  | ıly)  |         |     |  |  |  |
|   | Other (specify) ▼                                                                       |             | 578.85                | 4  |                                                                             |       |            |        |          |       |         |     |  |  |  |
|   | Full Name (Last, First, Middle Initial)<br>James M McCool Jr                            |             |                       |    | Date o                                                                      | f Re  | eceipt     |        |          |       |         |     |  |  |  |
| I | Mailing Address 2683 Oak Valley Drive                                                   |             |                       |    | <sup>M</sup> <sup>M</sup>                                                   | /     | D<br>3     | D<br>1 | / Y      |       | ү<br>14 | Y   |  |  |  |
|   | City                                                                                    | State       | Zip Code              |    | Trans                                                                       | sact  | ion ID     | ) : P  | R8447    | 0515  | 459     |     |  |  |  |
|   | Vienna                                                                                  | VA          | 22181-5339            | /  | Amoun                                                                       | t of  | Each       | Red    | ceipt th | is P  | eriod   |     |  |  |  |
|   | FEC ID number of contributing federal political committee.                              | Ŭ           |                       |    |                                                                             |       |            |        | 7        |       | 154.    | .66 |  |  |  |
| Ĩ | Name of Employer                                                                        | Occupation  | 1                     | _  |                                                                             |       |            |        |          |       |         |     |  |  |  |
|   | Southern Company Services                                                               | Governmer   | nt Affairs Director   |    |                                                                             |       |            |        |          |       |         |     |  |  |  |
|   | Receipt For:                                                                            | Agareaate   | Year-to-Date ▼        |    |                                                                             |       |            |        |          |       |         |     |  |  |  |
|   | Primary General                                                                         | 99.09410    |                       | Р  | /R Ded                                                                      | lucti | on (\$1    | 54.6   | 66 Mon   | thly) |         |     |  |  |  |
|   | Other (specify)                                                                         |             | 1846.80               |    |                                                                             |       | · ·        |        |          | ,,    |         |     |  |  |  |

TOTAL This Period (last page this line number only).....

Use separate schedule(s) for each category of the Detailed Summary Page FOR LINE NUMBER:

(check only one)

PAGE 66 OF

114

| TEMIZED RECEIPTS                               |                                                        |                                      | Detailed Summary Page                                              |                    | 11a                                |              | 11b                             | 11c                      | 12                  |                 |          |  |  |  |  |  |  |  |
|------------------------------------------------|--------------------------------------------------------|--------------------------------------|--------------------------------------------------------------------|--------------------|------------------------------------|--------------|---------------------------------|--------------------------|---------------------|-----------------|----------|--|--|--|--|--|--|--|
|                                                |                                                        |                                      | , 3                                                                |                    | 13                                 |              | 14                              | 15                       | 16                  |                 | 17       |  |  |  |  |  |  |  |
| Any information copie<br>or for commercial put | ed from such Reports a rposes, other than usin         | nd Statements ma<br>g the name and a | y not be sold or used by any p<br>ddress of any political committe | erson f<br>e to so | for the<br>licit co                | pur<br>ntrit | pose o<br>putions               | f soliciting<br>from suc | g contril<br>h comm | outio<br>1ittee | ns<br>e. |  |  |  |  |  |  |  |
| NAME OF COMM                                   |                                                        |                                      |                                                                    |                    |                                    |              |                                 |                          |                     |                 |          |  |  |  |  |  |  |  |
| > Southern Co                                  | mpany Employe                                          | ees PAC                              |                                                                    |                    |                                    |              |                                 |                          |                     |                 |          |  |  |  |  |  |  |  |
|                                                | First, Middle Initial)<br>es McCullough                |                                      |                                                                    |                    | Date o                             | of Re        | eceipt                          |                          |                     |                 |          |  |  |  |  |  |  |  |
| Mailing Address 4321 Kings Mountain Ridge      |                                                        | lge                                  |                                                                    |                    | 12 31 2014                         |              |                                 |                          |                     |                 |          |  |  |  |  |  |  |  |
| City                                           |                                                        | State                                | Zip Code                                                           |                    | Trans                              | sact         | ion ID                          | : PR8447                 | 081545              | 9               | _        |  |  |  |  |  |  |  |
| Vestavia                                       |                                                        | AL                                   | 35242-2252                                                         | /                  | Amoun                              | t of         | Each I                          | Receipt th               | nis Perio           | bc              |          |  |  |  |  |  |  |  |
| FEC ID number of federal political co          | 0                                                      | С                                    |                                                                    |                    |                                    |              | 7                               | 7                        | 3                   | 60.5            | 0        |  |  |  |  |  |  |  |
| Name of Employe                                | r                                                      | Occupation                           |                                                                    |                    |                                    |              |                                 |                          |                     |                 |          |  |  |  |  |  |  |  |
| Southern Company                               | / Services                                             | Executive V                          | P                                                                  |                    |                                    |              |                                 |                          |                     |                 |          |  |  |  |  |  |  |  |
| Receipt For:                                   |                                                        | Aggregate                            | Year-to-Date ▼                                                     |                    |                                    |              |                                 |                          |                     |                 |          |  |  |  |  |  |  |  |
| Primary                                        | General                                                |                                      | 070445                                                             | <b>P</b>           | /R Dec                             | ducti        | ion (\$36                       | 60.50 Mor                | nthly)              |                 |          |  |  |  |  |  |  |  |
| Other (speci                                   | fy) 🔻                                                  |                                      | 3704.15                                                            |                    |                                    |              |                                 |                          |                     |                 |          |  |  |  |  |  |  |  |
|                                                | ne (Last, First, Middle Initial)<br>I Wheeles McDonald |                                      |                                                                    |                    |                                    |              |                                 | Date of Receipt          |                     |                 |          |  |  |  |  |  |  |  |
| Mailing Address 7                              | Mailing Address 7200 Glass Drive                       |                                      |                                                                    |                    |                                    |              |                                 | 12 31 2014               |                     |                 |          |  |  |  |  |  |  |  |
| City                                           |                                                        | State                                | Zip Code                                                           |                    | Trans                              | sact         | ion ID :                        | : PR8447                 | 131545              | 9               |          |  |  |  |  |  |  |  |
| Bessemer                                       |                                                        | AL                                   | 35023-5560                                                         | /                  | Amount of Each Receipt this Period |              |                                 |                          |                     |                 |          |  |  |  |  |  |  |  |
| FEC ID number of federal political co          | Ū                                                      | С                                    |                                                                    |                    | 64.62                              |              |                                 |                          |                     |                 | 2        |  |  |  |  |  |  |  |
| Name of Employe                                |                                                        | Occupation                           |                                                                    |                    |                                    |              |                                 |                          |                     |                 |          |  |  |  |  |  |  |  |
| Southern Company                               | / Services                                             | Quality Assu                         | urance AnalystStaff                                                |                    |                                    |              |                                 |                          |                     |                 |          |  |  |  |  |  |  |  |
| Receipt For:<br>Primary<br>Other (speci        | Receipt For: Aggregate Year-to-Date ▼                  |                                      |                                                                    |                    |                                    |              | P/R Deduction (\$64.62 Monthly) |                          |                     |                 |          |  |  |  |  |  |  |  |
| Full Name (Last, F                             |                                                        |                                      |                                                                    |                    | Date o                             | of Re        | eceipt                          |                          |                     |                 |          |  |  |  |  |  |  |  |
| Mailing Address 5                              | 632 FM 698                                             |                                      |                                                                    | 12 31 2014         |                                    |              |                                 |                          |                     |                 |          |  |  |  |  |  |  |  |
| City                                           |                                                        | State                                | Zip Code                                                           |                    | Trans                              | sact         | tion ID                         | : PR8447                 | 171545              | 9               |          |  |  |  |  |  |  |  |
| Nacogdoches                                    |                                                        | TX                                   | 75964                                                              |                    | Amoun                              | t of         | Each I                          | Receipt th               | nis Perio           | bc              |          |  |  |  |  |  |  |  |
| FEC ID number of federal political co          | Ū                                                      | С                                    |                                                                    |                    |                                    |              | <b>y</b>                        |                          |                     | 50.1            | 8        |  |  |  |  |  |  |  |
| Name of Employe                                | r                                                      | Occupation                           |                                                                    | $\neg$             |                                    |              |                                 |                          |                     |                 |          |  |  |  |  |  |  |  |
| Southern Company                               | y Services                                             | Fuel Procur                          | ement Manager                                                      |                    |                                    |              |                                 |                          |                     |                 |          |  |  |  |  |  |  |  |
| Receipt For:                                   |                                                        | Aggregate                            | Year-to-Date ▼                                                     |                    |                                    |              |                                 |                          |                     |                 |          |  |  |  |  |  |  |  |
| Primary                                        | General                                                | 33 - 3                               |                                                                    | P                  | /R Dec                             | duct         | ion (\$50                       | 0.18 Mont                | hly)                |                 |          |  |  |  |  |  |  |  |
| Other (speci                                   | fy) 🔻                                                  |                                      | 597.78                                                             |                    |                                    |              |                                 |                          |                     |                 |          |  |  |  |  |  |  |  |
| SUBTOTAL of Rece                               | ipts This Page (optiona                                | al)                                  |                                                                    |                    |                                    |              | 7                               |                          | 47                  | 75.30           | )        |  |  |  |  |  |  |  |

TOTAL This Period (last page this line number only).....

FEC Schedule A (Form 3X) Rev. 02/2003

| SCHEDULE A   | (FEC Form 3X) |
|--------------|---------------|
| ITEMIZED REC | EIPTS         |

FOR LINE NUMBER:

(check only one)

PAGE 67 OF

114

|            | EMIZED RECEIPTS                                                                                                                                                                                                                                                                                                                      |                           | for each category of the<br>Detailed Summary Page | ×                                            | 11a<br>13                          |       | 11b<br>14                        | 11c                                           | 12<br>16  | 17    |  |  |  |  |
|------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------|---------------------------------------------------|----------------------------------------------|------------------------------------|-------|----------------------------------|-----------------------------------------------|-----------|-------|--|--|--|--|
|            | y information copied from such Reports and S<br>for commercial purposes, other than using the                                                                                                                                                                                                                                        |                           |                                                   |                                              |                                    |       |                                  |                                               |           |       |  |  |  |  |
|            | NAME OF COMMITTEE (In Full)<br>Southern Company Employees                                                                                                                                                                                                                                                                            | PAC                       |                                                   |                                              |                                    |       |                                  |                                               |           |       |  |  |  |  |
| <b>A</b> . | Full Name (Last, First, Middle Initial)         W Douglas McLaughlin         Mailing Address 2033 King Stables Road         City         Birmingham         FEC ID number of contributing federal political committee.         Name of Employer         Southern Company Services         Receipt For:         Primary       General |                           | on Planning Gen Mgr<br>Year-to-Date ▼             |                                              | Amour                              | sact  | 3 <sup>,</sup><br>ion ID<br>Each | 2 / 2<br>1 : PR8447<br>Receipt t<br>5.00 Mont | his Peric | )     |  |  |  |  |
|            | Uther (specify) ▼<br>Full Name (Last, First, Middle Initial)                                                                                                                                                                                                                                                                         | L                         | 1020.00                                           |                                              |                                    |       |                                  |                                               |           |       |  |  |  |  |
| В.         | William A McMullen<br>Mailing Address 36 Westchester Drive                                                                                                                                                                                                                                                                           |                           |                                                   |                                              | Date of Receipt                    |       |                                  |                                               |           |       |  |  |  |  |
|            | City<br>Cartersville                                                                                                                                                                                                                                                                                                                 | State<br>GA               | Zip Code<br>30120                                 |                                              | Transaction ID : PR84472115459     |       |                                  |                                               |           |       |  |  |  |  |
|            | FEC ID number of contributing federal political committee.                                                                                                                                                                                                                                                                           | С                         |                                                   |                                              | Amount of Each Receipt this Period |       |                                  |                                               |           |       |  |  |  |  |
|            | Name of Employer<br>Southern Company Services                                                                                                                                                                                                                                                                                        | Occupation<br>Business De | evelopment Mgr                                    |                                              |                                    |       |                                  |                                               |           |       |  |  |  |  |
|            | Receipt For:<br>Primary General<br>Other (specify)                                                                                                                                                                                                                                                                                   | Aggregate                 | Year-to-Date ▼<br>300.00                          | P                                            | P/R Deduction (\$25.00 Monthly)    |       |                                  |                                               |           |       |  |  |  |  |
| c.         | Full Name (Last, First, Middle Initial)<br>J Gary Meggs                                                                                                                                                                                                                                                                              |                           |                                                   |                                              | Date c                             | of Re | eceipt                           |                                               |           |       |  |  |  |  |
|            | Mailing Address 29 Alden Ave. NW                                                                                                                                                                                                                                                                                                     | State                     | Zip Code                                          | 12 31 2014<br>Transaction ID : PR84472415459 |                                    |       |                                  |                                               |           |       |  |  |  |  |
|            | Atlanta                                                                                                                                                                                                                                                                                                                              | GA                        | 30309                                             |                                              |                                    |       |                                  |                                               |           |       |  |  |  |  |
|            | FEC ID number of contributing federal political committee.                                                                                                                                                                                                                                                                           | С                         |                                                   | Amount of Each Receipt this Period           |                                    |       |                                  |                                               |           |       |  |  |  |  |
|            | Name of Employer                                                                                                                                                                                                                                                                                                                     | Occupation                |                                                   |                                              |                                    |       |                                  |                                               |           |       |  |  |  |  |
|            | Southern Company Services         Receipt For:         Primary       General         Other (specify) ▼                                                                                                                                                                                                                               | -                         | yement Director<br>Year-to-Date ▼<br>240.00       | <br>    P                                    | P/R De                             | ducti | on (\$2                          | 0.00 Mon                                      | thly)     |       |  |  |  |  |
| s          | UBTOTAL of Receipts This Page (optional)                                                                                                                                                                                                                                                                                             |                           | ••••••                                            | •                                            |                                    |       | 7                                |                                               | 13        | 80.00 |  |  |  |  |

TOTAL This Period (last page this line number only).....

| SCHEDULE A   | (FEC Form 3X) |
|--------------|---------------|
| ITEMIZED REC | EIPTS         |

FOR LINE NUMBER:

(check only one)

PAGE 68 OF

114

| ITEMIZED RECEIPTS                                                                                                                                                                                                                                                                                                                                              | for each category of the<br>Detailed Summary Page                                                                                                                             | X         11a         11b         11c         12           13         14         15         16         17                                                                                |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| Any information copied from such Reports and S or for commercial purposes, other than using the                                                                                                                                                                                                                                                                |                                                                                                                                                                               |                                                                                                                                                                                          |
| NAME OF COMMITTEE (In Full)<br>Southern Company Employees                                                                                                                                                                                                                                                                                                      | PAC                                                                                                                                                                           |                                                                                                                                                                                          |
| Full Name (Last, First, Middle Initial)         Christopher Sheridan Miller         Mailing Address 952 Manor Parc Dr.         City         Decatur         FEC ID number of contributing federal political committee.         Name of Employer         Southern Company Services         Receipt For:         Primary       General         Other (specify) ▼ | State       Zip Code         GA       30033         C       Occupation         VP Emp Relations&Assc Gen Coun         Aggregate Year-to-Date ▼         1200.00                | Date of Receipt         12       31       2014         Transaction ID : PR84472715459         Amount of Each Receipt this Period         100.00         P/R Deduction (\$100.00 Monthly) |
| Full Name (Last, First, Middle Initial)         B. Edward Bryan Mitchell         Mailing Address 535 Fieldstone Drive         City         Helena         FEC ID number of contributing federal political committee.         Name of Employer         Southern Company Services         Receipt For:         Primary       General         Other (specify) ▼   | State     Zip Code       AL     35080       C       Occupation       Asset Manager       Aggregate Year-to-Date ▼       240.00                                                | Date of Receipt Date of Receipt 2014 Transaction ID : PR84472915459 Amount of Each Receipt this Period 20.00 P/R Deduction (\$20.00 Monthly)                                             |
| Full Name (Last, First, Middle Initial)         Larry Scot Monroe         Mailing Address 4180 Memorial Park Circle         City         Hoover         FEC ID number of contributing federal political committee.         Name of Employer         Southern Company Services         Receipt For:         Primary       General         Other (specify) ▼     | State       Zip Code         AL       35226         C       Occupation         Occupation       Resrch&EnvAffairsSVP&ChfEnvOff         Aggregate Year-to-Date ▼       2621.25 | Date of Receipt<br>12 31 2014<br>Transaction ID : PR84473215459<br>Amount of Each Receipt this Period<br>291.25<br>P/R Deduction (\$291.25 Monthly)                                      |
| SUBTOTAL of Receipts This Page (optional)                                                                                                                                                                                                                                                                                                                      |                                                                                                                                                                               | 411.25                                                                                                                                                                                   |

TOTAL This Period (last page this line number only).....

10

.

| SCHEDULE A   | (FEC Form 3X) |
|--------------|---------------|
| ITEMIZED REC | EIPTS         |

FOR LINE NUMBER:

(check only one)

PAGE 69 OF

114

| 116 | IMIZED RECEIPTS                                                                                                          |              | for each category of the<br>Detailed Summary Page |    | 11a                                |       | 11b             |        | 11c<br>15 |           | 2<br>6 | 17  |  |  |  |  |  |
|-----|--------------------------------------------------------------------------------------------------------------------------|--------------|---------------------------------------------------|----|------------------------------------|-------|-----------------|--------|-----------|-----------|--------|-----|--|--|--|--|--|
|     | information copied from such Reports and or commercial purposes, other than using t                                      |              |                                                   |    | or the                             |       | pose            |        | liciting  | contr     | ributi | ons |  |  |  |  |  |
|     | NAME OF COMMITTEE (In Full)<br>Southern Company Employee                                                                 | s PAC        |                                                   |    |                                    |       |                 |        |           |           |        |     |  |  |  |  |  |
| Α.  | Full Name (Last, First, Middle Initial)<br>Steven A Moon<br>Mailing Address 1309 Park Pass Way                           |              |                                                   |    | Date o                             |       |                 | - D    | / Y       | Y         | Y      | Y   |  |  |  |  |  |
| _   | Dity                                                                                                                     | State        | Zip Code                                          |    | 12                                 |       | 3               | 31     | 84473     | 201       | 4      |     |  |  |  |  |  |
| _   | Suwanee                                                                                                                  | GA           | 30024                                             |    | Amour                              | nt of | Each            | n Rece | eipt thi  | is Per    | riod   |     |  |  |  |  |  |
|     | EC ID number of contributing ederal political committee.                                                                 | С            |                                                   |    |                                    |       | 7               |        | 7         |           | 42.3   | 38  |  |  |  |  |  |
| 1   | Name of Employer                                                                                                         | Occupation   |                                                   | -  |                                    |       |                 |        |           |           |        |     |  |  |  |  |  |
| 5   | Southern Company Services                                                                                                | Budgeting &  | & Reporting Manager                               |    |                                    |       |                 |        |           |           |        |     |  |  |  |  |  |
| Ē   | Receipt For:<br>Primary General<br>Other (specify) ▼                                                                     | Aggregate    | Year-to-Date ▼<br>504.84                          | P  | /R De                              | ducti | ion (\$4        | 42.38  | Month     | ıly)      |        |     |  |  |  |  |  |
|     | Full Name (Last, First, Middle Initial)<br>Donald S. Mooney Jr.                                                          |              |                                                   |    |                                    |       | Date of Receipt |        |           |           |        |     |  |  |  |  |  |
| -   | Mailing Address 3220 Chickasaw Lane                                                                                      |              | 12 31 Y Y Y Y Y<br>12 31 2014                     |    |                                    |       |                 |        |           |           |        |     |  |  |  |  |  |
|     | City<br>Discrimination of the second | State        | _                                                 |    |                                    |       |                 | 84473  |           |           |        |     |  |  |  |  |  |
| -   | Birmingham                                                                                                               | AL           | 35242-3205                                        | -  | Amount of Each Receipt this Period |       |                 |        |           |           |        |     |  |  |  |  |  |
|     | EC ID number of contributing ederal political committee.                                                                 | С            |                                                   |    | 52.92                              |       |                 |        |           |           | 92     |     |  |  |  |  |  |
|     | Name of Employer                                                                                                         | Occupation   |                                                   |    |                                    |       |                 |        |           |           |        |     |  |  |  |  |  |
| ç   | Southern Company Services                                                                                                | Financial Se | ervices Manager                                   |    |                                    |       |                 |        |           |           |        |     |  |  |  |  |  |
| F   | Receipt For:                                                                                                             | Aggregate    | Year-to-Date ▼                                    |    |                                    |       |                 |        |           |           |        |     |  |  |  |  |  |
|     | Primary General<br>Other (specify) ▼                                                                                     |              | 630.42                                            | P/ | P/R Deduction (\$52.92 Monthly)    |       |                 |        |           |           |        |     |  |  |  |  |  |
|     | Full Name (Last, First, Middle Initial)<br>Karl Roy Moor                                                                 |              |                                                   |    | Date of Receipt                    |       |                 |        |           |           |        |     |  |  |  |  |  |
| -   | Mailing Address 3163 Overton Cove                                                                                        |              |                                                   |    | <sup>M</sup> 12                    | л /   |                 | 31     | / Y       | ۲<br>2014 | ү<br>4 | Y   |  |  |  |  |  |
|     | City                                                                                                                     | State        | Zip Code                                          |    |                                    |       |                 |        | R84473    |           |        |     |  |  |  |  |  |
| _   | Birmingham                                                                                                               | AL           | 35223                                             | /  | Amour                              | nt of | Each            | n Rece | eipt thi  | is Per    | riod   |     |  |  |  |  |  |
|     | FEC ID number of contributing ederal political committee.                                                                | С            |                                                   |    | 376.31                             |       |                 |        |           |           |        |     |  |  |  |  |  |
| 1   | Name of Employer                                                                                                         | Occupation   |                                                   |    |                                    |       |                 |        |           |           |        |     |  |  |  |  |  |
|     | Southern Company Services                                                                                                | SVP & Chie   | ef Environmnt Counsel                             |    |                                    |       |                 |        |           |           |        |     |  |  |  |  |  |
| F   | Receipt For:                                                                                                             | Aggregate    | Year-to-Date 🔻                                    |    |                                    |       |                 |        |           |           |        |     |  |  |  |  |  |
|     | Primary General<br>Other (specify) ▼                                                                                     |              | 4493.58                                           | P. | P/R Deduction (\$376.31 Monthly)   |       |                 |        |           |           |        |     |  |  |  |  |  |
| su  | BTOTAL of Receipts This Page (optional)                                                                                  |              |                                                   |    |                                    |       | 1               |        | 7         |           | 471.6  | 61  |  |  |  |  |  |

TOTAL This Period (last page this line number only).....

7 7 7 7

Use separate schedule(s) for each category of the

FOR LINE NUMBER:

(check only one)

PAGE 70 OF

114

|    | EMIZED RECEIPTS                                                                                              |                          | for each category of the<br>Detailed Summary Page | X         11a         11b         11c         12           13         14         15         16         17 |  |  |  |  |  |  |  |
|----|--------------------------------------------------------------------------------------------------------------|--------------------------|---------------------------------------------------|-----------------------------------------------------------------------------------------------------------|--|--|--|--|--|--|--|
|    | y information copied from such Reports and S for commercial purposes, other than using the                   |                          |                                                   |                                                                                                           |  |  |  |  |  |  |  |
|    | NAME OF COMMITTEE (In Full)<br>Southern Company Employees                                                    | PAC                      |                                                   |                                                                                                           |  |  |  |  |  |  |  |
| Α. | Full Name (Last, First, Middle Initial)         D. Wayne Moore         Mailing Address 1921 Crestridge Drive | Vayne Moore              |                                                   |                                                                                                           |  |  |  |  |  |  |  |
|    | City<br>Birmingham                                                                                           | State<br>AL              | Zip Code<br>35244-1462                            | 12 31 2014<br>Transaction ID : PR84473715459                                                              |  |  |  |  |  |  |  |
|    | FEC ID number of contributing federal political committee.                                                   | С                        | 55244-1462                                        | Amount of Each Receipt this Period                                                                        |  |  |  |  |  |  |  |
|    | Name of Employer Southern Company Services Receipt For: Primary General Other (specify)                      |                          | e Officer & VP<br>Year-to-Date ▼<br>3141.90       | P/R Deduction (\$263.59 Monthly)                                                                          |  |  |  |  |  |  |  |
| В. | Full Name (Last, First, Middle Initial)<br>Robert Byrum Morgan<br>Mailing Address 7513 Ashton Place          | rt Byrum Morgan          |                                                   |                                                                                                           |  |  |  |  |  |  |  |
|    | City<br>Trussville                                                                                           | State<br>AL              | Zip Code<br>35173                                 | 12     31     2014       Transaction ID : PR84474215459       Amount of Each Receipt this Period          |  |  |  |  |  |  |  |
|    | FEC ID number of contributing federal political committee.                                                   | С                        |                                                   | 25.00                                                                                                     |  |  |  |  |  |  |  |
|    | Name of Employer<br>Southern Company Services                                                                | Occupation<br>IT Manager |                                                   | _                                                                                                         |  |  |  |  |  |  |  |
|    | Receipt For:<br>Primary General<br>Other (specify) ▼                                                         | Aggregate                | Year-to-Date ▼<br>300.00                          | P/R Deduction (\$25.00 Monthly)                                                                           |  |  |  |  |  |  |  |
| c. | Full Name (Last, First, Middle Initial)<br>Marie D. Mouchet                                                  |                          |                                                   | Date of Receipt                                                                                           |  |  |  |  |  |  |  |
|    | Mailing Address 16226 Clarity Road                                                                           | 01-11-                   | The Octo                                          | 12 / D D / Y Y Y Y<br>12 31 2014                                                                          |  |  |  |  |  |  |  |
|    | City<br>Alpharetta                                                                                           | State<br>GA              | Zip Code<br>30004                                 | Transaction ID : PR84474615459           Amount of Each Receipt this Period                               |  |  |  |  |  |  |  |
|    | FEC ID number of contributing federal political committee.                                                   | С                        |                                                   | 199.52                                                                                                    |  |  |  |  |  |  |  |
|    | Name of Employer<br>Southern Company Services                                                                | Occupation<br>VP & CIO C | Operations & SNC                                  |                                                                                                           |  |  |  |  |  |  |  |
|    | Receipt For:<br>Primary General<br>Other (specify) ▼                                                         | Aggregate                | Year-to-Date ▼<br>2376.81                         | P/R Deduction (\$199.52 Monthly)                                                                          |  |  |  |  |  |  |  |
| s  | UBTOTAL of Receipts This Page (optional)                                                                     |                          | •                                                 | 488.11                                                                                                    |  |  |  |  |  |  |  |

TOTAL This Period (last page this line number only)......

\_\_\_\_\_

Use separate schedule(s) for each category of the Detailed Summary Page FOR LINE NUMBER:

(check only one)

PAGE 71 OF

114

|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | Detailed Summary Page                                                                                             | X 11a 11b 11c 12                               |  |  |  |  |  |  |  |  |  |  |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------|------------------------------------------------|--|--|--|--|--|--|--|--|--|--|
| And the second sec |                                                                                                                   | 13         14         15         16         17 |  |  |  |  |  |  |  |  |  |  |
| or for commercial purposes, other that                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | ports and Statements may not be sold or used by any pe<br>n using the name and address of any political committee | to solicit contributions from such committee.  |  |  |  |  |  |  |  |  |  |  |
| NAME OF COMMITTEE (In Full)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                                                                                                                   |                                                |  |  |  |  |  |  |  |  |  |  |
| ightarrow Southern Company Em                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | ployees PAC                                                                                                       |                                                |  |  |  |  |  |  |  |  |  |  |
| Full Name (Last, First, Middle Initia<br>A. Michelle F. Mozena                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | ()                                                                                                                | Date of Receipt                                |  |  |  |  |  |  |  |  |  |  |
| Mailing Address 236 River Oaks D                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                                                                                                                   | 12 31 2014                                     |  |  |  |  |  |  |  |  |  |  |
| City                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | State Zip Code                                                                                                    | Transaction ID : PR84474715459                 |  |  |  |  |  |  |  |  |  |  |
| Helena                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | AL 35080                                                                                                          | Amount of Each Receipt this Period             |  |  |  |  |  |  |  |  |  |  |
| FEC ID number of contributing federal political committee.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | C                                                                                                                 | 20.00                                          |  |  |  |  |  |  |  |  |  |  |
| Name of Employer                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | Occupation                                                                                                        | -                                              |  |  |  |  |  |  |  |  |  |  |
| Southern Company Services                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                                                                                                                   |                                                |  |  |  |  |  |  |  |  |  |  |
| Receipt For:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | Aggregate Year-to-Date ▼                                                                                          |                                                |  |  |  |  |  |  |  |  |  |  |
| Primary     General       Other (specify) ▼                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | 240.00                                                                                                            | P/R Deduction (\$20.00 Monthly)                |  |  |  |  |  |  |  |  |  |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | Full Name (Last, First, Middle Initial)                                                                           |                                                |  |  |  |  |  |  |  |  |  |  |
| Mailing Address 236 River Oaks Di                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | ivo                                                                                                               | Date of Receipt                                |  |  |  |  |  |  |  |  |  |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                                                                                                                   |                                                |  |  |  |  |  |  |  |  |  |  |
| City                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | State Zip Code                                                                                                    | Transaction ID : PR84474815459                 |  |  |  |  |  |  |  |  |  |  |
| Helena                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | AL 35080                                                                                                          | Amount of Each Receipt this Period             |  |  |  |  |  |  |  |  |  |  |
| FEC ID number of contributing federal political committee.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | C                                                                                                                 | 25.00                                          |  |  |  |  |  |  |  |  |  |  |
| Name of Employer                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | Occupation                                                                                                        | -                                              |  |  |  |  |  |  |  |  |  |  |
| Southern Company Services                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | Transmission Services Manager                                                                                     |                                                |  |  |  |  |  |  |  |  |  |  |
| Receipt For:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | Aggregate Year-to-Date ▼                                                                                          | 1                                              |  |  |  |  |  |  |  |  |  |  |
| Primary General                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                                                                                                                   | P/R Deduction (\$25.00 Monthly)                |  |  |  |  |  |  |  |  |  |  |
| Other (specify)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | 300.00                                                                                                            |                                                |  |  |  |  |  |  |  |  |  |  |
| Full Name (Last, First, Middle Initia<br>C. Rebecca A Mueller                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | ()                                                                                                                | Date of Receipt                                |  |  |  |  |  |  |  |  |  |  |
| Mailing Address 3141 Woodbridge                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | Mailing Address 3141 Woodbridge Drive                                                                             |                                                |  |  |  |  |  |  |  |  |  |  |
| City                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | State Zip Code                                                                                                    | Transaction ID : PR84474915459                 |  |  |  |  |  |  |  |  |  |  |
| Birmingham                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | AL 35242                                                                                                          | Amount of Each Receipt this Period             |  |  |  |  |  |  |  |  |  |  |
| FEC ID number of contributing federal political committee.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | C                                                                                                                 | 45.90                                          |  |  |  |  |  |  |  |  |  |  |
| Name of Employer                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | Occupation                                                                                                        |                                                |  |  |  |  |  |  |  |  |  |  |
| Southern Company Services                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | Project Engineer                                                                                                  |                                                |  |  |  |  |  |  |  |  |  |  |
| Receipt For:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | Aggregate Year-to-Date ▼                                                                                          |                                                |  |  |  |  |  |  |  |  |  |  |
| Primary General                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                                                                                                                   | P/R Deduction (\$45.90 Monthly)                |  |  |  |  |  |  |  |  |  |  |
| Other (specify)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | 547.23                                                                                                            |                                                |  |  |  |  |  |  |  |  |  |  |
| SUBTOTAL of Receipts This Page (                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | optional)                                                                                                         | 90.90                                          |  |  |  |  |  |  |  |  |  |  |

TOTAL This Period (last page this line number only).....

10

\_\_\_\_\_

| SCHEDULE A   | (FEC Form 3X) |
|--------------|---------------|
| ITEMIZED REC | EIPTS         |

FOR LINE NUMBER:

(check only one)

PAGE 72 OF

114

| TIEMIZED                            | RECEIPTS                                                         |             | for each category of the<br>Detailed Summary Page                    |                                 | 1a<br>3                         | 11b       | 11c                     | 12         | 17   |  |  |  |  |  |  |  |  |
|-------------------------------------|------------------------------------------------------------------|-------------|----------------------------------------------------------------------|---------------------------------|---------------------------------|-----------|-------------------------|------------|------|--|--|--|--|--|--|--|--|
|                                     |                                                                  |             | ay not be sold or used by any p<br>ddress of any political committee |                                 |                                 |           |                         |            |      |  |  |  |  |  |  |  |  |
|                                     | OMMITTEE (In Full)<br>Company Employe                            | es PAC      |                                                                      |                                 |                                 |           |                         |            |      |  |  |  |  |  |  |  |  |
| A. Kevin Lee<br>Mailing Addre       | ast, First, Middle Initial)<br>Myers<br>ss 515 Mountainview Lane |             |                                                                      | Date of Receipt                 |                                 |           |                         |            |      |  |  |  |  |  |  |  |  |
| City                                |                                                                  | State       | Zip Code                                                             | Т                               | ransa                           | action ID | ) : PR8447              | 5115459    |      |  |  |  |  |  |  |  |  |
| Columbiana                          |                                                                  | AL          | 35051                                                                | Am                              | nount                           | of Each   | Receipt th              | nis Period | 1    |  |  |  |  |  |  |  |  |
| FEC ID numb<br>federal politic      | per of contributing<br>al committee.                             | С           |                                                                      |                                 |                                 | ,         | 3                       | 48         | 8.25 |  |  |  |  |  |  |  |  |
| Name of Emp                         | oloyer                                                           | Occupation  |                                                                      |                                 |                                 |           |                         |            |      |  |  |  |  |  |  |  |  |
|                                     | npany Services                                                   | Research C  | Operations Manager                                                   |                                 |                                 |           |                         |            |      |  |  |  |  |  |  |  |  |
| Receipt For:<br>Primary<br>Other (s | general<br>specify) ▼                                            | Aggregate   | Year-to-Date ▼<br>574.77                                             | P/R Deduction (\$48.25 Monthly) |                                 |           |                         |            |      |  |  |  |  |  |  |  |  |
|                                     | Full Name (Last, First, Middle Initial)<br>Helen Ruth Nalley     |             |                                                                      |                                 |                                 |           | Date of Receipt         |            |      |  |  |  |  |  |  |  |  |
|                                     | Mailing Address 1072 Beaumont Ave.                               |             |                                                                      |                                 |                                 |           | 12 31 2014              |            |      |  |  |  |  |  |  |  |  |
| City                                |                                                                  | State       | Zip Code                                                             |                                 |                                 |           | ): PR8447               |            |      |  |  |  |  |  |  |  |  |
| Birmingham                          |                                                                  | AL          | 35242                                                                | Am                              | nount                           | of Each   | Receipt th              | nis Perioo | 1    |  |  |  |  |  |  |  |  |
| FEC ID numb<br>federal politic      | per of contributing<br>al committee.                             | С           |                                                                      |                                 | 62.99                           |           |                         |            |      |  |  |  |  |  |  |  |  |
| Name of Emp                         |                                                                  | Occupation  |                                                                      |                                 |                                 |           |                         |            |      |  |  |  |  |  |  |  |  |
| Southern Con                        | npany Services                                                   | Compliance  | Director                                                             |                                 |                                 |           |                         |            |      |  |  |  |  |  |  |  |  |
| Receipt For:                        |                                                                  | Aggregate   | Year-to-Date ▼                                                       |                                 |                                 |           |                         |            |      |  |  |  |  |  |  |  |  |
| Primary<br>Other (                  | general<br>specify) ▼                                            |             | 750.81                                                               | P/R                             | P/R Deduction (\$62.99 Monthly) |           |                         |            |      |  |  |  |  |  |  |  |  |
| Full Name (L<br>C. William B        | ast, First, Middle Initial)<br>3. Norton                         |             |                                                                      | Da                              | te of                           | Receipt   |                         |            |      |  |  |  |  |  |  |  |  |
|                                     | ess 110 Galway Trail                                             |             |                                                                      | M                               | 12 31 2014                      |           |                         |            |      |  |  |  |  |  |  |  |  |
| City<br>Birmingham                  |                                                                  | State<br>AL | Zip Code<br>35242                                                    |                                 |                                 |           | D: PR8447<br>Receipt th |            |      |  |  |  |  |  |  |  |  |
| FEC ID numb<br>federal politic      | per of contributing<br>al committee.                             | С           |                                                                      |                                 | 62.66                           |           |                         |            |      |  |  |  |  |  |  |  |  |
| Name of Emp                         | oloyer                                                           |             |                                                                      |                                 |                                 |           |                         |            |      |  |  |  |  |  |  |  |  |
|                                     | npany Services                                                   | Wholesale   | Development Manager                                                  |                                 |                                 |           |                         |            |      |  |  |  |  |  |  |  |  |
| Receipt For:                        |                                                                  | Aggregate   | Year-to-Date ▼                                                       |                                 |                                 |           |                         |            |      |  |  |  |  |  |  |  |  |
| Other (                             | general<br>specify) ▼                                            |             | 746.82                                                               | P/R                             | P/R Deduction (\$62.66 Monthly) |           |                         |            |      |  |  |  |  |  |  |  |  |
| SUBTOTAL of                         | Receipts This Page (optional                                     | )           |                                                                      |                                 |                                 | - 1       |                         | 173        | 3.90 |  |  |  |  |  |  |  |  |

TOTAL This Period (last page this line number only).....

Use separate schedule(s) for each category of the

FOR LINE NUMBER:

(check only one)

PAGE 73 OF

114

| TIEMIZED RECEIPTS                                                              |                 | for each category of the<br>Detailed Summary Page               | X         11a         11b         11c         12           13         14         15         16         17 |  |  |  |  |  |  |  |  |  |
|--------------------------------------------------------------------------------|-----------------|-----------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------|--|--|--|--|--|--|--|--|--|
|                                                                                |                 |                                                                 | e to solicit contributions from such committee.                                                           |  |  |  |  |  |  |  |  |  |
| NAME OF COMMITTEE (In Full) Southern Company Empl                              | oyees PAC       |                                                                 |                                                                                                           |  |  |  |  |  |  |  |  |  |
| A. Full Name (Last, First, Middle Initial)<br>Mailing Address 599 4th Ave West | State           | Date of Receipt<br>12 31 2014<br>Transaction ID : PR84475815459 |                                                                                                           |  |  |  |  |  |  |  |  |  |
| Oneonta                                                                        | AL              | Zip Code<br>35121                                               | Amount of Each Receipt this Period                                                                        |  |  |  |  |  |  |  |  |  |
| FEC ID number of contributing federal political committee.                     | C               |                                                                 | Amount of Each Receipt this Period                                                                        |  |  |  |  |  |  |  |  |  |
| Name of Employer                                                               | Occupation      |                                                                 |                                                                                                           |  |  |  |  |  |  |  |  |  |
| Southern Company Services                                                      | EMS Opera       | tions Manager                                                   |                                                                                                           |  |  |  |  |  |  |  |  |  |
| Receipt For:<br>Primary General<br>Other (specify)                             | Aggregate       | Year-to-Date ▼<br>697.83                                        | P/R Deduction (\$58.69 Monthly)                                                                           |  |  |  |  |  |  |  |  |  |
| Full Name (Last, First, Middle Initial)<br>B. Steven K. Owen                   | Date of Receipt |                                                                 |                                                                                                           |  |  |  |  |  |  |  |  |  |
| Mailing Address 213 Salisbury Circle                                           | 12 31 2014      |                                                                 |                                                                                                           |  |  |  |  |  |  |  |  |  |
| City                                                                           | State           | Transaction ID : PR84476315459                                  |                                                                                                           |  |  |  |  |  |  |  |  |  |
| Birmingham                                                                     | AL              | 35242                                                           | Amount of Each Receipt this Period                                                                        |  |  |  |  |  |  |  |  |  |
| FEC ID number of contributing federal political committee.                     | C               |                                                                 | 76.10                                                                                                     |  |  |  |  |  |  |  |  |  |
| Name of Employer                                                               | Occupation      |                                                                 |                                                                                                           |  |  |  |  |  |  |  |  |  |
| Southern Company Services                                                      | Project Dire    | ctor - Kemper Co                                                |                                                                                                           |  |  |  |  |  |  |  |  |  |
| Receipt For:                                                                   | Aggregate       | Year-to-Date ▼                                                  |                                                                                                           |  |  |  |  |  |  |  |  |  |
| Other (specify)                                                                |                 | 906.54                                                          | P/R Deduction (\$76.10 Monthly)                                                                           |  |  |  |  |  |  |  |  |  |
| Full Name (Last, First, Middle Initial)<br>C. Fred T. Paradise                 |                 |                                                                 | Date of Receipt                                                                                           |  |  |  |  |  |  |  |  |  |
| Mailing Address 4711 Nutmeg Way                                                |                 |                                                                 | 12 31 Y Y Y Y Y<br>12 31 2014                                                                             |  |  |  |  |  |  |  |  |  |
| City                                                                           | State           | Zip Code                                                        | Transaction ID : PR84476615459                                                                            |  |  |  |  |  |  |  |  |  |
| Lilburn                                                                        | GA              | 30047-4376                                                      | Amount of Each Receipt this Period                                                                        |  |  |  |  |  |  |  |  |  |
| FEC ID number of contributing federal political committee.                     | C               |                                                                 | 58.48                                                                                                     |  |  |  |  |  |  |  |  |  |
| Name of Employer                                                               | Occupation      |                                                                 |                                                                                                           |  |  |  |  |  |  |  |  |  |
| Southern Company Services                                                      | Market Spe      | cialist                                                         |                                                                                                           |  |  |  |  |  |  |  |  |  |
| Receipt For:                                                                   | Aggregate       | Year-to-Date ▼                                                  |                                                                                                           |  |  |  |  |  |  |  |  |  |
| Primary     General       Other (specify) ▼                                    |                 | 697.47                                                          | P/R Deduction (\$58.48 Monthly)                                                                           |  |  |  |  |  |  |  |  |  |
| SUBTOTAL of Receipts This Page (or                                             | tional)         |                                                                 | 193.27                                                                                                    |  |  |  |  |  |  |  |  |  |

TOTAL This Period (last page this line number only)......

1.

| SCHEDULE A   | (FEC Form 3X) |
|--------------|---------------|
| ITEMIZED REC | EIPTS         |

FOR LINE NUMBER:

(check only one)

PAGE 74 OF

114

| 11           | EMIZED RECEIPTS                                                                          |              | for each category of the<br>Detailed Summary Page |                                    | <b>&lt;</b> 11a                |           | 11b                   | 11c        | 12        |      |  |  |  |  |  |  |  |
|--------------|------------------------------------------------------------------------------------------|--------------|---------------------------------------------------|------------------------------------|--------------------------------|-----------|-----------------------|------------|-----------|------|--|--|--|--|--|--|--|
| _            |                                                                                          |              |                                                   |                                    | 13                             |           | 14                    | 15         | 16        | 17   |  |  |  |  |  |  |  |
|              | ny information copied from such Reports and<br>for commercial purposes, other than using |              |                                                   |                                    |                                |           |                       |            |           |      |  |  |  |  |  |  |  |
| $\setminus$  | NAME OF COMMITTEE (In Full)                                                              |              |                                                   |                                    |                                |           |                       |            |           |      |  |  |  |  |  |  |  |
| $\backslash$ | Southern Company Employee                                                                | es PAC       |                                                   |                                    |                                |           |                       |            |           |      |  |  |  |  |  |  |  |
| Α.           | Full Name (Last, First, Middle Initial)<br>T G Park                                      |              | Date of Receipt                                   |                                    |                                |           |                       |            |           |      |  |  |  |  |  |  |  |
|              | Mailing Address 422 Longview Street                                                      |              | 12 31 2014                                        |                                    |                                |           |                       |            |           |      |  |  |  |  |  |  |  |
|              | City                                                                                     | State        | Zip Code                                          |                                    | Transaction ID : PR84476715459 |           |                       |            |           |      |  |  |  |  |  |  |  |
|              | Carrollton                                                                               | GA           | 30117                                             | Amount of Each Receipt this Period |                                |           |                       |            |           |      |  |  |  |  |  |  |  |
|              | FEC ID number of contributing federal political committee.                               | С            |                                                   | 47.31                              |                                |           |                       |            |           |      |  |  |  |  |  |  |  |
|              | Name of Employer                                                                         | -            |                                                   |                                    |                                |           |                       |            |           |      |  |  |  |  |  |  |  |
|              | Southern Company Services                                                                |              |                                                   |                                    |                                |           |                       |            |           |      |  |  |  |  |  |  |  |
|              | Receipt For:                                                                             |              |                                                   |                                    |                                |           |                       |            |           |      |  |  |  |  |  |  |  |
|              | Primary General                                                                          | F            | P/R Dec                                           | lucti                              | on (\$4                        | 7.31 Mont | hly)                  |            |           |      |  |  |  |  |  |  |  |
|              | Other (specify)                                                                          |              | 563.73                                            |                                    |                                |           |                       |            |           |      |  |  |  |  |  |  |  |
| В.           | Full Name (Last, First, Middle Initial)<br>Bonnie Renee Parker                           |              |                                                   |                                    |                                |           | Date of Receipt       |            |           |      |  |  |  |  |  |  |  |
|              | Mailing Address 519 Overlook Road                                                        |              |                                                   |                                    |                                |           | M M / D D / Y Y Y Y Y |            |           |      |  |  |  |  |  |  |  |
|              |                                                                                          |              |                                                   |                                    |                                |           | 12 31 2014            |            |           |      |  |  |  |  |  |  |  |
|              | City                                                                                     | State        | Zip Code                                          |                                    | Transaction ID : PR84476815459 |           |                       |            |           |      |  |  |  |  |  |  |  |
|              | Fultondale                                                                               |              | Amount of Each Receipt this Period                |                                    |                                |           |                       |            |           |      |  |  |  |  |  |  |  |
|              | FEC ID number of contributing federal political committee.                               | C            |                                                   | 20.0                               |                                |           |                       |            |           |      |  |  |  |  |  |  |  |
|              | Name of Employer                                                                         | Occupation   | 1                                                 | _                                  |                                |           |                       |            |           |      |  |  |  |  |  |  |  |
|              | Southern Company Services                                                                | IT Security  | Manager                                           |                                    |                                |           |                       |            |           |      |  |  |  |  |  |  |  |
|              | Receipt For:                                                                             | Aggregate    | Year-to-Date ▼                                    |                                    |                                |           |                       |            |           |      |  |  |  |  |  |  |  |
|              | Primary General                                                                          |              |                                                   | P/R Deduction (\$20.00 Monthly)    |                                |           |                       |            |           |      |  |  |  |  |  |  |  |
|              | Other (specify)                                                                          |              | 240.00                                            |                                    |                                |           |                       |            |           |      |  |  |  |  |  |  |  |
| —<br>c.      | Full Name (Last, First, Middle Initial)<br>Robert A Parker                               |              |                                                   |                                    | Date o                         | f Re      | eceipt                |            |           |      |  |  |  |  |  |  |  |
|              | Mailing Address 4994 Lost Valley Lane                                                    |              |                                                   |                                    |                                |           |                       |            |           |      |  |  |  |  |  |  |  |
|              |                                                                                          | <u></u>      |                                                   |                                    | 12                             | 4         | 3                     |            | 2014      |      |  |  |  |  |  |  |  |
|              | City<br>Powder Springs                                                                   | State<br>GA  | Zip Code<br>30127                                 | -                                  |                                |           |                       | : PR8447   |           |      |  |  |  |  |  |  |  |
|              |                                                                                          | 0/1          | 30127                                             | _                                  | Amoun                          | t of      | Each                  | Receipt th | is Period |      |  |  |  |  |  |  |  |
|              | FEC ID number of contributing federal political committee.                               | С            |                                                   |                                    |                                |           | 7                     |            | 75        | 5.35 |  |  |  |  |  |  |  |
|              | Name of Employer                                                                         | Occupation   | 1                                                 |                                    |                                |           |                       |            |           |      |  |  |  |  |  |  |  |
|              | Southern Company Services                                                                | Infrastructu | re Director                                       |                                    |                                |           |                       |            |           |      |  |  |  |  |  |  |  |
|              | Receipt For:                                                                             | Aggregate    | Year-to-Date ▼                                    |                                    |                                |           |                       |            |           |      |  |  |  |  |  |  |  |
|              | Primary General                                                                          |              |                                                   | E F                                | P/R Dec                        | ducti     | ion (\$7              | 5.35 Mont  | hly)      |      |  |  |  |  |  |  |  |
|              | Other (specify)                                                                          |              | 867.98                                            |                                    |                                |           |                       |            |           |      |  |  |  |  |  |  |  |
| s            | UBTOTAL of Receipts This Page (optional).                                                |              |                                                   | <br>►                              |                                |           |                       |            | 142       | .66  |  |  |  |  |  |  |  |
| ⊢            |                                                                                          |              |                                                   | -                                  | -                              | ÷         | 7                     |            |           |      |  |  |  |  |  |  |  |
| ΙĨ           | <b>OTAL</b> This Period (last page this line numb                                        | er only)     | •••••••                                           | •                                  | L                              |           | 7                     |            |           |      |  |  |  |  |  |  |  |

Use separate schedule(s) for each category of the Detailed Summary Page FOR LINE NUMBER:

(check only one)

PAGE 75 OF

114

|                                                                                                |                                         | Detailed Summary Page          | 1 Ľ   | 11a                                     | $\square$ | 1b        | 11c        | 12      |      |  |  |  |  |  |  |
|------------------------------------------------------------------------------------------------|-----------------------------------------|--------------------------------|-------|-----------------------------------------|-----------|-----------|------------|---------|------|--|--|--|--|--|--|
|                                                                                                |                                         |                                |       | 13                                      |           | 4         | 15         | 16      | 17   |  |  |  |  |  |  |
| Any information copied from such Reports and<br>or for commercial purposes, other than using t |                                         |                                |       |                                         |           |           |            |         |      |  |  |  |  |  |  |
| NAME OF COMMITTEE (In Full)                                                                    |                                         |                                |       |                                         |           |           |            |         |      |  |  |  |  |  |  |
| Southern Company Employee                                                                      | es PAC                                  |                                |       |                                         |           |           |            |         |      |  |  |  |  |  |  |
| Full Name (Last, First, Middle Initial)                                                        |                                         |                                |       | Date of                                 | f Rece    | eipt      |            |         |      |  |  |  |  |  |  |
| Mailing Address 95 Wing Mill Road                                                              |                                         |                                |       | 12 31 _ 2014                            |           |           |            |         |      |  |  |  |  |  |  |
| City                                                                                           | State                                   | Zip Code                       |       | Transaction ID : PR84477015459          |           |           |            |         |      |  |  |  |  |  |  |
| Atlanta                                                                                        | GA                                      | 30350                          |       | Amount of Each Receipt this Period      |           |           |            |         |      |  |  |  |  |  |  |
| FEC ID number of contributing federal political committee.                                     | С                                       |                                | 50.00 |                                         |           |           |            |         |      |  |  |  |  |  |  |
| Name of Employer                                                                               | Occupation                              |                                | _     |                                         |           |           |            |         |      |  |  |  |  |  |  |
| Southern Company Services                                                                      |                                         |                                |       |                                         |           |           |            |         |      |  |  |  |  |  |  |
| Receipt For:                                                                                   |                                         |                                |       |                                         |           |           |            |         |      |  |  |  |  |  |  |
| Primary General                                                                                | 00 0                                    | Year-to-Date ▼                 | P     | /R Ded                                  | uction    | (\$50.0   | 00 Month   | ly)     |      |  |  |  |  |  |  |
| Other (specify)                                                                                |                                         | 600.00                         |       |                                         |           |           |            |         |      |  |  |  |  |  |  |
| Full Name (Last, First, Middle Initial)<br>3. Earl B Parsons                                   |                                         | Date of Receipt                |       |                                         |           |           |            |         |      |  |  |  |  |  |  |
|                                                                                                | Mailing Address 230 West Paces Ferry Rd |                                |       |                                         |           |           |            |         |      |  |  |  |  |  |  |
| Maning Address 230 West Paces Felly Rd                                                         |                                         | 12 31 _2014                    |       |                                         |           |           |            |         |      |  |  |  |  |  |  |
| City                                                                                           |                                         | Transaction ID : PR84477115459 |       |                                         |           |           |            |         |      |  |  |  |  |  |  |
| Atlanta                                                                                        | GA                                      | 30305                          |       |                                         |           |           | eceipt thi |         | d    |  |  |  |  |  |  |
| FEC ID number of contributing federal political committee.                                     | С                                       |                                |       | 243.39                                  |           |           |            |         |      |  |  |  |  |  |  |
| Name of Employer                                                                               | Occupation                              |                                | _     |                                         |           |           |            |         |      |  |  |  |  |  |  |
| Southern Company Services                                                                      |                                         | y General Counsel              |       |                                         |           |           |            |         |      |  |  |  |  |  |  |
| Receipt For:                                                                                   | ·                                       | Year-to-Date ▼                 | _     | -                                       |           |           |            |         |      |  |  |  |  |  |  |
| Primary General                                                                                | Aggregate                               |                                | P     | P/R Deduction (\$243.39 Monthly)        |           |           |            |         |      |  |  |  |  |  |  |
| Other (specify)                                                                                |                                         | 2895.96                        |       | 11 200                                  | uotion    | (\$2.10   |            |         |      |  |  |  |  |  |  |
| Full Name (Last, First, Middle Initial)<br>C. Andrew Keith Payne                               |                                         |                                |       | Date of                                 | f Rece    | eipt      |            |         |      |  |  |  |  |  |  |
| Mailing Address 3751 Trebourne Square                                                          |                                         |                                |       | м м<br>12                               | /         | D D<br>31 | / Y        | 2014    | Y    |  |  |  |  |  |  |
| City                                                                                           | State                                   | Zip Code                       |       | Trans                                   | actio     | n ID :    | PR84477    | 515459  |      |  |  |  |  |  |  |
| Smyrna                                                                                         | GA                                      | 30080                          |       | Amount                                  | t of Ea   | ach Re    | eceipt thi | s Perio | b    |  |  |  |  |  |  |
| FEC ID number of contributing federal political committee.                                     | С                                       |                                |       |                                         | ,         |           | 7          | 3       | 9.05 |  |  |  |  |  |  |
| Name of Employer                                                                               | Occupation                              |                                | _     |                                         |           |           |            |         |      |  |  |  |  |  |  |
| Southern Company Services                                                                      |                                         |                                |       |                                         |           |           |            |         |      |  |  |  |  |  |  |
| Receipt For:                                                                                   |                                         | Year-to-Date ▼                 | —     |                                         |           |           |            |         |      |  |  |  |  |  |  |
| Primary General                                                                                | , iggi egale                            |                                | F     | P/R Ded                                 | luction   | ı (\$39.0 | 05 Month   | ıly)    |      |  |  |  |  |  |  |
| Other (specify)                                                                                |                                         | 465.18                         |       | ,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,, |           |           |            |         |      |  |  |  |  |  |  |
| SUBTOTAL of Receipts This Page (optional).                                                     |                                         |                                | •     |                                         |           |           |            | 332     | 2.44 |  |  |  |  |  |  |

TOTAL This Period (last page this line number only).....

100

\_\_\_\_\_

Use separate schedule(s) for each category of the Detailed Summary Page FOR LINE NUMBER:

(check only one)

PAGE 76 OF

114

|                                                                                       |                                      | Detailed Summary Page |                                 | -                                            |        | 11b       | 11c      | 12             |      |  |  |  |  |  |  |
|---------------------------------------------------------------------------------------|--------------------------------------|-----------------------|---------------------------------|----------------------------------------------|--------|-----------|----------|----------------|------|--|--|--|--|--|--|
|                                                                                       |                                      |                       |                                 | 13                                           |        | 14        | 15       | 16             | 17   |  |  |  |  |  |  |
| Any information copied from such Reports<br>or for commercial purposes, other than us |                                      |                       |                                 |                                              |        |           |          |                |      |  |  |  |  |  |  |
| NAME OF COMMITTEE (In Full)                                                           |                                      | ,,                    |                                 |                                              |        |           |          |                |      |  |  |  |  |  |  |
| Southern Company Emplo                                                                | yees PAC                             |                       |                                 |                                              |        |           |          |                |      |  |  |  |  |  |  |
|                                                                                       | -                                    |                       |                                 |                                              |        |           |          |                |      |  |  |  |  |  |  |
| Full Name (Last, First, Middle Initial)<br><b>A</b> . John L Pemberton                |                                      |                       |                                 | Data                                         |        |           |          |                |      |  |  |  |  |  |  |
|                                                                                       | •                                    |                       | _                               | Date of Receipt                              |        |           |          |                |      |  |  |  |  |  |  |
| Mailing Address 2819 Castlewood Driv                                                  | Maning Address 2019 Castlewood Dilve |                       |                                 |                                              |        |           |          | 12 31 _ 2014 _ |      |  |  |  |  |  |  |
| City                                                                                  | State                                | Zip Code              |                                 | 12 31 2014<br>Transaction ID : PR84477615459 |        |           |          |                |      |  |  |  |  |  |  |
| Atlanta                                                                               | GA                                   | 30327                 |                                 | Amount of Each Receipt this Period           |        |           |          |                |      |  |  |  |  |  |  |
| FEC ID number of contributing                                                         | 0                                    |                       |                                 |                                              | -      |           |          | 405            | 7 00 |  |  |  |  |  |  |
| federal political committee.                                                          | C                                    |                       |                                 | 407.90                                       |        |           |          |                |      |  |  |  |  |  |  |
| Name of Employer                                                                      | Occupation                           |                       |                                 |                                              |        |           |          |                |      |  |  |  |  |  |  |
| Southern Company Services                                                             |                                      | President & SPO       |                                 |                                              |        |           |          |                |      |  |  |  |  |  |  |
| Receipt For:                                                                          |                                      |                       |                                 |                                              |        |           |          |                |      |  |  |  |  |  |  |
| Primary General                                                                       | 1.99.094.0                           | Year-to-Date ▼        | n   F                           | P/R Ded                                      | uctior | า (\$407  | .90 Mont | thly)          |      |  |  |  |  |  |  |
| Other (specify)                                                                       |                                      |                       |                                 |                                              |        |           |          |                |      |  |  |  |  |  |  |
|                                                                                       |                                      |                       | _                               |                                              |        |           |          |                |      |  |  |  |  |  |  |
| Full Name (Last, First, Middle Initial)<br><b>B.</b> Robert W Perez                   |                                      |                       |                                 | Data a                                       | f Doo  | oint      |          |                |      |  |  |  |  |  |  |
| Mailing Address 315 W Main St                                                         | _                                    | Date of Receipt       |                                 |                                              |        |           |          |                |      |  |  |  |  |  |  |
| Maining Address 315 W Main St                                                         |                                      | 12 31 _2014 _         |                                 |                                              |        |           |          |                |      |  |  |  |  |  |  |
| City                                                                                  | State                                | Zip Code              |                                 | Transaction ID : PR84478015459               |        |           |          |                |      |  |  |  |  |  |  |
| Cartersville                                                                          | GA                                   | 30120                 |                                 | Amount of Each Receipt this Period           |        |           |          |                |      |  |  |  |  |  |  |
| FEC ID number of contributing                                                         | 0                                    |                       |                                 |                                              |        |           |          |                |      |  |  |  |  |  |  |
| federal political committee.                                                          | С                                    |                       |                                 | 49.85                                        |        |           |          |                |      |  |  |  |  |  |  |
| Name of Employer                                                                      | Occupation                           | 1                     |                                 |                                              |        |           |          |                |      |  |  |  |  |  |  |
| Southern Company Services                                                             | IT Manager                           |                       |                                 |                                              |        |           |          |                |      |  |  |  |  |  |  |
| Receipt For:                                                                          |                                      | Year-to-Date ▼        |                                 |                                              |        |           |          |                |      |  |  |  |  |  |  |
| Primary General                                                                       | , iggi oguto                         |                       | н I Р                           | P/R Ded                                      | uctior | n (\$49.8 | 35 Month | ly)            |      |  |  |  |  |  |  |
| Other (specify)                                                                       |                                      | 594.57                |                                 |                                              |        | ζ.        |          |                |      |  |  |  |  |  |  |
|                                                                                       |                                      | , ,                   |                                 |                                              |        |           |          |                |      |  |  |  |  |  |  |
| Full Name (Last, First, Middle Initial)<br>C. Todd A. Perkins                         |                                      |                       |                                 | Date of                                      | f Doo  | oint      |          |                |      |  |  |  |  |  |  |
| Mailing Address 779 Denards Mill SE                                                   |                                      |                       |                                 |                                              | _      |           | ( )      |                |      |  |  |  |  |  |  |
| Maining Address 779 Denaids Mill Se                                                   |                                      |                       |                                 | 12                                           | /      | D D       | / Y      | 2014           | Y    |  |  |  |  |  |  |
| City                                                                                  | State                                | Zip Code              |                                 | Trans                                        | actio  | on ID : I | PR84478  |                |      |  |  |  |  |  |  |
| Marietta                                                                              | GA                                   | 30067                 |                                 |                                              |        |           |          | is Period      |      |  |  |  |  |  |  |
| FEC ID number of contributing                                                         | С                                    |                       |                                 |                                              |        |           |          | 5              | 7.60 |  |  |  |  |  |  |
| federal political committee.                                                          | C                                    |                       |                                 |                                              |        |           |          | 57             | .00  |  |  |  |  |  |  |
| Name of Employer                                                                      | Name of Employer Occupation          |                       |                                 |                                              |        |           |          |                |      |  |  |  |  |  |  |
| Southern Company Services                                                             | Enterprise                           | Risk Management Dir   |                                 |                                              |        |           |          |                |      |  |  |  |  |  |  |
| Receipt For:                                                                          | Aggregate                            | Year-to-Date ▼        |                                 |                                              |        |           |          |                |      |  |  |  |  |  |  |
| Primary General                                                                       | 33 13 14                             |                       | P/R Deduction (\$57.60 Monthly) |                                              |        |           |          |                |      |  |  |  |  |  |  |
| Other (specify)                                                                       |                                      | 685.38                |                                 |                                              |        |           |          |                |      |  |  |  |  |  |  |
|                                                                                       |                                      |                       |                                 |                                              |        |           |          |                |      |  |  |  |  |  |  |
|                                                                                       | D                                    |                       |                                 |                                              |        |           |          | 515            | .35  |  |  |  |  |  |  |
| SUBTOTAL of Receipts This Page (option                                                | onai)                                |                       |                                 |                                              |        |           | 7        | 0.0            |      |  |  |  |  |  |  |

TOTAL This Period (last page this line number only).....

| SCHEDULE A   | (FEC Form 3X) |  |
|--------------|---------------|--|
| ITEMIZED REC | EIPTS         |  |

FOR LINE NUMBER:

(check only one)

PAGE 77 OF

114

|    | EMIZED RECEIPTS                                                                                   |                                 | for each category of the<br>Detailed Summary Page | X 11a 11b 11c 12                                                                                                                           |  |  |  |  |  |  |  |  |
|----|---------------------------------------------------------------------------------------------------|---------------------------------|---------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------|--|--|--|--|--|--|--|--|
|    |                                                                                                   |                                 |                                                   | 13     14     15     16     17       erson for the purpose of soliciting contributions       to solicit contributions from such committee. |  |  |  |  |  |  |  |  |
|    | NAME OF COMMITTEE (In Full)<br>Southern Company Employee                                          |                                 |                                                   |                                                                                                                                            |  |  |  |  |  |  |  |  |
| Α. | Full Name (Last, First, Middle Initial)<br>Sidney R Perry IV<br>Mailing Address 124 Kingsley Road |                                 |                                                   | Date of Receipt                                                                                                                            |  |  |  |  |  |  |  |  |
|    | City                                                                                              | State                           | Zip Code                                          | 12 31 2014                                                                                                                                 |  |  |  |  |  |  |  |  |
|    | Alabaster                                                                                         | AL                              | 35007                                             | Transaction ID : PR84478215459 Amount of Each Receipt this Period                                                                          |  |  |  |  |  |  |  |  |
|    | FEC ID number of contributing federal political committee.                                        | C 51.10                         |                                                   |                                                                                                                                            |  |  |  |  |  |  |  |  |
|    | Name of Employer                                                                                  |                                 |                                                   |                                                                                                                                            |  |  |  |  |  |  |  |  |
|    | Southern Company Services                                                                         | IT Analyst,                     | Principal                                         |                                                                                                                                            |  |  |  |  |  |  |  |  |
|    | Receipt For:<br>Primary General<br>Other (specify) ▼                                              | P/R Deduction (\$51.10 Monthly) |                                                   |                                                                                                                                            |  |  |  |  |  |  |  |  |
| в. | Full Name (Last, First, Middle Initial)<br>Billy Harold Pickle Jr.                                | Date of Receipt                 |                                                   |                                                                                                                                            |  |  |  |  |  |  |  |  |
|    | Mailing Address 1179 Riverchase Pkwy Wes                                                          | 12 31 2014                      |                                                   |                                                                                                                                            |  |  |  |  |  |  |  |  |
|    | City                                                                                              | Transaction ID : PR84478715459  |                                                   |                                                                                                                                            |  |  |  |  |  |  |  |  |
|    | Hoover                                                                                            | AL                              | 35244-1410                                        | Amount of Each Receipt this Period                                                                                                         |  |  |  |  |  |  |  |  |
|    | FEC ID number of contributing federal political committee.                                        | С                               | 20.00                                             |                                                                                                                                            |  |  |  |  |  |  |  |  |
|    | Name of Employer<br>Southern Company Services                                                     | Occupation<br>Portfolio Ma      |                                                   |                                                                                                                                            |  |  |  |  |  |  |  |  |
|    | Receipt For:<br>Primary General<br>Other (specify) ▼                                              | P/R Deduction (\$20.00 Monthly) |                                                   |                                                                                                                                            |  |  |  |  |  |  |  |  |
| с. | Full Name (Last, First, Middle Initial)<br>Christopher Pierce                                     |                                 |                                                   | Date of Receipt                                                                                                                            |  |  |  |  |  |  |  |  |
|    | Mailing Address 4608 Water Oak Dr.                                                                |                                 |                                                   | 12 31 2014                                                                                                                                 |  |  |  |  |  |  |  |  |
|    | City                                                                                              | State                           | Zip Code                                          | Transaction ID : PR84478815459                                                                                                             |  |  |  |  |  |  |  |  |
|    | Lake Wylie                                                                                        | SC                              | 29710                                             | Amount of Each Receipt this Period                                                                                                         |  |  |  |  |  |  |  |  |
|    | FEC ID number of contributing federal political committee.                                        | 30.00                           |                                                   |                                                                                                                                            |  |  |  |  |  |  |  |  |
|    | Name of Employer                                                                                  |                                 |                                                   |                                                                                                                                            |  |  |  |  |  |  |  |  |
|    | Southern Company Services                                                                         | Operations                      | &Maintenance Manager                              |                                                                                                                                            |  |  |  |  |  |  |  |  |
|    | Receipt For:         Primary       General         Other (specify) ▼                              | P/R Deduction (\$30.00 Monthly) |                                                   |                                                                                                                                            |  |  |  |  |  |  |  |  |
| s  | <b>UBTOTAL</b> of Receipts This Page (optional)                                                   | <br>                            |                                                   | 101.10                                                                                                                                     |  |  |  |  |  |  |  |  |

TOTAL This Period (last page this line number only).....

FEC Schedule A (Form 3X) Rev. 02/2003

\_\_\_\_\_

Use separate schedule(s) for each category of the Detailed Summary Page FOR LINE NUMBER:

(check only one)

PAGE 78 OF

114

| ••                |                                                                |                                                        | Detailed Summary Page              |        | <b>X</b> 11a                       |       | 11b                  | 11c              |      | 12            |       |  |  |  |  |
|-------------------|----------------------------------------------------------------|--------------------------------------------------------|------------------------------------|--------|------------------------------------|-------|----------------------|------------------|------|---------------|-------|--|--|--|--|
| Δ۲                | y information copied from such Reports and S                   | Statements m                                           | av not be sold or used by any n    | erson  | 13<br>for the                      |       | 14                   | 15<br>soliciting |      | 16<br>ntribut | tions |  |  |  |  |
| or                | for commercial purposes, other than using the                  | e name and a                                           | iddress of any political committee | e to s | olicit co                          | ntrit | puse of<br>outions f | from such        | 1 CO | mmitte        | ee.   |  |  |  |  |
| $ \setminus $     | NAME OF COMMITTEE (In Full)                                    |                                                        |                                    |        |                                    |       |                      |                  |      |               |       |  |  |  |  |
| $\langle \rangle$ | Southern Company Employees                                     | PAC                                                    |                                    |        |                                    |       |                      |                  |      |               |       |  |  |  |  |
| Α.                | Full Name (Last, First, Middle Initial)<br>Timothy E. Pinkston |                                                        |                                    |        | Date of                            | f Re  | eceipt               |                  |      |               |       |  |  |  |  |
|                   | Mailing Address 5449 Sunrise Drive                             |                                                        | 12 31 2014                         |        |                                    |       |                      |                  |      |               |       |  |  |  |  |
|                   | City                                                           | State                                                  | Zip Code                           |        | Transaction ID : PR84478915459     |       |                      |                  |      |               |       |  |  |  |  |
|                   | Birmingham                                                     | AL                                                     | 35242-3344                         |        | Amount of Each Receipt this Period |       |                      |                  |      |               |       |  |  |  |  |
|                   | FEC ID number of contributing federal political committee.     | С                                                      | 20.00                              |        |                                    |       |                      |                  |      |               |       |  |  |  |  |
|                   | Name of Employer                                               | Occupation                                             | 1                                  |        |                                    |       |                      |                  |      |               |       |  |  |  |  |
|                   | Southern Company Services                                      |                                                        |                                    |        |                                    |       |                      |                  |      |               |       |  |  |  |  |
|                   | Receipt For:                                                   |                                                        |                                    |        |                                    |       |                      |                  |      |               |       |  |  |  |  |
|                   |                                                                | Primary General Other (specify) ▼ 240.00 P/R Deduction |                                    |        |                                    |       |                      |                  |      |               |       |  |  |  |  |
|                   |                                                                |                                                        | 7 7                                | 1      |                                    |       |                      |                  |      |               |       |  |  |  |  |
| B.                | Full Name (Last, First, Middle Initial)<br>. Pamela R Pitts    |                                                        |                                    |        |                                    |       | eceipt               |                  |      |               |       |  |  |  |  |
|                   | Mailing Address 2725 Tribble Mill Road                         |                                                        |                                    |        |                                    |       | 12 31 2014           |                  |      |               |       |  |  |  |  |
|                   | City                                                           | State                                                  | Zip Code                           |        | Trans                              | act   | ion ID :             | PR84479          | 115  | 6459          |       |  |  |  |  |
|                   | Lawrenceville                                                  | GA                                                     | 30045                              |        | Amount of Each Receipt this Period |       |                      |                  |      |               |       |  |  |  |  |
|                   | FEC ID number of contributing federal political committee.     | С                                                      |                                    |        | 17.86                              |       |                      |                  |      |               |       |  |  |  |  |
|                   | Name of Employer                                               | Occupation                                             | 1                                  |        |                                    |       |                      |                  |      |               |       |  |  |  |  |
|                   | Southern Company Services                                      | IT Analyst L                                           | ead                                |        |                                    |       |                      |                  |      |               |       |  |  |  |  |
|                   | Receipt For:<br>Primary General<br>Other (specify) ▼           | ]   '                                                  | P/R Deduction (\$17.86 Monthly)    |        |                                    |       |                      |                  |      |               |       |  |  |  |  |
| с.                | Full Name (Last, First, Middle Initial)<br>Mitchell G Portwood |                                                        |                                    |        | Date of                            | f Re  | eceipt               |                  |      |               |       |  |  |  |  |
|                   | Mailing Address 12040 Brookfield Club Drive                    |                                                        |                                    |        | <sup>M</sup> M                     | 1     | 31                   | ) / Y            |      | )<br>14       | Y     |  |  |  |  |
|                   | City                                                           | State                                                  | Zip Code                           |        |                                    | sact  |                      | PR84479          |      |               |       |  |  |  |  |
|                   | Roswell                                                        | GA                                                     | 30075                              |        | Amoun                              | t of  | Each R               | Receipt th       | is P | 'eriod        |       |  |  |  |  |
|                   | FEC ID number of contributing federal political committee.     |                                                        |                                    |        |                                    |       | _                    | 20               | .00  |               |       |  |  |  |  |
|                   | Name of Employer                                               |                                                        |                                    |        |                                    |       |                      |                  |      |               |       |  |  |  |  |
|                   | Southern Company Services                                      | Strategic C                                            | orp Contracts Tm Ld                |        |                                    |       |                      |                  |      |               |       |  |  |  |  |
|                   | Receipt For:                                                   | Aggregate                                              | Year-to-Date ▼                     |        |                                    |       |                      |                  |      |               |       |  |  |  |  |
|                   | Primary General                                                |                                                        | 240.00                             | 111    | P/R Ded                            | luct  | ion (\$20            | .00 Month        | ıly) |               |       |  |  |  |  |
|                   | Other (specify)                                                |                                                        | 240.00                             |        |                                    |       |                      |                  |      |               |       |  |  |  |  |
| s                 | UBTOTAL of Receipts This Page (optional)                       |                                                        |                                    | •      |                                    |       | ,                    |                  | _    | 57.           | 86    |  |  |  |  |

TOTAL This Period (last page this line number only).....

FEC Schedule A (Form 3X) Rev. 02/2003

| SCHEDULE A   | (FEC Form 3X) |
|--------------|---------------|
| ITEMIZED REC | EIPTS         |

Use separate schedule(s) for each category of the Detailed Summary Page

FOR LINE NUMBER:

(check only one)

PAGE 79 OF

114

|              | EMIZED RECEIPTS                                                                            |                                | Detailed Summary Page                                                 |                                    | <b>〈</b> 11a                    |              | 11b               | 11c                     |                | 12               |              |  |  |  |
|--------------|--------------------------------------------------------------------------------------------|--------------------------------|-----------------------------------------------------------------------|------------------------------------|---------------------------------|--------------|-------------------|-------------------------|----------------|------------------|--------------|--|--|--|
|              |                                                                                            |                                | , ,                                                                   |                                    | 13                              |              | 14                | 15                      |                | 16               | 17           |  |  |  |
| Ar<br>or     | y information copied from such Reports and<br>for commercial purposes, other than using th | Statements ma<br>le name and a | ay not be sold or used by any pe<br>ddress of any political committee | erson<br>to so                     | for the<br>plicit co            | pur<br>ntrib | pose of<br>utions | f solicitin<br>from suc | ng co<br>ch co | ntribut<br>mmitt | tions<br>ee. |  |  |  |
| $\backslash$ | NAME OF COMMITTEE (In Full)                                                                |                                |                                                                       |                                    |                                 |              |                   |                         |                |                  |              |  |  |  |
|              | Southern Company Employees                                                                 | s PAC                          |                                                                       |                                    |                                 |              |                   |                         |                |                  |              |  |  |  |
| Α.           | Full Name (Last, First, Middle Initial)<br>Constantine T. Poulos                           |                                |                                                                       |                                    |                                 |              |                   |                         |                |                  |              |  |  |  |
|              | Mailing Address 1208 Parkwood Chase                                                        |                                |                                                                       |                                    | 12 31 _ 2014 _                  |              |                   |                         |                |                  |              |  |  |  |
|              | City                                                                                       | State                          | Zip Code                                                              |                                    | Transaction ID : PR84479515459  |              |                   |                         |                |                  |              |  |  |  |
|              | Acworth                                                                                    | GA                             | 30102-3469                                                            | Amount of Each Receipt this Period |                                 |              |                   |                         |                |                  |              |  |  |  |
|              | FEC ID number of contributing federal political committee.                                 | С                              |                                                                       | 30.11                              |                                 |              |                   |                         |                |                  |              |  |  |  |
|              | Name of Employer                                                                           |                                |                                                                       |                                    |                                 |              |                   |                         |                |                  |              |  |  |  |
|              | Southern Company Services                                                                  |                                |                                                                       |                                    |                                 |              |                   |                         |                |                  |              |  |  |  |
|              | Receipt For:                                                                               |                                |                                                                       |                                    |                                 |              |                   |                         |                |                  |              |  |  |  |
|              | Primary General<br>Other (specify) ▼                                                       |                                | 357.84                                                                | F                                  | P/R Deduction (\$30.11 Monthly) |              |                   |                         |                |                  |              |  |  |  |
| В.           | Full Name (Last, First, Middle Initial)<br>Kamisha Moore Quates                            | 1                              |                                                                       |                                    | Date of Receipt                 |              |                   |                         |                |                  |              |  |  |  |
|              | Mailing Address 3015 Hunters Run                                                           |                                |                                                                       |                                    | 12 31 2014                      |              |                   |                         |                |                  |              |  |  |  |
|              | City                                                                                       | State                          | Zip Code                                                              |                                    | Transaction ID : PR84480215459  |              |                   |                         |                |                  |              |  |  |  |
|              | Gardendale                                                                                 |                                | Amount of Each Receipt this Period                                    |                                    |                                 |              |                   |                         |                |                  |              |  |  |  |
|              | FEC ID number of contributing federal political committee.                                 |                                | 20.00                                                                 |                                    |                                 |              |                   |                         |                |                  |              |  |  |  |
|              | Name of Employer<br>Southern Company Services                                              |                                |                                                                       |                                    |                                 |              |                   |                         |                |                  |              |  |  |  |
|              | Receipt For:<br>Primary General<br>Other (specify) ▼                                       | F                              | P/R Ded                                                               | uctio                              | on (\$20                        | .00 Mon      | thly)             |                         |                |                  |              |  |  |  |
| С.           | Full Name (Last, First, Middle Initial)<br>Ronald L Ray Jr                                 | I                              |                                                                       |                                    | Date o                          | f Re         | ceipt             |                         |                |                  |              |  |  |  |
|              | Mailing Address 431 County Road 776                                                        |                                |                                                                       |                                    | 12 31 _2014 _                   |              |                   |                         |                |                  |              |  |  |  |
|              | City                                                                                       | State                          | Zip Code                                                              |                                    | Trans                           | sact         | ion ID :          | : PR844                 | 8051           | 5459             |              |  |  |  |
|              | Douglass                                                                                   | ТХ                             | 75943                                                                 | _                                  | Amoun                           | t of         | Each F            | Receipt t               | his F          | 'eriod           |              |  |  |  |
|              | FEC ID number of contributing federal political committee.                                 | С                              |                                                                       |                                    |                                 |              | ,                 |                         |                | 92               | .72          |  |  |  |
|              | Name of Employer                                                                           | Occupation                     |                                                                       |                                    |                                 |              |                   |                         |                |                  |              |  |  |  |
|              | Southern Company Services                                                                  |                                |                                                                       |                                    |                                 |              |                   |                         |                |                  |              |  |  |  |
|              | Receipt For:                                                                               | Aggregate                      | Year-to-Date ▼                                                        |                                    |                                 |              |                   |                         |                |                  |              |  |  |  |
|              | Primary General<br>Other (specify) ▼                                                       |                                | 1069.14                                                               | F                                  | P/R Deduction (\$92.72 Monthly) |              |                   |                         |                |                  |              |  |  |  |
|              | UBTOTAL of Receipts This Page (optional)<br>OTAL This Period (last page this line numbe    |                                |                                                                       | -<br>-                             |                                 |              | 7                 | 7                       | -              | 142.             | 83           |  |  |  |

Use separate schedule(s) for each category of the

FOR LINE NUMBER:

(check only one)

PAGE 80 OF

114

|            | EMIZED RECEIPTS                                                                                     |                                                                   | for each category of the<br>Detailed Summary Page | X         11a         11b         11c         12           13         14         15         16         17 |  |  |  |  |  |  |
|------------|-----------------------------------------------------------------------------------------------------|-------------------------------------------------------------------|---------------------------------------------------|-----------------------------------------------------------------------------------------------------------|--|--|--|--|--|--|
|            | y information copied from such Reports and S<br>for commercial purposes, other than using the       |                                                                   |                                                   | erson for the purpose of soliciting contributions to solicit contributions from such committee.           |  |  |  |  |  |  |
|            | NAME OF COMMITTEE (In Full)<br>Southern Company Employees                                           | PAC                                                               |                                                   |                                                                                                           |  |  |  |  |  |  |
| Α.         | Full Name (Last, First, Middle Initial)<br>Ralph Allen Reaves Jr.<br>Mailing Address 5611 Via Ponte | Ralph Allen Reaves Jr.                                            |                                                   |                                                                                                           |  |  |  |  |  |  |
|            |                                                                                                     | State                                                             | Zip Code                                          | 12 31 Y Y Y Y Y<br>12 31 2014                                                                             |  |  |  |  |  |  |
|            | City<br>Ocean Springs                                                                               | Transaction ID : PR84480715459 Amount of Each Receipt this Period |                                                   |                                                                                                           |  |  |  |  |  |  |
|            | FEC ID number of contributing federal political committee.                                          | С                                                                 |                                                   | 30.00                                                                                                     |  |  |  |  |  |  |
|            | Name of Employer<br>Southern Company Services                                                       | Occupation<br>Vice Presid                                         |                                                   |                                                                                                           |  |  |  |  |  |  |
|            | Receipt For:<br>Primary General<br>Other (specify) ▼                                                | Aggregate                                                         | Year-to-Date ▼<br>360.00                          | P/R Deduction (\$30.00 Monthly)                                                                           |  |  |  |  |  |  |
| в.         | Full Name (Last, First, Middle Initial)<br>John Warren Rhymes II                                    | Date of Receipt                                                   |                                                   |                                                                                                           |  |  |  |  |  |  |
|            | Mailing Address 2500 Huntington Parc Court                                                          | 12 31 Y Y Y Y Y<br>12 12 12 12 12 12 12 12 12 12 12 12 12 1       |                                                   |                                                                                                           |  |  |  |  |  |  |
|            | City                                                                                                | State<br>AL                                                       | Zip Code                                          | Transaction ID : PR84481215459                                                                            |  |  |  |  |  |  |
|            | Homewood<br>FEC ID number of contributing<br>federal political committee.                           | C                                                                 | 35226                                             | Amount of Each Receipt this Period                                                                        |  |  |  |  |  |  |
|            | Name of Employer<br>Southern Company Services                                                       | Occupation<br>Auditor, Sys                                        |                                                   | _                                                                                                         |  |  |  |  |  |  |
|            | Receipt For:<br>Primary General<br>Other (specify) ▼                                                | Aggregate                                                         | Year-to-Date ▼<br>598.11                          | P/R Deduction (\$50.15 Monthly)                                                                           |  |  |  |  |  |  |
| <u>с</u> . | Full Name (Last, First, Middle Initial)                                                             |                                                                   |                                                   | Date of Receipt                                                                                           |  |  |  |  |  |  |
|            | Mailing Address 349 Tillinghast Trace                                                               |                                                                   | 12 31 2014                                        |                                                                                                           |  |  |  |  |  |  |
|            | City<br>Newnan                                                                                      | State<br>GA                                                       | Zip Code<br>30265                                 | Transaction ID : PR84481315459<br>Amount of Each Receipt this Period                                      |  |  |  |  |  |  |
|            | FEC ID number of contributing federal political committee.                                          | С                                                                 |                                                   | 25.00                                                                                                     |  |  |  |  |  |  |
|            | Name of Employer<br>Southern Company Services                                                       |                                                                   |                                                   |                                                                                                           |  |  |  |  |  |  |
|            | Receipt For:<br>Primary General<br>Other (specify) ▼                                                | P/R Deduction (\$25.00 Monthly)                                   |                                                   |                                                                                                           |  |  |  |  |  |  |
| s          | UBTOTAL of Receipts This Page (optional)                                                            |                                                                   | •                                                 | 105.15                                                                                                    |  |  |  |  |  |  |

TOTAL This Period (last page this line number only)......

10

Use separate schedule(s) for each category of the

FOR LINE NUMBER:

(check only one)

PAGE 81 OF

114

|            | EMIZED RECEIPTS                                                                               |                 | for each category of the<br>Detailed Summary Page | X         11a         11b         11c         12           13         14         15         16         17 |  |  |  |  |  |  |  |
|------------|-----------------------------------------------------------------------------------------------|-----------------|---------------------------------------------------|-----------------------------------------------------------------------------------------------------------|--|--|--|--|--|--|--|
|            | y information copied from such Reports and S<br>for commercial purposes, other than using the |                 |                                                   | erson for the purpose of soliciting contributions to solicit contributions from such committee.           |  |  |  |  |  |  |  |
|            | NAME OF COMMITTEE (In Full)<br>Southern Company Employees                                     | PAC             |                                                   |                                                                                                           |  |  |  |  |  |  |  |
| Α.         | Full Name (Last, First, Middle Initial)<br>Marc J. Rice                                       |                 |                                                   | Date of Receipt                                                                                           |  |  |  |  |  |  |  |
|            | Mailing Address 4561 Derby Lane                                                               | State           | Zip Code                                          | 12 31 2014                                                                                                |  |  |  |  |  |  |  |
|            | Smyrna                                                                                        | GA              | 30082                                             | Transaction ID : PR84481415459                                                                            |  |  |  |  |  |  |  |
|            | FEC ID number of contributing federal political committee.                                    | С               |                                                   | Amount of Each Receipt this Period                                                                        |  |  |  |  |  |  |  |
|            | Name of Employer                                                                              | Occupation      |                                                   | _                                                                                                         |  |  |  |  |  |  |  |
|            | Southern Company Services                                                                     | Executive S     | Speech Writer                                     |                                                                                                           |  |  |  |  |  |  |  |
|            | Receipt For:<br>Primary General<br>Other (specify)                                            | Aggregate       | Year-to-Date ▼<br>300.00                          | P/R Deduction (\$25.00 Monthly)                                                                           |  |  |  |  |  |  |  |
| в.         | Full Name (Last, First, Middle Initial)<br>Michael S Rieser                                   | Date of Receipt |                                                   |                                                                                                           |  |  |  |  |  |  |  |
|            | Mailing Address 2374 Gallard Street                                                           | 12 / 31 / 2014  |                                                   |                                                                                                           |  |  |  |  |  |  |  |
|            | City                                                                                          | State<br>GA     | Zip Code                                          | Transaction ID : PR84481715459                                                                            |  |  |  |  |  |  |  |
|            | Lawrenceville                                                                                 | GA              | 30043-8207                                        | Amount of Each Receipt this Period                                                                        |  |  |  |  |  |  |  |
|            | FEC ID number of contributing federal political committee.                                    | С               |                                                   | 39.11                                                                                                     |  |  |  |  |  |  |  |
|            | Name of Employer                                                                              | Occupation      |                                                   | _                                                                                                         |  |  |  |  |  |  |  |
|            | Southern Company Services                                                                     | Field Opera     | tions Manager                                     |                                                                                                           |  |  |  |  |  |  |  |
|            | Receipt For:                                                                                  | Aggregate       | Year-to-Date <b>V</b>                             |                                                                                                           |  |  |  |  |  |  |  |
|            | Other (specify)                                                                               |                 | 466.62                                            | P/R Deduction (\$39.11 Monthly)                                                                           |  |  |  |  |  |  |  |
| <u>с</u> . | Full Name (Last, First, Middle Initial)<br>Michael Joseph Riith                               |                 |                                                   | Date of Receipt                                                                                           |  |  |  |  |  |  |  |
|            | Mailing Address 652 Sean Drive                                                                |                 |                                                   | 12 31 Y Y Y Y Y<br>12 31 2014                                                                             |  |  |  |  |  |  |  |
|            | City                                                                                          | State           | Zip Code                                          | Transaction ID : PR84481815459                                                                            |  |  |  |  |  |  |  |
|            | Annapolis                                                                                     | MD              | 21401                                             | Amount of Each Receipt this Period                                                                        |  |  |  |  |  |  |  |
|            | FEC ID number of contributing federal political committee.                                    | С               |                                                   | 117.38                                                                                                    |  |  |  |  |  |  |  |
|            | Name of Employer                                                                              | Occupation      | 1                                                 | —                                                                                                         |  |  |  |  |  |  |  |
|            | Southern Company Services                                                                     | Governmer       | nt Affairs Director                               |                                                                                                           |  |  |  |  |  |  |  |
|            | Receipt For:                                                                                  | Aggregate       | Year-to-Date ▼                                    |                                                                                                           |  |  |  |  |  |  |  |
|            | Other (specify)                                                                               |                 | 1397.31                                           | P/R Deduction (\$117.38 Monthly)                                                                          |  |  |  |  |  |  |  |
| s          | UBTOTAL of Receipts This Page (optional)                                                      |                 | •                                                 | 181.49                                                                                                    |  |  |  |  |  |  |  |

TOTAL This Period (last page this line number only)......

Use separate schedule(s) for each category of the Detailed Summary Page FOR LINE NUMBER:

(check only one)

PAGE 82 OF

114

|                                                                                             |              | Detailed Summary Page |                  | < 11a                                        | Ш     | 11b        | 11c      | 12           |      |  |  |  |  |  |
|---------------------------------------------------------------------------------------------|--------------|-----------------------|------------------|----------------------------------------------|-------|------------|----------|--------------|------|--|--|--|--|--|
|                                                                                             | d Otat       | v not be call to the  |                  | 13                                           |       | 14         | 15       | 16           | 17   |  |  |  |  |  |
| Any information copied from such Reports ar<br>or for commercial purposes, other than using |              |                       |                  |                                              |       |            |          |              |      |  |  |  |  |  |
| NAME OF COMMITTEE (In Full)                                                                 |              |                       |                  |                                              |       |            |          |              |      |  |  |  |  |  |
| Southern Company Employe                                                                    | es PAC       |                       | _                |                                              | _     |            |          |              |      |  |  |  |  |  |
| Full Name (Last, First, Middle Initial)<br>A. Anthony R Roberts                             |              |                       |                  | Date of                                      | Re    | ceipt      |          |              |      |  |  |  |  |  |
| Mailing Address 120 Laurelwood Drive                                                        |              |                       |                  | M M                                          |       | D D        | / Y      | 201 <i>4</i> | Y    |  |  |  |  |  |
| City                                                                                        | State        | Zip Code              | $\neg$           | 12 31 2014<br>Transaction ID : PR84482015459 |       |            |          |              |      |  |  |  |  |  |
| Jackson                                                                                     | GA           | 30233                 | _  -             |                                              |       |            |          | is Period    |      |  |  |  |  |  |
| FEC ID number of contributing federal political committee.                                  | С            |                       |                  |                                              | İ     | 7          |          |              | 5.00 |  |  |  |  |  |
| Name of Employer                                                                            | Occupation   | 1                     |                  |                                              |       |            |          |              |      |  |  |  |  |  |
| Southern Company Services                                                                   | Portfolio Ma | anager                |                  |                                              |       |            |          |              |      |  |  |  |  |  |
| Receipt For:                                                                                | Aggregate    | Year-to-Date ▼        | ]                |                                              |       |            |          |              |      |  |  |  |  |  |
| Other (specify)                                                                             |              | 300.00                | ]   <sup>F</sup> | P/R Dedu                                     | uctic | on (\$25.( | 00 Month | nly)         |      |  |  |  |  |  |
| Full Name (Last, First, Middle Initial)<br>B. Donald Lester Roberts                         |              |                       |                  | Date of                                      | Re    | ceipt      |          |              |      |  |  |  |  |  |
| Mailing Address 3405 Water Oak Drive                                                        |              |                       |                  | 12 31 _2014 _                                |       |            |          |              |      |  |  |  |  |  |
| City                                                                                        | State        | Zip Code              |                  |                                              | activ |            | PR84482  |              |      |  |  |  |  |  |
| Vestavia Hills                                                                              | AL           | 35243                 |                  |                                              |       |            |          | is Period    | I    |  |  |  |  |  |
| FEC ID number of contributing federal political committee.                                  | С            |                       |                  | 152.74                                       |       |            |          |              |      |  |  |  |  |  |
| Name of Employer                                                                            | Occupation   | 1                     |                  |                                              |       |            |          |              |      |  |  |  |  |  |
| Southern Company Services                                                                   | EMS Gener    | al Manager            |                  |                                              |       |            |          |              |      |  |  |  |  |  |
| Receipt For:                                                                                | Aggregate    | Year-to-Date ▼        |                  |                                              |       |            |          |              |      |  |  |  |  |  |
| Primary General                                                                             |              |                       | Р                | V/R Dedu                                     | Jctio | n (\$152.  | .74 Mont | thly)        |      |  |  |  |  |  |
| Other (specify)                                                                             |              | 1767.51               | J   _            |                                              |       |            |          |              |      |  |  |  |  |  |
| Full Name (Last, First, Middle Initial)<br>C. Patricia Roberts                              |              |                       | +                | Date of                                      | Re    | ceint      |          |              |      |  |  |  |  |  |
| Mailing Address 1058 Piedmont Avenue                                                        |              |                       |                  | 12                                           | /     | 31         | / Y      | 2014         | Y    |  |  |  |  |  |
| City                                                                                        | State        | Zip Code              | $\neg$           |                                              | acti  |            | PR84482  | 2014         |      |  |  |  |  |  |
| Atlanta                                                                                     | GA           | 30309                 |                  |                                              |       |            |          | is Period    | 1    |  |  |  |  |  |
| FEC ID number of contributing federal political committee.                                  | С            |                       |                  |                                              |       | 7          |          |              | 0.00 |  |  |  |  |  |
| Name of Employer                                                                            | Occupation   | I                     |                  |                                              |       |            |          |              |      |  |  |  |  |  |
| Southern Company Services                                                                   | VP & Assoc   | ciate General Counsel |                  |                                              |       |            |          |              |      |  |  |  |  |  |
| Receipt For:                                                                                | Aggregate    | Year-to-Date ▼        |                  |                                              |       |            |          |              |      |  |  |  |  |  |
| Primary General                                                                             |              | 240.00                | <b> </b>   F     | P/R Dedu                                     | uctic | on (\$20.0 | 00 Month | ıly)         |      |  |  |  |  |  |
| Other (specify)                                                                             |              | 240.00                |                  |                                              |       |            |          |              |      |  |  |  |  |  |
| SUBTOTAL of Receipts This Page (optional                                                    | )            |                       | •                |                                              |       | 7          | - 7      | 197          | .74  |  |  |  |  |  |

TOTAL This Period (last page this line number only)......

100

| SCHEDULE A   | (FEC  | Form | 3X) |
|--------------|-------|------|-----|
| ITEMIZED REC | EIPTS | 5    |     |

FOR LINE NUMBER:

(check only one)

PAGE 83 OF

114

|           | EMIZED RECEIPTS                                                                                                                 |                                       | for each category of the<br>Detailed Summary Page |          | 11a<br>13 |       | 11b<br>14 |     | 11c                |         | 12<br>16 | 17    |
|-----------|---------------------------------------------------------------------------------------------------------------------------------|---------------------------------------|---------------------------------------------------|----------|-----------|-------|-----------|-----|--------------------|---------|----------|-------|
|           | y information copied from such Reports and Sta<br>for commercial purposes, other than using the                                 |                                       |                                                   |          | or the    |       | oose o    |     | oliciting          |         | ntribu   | tions |
| $\rangle$ | NAME OF COMMITTEE (In Full)<br>Southern Company Employees                                                                       | PAC                                   |                                                   |          |           |       |           |     |                    |         |          |       |
| Α.        | Full Name (Last, First, Middle Initial)<br>Joseph H. Rogers                                                                     |                                       |                                                   | [        | Date of   | Re    | ceipt     |     |                    |         |          |       |
|           | Mailing Address 1863 Piedmont Lake Rd                                                                                           |                                       |                                                   |          | м м<br>12 | /     | D<br>3'   |     | / Y                |         | ү<br>)14 | Y     |
|           | City<br>Pine Mountain                                                                                                           | State<br>GA                           | Zip Code<br>31822                                 |          |           |       |           |     | PR84482            |         |          |       |
|           | FEC ID number of contributing federal political committee.                                                                      | C                                     | 31022                                             |          | Amount    | : of  | Each      | Re  | ceipt th           | is P    |          | .67   |
|           | Name of Employer         Southern Company Services         Receipt For:         Primary       General         Other (specify) ▼ | Occupation<br>Plant Mana<br>Aggregate | ger<br>Year-to-Date ▼<br>710.82                   | P/       | /R Ded    | uctio | on (\$5   | 9.6 | 7 Month            | זוy)    |          |       |
| В.        | Full Name (Last, First, Middle Initial)                                                                                         |                                       |                                                   |          | Date of   | Re    | ceipt     |     |                    |         |          |       |
|           | Mailing Address 105 Nettlebrook Way                                                                                             |                                       |                                                   |          | м м<br>12 | /     | 3         |     | / Y                | ү<br>20 | ү<br>14  | Y     |
|           | City<br>Alpharetta                                                                                                              | State<br>GA                           | Zip Code<br>30004                                 | <i>µ</i> |           |       |           |     | R84483             |         |          |       |
|           | FEC ID number of contributing federal political committee.                                                                      | С                                     |                                                   |          |           |       | ,         |     |                    | _       | 60       | .24   |
|           | Name of Employer<br>Southern Company Services                                                                                   | Occupation<br>Portfolio Ma            | nager                                             |          |           |       |           |     |                    |         |          |       |
|           | Receipt For:<br>Primary General<br>Other (specify) ▼                                                                            | Aggregate                             | Year-to-Date ▼<br>681.20                          | P/       | 'R Dedi   | uctic | on (\$50  | 3.8 | 3 Month            | ıly)    |          |       |
| с.        | Full Name (Last, First, Middle Initial)<br>Garey C Rozier                                                                       |                                       |                                                   | [        | Date of   | Re    | ceipt     |     |                    |         |          |       |
|           | Mailing Address 2909 Highland Avenue South<br>Apt 305                                                                           |                                       |                                                   |          | м м<br>12 | /     | D<br>3    |     | / Y                |         | ү<br>14  | Y     |
|           | City<br>Birmingham                                                                                                              | State<br>AL                           | Zip Code<br>35205                                 | <i>F</i> |           |       |           |     | R8448:<br>ceipt th |         |          |       |
|           | FEC ID number of contributing federal political committee.                                                                      | С                                     |                                                   |          |           |       | ,         |     |                    | _       | 177      | .13   |
|           | Name of Employer                                                                                                                | Occupation                            |                                                   |          |           |       |           |     |                    |         |          |       |
|           | Southern Company Services                                                                                                       | Resource P                            | lanning Manager                                   |          |           |       |           |     |                    |         |          |       |
|           | Receipt For:<br>Primary General<br>Other (specify) ▼                                                                            | Aggregate                             | Year-to-Date ▼<br>2115.12                         | P        | /R Ded    | uctio | on (\$1   | 77. | .13 Mon            | thly)   | )        |       |
| s         | UBTOTAL of Receipts This Page (optional)                                                                                        |                                       |                                                   |          |           |       |           |     |                    |         | 297.     | 04    |
|           | OTAL This Period (last page this line number o                                                                                  |                                       |                                                   | - 1      |           |       | ,         |     | ,                  |         |          |       |

Use separate schedule(s) for each category of the Detailed Summary Page FOR LINE NUMBER:

(check only one)

PAGE 84 OF

114

|                                                                                       |                               | Detailed Summary Page |    | 11a             |       | 11b        | 11c       |       | 12               |     |  |  |  |  |
|---------------------------------------------------------------------------------------|-------------------------------|-----------------------|----|-----------------|-------|------------|-----------|-------|------------------|-----|--|--|--|--|
|                                                                                       |                               |                       |    | 13              |       | 14         | 15        |       | 16               | 17  |  |  |  |  |
| Any information copied from such Reports<br>or for commercial purposes, other than us |                               |                       |    |                 |       |            |           |       |                  |     |  |  |  |  |
| NAME OF COMMITTEE (In Full)                                                           |                               |                       |    |                 |       |            |           |       |                  |     |  |  |  |  |
| Southern Company Employ                                                               | yees PAC                      |                       |    |                 |       |            |           |       |                  |     |  |  |  |  |
| Full Name (Last, First, Middle Initial)<br>A. Charles S. Rucker                       |                               |                       |    | Date of         | f Re  | eceipt     |           |       |                  |     |  |  |  |  |
| Mailing Address 211 Hawick Lane                                                       |                               |                       |    | м м<br>12       | 1     | 31         | / Y       |       | )<br>014         | Y   |  |  |  |  |
| City                                                                                  | State                         | Zip Code              |    | Trans           | act   | tion ID :  | PR8448    |       |                  |     |  |  |  |  |
| McDonough                                                                             | GA                            | 30253-4236            | A  | Amount          | t of  | Each R     | eceipt th | nis P | eriod            |     |  |  |  |  |
| FEC ID number of contributing federal political committee.                            | С                             |                       |    |                 |       | 7          | 7         |       | 20.              |     |  |  |  |  |
| Name of Employer                                                                      | Occupation                    |                       |    |                 |       |            |           |       |                  |     |  |  |  |  |
| Southern Company Services                                                             | Fuel Servic                   | es Manager            |    |                 |       |            |           |       |                  |     |  |  |  |  |
| Receipt For:                                                                          | For: Aggregate Year-to-Date ▼ |                       |    |                 |       |            |           |       |                  |     |  |  |  |  |
| Primary General                                                                       |                               |                       | P/ | R Ded           | lucti | ion (\$20. | 00 Montl  | hly)  |                  |     |  |  |  |  |
| Other (specify)                                                                       |                               | 240.00                |    |                 |       |            |           |       |                  |     |  |  |  |  |
| Full Name (Last, First, Middle Initial)<br>B. Randall E. Rush                         | ·                             |                       |    | Date of Receipt |       |            |           |       |                  |     |  |  |  |  |
| Mailing Address 3048 Old Stone Drive                                                  |                               |                       |    | ™ M<br>12       | 1     | 31         | / Y       |       | y<br>14          | Y   |  |  |  |  |
| City                                                                                  | State                         | Zip Code              |    | Trans           | act   | ion ID :   | PR84483   | 3415  | 459              |     |  |  |  |  |
| Birmingham                                                                            | AL 35242                      |                       |    |                 |       |            |           |       | eriod            |     |  |  |  |  |
| FEC ID number of contributing federal political committee.                            | C                             |                       |    |                 |       | ,          |           |       | 25.              | 00  |  |  |  |  |
| Name of Employer                                                                      | Occupation                    | 1                     |    |                 |       |            |           |       |                  |     |  |  |  |  |
| Southern Company Services                                                             | GM Gasifica                   | ation Technology      |    |                 |       |            |           |       |                  |     |  |  |  |  |
| Receipt For:                                                                          | Aggregate                     | Year-to-Date ▼        |    |                 |       |            |           |       |                  |     |  |  |  |  |
| Primary General                                                                       | / iggi eguie                  |                       | P/ | 'R Ded          | ucti  | on (\$25.  | 00 Month  | ılv)  |                  |     |  |  |  |  |
| Other (specify)                                                                       |                               | 300.00                |    |                 |       |            |           | ,     |                  |     |  |  |  |  |
| Full Name (Last, First, Middle Initial)<br>C. Paul A Sabella                          |                               |                       |    | Date of         | f Re  | eceipt     |           |       |                  |     |  |  |  |  |
| Mailing Address 4834 Edinburgh Drive                                                  |                               |                       |    | м м<br>12       | 1     | 31         | / Y       |       | )14              | Y   |  |  |  |  |
| City                                                                                  | State                         | Zip Code              |    | Trans           | sact  | tion ID :  | PR8448    | 3615  | 5459             |     |  |  |  |  |
| Smyrna                                                                                | GA                            | 30082                 | A  | Amoun           | t of  | Each R     | eceipt th | nis P | eriod            |     |  |  |  |  |
| FEC ID number of contributing federal political committee.                            | С                             |                       |    |                 |       | ,          |           |       | 50.              | .16 |  |  |  |  |
| Name of Employer                                                                      | Occupation                    | I                     |    |                 |       |            |           |       |                  |     |  |  |  |  |
| Southern Company Services                                                             | Financial M                   | lanager               |    |                 |       |            |           |       |                  |     |  |  |  |  |
| Receipt For:                                                                          |                               | Year-to-Date ▼        |    |                 |       |            |           |       |                  |     |  |  |  |  |
| Primary General                                                                       | Aggregate                     |                       | P  | /R Ded          | luct  | ion (\$50  | 16 Mont   | hlv)  |                  |     |  |  |  |  |
| Other (specify)                                                                       |                               | 598.11                |    |                 |       |            |           | ,     |                  |     |  |  |  |  |
| SUBTOTAL of Receipts This Page (optio                                                 | nal)                          |                       |    |                 |       | 7          | 7         |       | 95. <sup>-</sup> | 16  |  |  |  |  |

TOTAL This Period (last page this line number only).....

Use separate schedule(s) for each category of the Detailed Summary Page FOR LINE NUMBER:

(check only one)

PAGE 85 OF

114

|              | EIVIIZED RECEIPIS                                                                        |                       | Detailed Summary Page                                                |                                    | <b>X</b> 11   | а         |                           | 11b            |            | 11c        |              | 12               |              |  |
|--------------|------------------------------------------------------------------------------------------|-----------------------|----------------------------------------------------------------------|------------------------------------|---------------|-----------|---------------------------|----------------|------------|------------|--------------|------------------|--------------|--|
|              |                                                                                          |                       |                                                                      |                                    | 13            | }         |                           | 14             |            | 15         |              | 16               | 17           |  |
| Ar<br>or     | y information copied from such Reports and for commercial purposes, other than using the | Statements mane and a | ay not be sold or used by any p<br>ddress of any political committee | erson<br>e to s                    | for<br>olicit | he<br>cor | pur <sub>l</sub><br>ntrib | pose<br>oution | of<br>s fr | soliciting | g co<br>h cc | ntribu<br>ommitt | tions<br>ee. |  |
| $\backslash$ | NAME OF COMMITTEE (In Full)                                                              |                       |                                                                      |                                    |               |           |                           |                |            |            |              |                  |              |  |
|              | Southern Company Employee                                                                | s PAC                 |                                                                      |                                    |               |           |                           |                |            |            |              |                  |              |  |
| Α.           | Full Name (Last, First, Middle Initial)<br>Joseph S. Sagona III                          |                       |                                                                      |                                    | Date          | e of      | Re                        | ceipt          |            |            |              |                  |              |  |
|              | Mailing Address 3127 Lenox Road NE, No. 1                                                | 4                     |                                                                      |                                    |               | <br>2     | /                         |                | D<br>31    | / Y        |              | 014              | Y            |  |
|              | City                                                                                     | State                 | Zip Code                                                             |                                    | Tr            | ans       | acti                      | ion II         | D:I        | PR8448     | 381          | 5459             |              |  |
|              | Atlanta                                                                                  | GA                    | 30324                                                                |                                    | Amo           | ount      | of                        | Each           | n Re       | eceipt tl  | nis F        | eriod            |              |  |
|              | FEC ID number of contributing federal political committee.                               | С                     |                                                                      |                                    |               |           |                           | 7              |            |            |              | 61               | .79          |  |
|              | Name of Employer                                                                         | Occupation            | 1                                                                    |                                    |               |           |                           |                |            |            |              |                  |              |  |
|              | Southern Company Services                                                                | Director, Cy          | /ber Strategy                                                        |                                    |               |           |                           |                |            |            |              |                  |              |  |
|              | Receipt For:                                                                             | Aggregate             | Year-to-Date ▼                                                       |                                    |               |           |                           |                |            |            |              |                  |              |  |
|              | Primary General                                                                          |                       |                                                                      |                                    | P/R [         | Ded       | ucti                      | on (\$         | 61.        | 79 Mont    | hly)         |                  |              |  |
|              | Other (specify)                                                                          |                       | 731.52                                                               |                                    |               |           |                           |                |            |            |              |                  |              |  |
| в.           | Full Name (Last, First, Middle Initial)<br>Michael D Sanders                             |                       |                                                                      | Date of Receipt                    |               |           |                           |                |            |            |              |                  |              |  |
|              | Mailing Address 420 Russet Hollow Rd.                                                    |                       |                                                                      | 12 / D D / Y Y Y Y Y<br>12 31 2014 |               |           |                           |                |            |            |              |                  |              |  |
|              | City                                                                                     | State Zip Code        |                                                                      |                                    |               |           |                           |                |            | PR8448     | 4015         | 5459             |              |  |
|              | Hoover                                                                                   | rer AL 35244          |                                                                      |                                    |               |           |                           |                |            | eceipt tl  | nis F        | 'eriod           |              |  |
|              | FEC ID number of contributing federal political committee.                               | С                     |                                                                      |                                    |               |           |                           | 7              |            |            |              | 20               | .00          |  |
|              | Name of Employer                                                                         | Occupation            | l                                                                    |                                    |               |           |                           |                |            |            |              |                  |              |  |
|              | Southern Company Services                                                                | EMS Engine            | eering Manager                                                       |                                    |               |           |                           |                |            |            |              |                  |              |  |
|              | Receipt For:<br>Primary General<br>Other (specify) ▼                                     | Aggregate             | Year-to-Date ▼<br>240.00                                             | ] '                                | 9/R [         | Dedu      | uctio                     | on (\$2        | 20.0       | 00 Mont    | hly)         |                  |              |  |
| с.           | Full Name (Last, First, Middle Initial)<br>Patrick Thomas Scarborough                    | -                     |                                                                      |                                    | Date          | e of      | Re                        | eceipt         |            |            |              |                  |              |  |
|              | Mailing Address 3921 Glenwood Avenue                                                     |                       |                                                                      |                                    |               | ™<br>12   | /                         |                | D<br>31    | / Y        |              | ү<br>014         | Y            |  |
|              | City                                                                                     | State                 | Zip Code                                                             |                                    | Tr            | ans       | act                       | ion II         | D :        | PR8448     | 441          | 5459             |              |  |
|              | Birmingham                                                                               | AL                    | 35222                                                                |                                    | Amo           | ount      | of                        | Each           | n Re       | eceipt tl  | nis F        | 'eriod           |              |  |
|              | FEC ID number of contributing federal political committee.                               | С                     |                                                                      |                                    |               |           |                           | 7              |            |            |              | 51               | .54          |  |
|              | Name of Employer                                                                         | Occupation            | 1                                                                    |                                    |               |           |                           |                |            |            |              |                  |              |  |
|              | Southern Company Services                                                                | Operation S           | Services Manager                                                     |                                    |               |           |                           |                |            |            |              |                  |              |  |
|              | Receipt For:                                                                             |                       | Year-to-Date ▼                                                       |                                    | P/R I         | Ded       | ucti                      | on (\$         | 51.        | 54 Mont    | thly)        |                  |              |  |
|              | Other (specify)                                                                          |                       | 614.13                                                               |                                    |               |           |                           |                |            |            |              |                  |              |  |
| s            | UBTOTAL of Receipts This Page (optional)                                                 |                       |                                                                      |                                    |               |           |                           | 7              |            |            |              | 133.             | 33           |  |

TOTAL This Period (last page this line number only).....

FEC Schedule A (Form 3X) Rev. 02/2003

Use separate schedule(s) for each category of the

FOR LINE NUMBER:

(check only one)

PAGE 86 OF

114

|    | EMIZED RECEIPTS                                                                               |             | for each category of the<br>Detailed Summary Page | X         11a         11b         11c         12           13         14         15         16         17 |
|----|-----------------------------------------------------------------------------------------------|-------------|---------------------------------------------------|-----------------------------------------------------------------------------------------------------------|
|    | y information copied from such Reports and s<br>for commercial purposes, other than using the |             |                                                   | erson for the purpose of soliciting contributions to solicit contributions from such committee.           |
|    | NAME OF COMMITTEE (In Full)<br>Southern Company Employees                                     | PAC         |                                                   |                                                                                                           |
| Α. | Full Name (Last, First, Middle Initial)<br>Robert A. Schaffeld III                            |             |                                                   | Date of Receipt                                                                                           |
|    | Mailing Address 3416 Water Oak Drive                                                          | State       | Zip Code                                          | 12 31 2014                                                                                                |
|    | Birmingham                                                                                    | AL          | 35243                                             | Transaction ID : PR84484515459           Amount of Each Receipt this Period                               |
|    | FEC ID number of contributing federal political committee.                                    | С           |                                                   | 319.05                                                                                                    |
|    | Name of Employer                                                                              | Occupation  |                                                   | 7                                                                                                         |
|    | Southern Company Services                                                                     | Transmissio | on VP                                             |                                                                                                           |
|    | Receipt For:<br>Primary General                                                               | Aggregate   | Year-to-Date ▼                                    |                                                                                                           |
|    | Other (specify)                                                                               |             | 3292.18                                           | P/R Deduction (\$319.05 Monthly)                                                                          |
| в. | Full Name (Last, First, Middle Initial)<br>Mark A. Schwartz                                   |             |                                                   | Date of Receipt                                                                                           |
|    | Mailing Address 130 Lakemont Circle                                                           |             |                                                   | 12 31 Y Y Y Y Y Y Y Y Y Y Y Y Y Y Y Y Y Y                                                                 |
|    | City                                                                                          | State<br>GA | Zip Code                                          | Transaction ID : PR84484915459                                                                            |
|    | Fayetteville                                                                                  | GA          | 30215                                             | Amount of Each Receipt this Period                                                                        |
|    | FEC ID number of contributing federal political committee.                                    | С           |                                                   | 25.00                                                                                                     |
|    | Name of Employer<br>Southern Company Services                                                 | Occupation  |                                                   | _                                                                                                         |
|    |                                                                                               | Project Mar | ager                                              | _                                                                                                         |
|    | Receipt For:<br>Primary General                                                               | Aggregate   | Year-to-Date ▼                                    |                                                                                                           |
|    | Other (specify) ▼                                                                             |             | 300.00                                            | P/R Deduction (\$25.00 Monthly)                                                                           |
| с. | Full Name (Last, First, Middle Initial)<br>Mark I Scott                                       |             |                                                   | Date of Receipt                                                                                           |
|    | Mailing Address 2708 Vestavia Forest Place                                                    |             |                                                   | 12 31 Y Y Y Y Y Y Y Y Y Y Y Y Y Y Y Y Y Y                                                                 |
|    | City<br>Vestavia Hills                                                                        | State<br>AL | Zip Code<br>35216                                 | Transaction ID : PR84485015459                                                                            |
|    |                                                                                               |             | 55210                                             | Amount of Each Receipt this Period                                                                        |
|    | FEC ID number of contributing federal political committee.                                    | С           |                                                   | 20.00                                                                                                     |
|    | Name of Employer                                                                              | Occupation  |                                                   |                                                                                                           |
|    | Southern Company Services                                                                     | IT Analyst, | Principal                                         |                                                                                                           |
|    | Receipt For:<br>Primary General<br>Other (specify) ▼                                          | Aggregate   | Year-to-Date ▼<br>240.00                          | P/R Deduction (\$20.00 Monthly)                                                                           |
| s  | UBTOTAL of Receipts This Page (optional)                                                      |             |                                                   | 364.05                                                                                                    |

TOTAL This Period (last page this line number only)......

100

\_\_\_\_\_

Use separate schedule(s) for each category of the

FOR LINE NUMBER:

(check only one)

PAGE 87 OF

114

|    | EMIZED RECEIPTS                                                                               |              | for each category of the<br>Detailed Summary Page | X         11a         11b         11c         12           13         14         15         16         17 |
|----|-----------------------------------------------------------------------------------------------|--------------|---------------------------------------------------|-----------------------------------------------------------------------------------------------------------|
|    | ny information copied from such Reports and s<br>for commercial purposes, other than using th |              |                                                   | to solicit contributions from such committee.                                                             |
|    | NAME OF COMMITTEE (In Full)<br>Southern Company Employees                                     | S PAC        |                                                   |                                                                                                           |
| A. | · · · · · · · · · · · · · · · · · · ·                                                         |              |                                                   | Date of Receipt                                                                                           |
|    | Mailing Address 5228 Cresview Way                                                             | State        | Zip Code                                          | 12 31 2014                                                                                                |
|    | Dora                                                                                          | AL           | 35062-2224                                        | Transaction ID : PR84485215459                                                                            |
|    | FEC ID number of contributing federal political committee.                                    | С            |                                                   | Amount of Each Receipt this Period                                                                        |
|    | Name of Employer                                                                              | Occupation   |                                                   |                                                                                                           |
|    | Southern Company Services                                                                     | Transmissio  | on Policy Manager                                 |                                                                                                           |
|    | Receipt For:<br>Primary General<br>Other (specify) ▼                                          | Aggregate    | Year-to-Date ▼<br>1150.08                         | P/R Deduction (\$96.70 Monthly)                                                                           |
| в. | Full Name (Last, First, Middle Initial)<br>Opal Nadine Shorter                                |              |                                                   | Date of Receipt                                                                                           |
|    | Mailing Address 5115 Ophelia Court                                                            |              |                                                   | 12 31 2014                                                                                                |
|    | City                                                                                          | State        | Zip Code                                          | Transaction ID : PR84485815459                                                                            |
|    | Lilburn                                                                                       | GA           | 30047                                             | Amount of Each Receipt this Period                                                                        |
|    | FEC ID number of contributing federal political committee.                                    | С            |                                                   | 58.08                                                                                                     |
|    | Name of Employer                                                                              | Occupation   | I                                                 |                                                                                                           |
|    | Southern Company Services                                                                     | SEC Repor    | ting Director                                     |                                                                                                           |
|    | Receipt For:                                                                                  | Aggregate    | Year-to-Date <b>V</b>                             |                                                                                                           |
|    | Primary General<br>Other (specify) ▼                                                          |              | 691.38                                            | P/R Deduction (\$58.08 Monthly)                                                                           |
| с. | Full Name (Last, First, Middle Initial)<br>Donald B. Simmons                                  |              |                                                   | Date of Receipt                                                                                           |
|    | Mailing Address 3569 Tanglecreek Cir                                                          |              |                                                   | 12 31 2014                                                                                                |
|    | City                                                                                          | State        | Zip Code                                          | Transaction ID : PR84485915459                                                                            |
|    | Vestavia                                                                                      | AL           | 35243                                             | Amount of Each Receipt this Period                                                                        |
|    | FEC ID number of contributing federal political committee.                                    | С            |                                                   | 54.70                                                                                                     |
|    | Name of Employer                                                                              | Occupation   |                                                   | 7                                                                                                         |
|    | Southern Company Services                                                                     | Portfolio Ma | anager                                            |                                                                                                           |
|    | Receipt For:<br>Primary General<br>Other (specify) ▼                                          | Aggregate    | Year-to-Date ▼<br>651.63                          | P/R Deduction (\$54.70 Monthly)                                                                           |
| s  | <b>CUBTOTAL</b> of Receipts This Page (optional)                                              |              |                                                   | 209.48                                                                                                    |

TOTAL This Period (last page this line number only)......

10

| SCHEDULE A   | (FEC  | Form 3X) |
|--------------|-------|----------|
| ITEMIZED REC | EIPTS | 6        |

FOR LINE NUMBER:

(check only one)

PAGE 88 OF

114

| 11         | EMIZED RECEIPTS                                                                               |                           | for each category of the<br>Detailed Summary Page |       | 11a<br>13       |       | 1 <sup>.</sup> | 1b<br>4 | 11     |         |                      | 12<br>16 | 17 |
|------------|-----------------------------------------------------------------------------------------------|---------------------------|---------------------------------------------------|-------|-----------------|-------|----------------|---------|--------|---------|----------------------|----------|----|
|            | y information copied from such Reports and s<br>for commercial purposes, other than using the |                           |                                                   |       |                 |       |                |         |        |         |                      |          |    |
|            | NAME OF COMMITTEE (In Full)<br>Southern Company Employees                                     | PAC                       |                                                   |       |                 |       |                |         |        |         |                      |          |    |
| <u> </u>   | Full Name (Last, First, Middle Initial)<br>Roy Gregory Sims                                   |                           |                                                   |       | Date o          | of Re | ece            | eipt    |        |         |                      |          |    |
|            | Mailing Address 270 Arabian Rd                                                                |                           |                                                   |       | 12              | /     | ′ <b>Г</b>     | D 1     | D /    | Y       | ۲<br>20 <sup>-</sup> | Y<br>14  | Y  |
|            | City                                                                                          | State                     | Zip Code                                          |       |                 | sact  | tior           |         | PR8    | 1486    |                      |          |    |
|            | Columbiana                                                                                    | AL                        | 35051                                             |       | Amoui           | nt of | Ea             | ach F   | Receip | ot this | s Pe                 | eriod    |    |
|            | FEC ID number of contributing federal political committee.                                    | С                         |                                                   |       |                 |       | 7              |         |        | 7       |                      | 30.      | 00 |
|            | Name of Employer                                                                              | Occupation                | <br>                                              | -     |                 |       |                |         |        |         |                      |          |    |
|            | Southern Company Services                                                                     | SIA Superv                | isor                                              |       |                 |       |                |         |        |         |                      |          |    |
|            | Receipt For:                                                                                  | Aggregate                 | Year-to-Date <b>V</b>                             |       |                 |       |                |         |        |         |                      |          |    |
|            | Primary General<br>Other (specify) ▼                                                          |                           | 360.00                                            | P     | /R De           | ducti | ion            | (\$30   | .00 M  | onth    | ly)                  |          |    |
| в.         | Full Name (Last, First, Middle Initial)<br>David Slovensky                                    |                           |                                                   |       | Date of         | of Re | ece            | eipt    |        |         |                      |          |    |
|            | Mailing Address 4500 Mitzy Drive                                                              |                           |                                                   |       | M 12            | /     |                | D 1     | 0 /    | Y       | y<br>201             | Y<br>4   | Y  |
|            | City                                                                                          | State                     | Zip Code                                          |       | Tran            | sact  | ior            | ו ID :  | PR84   | 486     | 5154                 | 59       |    |
|            | Gardendale                                                                                    | AL                        | 35071-2664                                        | ·     | Amoui           | nt of | Ea             | ach F   | Receip | ot this | s Pe                 | eriod    |    |
|            | FEC ID number of contributing federal political committee.                                    | С                         |                                                   |       |                 |       | 7              |         |        | , _     |                      | 50.      | 74 |
|            | Name of Employer<br>Southern Company Services                                                 | Occupation<br>Engineer, P |                                                   |       |                 |       |                |         |        |         |                      |          |    |
|            | Receipt For:<br>Primary General<br>Other (specify) ▼                                          | Aggregate                 | Year-to-Date ▼<br>605.91                          | P     | /R De           | ducti | on             | (\$50   | .74 M  | onthl   | y)                   |          |    |
| <u>с</u> . | Full Name (Last, First, Middle Initial)<br>Alison S. Smith                                    |                           |                                                   |       | Date o          | of Re | ece            | eipt    |        |         |                      |          |    |
|            | Mailing Address 100 Bangkok Circle                                                            |                           |                                                   |       | <sup>M</sup> 12 | /     | ′              | D<br>31 |        | Y       | ү<br>201             | 4<br>Y   | Y  |
|            | City<br>Birmingham                                                                            | State<br>AL               | Zip Code                                          |       |                 |       |                |         | PR8    |         |                      |          |    |
|            |                                                                                               | AL                        | 35211                                             | - :   | Amoui           | nt of | Ea             | ach F   | Receip | ot this | s Pe                 | eriod    |    |
|            | FEC ID number of contributing federal political committee.                                    | С                         |                                                   |       |                 |       | 7              |         |        | 7       |                      | 51.      | 04 |
|            | Name of Employer                                                                              | Occupation                |                                                   | 1     |                 |       |                |         |        |         |                      |          |    |
|            | Southern Company Services                                                                     | Technical L               | eads Manager                                      |       |                 |       |                |         |        |         |                      |          |    |
|            | Receipt For:                                                                                  | Aggregate                 | Year-to-Date ▼                                    |       |                 |       |                |         |        |         |                      |          |    |
|            | Primary General<br>Other (specify) ▼                                                          |                           | 608.37                                            | F     | P/R De          | ducti | ion            | (\$51   | .04 N  | onth    | ly)                  |          |    |
| $\vdash$   | UBTOTAL of Receipts This Page (optional)<br>OTAL This Period (last page this line number      |                           |                                                   | <br>- |                 | -     | 7              |         |        | 7       |                      | 131.7    | 78 |

Use separate schedule(s) for each category of the Detailed Summary Page FOR LINE NUMBER:

(check only one)

PAGE 89 OF

114

|            |                                                                                                 |             | Detailed Summary Page | ×   | 11a     |          | 11b        | 11c                   | 12           |      |
|------------|-------------------------------------------------------------------------------------------------|-------------|-----------------------|-----|---------|----------|------------|-----------------------|--------------|------|
|            |                                                                                                 |             |                       |     | 13      |          | 14         | 15                    | 16           | 17   |
|            | y information copied from such Reports and Sta<br>for commercial purposes, other than using the |             |                       |     |         |          |            |                       |              |      |
|            | NAME OF COMMITTEE (In Full)                                                                     |             |                       |     |         |          |            |                       |              |      |
| $\rangle$  | Southern Company Employees I                                                                    | PAC         |                       |     |         |          |            |                       |              |      |
| /          |                                                                                                 |             |                       |     |         |          |            |                       |              |      |
| ۸          | Full Name (Last, First, Middle Initial)<br>Douglas H Smith                                      |             |                       |     | Date of | Ro       | coint      |                       |              |      |
| <b>~</b> . | Mailing Address 1147 Rose Bay Court                                                             |             |                       |     |         |          |            | /                     | YY           | Y    |
|            |                                                                                                 |             |                       |     | 12      | <i>'</i> | 31         | / т                   | 2014         |      |
|            | City                                                                                            | State       | Zip Code              |     | Trans   | acti     | ion ID :   | PR84486               |              |      |
|            | Conyers                                                                                         | GA          | 30013-2073            | _ / | Amount  | of       | Each R     | eceipt thi            | is Period    | l    |
|            | FEC ID number of contributing federal political committee.                                      | С           |                       |     |         |          | ,          |                       | 3(           | 0.00 |
|            | Name of Employer                                                                                | Occupation  |                       | -   |         |          |            |                       |              |      |
|            | Southern Company Services                                                                       | Network &   | Fransport Sup Mgr     |     |         |          |            |                       |              |      |
|            | Receipt For:                                                                                    | Aggregate   | Year-to-Date ▼        |     |         |          |            |                       |              |      |
|            | Primary General<br>Other (specify)                                                              | · · · ·     | 360.00                | P   | /R Ded  | uctio    | on (\$30.  | 00 Month              | ıly)         |      |
|            |                                                                                                 |             |                       |     |         |          |            |                       |              |      |
| B.         | Full Name (Last, First, Middle Initial)<br>James Phillip Smith                                  |             |                       |     | Date of | Re       | ceipt      |                       |              |      |
|            | Mailing Address 1432 Charleston Court                                                           |             |                       |     | M M     | /        | D D        | / Y                   | Y Y          | Y    |
|            |                                                                                                 |             |                       |     | 12      |          | 31         |                       | 2014         |      |
|            | City                                                                                            | State<br>AL | Zip Code<br>35216     | -   |         |          |            | PR84486               |              |      |
|            | Birmingham                                                                                      | AL          | 33210                 | - ' | Amount  | : of     | Each R     | eceipt thi            | is Period    |      |
|            | FEC ID number of contributing federal political committee.                                      | С           |                       |     |         |          | 1          | - 7                   | 20           | 0.00 |
|            | Name of Employer                                                                                | Occupation  |                       |     |         |          |            |                       |              |      |
|            | Southern Company Services                                                                       | IT Manager  |                       |     |         |          |            |                       |              |      |
|            | Receipt For:                                                                                    | Aggregate   | Year-to-Date ▼        |     |         |          |            |                       |              |      |
|            | Other (specify)                                                                                 |             | 240.00                | P/  | /R Dedu | uctio    | on (\$20.0 | 00 Month              | ly)          |      |
|            |                                                                                                 |             |                       |     |         |          |            |                       |              |      |
| c.         | Full Name (Last, First, Middle Initial)<br>Penny Harris Soles                                   |             |                       |     | Date of | Re       | ceipt      |                       |              |      |
|            | Mailing Address 110 Suttons Cove                                                                |             |                       |     | M M     | /        | DD         | / Y                   | Y Y          | Y    |
|            | City                                                                                            | State       | Zip Code              |     | 12      | Ι.       | 31         |                       | 2014         |      |
|            | City<br>Peachtree City                                                                          | State<br>GA | 21p Code<br>30269     |     |         |          |            | PR84487<br>eceipt thi |              |      |
|            | FEC ID number of contributing                                                                   |             |                       |     | - mount | . 01     |            | eceipt th             |              |      |
|            | federal political committee.                                                                    | C           |                       |     |         | -        | 7          | 7                     | 2            | 5.00 |
|            | Name of Employer                                                                                | Occupation  |                       |     |         |          |            |                       |              |      |
|            | Southern Company Services                                                                       | Financial R | ptg Investor Sup Mg   |     |         |          |            |                       |              |      |
|            | Receipt For:                                                                                    | Aggregate   | Year-to-Date ▼        |     |         |          | on (#05    | 00 Manth              | <b></b>      |      |
|            | Other (specify)                                                                                 |             | 300.00                |     | /R Ded  | uCtl     | un (\$∠5.  | 00 Month              | iiy <i>)</i> |      |
|            |                                                                                                 |             | 7                     |     |         |          |            |                       |              |      |
|            |                                                                                                 |             |                       |     |         | -        |            |                       | 75           | .00  |
| S          | UBTOTAL of Receipts This Page (optional)                                                        |             |                       | -   |         | ÷        | 7          | 7                     | 75           |      |

TOTAL This Period (last page this line number only)......

10

| SCHEDULE A   | (FEC Form 3X) |
|--------------|---------------|
| ITEMIZED REC | EIPTS         |

FOR LINE NUMBER:

(check only one)

PAGE 90 OF

114

|                         | RECEIPTS                                                           |             | for each category of the<br>Detailed Summary Page |                                 | 1a<br>3 | 11b         | 11c           | 12          | 17     |  |  |
|-------------------------|--------------------------------------------------------------------|-------------|---------------------------------------------------|---------------------------------|---------|-------------|---------------|-------------|--------|--|--|
|                         | on copied from such Reports and rcial purposes, other than using t |             |                                                   | erson for                       | the     | purpose     | of soliciting | g contribu  | itions |  |  |
| k                       | COMMITTEE (In Full)                                                |             |                                                   |                                 |         |             |               |             |        |  |  |
|                         | rn Company Employee                                                | es PAC      |                                                   |                                 |         |             |               |             |        |  |  |
| Full Name<br>A. Circe A | (Last, First, Middle Initial)<br>Starks                            |             |                                                   | Da                              | te of   | Receipt     |               |             |        |  |  |
| Mailing Ad              | dress 5812 Bayleaf Lane                                            |             |                                                   | M                               | 12      | / 0         | D / Y         | 2014        | Y      |  |  |
| City                    |                                                                    | State       | Zip Code                                          |                                 |         |             | : PR8448      |             |        |  |  |
| Bessemer                |                                                                    | AL          | 35022                                             | Am                              | nount   | of Each     | Receipt th    | is Period   | l      |  |  |
|                         | mber of contributing<br>itical committee.                          | С           |                                                   |                                 |         |             |               | 55          | 5.78   |  |  |
| Name of E               | imployer                                                           | Occupation  |                                                   |                                 |         |             |               |             |        |  |  |
| Southern (              | Company Services                                                   | Environmer  | ntal Affairs Manager                              |                                 |         |             |               |             |        |  |  |
| Receipt Fo              |                                                                    | Aggregate   | Year-to-Date ▼                                    |                                 |         |             |               |             |        |  |  |
| Prim                    |                                                                    |             | 040.00                                            | P/R                             | Dedu    | uction (\$5 | 5.78 Mont     | nly)        |        |  |  |
| Othe                    | r (specify) 🔻                                                      |             | 648.06                                            |                                 |         |             |               |             |        |  |  |
|                         | (Last, First, Middle Initial)<br>5. Steffens Jr.                   |             |                                                   | Da                              | te of   | Receipt     |               |             |        |  |  |
|                         | dress 5041 Trailridge Way                                          |             |                                                   | М                               | M       | · ·         | D / Y         | Y Y         | Y      |  |  |
|                         | <b>.</b>                                                           |             |                                                   |                                 | 12      | 3           | 1             | 2014        |        |  |  |
| City                    |                                                                    | State       | Zip Code                                          |                                 |         |             | : PR84487     |             |        |  |  |
| Dunwoody                |                                                                    | GA          | 30338-4007                                        | Am                              | nount   | of Each     | Receipt th    | is Period   |        |  |  |
|                         | mber of contributing itical committee.                             | С           |                                                   |                                 | _       |             | 7             | 20          | 0.00   |  |  |
| Name of E               |                                                                    | Occupation  |                                                   | _                               |         |             |               |             |        |  |  |
| Southern C              | company Services                                                   | Asst Treas  | TrustFinanceVP                                    |                                 |         |             |               |             |        |  |  |
| Receipt Fo              |                                                                    | Aggregate   | Year-to-Date ▼                                    |                                 |         |             |               |             |        |  |  |
| Prim                    |                                                                    |             | 240.00                                            | P/R                             | Dedu    | uction (\$2 | 0.00 Month    | nly)        |        |  |  |
| Othe                    | r (specify) 🔻                                                      |             | 240.00                                            |                                 |         |             |               |             |        |  |  |
|                         | (Last, First, Middle Initial)<br>I Gene Stovall                    |             |                                                   | Da                              | te of   | Receipt     |               |             |        |  |  |
| Mailing Ad              | dress 4701 Longwood Circle                                         |             |                                                   |                                 | 12      | / D<br>3    | D / Y         | ү ү<br>2014 | Y      |  |  |
| City                    |                                                                    | State       | Zip Code                                          | Т                               | rans    | action ID   | ) : PR8448    | 8115459     |        |  |  |
| Gardenda                | e                                                                  | AL          | 35071                                             | Am                              | nount   | of Each     | Receipt th    | is Period   | l      |  |  |
|                         | mber of contributing<br>itical committee.                          | С           |                                                   |                                 |         | ,           | 7             | 2           | 5.00   |  |  |
| Name of E               | mployer                                                            | Occupation  |                                                   | _                               |         |             |               |             |        |  |  |
|                         | Company Services                                                   | Gen Plant F | Performance Mgr                                   |                                 |         |             |               |             |        |  |  |
| Receipt Fo              |                                                                    | Aggregate   | Year-to-Date ▼                                    |                                 |         |             |               |             |        |  |  |
| Prim                    |                                                                    |             | 200.00                                            | P/R Deduction (\$25.00 Monthly) |         |             |               |             |        |  |  |
| Othe                    | r (specify) 🔻                                                      |             | 300.00                                            |                                 |         |             |               |             |        |  |  |
| SUBTOTAL                | of Receipts This Page (optional).                                  |             |                                                   |                                 |         |             |               | 100         | .78    |  |  |

TOTAL This Period (last page this line number only).....

Use separate schedule(s) for each category of the Detailed Summary Page FOR LINE NUMBER:

(check only one)

PAGE 91 OF

114

|                       |                                                                                            |              | Detailed Summary Page                                             |                                    | <b>X</b> 11a                                                                                                    |              | _                              | 1b               | 11c        |                 | 12      |             |  |  |  |  |
|-----------------------|--------------------------------------------------------------------------------------------|--------------|-------------------------------------------------------------------|------------------------------------|-----------------------------------------------------------------------------------------------------------------|--------------|--------------------------------|------------------|------------|-----------------|---------|-------------|--|--|--|--|
|                       |                                                                                            | hallow and   |                                                                   |                                    | 13                                                                                                              |              | 14                             |                  | 15         |                 | 16      | 17          |  |  |  |  |
| Ar<br>or              | y information copied from such Reports and S for commercial purposes, other than using the | name and a   | ay not be sold or used by any penderss of any political committee | erson<br>to s                      | for the olicit c                                                                                                | e pu<br>ontr | urpo:<br>ributi                | se of<br>ions fr | soliciting | ן con<br>ר cor  | ntribut | ions<br>ee. |  |  |  |  |
| $\left \right\rangle$ | NAME OF COMMITTEE (In Full)                                                                |              |                                                                   |                                    |                                                                                                                 |              |                                |                  |            |                 |         |             |  |  |  |  |
| $\square$             | Southern Company Employees                                                                 | PAC          |                                                                   |                                    |                                                                                                                 |              |                                |                  |            |                 |         |             |  |  |  |  |
| Α.                    | Full Name (Last, First, Middle Initial)<br>Joseph R. Styslinger                            |              |                                                                   |                                    | Date                                                                                                            | of F         | Rece                           | eipt             |            |                 |         |             |  |  |  |  |
|                       | Mailing Address 2309 Maury Place                                                           |              |                                                                   |                                    | M                                                                                                               |              | /                              | D D              | / Y        | Y               | Y       | Y           |  |  |  |  |
|                       |                                                                                            |              |                                                                   |                                    | 12 31 2014 Transaction ID : PR84488415459                                                                       |              |                                |                  |            |                 |         |             |  |  |  |  |
|                       | City                                                                                       | State        | Zip Code                                                          |                                    |                                                                                                                 |              |                                |                  |            |                 |         |             |  |  |  |  |
|                       | Birmingham                                                                                 | AL           | 35242-4434                                                        | Amount of Each Receipt this Period |                                                                                                                 |              |                                |                  |            |                 |         |             |  |  |  |  |
|                       | FEC ID number of contributing federal political committee.                                 | С            |                                                                   |                                    |                                                                                                                 |              | 3                              |                  |            | _               | 40.     | .00         |  |  |  |  |
|                       | Name of Employer                                                                           | Occupation   | <br>                                                              |                                    |                                                                                                                 |              |                                |                  |            |                 |         |             |  |  |  |  |
|                       | Southern Company Services                                                                  | Asset & Tra  | iding Manager                                                     |                                    |                                                                                                                 |              |                                |                  |            |                 |         |             |  |  |  |  |
|                       | Receipt For:                                                                               | Aggregate    | Year-to-Date ▼                                                    |                                    |                                                                                                                 |              |                                |                  |            |                 |         |             |  |  |  |  |
|                       | Primary General                                                                            |              | (00.00                                                            |                                    | P/R De                                                                                                          | duc          | ction                          | (\$40.           | 00 Month   | ıly)            |         |             |  |  |  |  |
|                       | Other (specify)                                                                            |              | 480.00                                                            |                                    |                                                                                                                 |              |                                |                  |            |                 |         |             |  |  |  |  |
| B R                   | Full Name (Last, First, Middle Initial)<br>J Robert Sunderland                             |              |                                                                   |                                    | Date                                                                                                            | of F         | Rece                           | aint             |            |                 |         |             |  |  |  |  |
| υ.                    | Mailing Address 1432 Mulberry Court                                                        |              |                                                                   | _                                  |                                                                                                                 |              | 1000                           | , pr             | / .        | V               | V       | V           |  |  |  |  |
|                       | Maining Address 1432 Mulberry Court                                                        |              |                                                                   |                                    |                                                                                                                 |              | 12 31 _2014 _                  |                  |            |                 |         |             |  |  |  |  |
|                       | City State Zip Code                                                                        |              |                                                                   |                                    |                                                                                                                 |              | Transaction ID : PR84488615459 |                  |            |                 |         |             |  |  |  |  |
|                       | Marietta                                                                                   | GA           | 30062                                                             |                                    |                                                                                                                 |              |                                |                  | eceipt th  |                 |         |             |  |  |  |  |
|                       | FEC ID number of contributing federal political committee.                                 | С            |                                                                   | 47.71                              |                                                                                                                 |              |                                |                  |            |                 |         |             |  |  |  |  |
|                       | Name of Employer                                                                           | Occupation   | I                                                                 |                                    |                                                                                                                 |              |                                |                  |            |                 |         |             |  |  |  |  |
|                       | Southern Company Services                                                                  | Talent Acqu  | isition Manager                                                   |                                    |                                                                                                                 |              |                                |                  |            |                 |         |             |  |  |  |  |
|                       | Receipt For:                                                                               | Aggregate    | Year-to-Date ▼                                                    |                                    |                                                                                                                 |              |                                |                  |            |                 |         |             |  |  |  |  |
|                       | Primary General                                                                            | , iggi oguto |                                                                   | F                                  | P/R Deduction (\$47.71 Monthly)                                                                                 |              |                                |                  |            |                 |         |             |  |  |  |  |
|                       | Other (specify)                                                                            | L            | 567.42                                                            |                                    |                                                                                                                 |              |                                |                  |            |                 |         |             |  |  |  |  |
| <u> </u>              | Full Name (Last, First, Middle Initial)<br>Jennifer G. Sykes                               |              |                                                                   |                                    | Date                                                                                                            | of F         | Rece                           | eipt             |            |                 |         |             |  |  |  |  |
|                       | Mailing Address 200 Shelterwood Circle                                                     |              |                                                                   |                                    | 12                                                                                                              | M            | /                              | '<br>31          | / Y        | 20 <sup>-</sup> | Y 14    | Y           |  |  |  |  |
|                       | City                                                                                       | State        | Zip Code                                                          |                                    | the second second second second second second second second second second second second second second second se |              | ctio                           |                  | PR8448     |                 |         |             |  |  |  |  |
|                       | Birmingham                                                                                 | AL           | 35226                                                             |                                    |                                                                                                                 |              |                                |                  | eceipt th  |                 |         |             |  |  |  |  |
|                       | FEC ID number of contributing federal political committee.                                 |              |                                                                   |                                    |                                                                                                                 |              | 47.60                          |                  |            |                 |         |             |  |  |  |  |
|                       | Name of Employer                                                                           | Occupation   | I                                                                 | _                                  |                                                                                                                 |              |                                |                  |            |                 |         |             |  |  |  |  |
|                       | Southern Company Services                                                                  |              | Compliance Mgr                                                    |                                    |                                                                                                                 |              |                                |                  |            |                 |         |             |  |  |  |  |
|                       | Receipt For:                                                                               |              | Year-to-Date ▼                                                    |                                    |                                                                                                                 |              |                                |                  |            |                 |         |             |  |  |  |  |
|                       | Primary General                                                                            | Ayyreyale    |                                                                   |                                    | P/R De                                                                                                          | duc          | ction                          | (\$47.           | 60 Montl   | hly)            |         |             |  |  |  |  |
|                       | Other (specify)                                                                            | L            | 567.18                                                            |                                    |                                                                                                                 |              |                                |                  |            |                 |         |             |  |  |  |  |
| s                     | UBTOTAL of Receipts This Page (optional)                                                   |              |                                                                   | <br>•                              |                                                                                                                 |              | - 7                            |                  |            |                 | 135.:   | 31          |  |  |  |  |

TOTAL This Period (last page this line number only).....

| SCHEDULE A   | (FEC Form 3X) |
|--------------|---------------|
| ITEMIZED REC | EIPTS         |

FOR LINE NUMBER:

(check only one)

PAGE 92 OF

114

| TIEMIZED RECEIPTS |                                                                                               |              | for each category of the<br>Detailed Summary Page | X 11a                              | 11b                       | 11c          | 12          | 17    |  |  |  |  |  |  |
|-------------------|-----------------------------------------------------------------------------------------------|--------------|---------------------------------------------------|------------------------------------|---------------------------|--------------|-------------|-------|--|--|--|--|--|--|
|                   | y information copied from such Reports and S<br>for commercial purposes, other than using the |              |                                                   | rson for the                       | purpose o                 | f soliciting | contribu    | tions |  |  |  |  |  |  |
|                   | NAME OF COMMITTEE (In Full)                                                                   |              |                                                   |                                    |                           |              |             |       |  |  |  |  |  |  |
|                   | Southern Company Employees                                                                    | PAC          |                                                   |                                    |                           |              |             |       |  |  |  |  |  |  |
| Α.                | Full Name (Last, First, Middle Initial)<br>Glenn E Taylor                                     |              |                                                   | Date of Receipt                    |                           |              |             |       |  |  |  |  |  |  |
|                   | Mailing Address 4560 Jenkins Way                                                              |              |                                                   | 12                                 | M = M / D = D / Y = Y = Y |              |             |       |  |  |  |  |  |  |
|                   | City                                                                                          | State        | Zip Code                                          | Trans                              | action ID                 | : PR84488    |             |       |  |  |  |  |  |  |
|                   | Douglasville                                                                                  | GA           | 30135                                             | Amount of Each Receipt this Period |                           |              |             |       |  |  |  |  |  |  |
|                   | FEC ID number of contributing federal political committee.                                    | С            |                                                   |                                    | · · ·                     |              | 20          | .00   |  |  |  |  |  |  |
|                   | Name of Employer                                                                              | Occupation   |                                                   | -                                  |                           |              |             |       |  |  |  |  |  |  |
|                   | Southern Company Services                                                                     | Portfolio Ma | nager                                             |                                    |                           |              |             |       |  |  |  |  |  |  |
|                   | Receipt For:                                                                                  | Aggregate    | Year-to-Date ▼                                    |                                    |                           |              |             |       |  |  |  |  |  |  |
|                   | Primary General                                                                               |              |                                                   | P/R Ded                            | uction (\$20              | 0.00 Month   | ly)         |       |  |  |  |  |  |  |
|                   | Other (specify)                                                                               |              | 240.00                                            |                                    |                           |              |             |       |  |  |  |  |  |  |
| B                 | Full Name (Last, First, Middle Initial)<br>Lee Y. Taylor                                      |              |                                                   | Date of                            | f Receipt                 |              |             |       |  |  |  |  |  |  |
|                   | Mailing Address 2751 Stevens Creek Road                                                       |              |                                                   | M                                  | / D                       | D / Y        | YY          | Y     |  |  |  |  |  |  |
|                   |                                                                                               | 12           | 12 31 _2014 _                                     |                                    |                           |              |             |       |  |  |  |  |  |  |
|                   | City                                                                                          | State        | Zip Code                                          | Trans                              | action ID :               | PR84488      | 915459      |       |  |  |  |  |  |  |
|                   | Birmingham                                                                                    | AL           | 35244-1951                                        | Amoun                              | t of Each I               | Receipt thi  | s Period    |       |  |  |  |  |  |  |
|                   | FEC ID number of contributing federal political committee.                                    | С            |                                                   | 20.00                              |                           |              |             |       |  |  |  |  |  |  |
|                   | Name of Employer                                                                              | Occupation   |                                                   | -                                  |                           |              |             |       |  |  |  |  |  |  |
|                   | Southern Company Services                                                                     | System Ope   | erations Mgr                                      |                                    |                           |              |             |       |  |  |  |  |  |  |
|                   | Receipt For:                                                                                  |              | Year-to-Date ▼                                    | -                                  | -                         |              |             |       |  |  |  |  |  |  |
|                   | Primary General                                                                               | , iggi oguto |                                                   | P/R Ded                            |                           |              |             |       |  |  |  |  |  |  |
|                   | Other (specify)                                                                               | L            | 240.00                                            | P/R Deduction (\$20.00 Monthly)    |                           |              |             |       |  |  |  |  |  |  |
| с.                | Full Name (Last, First, Middle Initial)<br>Micheal B. Tidwell                                 |              |                                                   | Date of                            | f Receipt                 |              |             |       |  |  |  |  |  |  |
|                   | Mailing Address 808 Harmony Rd., SE                                                           |              |                                                   | 12                                 | / D<br>31                 |              | y y<br>2014 | Y     |  |  |  |  |  |  |
|                   | City                                                                                          | State        | Zip Code                                          | Trans                              | action ID                 | : PR84489    | 115459      |       |  |  |  |  |  |  |
|                   | Aragon                                                                                        | GA           | 30104                                             | Amoun                              | t of Each I               | Receipt thi  | s Period    |       |  |  |  |  |  |  |
|                   | FEC ID number of contributing federal political committee.                                    | С            |                                                   |                                    | 25.00                     |              |             |       |  |  |  |  |  |  |
|                   | Name of Employer                                                                              | -            |                                                   |                                    |                           |              |             |       |  |  |  |  |  |  |
|                   | Southern Company Services                                                                     |              |                                                   |                                    |                           |              |             |       |  |  |  |  |  |  |
|                   | Receipt For:                                                                                  | Aggregate    | Year-to-Date ▼                                    |                                    |                           |              |             |       |  |  |  |  |  |  |
|                   | Primary General                                                                               |              |                                                   | P/R Ded                            | luction (\$2              | 5.00 Month   | ıly)        |       |  |  |  |  |  |  |
|                   | Other (specify)                                                                               |              | 300.00                                            |                                    |                           |              |             |       |  |  |  |  |  |  |
| s                 | UBTOTAL of Receipts This Page (optional)                                                      |              | ▶                                                 |                                    | · · · · ·                 |              | 65          | .00   |  |  |  |  |  |  |

TOTAL This Period (last page this line number only).....

| SCHEDULE A   | (FEC Form 3X) |
|--------------|---------------|
| ITEMIZED REC | EIPTS         |

FOR LINE NUMBER:

(check only one)

PAGE 93 OF

114

|            | EMIZED RECEIPTS                                                                                                  |                                                                                                                 | for each category of the<br>Detailed Summary Page | ×                               | 11a<br>13                          | $\square$ | 11b<br>14 | 11c<br>15  | 12       | 17   |  |  |  |  |  |  |
|------------|------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------|---------------------------------------------------|---------------------------------|------------------------------------|-----------|-----------|------------|----------|------|--|--|--|--|--|--|
|            | y information copied from such Reports and s<br>for commercial purposes, other than using the                    |                                                                                                                 |                                                   |                                 |                                    |           |           |            |          |      |  |  |  |  |  |  |
|            | NAME OF COMMITTEE (In Full)<br>Southern Company Employees                                                        | PAC                                                                                                             |                                                   |                                 |                                    |           |           |            |          |      |  |  |  |  |  |  |
| Α.         | Full Name (Last, First, Middle Initial)<br>Coy Patrick Trosclair                                                 |                                                                                                                 |                                                   | D                               | ate of                             | Red       | ceipt     |            |          |      |  |  |  |  |  |  |
|            | Mailing Address 135 Stephens Drive                                                                               |                                                                                                                 |                                                   |                                 | Date of Receipt                    |           |           |            |          |      |  |  |  |  |  |  |
|            | City                                                                                                             | State                                                                                                           | Zip Code                                          |                                 | Trans                              | acti      | on ID :   | PR8448     | 9415459  |      |  |  |  |  |  |  |
|            | Montevallo                                                                                                       | AL                                                                                                              | 35115                                             | A                               | Amount of Each Receipt this Period |           |           |            |          |      |  |  |  |  |  |  |
|            | FEC ID number of contributing federal political committee.                                                       | С                                                                                                               |                                                   |                                 |                                    |           | ,         |            | 2        | 0.00 |  |  |  |  |  |  |
|            | Name of Employer                                                                                                 | Occupation                                                                                                      | 1                                                 |                                 |                                    |           |           |            |          |      |  |  |  |  |  |  |
|            | Southern Company Services                                                                                        | CIO, South                                                                                                      | ern LINC                                          |                                 |                                    |           |           |            |          |      |  |  |  |  |  |  |
|            | Receipt For:                                                                                                     | Aggregate                                                                                                       | Year-to-Date ▼                                    |                                 |                                    |           |           |            |          |      |  |  |  |  |  |  |
|            | Primary General<br>Other (specify) ▼                                                                             |                                                                                                                 | 240.00                                            | P/R Deduction (\$20.00 Monthly) |                                    |           |           |            |          |      |  |  |  |  |  |  |
| В.         | Full Name (Last, First, Middle Initial)<br>Barry Scott Turner                                                    |                                                                                                                 |                                                   |                                 | Date of Receipt                    |           |           |            |          |      |  |  |  |  |  |  |
|            | Mailing Address 1737 Craft Road                                                                                  |                                                                                                                 |                                                   |                                 | м м<br>12                          | /         | 31        | ) / Y      | _2014    | Y    |  |  |  |  |  |  |
|            | City State Zip Code                                                                                              |                                                                                                                 |                                                   |                                 |                                    | actio     | on ID :   | PR8448     |          |      |  |  |  |  |  |  |
|            | Elberton                                                                                                         | GA                                                                                                              | 30635                                             | A                               | Amount of Each Receipt this Period |           |           |            |          |      |  |  |  |  |  |  |
|            | FEC ID number of contributing federal political committee.                                                       | ů – Elektrik – Elektrik – Elektrik – Elektrik – Elektrik – Elektrik – Elektrik – Elektrik – Elektrik – Elektrik |                                                   |                                 |                                    |           |           | 25.00      |          |      |  |  |  |  |  |  |
|            | Name of Employer<br>Southern Company Services                                                                    |                                                                                                                 |                                                   |                                 |                                    |           |           |            |          |      |  |  |  |  |  |  |
|            | Receipt For:       Aggregate Year-to-Date ▼         Primary       General         Other (specify) ▼       300.00 |                                                                                                                 |                                                   |                                 | P/R Deduction (\$25.00 Monthly)    |           |           |            |          |      |  |  |  |  |  |  |
| <u>с</u> . | Full Name (Last, First, Middle Initial)<br>Tammy M. Upchurch                                                     |                                                                                                                 |                                                   | D                               | ate of                             | Red       | ceipt     |            |          |      |  |  |  |  |  |  |
|            | Mailing Address 3944 Cannock Drive                                                                               |                                                                                                                 |                                                   |                                 | 12 31 2014                         |           |           |            |          |      |  |  |  |  |  |  |
|            | City<br>Director charge                                                                                          | State<br>AL                                                                                                     | Zip Code                                          |                                 |                                    |           |           | PR8448     |          |      |  |  |  |  |  |  |
|            | Birmingham                                                                                                       | AL                                                                                                              | 35242                                             | A                               | mount                              | of        | Each F    | Receipt th | is Perio | d    |  |  |  |  |  |  |
|            | FEC ID number of contributing federal political committee.                                                       | С                                                                                                               |                                                   |                                 |                                    |           | ,         | 7          | 4        | 3.85 |  |  |  |  |  |  |
|            | Name of Employer                                                                                                 | Occupation                                                                                                      | l                                                 |                                 | 1                                  |           |           |            |          |      |  |  |  |  |  |  |
|            | Southern Company Services                                                                                        | Engineering                                                                                                     | g, Supervisor                                     |                                 |                                    |           |           |            |          |      |  |  |  |  |  |  |
|            | Receipt For:                                                                                                     | Aggregate                                                                                                       | Year-to-Date ▼                                    |                                 |                                    |           |           |            |          |      |  |  |  |  |  |  |
|            | Primary General                                                                                                  |                                                                                                                 | 522.39                                            | P/I                             | R Ded                              | uctic     | on (\$43  | .85 Mont   | hly)     |      |  |  |  |  |  |  |
|            | Other (specify)                                                                                                  |                                                                                                                 | 7 7 7                                             |                                 |                                    |           |           |            |          |      |  |  |  |  |  |  |
| $\vdash$   | UBTOTAL of Receipts This Page (optional)                                                                         |                                                                                                                 |                                                   |                                 | -                                  |           | ,         |            | 88       | 3.85 |  |  |  |  |  |  |

| SCHEDULE A   | (FEC Form 3X) |
|--------------|---------------|
| ITEMIZED REC | EIPTS         |

FOR LINE NUMBER:

(check only one)

PAGE 94 OF

114

| TIEMIZED RECEIPTS                                               | for each category of the<br>Detailed Summary Page                                                             | X         11a         11b         11c         12           13         14         15         16         17 |  |  |  |  |  |  |  |  |  |  |
|-----------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------|--|--|--|--|--|--|--|--|--|--|
|                                                                 | ts and Statements may not be sold or used by any per<br>using the name and address of any political committee |                                                                                                           |  |  |  |  |  |  |  |  |  |  |
| NAME OF COMMITTEE (In Full) Southern Company Empl               | oyees PAC                                                                                                     |                                                                                                           |  |  |  |  |  |  |  |  |  |  |
| A. Hollis W. Walker<br>Mailing Address 4061 Powder Mill Ro      | ad                                                                                                            | Date of Receipt<br>12 31 2014<br>Transaction ID : PR84490715459                                           |  |  |  |  |  |  |  |  |  |  |
| City                                                            | State Zip Code                                                                                                |                                                                                                           |  |  |  |  |  |  |  |  |  |  |
| Mount Olive                                                     | AL 35117                                                                                                      | Amount of Each Receipt this Period                                                                        |  |  |  |  |  |  |  |  |  |  |
| FEC ID number of contributing federal political committee.      | C                                                                                                             | 46.95                                                                                                     |  |  |  |  |  |  |  |  |  |  |
| Name of Employer                                                | Occupation                                                                                                    | -                                                                                                         |  |  |  |  |  |  |  |  |  |  |
| Southern Company Services                                       | Combustion Products Manager                                                                                   |                                                                                                           |  |  |  |  |  |  |  |  |  |  |
| Receipt For:<br>Primary General<br>Other (specify) ▼            | Receipt For:     Aggregate Year-to-Date ▼       Primary     General                                           |                                                                                                           |  |  |  |  |  |  |  |  |  |  |
| Full Name (Last, First, Middle Initial)<br>B. Darryl R. Wall    |                                                                                                               | Date of Receipt                                                                                           |  |  |  |  |  |  |  |  |  |  |
| Mailing Address 1750 Russet Crest C                             | ircle                                                                                                         | 12 31 2014                                                                                                |  |  |  |  |  |  |  |  |  |  |
| City                                                            |                                                                                                               |                                                                                                           |  |  |  |  |  |  |  |  |  |  |
| Birmingham                                                      | AL 35244                                                                                                      | Amount of Each Receipt this Period                                                                        |  |  |  |  |  |  |  |  |  |  |
| FEC ID number of contributing federal political committee.      | C                                                                                                             | 52.09                                                                                                     |  |  |  |  |  |  |  |  |  |  |
| Name of Employer                                                | Occupation                                                                                                    | -                                                                                                         |  |  |  |  |  |  |  |  |  |  |
| Southern Company Services                                       | Engineering Manager                                                                                           |                                                                                                           |  |  |  |  |  |  |  |  |  |  |
| Receipt For:                                                    | Aggregate Year-to-Date ▼                                                                                      |                                                                                                           |  |  |  |  |  |  |  |  |  |  |
| Primary     General       Other (specify) ▼                     | 618.06                                                                                                        | P/R Deduction (\$52.09 Monthly)                                                                           |  |  |  |  |  |  |  |  |  |  |
| Full Name (Last, First, Middle Initial)<br>C. Jeffrey L Wallace |                                                                                                               |                                                                                                           |  |  |  |  |  |  |  |  |  |  |
| Mailing Address 115 Berry Ridge Rd.                             | Mailing Address 115 Berry Ridge Rd.                                                                           |                                                                                                           |  |  |  |  |  |  |  |  |  |  |
| City                                                            | State Zip Code                                                                                                | Transaction ID : PR84490915459                                                                            |  |  |  |  |  |  |  |  |  |  |
| Fayetteville                                                    | GA 30215-1264                                                                                                 | Amount of Each Receipt this Period                                                                        |  |  |  |  |  |  |  |  |  |  |
| FEC ID number of contributing federal political committee.      | 5                                                                                                             |                                                                                                           |  |  |  |  |  |  |  |  |  |  |
| Name of Employer                                                | Name of Employer Occupation                                                                                   |                                                                                                           |  |  |  |  |  |  |  |  |  |  |
| Southern Company Services                                       | Fuel VP                                                                                                       |                                                                                                           |  |  |  |  |  |  |  |  |  |  |
| Receipt For:                                                    | Aggregate Year-to-Date ▼                                                                                      |                                                                                                           |  |  |  |  |  |  |  |  |  |  |
| Other (specify)                                                 | 2633.04                                                                                                       | P/R Deduction (\$221.03 Monthly)                                                                          |  |  |  |  |  |  |  |  |  |  |
| SUBTOTAL of Receipts This Page (opt                             | ional)                                                                                                        | 320.07                                                                                                    |  |  |  |  |  |  |  |  |  |  |

TOTAL This Period (last page this line number only).....

· · · · · · · · ·

| SCHEDULE A (FEC Form 3X)<br>ITEMIZED RECEIPTS                                                                             | Use se<br>for eac<br>Detailed |
|---------------------------------------------------------------------------------------------------------------------------|-------------------------------|
| Any information copied from such Reports and Statements ma<br>or for commercial purposes, other than using the name and a |                               |
|                                                                                                                           |                               |

| Use separate schedule(s) |  |
|--------------------------|--|
| for each category of the |  |
| Detailed Summary Page    |  |

| SCHEDULE A (FEC Form 3)<br>TEMIZED RECEIPTS                      | Use separate schedule(s)<br>for each category of the<br>Detailed Summary Page | FOR LINE NUMBER: PAGE 95 OF 17<br>(check only one)                                                       |
|------------------------------------------------------------------|-------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------|
|                                                                  | Detailed Summary Page                                                         |                                                                                                          |
|                                                                  |                                                                               | y person for the purpose of soliciting contributions ittee to solicit contributions from such committee. |
| NAME OF COMMITTEE (In Full)                                      | es PAC                                                                        |                                                                                                          |
| Full Name (Last, First, Middle Initial)<br>Ronald H. Walston     |                                                                               | Date of Receipt                                                                                          |
| Mailing Address 744 Amesbury Drive                               |                                                                               | 12 31 2014                                                                                               |
| City<br>Mount Ulla                                               | State Zip Code<br>NC 28125                                                    | Transaction ID : PR84491015459<br>Amount of Each Receipt this Period                                     |
| FEC ID number of contributing federal political committee.       | C                                                                             | 25.00                                                                                                    |
| Name of Employer<br>Southern Company Services                    | Occupation<br>Plant Manager                                                   |                                                                                                          |
| Receipt For:<br>Primary General                                  | Aggregate Year-to-Date ▼                                                      | P/R Deduction (\$25.00 Monthly)                                                                          |
| Other (specify)                                                  | 300.00                                                                        |                                                                                                          |
| Full Name (Last, First, Middle Initial)<br>Thomas Shad Watts     |                                                                               | Date of Receipt                                                                                          |
| Mailing Address 1263 Eagle Park Road                             |                                                                               | 12 31 / Y Y Y Y<br>12 31 2014                                                                            |
| City<br>Birmingham                                               | State Zip Code<br>AL 35242                                                    | Transaction ID : PR84491415459                                                                           |
| FEC ID number of contributing federal political committee.       | С                                                                             | Amount of Each Receipt this Period                                                                       |
| Name of Employer<br>Southern Company Services                    | Occupation<br>IT Manager                                                      |                                                                                                          |
| Receipt For:<br>Primary General<br>Other (specify) ▼             | Aggregate Year-to-Date ▼<br>240.00                                            | P/R Deduction (\$20.00 Monthly)                                                                          |
| Full Name (Last, First, Middle Initial)<br>Melinda Pope Weathers |                                                                               | Date of Receipt                                                                                          |
| Mailing Address 21051 Logan Drive                                |                                                                               | M M / D D / Y Y Y Y Y<br>12 31 2014                                                                      |
| City<br>McCalla                                                  | StateZip CodeAL35111-1908                                                     | Transaction ID : PR84491615459           Amount of Each Receipt this Period                              |
| FEC ID number of contributing federal political committee.       | С                                                                             | 46.21                                                                                                    |
| Name of Employer<br>Southern Company Services                    | Occupation<br>Accounting & Budget Manager                                     |                                                                                                          |
| Receipt For:<br>Primary General<br>Other (specify) ▼             | Aggregate Year-to-Date ▼<br>550.47                                            | P/R Deduction (\$46.21 Monthly)                                                                          |
| SUBTOTAL of Receipts This Page (ontional                         | )                                                                             | 91.21                                                                                                    |

Use separate schedule(s) for each category of the Detailed Summary Page FOR LINE NUMBER:

(check only one)

PAGE 96 OF

114

| •••          |                                                                                                |                | Detailed Summary Page |              | _                                  | 11a       |      | 11b                            | 11c     | L      | 12     | -    |    |  |  |  |  |
|--------------|------------------------------------------------------------------------------------------------|----------------|-----------------------|--------------|------------------------------------|-----------|------|--------------------------------|---------|--------|--------|------|----|--|--|--|--|
| _            |                                                                                                | _              |                       |              |                                    | 13        |      | 14                             | 15      |        | 16     |      | 17 |  |  |  |  |
|              | ny information copied from such Reports and s<br>for commercial purposes, other than using the |                |                       |              |                                    |           |      |                                |         |        |        |      |    |  |  |  |  |
| $\backslash$ | NAME OF COMMITTEE (In Full)                                                                    |                |                       |              |                                    |           |      |                                |         |        |        |      |    |  |  |  |  |
|              | Southern Company Employees                                                                     | S PAC          |                       |              |                                    |           |      |                                |         |        |        |      |    |  |  |  |  |
| Α.           | Full Name (Last, First, Middle Initial)<br>Johnny Mack Wilborn                                 |                |                       |              | Da                                 | ate of    | Re   | eceipt                         |         |        |        |      |    |  |  |  |  |
|              | Mailing Address 2409 Huntington Lane SE                                                        |                |                       |              | Γ                                  | и м<br>12 | 1    | 31                             |         |        | 2014   | Y    | 1  |  |  |  |  |
|              | City                                                                                           | State          | Zip Code              |              | Transaction ID : PR84492615459     |           |      |                                |         |        |        |      |    |  |  |  |  |
|              | Decatur                                                                                        | AL             | 35601                 |              | Amount of Each Receipt this Period |           |      |                                |         |        |        |      |    |  |  |  |  |
|              | FEC ID number of contributing federal political committee.                                     | С              |                       |              |                                    |           |      | 7                              |         |        | 8      | 3.7  | 5  |  |  |  |  |
|              | Name of Employer                                                                               | Occupation     | 1                     |              |                                    |           |      |                                |         |        |        |      |    |  |  |  |  |
|              | Southern Company Services                                                                      | Structuring    | &Risk Analysis Mgr    |              |                                    |           |      |                                |         |        |        |      |    |  |  |  |  |
|              | Receipt For:                                                                                   | Aggregate      | Year-to-Date ▼        |              |                                    |           |      |                                |         |        |        |      |    |  |  |  |  |
|              | Primary General                                                                                |                |                       | <b>1</b>   F | ₽/F                                | R Ded     | ucti | ion (\$83                      | 8.75 Mo | nthly) | i      |      |    |  |  |  |  |
|              | Other (specify)                                                                                |                | 995.13                |              |                                    |           |      |                                |         |        |        |      |    |  |  |  |  |
| в.           | Full Name (Last, First, Middle Initial)<br>Christopher Keith Williams                          |                |                       |              | Da                                 | ate of    | Re   | eceipt                         |         |        |        |      |    |  |  |  |  |
|              | Mailing Address 2722 Stevens Creek Road                                                        |                |                       |              | 12 31 _2014                        |           |      |                                |         |        |        | Y    | 1  |  |  |  |  |
|              | City                                                                                           | State Zip Code |                       |              |                                    |           |      | Transaction ID : PR84493015459 |         |        |        |      |    |  |  |  |  |
|              | Birmingham                                                                                     | AL             | 35244-1950            |              | Ar                                 | nount     | t of | Each F                         | Receipt | this I | Period | b    |    |  |  |  |  |
|              | FEC ID number of contributing federal political committee.                                     | С              |                       | 20.00        |                                    |           |      |                                |         |        |        |      |    |  |  |  |  |
|              | Name of Employer                                                                               | Occupation     | l                     |              |                                    |           |      |                                |         |        |        |      |    |  |  |  |  |
|              | Southern Company Services                                                                      | Internal Aud   | dit Director          |              |                                    |           |      |                                |         |        |        |      |    |  |  |  |  |
|              | Receipt For:                                                                                   | Aggregate      | Year-to-Date ▼        |              | P/R Deduction (\$20.00 Monthly)    |           |      |                                |         |        |        |      |    |  |  |  |  |
|              | Primary General                                                                                |                |                       | T F          |                                    |           |      |                                |         |        |        |      |    |  |  |  |  |
|              | Other (specify)                                                                                |                | 240.00                | 1            |                                    |           |      |                                |         |        |        |      |    |  |  |  |  |
| с.           | Full Name (Last, First, Middle Initial)<br>Kelli Williams                                      |                |                       |              | Da                                 | ate of    | Re   | eceipt                         |         |        |        |      |    |  |  |  |  |
|              | Mailing Address 2113 River Forest Drive                                                        |                |                       |              | Γ                                  | и м<br>12 | 1    | 31                             |         |        | 2014   | Y    | 1  |  |  |  |  |
|              | City                                                                                           | State          | Zip Code              |              |                                    | Trans     | act  | tion ID :                      | : PR84  | 19331  | 5459   |      |    |  |  |  |  |
|              | Mobile                                                                                         | AL             | 36605                 |              | Ar                                 | nount     | t of | Each F                         | Receipt | this I | Period | b    |    |  |  |  |  |
|              | FEC ID number of contributing federal political committee.                                     | S S            |                       |              |                                    |           |      |                                | 51.66   |        |        |      |    |  |  |  |  |
|              | Name of Employer                                                                               | Occupation     | 1                     | $\neg$       |                                    |           |      |                                |         |        |        |      |    |  |  |  |  |
|              | Southern Company Services                                                                      | Assistant S    | ite Manager           |              |                                    |           |      |                                |         |        |        |      |    |  |  |  |  |
|              | Receipt For:                                                                                   | Aggregate      | Year-to-Date ▼        |              |                                    |           |      |                                |         |        |        |      |    |  |  |  |  |
|              | Primary General                                                                                | 55 5           |                       | T   F        | P/R Deduction (\$51.66 Monthly)    |           |      |                                |         |        |        |      |    |  |  |  |  |
|              | Other (specify)                                                                                | L              | 617.22                | 1            |                                    |           |      |                                |         |        |        |      |    |  |  |  |  |
| s            | UBTOTAL of Receipts This Page (optional)                                                       |                |                       | •            |                                    |           |      | 7                              | ,       |        | 158    | 5.41 | 1  |  |  |  |  |

TOTAL This Period (last page this line number only).....

| SCHEDULE A   | (FEC Form 3X) |
|--------------|---------------|
| ITEMIZED REC | EIPTS         |

FOR LINE NUMBER:

(check only one)

PAGE 97 OF

114

| TTEMIZED RECEIPTS |                                                                                                            |                       | for each category of the<br>Detailed Summary Page | ×                                            | 11a<br>13                       |       | 11b<br>14 | 11c        | 12<br>16    | 17   |  |  |  |  |
|-------------------|------------------------------------------------------------------------------------------------------------|-----------------------|---------------------------------------------------|----------------------------------------------|---------------------------------|-------|-----------|------------|-------------|------|--|--|--|--|
|                   | ny information copied from such Reports and S<br>for commercial purposes, other than using the             |                       |                                                   |                                              |                                 |       |           |            |             |      |  |  |  |  |
|                   | NAME OF COMMITTEE (In Full)<br>Southern Company Employees                                                  | PAC                   |                                                   |                                              |                                 |       |           |            |             |      |  |  |  |  |
| Α.                | Full Name (Last, First, Middle Initial)<br>Robert L. Williamson Jr<br>Mailing Address 1190 Twin Lakes Road | bert L. Williamson Jr |                                                   |                                              |                                 |       |           |            |             | Y    |  |  |  |  |
|                   | City                                                                                                       | State                 | Zip Code                                          | 12 31 2014<br>Transaction ID : PR84493515459 |                                 |       |           |            |             |      |  |  |  |  |
|                   | Athens                                                                                                     | GA                    | 30606                                             | Amount of Each Receipt this Period           |                                 |       |           |            |             |      |  |  |  |  |
|                   | FEC ID number of contributing federal political committee.                                                 | С                     |                                                   |                                              |                                 |       |           |            |             |      |  |  |  |  |
|                   | Name of Employer                                                                                           | Occupation            |                                                   |                                              |                                 |       |           |            |             |      |  |  |  |  |
|                   | Southern Company Services                                                                                  | Operations            | Training Manager                                  |                                              |                                 |       |           |            |             |      |  |  |  |  |
|                   | Receipt For:<br>Primary General<br>Other (specify) ▼                                                       | Aggregate             | Year-to-Date ▼<br>240.00                          | P/R Deduction (\$20.00 Monthly)              |                                 |       |           |            |             |      |  |  |  |  |
| в.                | Full Name (Last, First, Middle Initial)<br>Cynthia Noraine Wilson                                          |                       |                                                   |                                              |                                 |       | ceipt     |            |             |      |  |  |  |  |
|                   | Mailing Address 5212 Kirkwall Ln                                                                           |                       | <sup>M M</sup>                                    | /                                            | 31                              | D / Y | 2014      | Y          |             |      |  |  |  |  |
|                   | City                                                                                                       | State<br>AL           | Zip Code                                          |                                              |                                 |       |           | : PR8449   |             |      |  |  |  |  |
|                   | Birmingham                                                                                                 | AL                    | 35242-4123                                        | A                                            | moun                            | t of  | Each      | Receipt th | is Period   | t    |  |  |  |  |
|                   | FEC ID number of contributing federal political committee.                                                 | С                     |                                                   | 65.39                                        |                                 |       |           |            |             |      |  |  |  |  |
|                   | Name of Employer                                                                                           | Occupation            |                                                   |                                              |                                 |       |           |            |             |      |  |  |  |  |
|                   | Southern Company Services                                                                                  | Operations            | Budget & Reptg Mgr                                |                                              |                                 |       |           |            |             |      |  |  |  |  |
|                   | Receipt For:<br>Primary General<br>Other (specify) ▼                                                       | Aggregate             | Year-to-Date ▼<br>778.98                          | P/R Deduction (\$65.39 Monthly)              |                                 |       |           |            |             |      |  |  |  |  |
| <u>с</u> .        | Full Name (Last, First, Middle Initial)<br>Steve M. Wilson                                                 |                       |                                                   | D                                            | ate o                           | f Re  | ceipt     |            |             |      |  |  |  |  |
|                   | Mailing Address 5212 Kirkwall Lane                                                                         |                       |                                                   |                                              | м м<br>12                       | 1     | 3         |            | у у<br>2014 | Y    |  |  |  |  |
|                   | City                                                                                                       | State                 | Zip Code                                          |                                              | Trans                           | sact  | ion ID    | : PR8449   | 3915459     |      |  |  |  |  |
|                   | Birmingham                                                                                                 | AL                    | 35242-4123                                        | A                                            | moun                            | t of  | Each      | Receipt th | nis Period  | t    |  |  |  |  |
|                   | FEC ID number of contributing federal political committee.                                                 | С                     |                                                   |                                              |                                 |       | ,         |            | 8           | 4.17 |  |  |  |  |
|                   | Name of Employer                                                                                           | Occupation            |                                                   |                                              |                                 |       |           |            |             |      |  |  |  |  |
|                   | Southern Company Services                                                                                  |                       |                                                   |                                              |                                 |       |           |            |             |      |  |  |  |  |
|                   | Receipt For:<br>Primary General<br>Other (specify) ▼                                                       | Aggregate             | Year-to-Date ▼<br>1002.69                         | P/f                                          | P/R Deduction (\$84.17 Monthly) |       |           |            |             |      |  |  |  |  |
| s                 | UBTOTAL of Receipts This Page (optional)                                                                   |                       | •••••                                             |                                              |                                 |       | 7         | 7          | 169         | 9.56 |  |  |  |  |

TOTAL This Period (last page this line number only).....

FEC Schedule A (Form 3X) Rev. 02/2003

| SCHEDULE A   | (FEC Form 3X) |
|--------------|---------------|
| ITEMIZED REC | EIPTS         |

FOR LINE NUMBER:

(check only one)

PAGE 98 OF

114

| TIEMIZED RECEIPTS                        |                                                                                                                |                 | for each category of the<br>Detailed Summary Page                                                               |       | 11a<br>13                       |          | 11b<br>14 | 11c       | 12                    | 17                                                                                               |    |      |  |  |  |  |  |  |  |  |
|------------------------------------------|----------------------------------------------------------------------------------------------------------------|-----------------|-----------------------------------------------------------------------------------------------------------------|-------|---------------------------------|----------|-----------|-----------|-----------------------|--------------------------------------------------------------------------------------------------|----|------|--|--|--|--|--|--|--|--|
|                                          |                                                                                                                |                 | ay not be sold or used by any p<br>ddress of any political committee                                            |       |                                 |          |           |           |                       |                                                                                                  |    |      |  |  |  |  |  |  |  |  |
|                                          | COMMITTEE (In Full)<br>n Company Employ                                                                        | yees PAC        |                                                                                                                 |       |                                 |          |           |           |                       |                                                                                                  |    |      |  |  |  |  |  |  |  |  |
| A. Thomas<br>Mailing Add                 | Last, First, Middle Initial)<br>W. Wilson<br>ress 4840 Spring Park Circl                                       | Date of Receipt |                                                                                                                 |       |                                 |          |           |           |                       |                                                                                                  |    |      |  |  |  |  |  |  |  |  |
| City<br>Suwanee                          |                                                                                                                | State<br>GA     | Zip Code<br>30024                                                                                               |       |                                 |          |           |           | 4015459<br>his Perio  |                                                                                                  |    |      |  |  |  |  |  |  |  |  |
| federal politi                           | nber of contributing<br>ical committee.                                                                        | С               |                                                                                                                 |       |                                 |          | ,         |           | 3                     | 5.00                                                                                             |    |      |  |  |  |  |  |  |  |  |
| Receipt For<br>Prima                     | ompany Services                                                                                                | I               | nfo Security Officer<br>Year-to-Date ▼<br>420.00                                                                | P/    | /R Dec                          | ducti    | on (\$3   | 5.00 Mont | :hly)                 |                                                                                                  |    |      |  |  |  |  |  |  |  |  |
| B. Larry C.                              | Last, First, Middle Initial)<br>Winn<br><sup>ress</sup> 705 Greenvine Place                                    |                 | Date o                                                                                                          | of Re | eceipt                          | D / Y    | YYY       | Y         |                       |                                                                                                  |    |      |  |  |  |  |  |  |  |  |
| City<br>Roswell                          | City                                                                                                           |                 | State Zip Code                                                                                                  |       |                                 |          |           |           |                       | 12     31     2014       Transaction ID : PR84494315459       Amount of Each Receipt this Period |    |      |  |  |  |  |  |  |  |  |
|                                          | nber of contributing<br>ical committee.                                                                        | C               | C                                                                                                               |       |                                 |          |           | 67.24     |                       |                                                                                                  |    |      |  |  |  |  |  |  |  |  |
| Name of En<br>Southern Co<br>Receipt For | mpany Services                                                                                                 | I               | Mgr, Chf Developer                                                                                              |       |                                 |          |           |           |                       |                                                                                                  |    |      |  |  |  |  |  |  |  |  |
| Prima                                    |                                                                                                                | Aggregate       | Year-to-Date ▼<br>801.00                                                                                        | P/    | P/R Deduction (\$67.24 Monthly) |          |           |           |                       |                                                                                                  |    |      |  |  |  |  |  |  |  |  |
| <b>c</b> . Jeanne                        | Last, First, Middle Initial)<br>Hicks Wolak                                                                    |                 |                                                                                                                 |       | Date o                          | of Re    | eceipt    |           |                       |                                                                                                  |    |      |  |  |  |  |  |  |  |  |
| Mailing Add                              | ress 416 East Columbia Str                                                                                     | eet<br>State    | Zip Code                                                                                                        |       | 12<br><b>T</b> ree              |          | 3         |           | 2014                  | Y                                                                                                |    |      |  |  |  |  |  |  |  |  |
| Falls Churc                              | h                                                                                                              | VA              | 22046                                                                                                           | A     |                                 |          |           |           | 94415459<br>his Perio |                                                                                                  |    |      |  |  |  |  |  |  |  |  |
|                                          | FEC ID number of contributing<br>federal political committee.<br>Name of Employer<br>Southern Company Services |                 | ů – Elektrik – Elektrik – Elektrik – Elektrik – Elektrik – Elektrik – Elektrik – Elektrik – Elektrik – Elektrik |       |                                 |          |           |           | 7                     | 7                                                                                                | 28 | 8.60 |  |  |  |  |  |  |  |  |
| Southern Co                              |                                                                                                                |                 | Company Services Government Affairs Sr Director                                                                 |       |                                 |          |           |           |                       |                                                                                                  |    |      |  |  |  |  |  |  |  |  |
| Receipt For<br>Prima<br>Other            |                                                                                                                | P               | /R Deo                                                                                                          | ducti | on (\$2                         | 88.60 Mo | nthly)    |           |                       |                                                                                                  |    |      |  |  |  |  |  |  |  |  |
| SUBTOTAL O                               | f Receipts This Page (optio                                                                                    | nal)            |                                                                                                                 |       |                                 | 1        | 1         | 5         | 390                   | 0.84                                                                                             |    |      |  |  |  |  |  |  |  |  |

TOTAL This Period (last page this line number only).....

| SCHEDULE A   | (FEC Form 3X) |
|--------------|---------------|
| ITEMIZED REC | EIPTS         |

FOR LINE NUMBER:

(check only one)

PAGE 99 OF

114

| ITEMIZED RECEIPTS                                                                                                       |                           | for each category of the<br>Detailed Summary Page |   | 11a             |       | 11b<br>14    | 11c                    | 12          | 17        |
|-------------------------------------------------------------------------------------------------------------------------|---------------------------|---------------------------------------------------|---|-----------------|-------|--------------|------------------------|-------------|-----------|
| Any information copied from such Reports and S or for commercial purposes, other than using the                         |                           |                                                   |   | for the         |       | pose o       | f soliciting           | g contrib   | utions    |
| NAME OF COMMITTEE (In Full)<br>Southern Company Employees                                                               |                           |                                                   |   |                 |       |              |                        |             |           |
| Full Name (Last, First, Middle Initial)         Christopher C. Womack         Mailing Address       2855 Overlook Trace |                           |                                                   |   | Date c          |       | eceipt<br>31 |                        | y y<br>2014 | Y         |
| City                                                                                                                    | State<br>GA               | Zip Code                                          |   |                 |       | -            | : PR84494              |             |           |
| Atlanta<br>FEC ID number of contributing<br>federal political committee.                                                | C                         | 30324                                             |   | Amour           | nt of | Each I       | Receipt th             |             | d<br>6.00 |
| Name of Employer<br>Southern Company Services<br>Receipt For:<br>Primary General<br>Other (specify)                     |                           | id External Affairs<br>Year-to-Date ▼<br>4992.00  | P | /R Dec          | ducti | on (\$41     | 16.00 Mon              | ithly)      |           |
| Full Name (Last, First, Middle Initial)<br>B. Richard B Wood<br>Mailing Address 499 Moreland Ave. Unit B                |                           |                                                   |   | Date c          |       | eceipt<br>31 |                        | 2014        | Ý         |
| City                                                                                                                    | State                     | Zip Code                                          |   |                 | sact  |              | : PR84494              |             |           |
| Atlanta                                                                                                                 | GA                        | 30307                                             |   | Amour           | nt of | Each I       | Receipt th             | nis Perio   | ł         |
| FEC ID number of contributing federal political committee.                                                              | С                         |                                                   |   |                 |       | 7            |                        | 26          | 6.34      |
| Name of Employer<br>Southern Company Services                                                                           | Occupation<br>Enterpr Pln | & Strategic Sup VP                                |   |                 |       |              |                        |             |           |
| Receipt For:<br>Primary General<br>Other (specify) ▼                                                                    | Aggregate                 | Year-to-Date ▼<br>3188.16                         | P | /R Dec          | ducti | on (\$26     | 6.34 Mon               | thly)       |           |
| Full Name (Last, First, Middle Initial)<br>C. Stephen W. Woodfield                                                      |                           |                                                   |   | Date c          | of Re | eceipt       |                        |             |           |
| Mailing Address 1146 Saddlebrook Road                                                                                   | Otata                     | 7in Oode                                          |   | <sup>M</sup> 12 |       | D<br>31      |                        | 2014        | _         |
| City<br>Birmingham                                                                                                      | State<br>AL               | Zip Code<br>35210-4262                            |   |                 |       |              | : PR8449<br>Receipt th |             |           |
| FEC ID number of contributing federal political committee.                                                              | С                         |                                                   |   | Amour           |       |              |                        |             | 5.00      |
| Name of Employer<br>Southern Company Services                                                                           | Occupation<br>General Ma  | nager                                             |   |                 |       |              |                        |             |           |
| Receipt For:<br>Primary General<br>Other (specify) v                                                                    | Aggregate                 | Year-to-Date ▼<br>300.00                          | P | P/R Deo         | ducti | ion (\$25    | 5.00 Mont              | hly)        |           |
| SUBTOTAL of Receipts This Page (optional)                                                                               |                           | •                                                 | • |                 |       | 7            |                        | 707         | 7.34      |

TOTAL This Period (last page this line number only)......

10

Use separate schedule(s) for each category of the Detailed Summary Page FOR LINE NUMBER:

(check only one)

PAGE 100 OF

114

|              |                                                                |              | Detailed Summary Page           |                                    | -                                                                    |       | 11b<br>14 | 11c              | <u> </u> | 12            | 47         |  |  |  |
|--------------|----------------------------------------------------------------|--------------|---------------------------------|------------------------------------|----------------------------------------------------------------------|-------|-----------|------------------|----------|---------------|------------|--|--|--|
| An           | y information copied from such Reports and Sta                 | atements me  | w not be sold or used by any ne | erson                              | 13<br>for the                                                        | pur   |           | 15<br>soliciting | CO       | 16<br>ntribut | 17<br>ions |  |  |  |
|              | for commercial purposes, other than using the                  |              |                                 |                                    |                                                                      |       |           |                  |          |               |            |  |  |  |
| $\backslash$ | NAME OF COMMITTEE (In Full)                                    |              |                                 |                                    |                                                                      |       |           |                  |          |               |            |  |  |  |
| $\Big)$      | Southern Company Employees                                     | PAC          |                                 |                                    |                                                                      |       |           |                  |          |               |            |  |  |  |
| Α.           | Full Name (Last, First, Middle Initial)<br>Bradley L. Yeates   |              |                                 |                                    | Date o                                                               | f Re  | eceipt    |                  |          |               |            |  |  |  |
|              | Mailing Address 425 Chapel St. SW                              |              |                                 |                                    | M M                                                                  | /     | DD        | / Y              | Y        | Y             | Y          |  |  |  |
|              | Unit 2102                                                      | <b>0</b> 1 1 |                                 |                                    | 12                                                                   |       | 31        |                  |          | 014           | _          |  |  |  |
|              | City<br>Atlanta                                                | State<br>GA  | Zip Code<br>30313               |                                    | Transaction ID : PR84495615459<br>Amount of Each Receipt this Period |       |           |                  |          |               |            |  |  |  |
|              |                                                                | 0/1          | 50515                           | -                                  | Amoun                                                                | t of  | Each R    | eceipt th        | is P     | eriod         |            |  |  |  |
|              | FEC ID number of contributing federal political committee.     | С            |                                 |                                    |                                                                      |       | 7         |                  | _        | 20.           | .00        |  |  |  |
|              | Name of Employer                                               | Occupation   |                                 |                                    |                                                                      |       |           |                  |          |               |            |  |  |  |
|              | Southern Company Services                                      | Infor Sec Ar | nalyst, Principal               |                                    |                                                                      |       |           |                  |          |               |            |  |  |  |
|              | Receipt For:                                                   | Aggregate    | Year-to-Date 🔻                  |                                    |                                                                      |       |           |                  |          |               |            |  |  |  |
|              | Primary General<br>Other (specify) ▼                           |              | 240.00                          | P                                  | P/R Ded                                                              | ucti  | on (\$20. | .00 Month        | nly)     |               |            |  |  |  |
| в.           | Full Name (Last, First, Middle Initial)<br>Argenis E. Zabala   |              |                                 |                                    | Date o                                                               | f Re  | eceipt    |                  |          |               |            |  |  |  |
|              | Mailing Address 5171 Sapphire Ridge                            |              |                                 |                                    | M M                                                                  | /     | DD        | / Y              | Y        | Y             | Y          |  |  |  |
|              |                                                                |              |                                 |                                    | 12                                                                   |       | 31        |                  | 20       | )14           |            |  |  |  |
|              | City                                                           | State        | Zip Code                        |                                    | Trans                                                                | acti  | ion ID :  | PR84495          | 815      | 459           |            |  |  |  |
|              | Hoover                                                         | AL           | 35244                           | Amount of Each Receipt this Period |                                                                      |       |           |                  |          |               |            |  |  |  |
|              | FEC ID number of contributing federal political committee.     | С            |                                 |                                    | 151.87                                                               |       |           |                  |          |               |            |  |  |  |
|              | Name of Employer                                               | Occupation   |                                 | _                                  |                                                                      |       |           |                  |          |               |            |  |  |  |
|              | Southern Company Services                                      | Generation   | Development Mgr                 |                                    |                                                                      |       |           |                  |          |               |            |  |  |  |
|              | Receipt For:                                                   | Aggregate    | Year-to-Date ▼                  |                                    |                                                                      |       |           |                  |          |               |            |  |  |  |
|              | Primary General                                                |              |                                 | P.                                 | /R Ded                                                               | ucti  | on (\$151 | I.87 Mont        | hly)     |               |            |  |  |  |
|              | Other (specify)                                                | L            | 1809.87                         |                                    |                                                                      |       |           |                  |          |               |            |  |  |  |
| C.           | Full Name (Last, First, Middle Initial)<br>William Robert Boyd |              |                                 |                                    | Date o                                                               | f Re  | eceipt    |                  |          |               |            |  |  |  |
|              | Mailing Address 4945 Reynolds Lane                             |              |                                 |                                    | м м<br>12                                                            | /     | D D<br>31 | / Y              |          | )14           | Y          |  |  |  |
|              | City                                                           | State<br>AL  | Zip Code                        |                                    |                                                                      |       |           | PR84899          |          |               |            |  |  |  |
|              | Birmingham                                                     | AL           | 35242                           |                                    | Amoun                                                                | t of  | Each R    | eceipt th        | is P     | eriod         |            |  |  |  |
|              | FEC ID number of contributing federal political committee.     | С            |                                 |                                    |                                                                      |       | 7         | 7                | _        | 71.           | .86        |  |  |  |
|              | Name of Employer                                               | Occupation   |                                 |                                    |                                                                      |       |           |                  |          |               |            |  |  |  |
|              | Southern Company Services                                      | Gen. Mgr. F  | Project Planning&Ser            |                                    |                                                                      |       |           |                  |          |               |            |  |  |  |
|              | Receipt For:                                                   | Aggregate    | Year-to-Date 🔻                  |                                    |                                                                      |       |           |                  |          |               |            |  |  |  |
|              | Primary General                                                |              | 956 56                          | P                                  | P/R Dec                                                              | lucti | on (\$71. | .86 Month        | ıly)     |               |            |  |  |  |
|              | Other (specify)                                                |              | 856.56                          |                                    |                                                                      |       |           |                  |          |               |            |  |  |  |
| s            | UBTOTAL of Receipts This Page (optional)                       |              |                                 | •                                  |                                                                      |       | 5         | - 7              |          | 243.          | 73         |  |  |  |

TOTAL This Period (last page this line number only).....

FEC Schedule A (Form 3X) Rev. 02/2003

10

Use separate schedule(s) for each category of the Detailed Summary Page FOR LINE NUMBER:

(check only one)

PAGE 101 OF

114

| •••                    |                                                                   |                | Detailed Summary Page                   | 2                              | < 11a<br>13                      |         | 11b       | 11c        | 12        | 17    |  |  |  |  |  |
|------------------------|-------------------------------------------------------------------|----------------|-----------------------------------------|--------------------------------|----------------------------------|---------|-----------|------------|-----------|-------|--|--|--|--|--|
| Ar                     | y information copied from such Reports and S                      | Statements ma  | ay not be sold or used by any p         | erson                          | for the                          | purpo   | ose of    | soliciting | contribu  | tions |  |  |  |  |  |
| or                     | for commercial purposes, other than using the                     | e name and a   | ddress of any political committee       | e to so                        | olicit coi                       | ntribut | tions fi  | rom such   | commit    | iee.  |  |  |  |  |  |
| $\left  \right\rangle$ | NAME OF COMMITTEE (In Full)<br>Southern Company Employees         | DAC            |                                         |                                |                                  |         |           |            |           |       |  |  |  |  |  |
|                        | Southern Company Employees                                        | FAU            |                                         |                                |                                  |         |           |            |           |       |  |  |  |  |  |
| ^                      | Full Name (Last, First, Middle Initial)<br>Christine Smith Lewter |                |                                         |                                | Data of                          | f Poor  | oint      |            |           |       |  |  |  |  |  |
| Α.                     | Mailing Address 604 Hambaugh Avenue                               |                |                                         | Date of Receipt                |                                  |         |           |            |           |       |  |  |  |  |  |
|                        | Walling Address 004 Hambaugh Avenue                               |                |                                         | 12 31 2014                     |                                  |         |           |            |           |       |  |  |  |  |  |
|                        | City                                                              | State          | Zip Code                                | Transaction ID : PR84899415459 |                                  |         |           |            |           |       |  |  |  |  |  |
|                        | Birmingham                                                        | AL             | 35209                                   | _                              | Amount                           | t of E  | ach R     | eceipt thi | s Period  |       |  |  |  |  |  |
|                        | FEC ID number of contributing federal political committee.        | С              |                                         | 50.00                          |                                  |         |           |            |           |       |  |  |  |  |  |
|                        | Name of Employer                                                  | Occupation     | I                                       |                                |                                  |         |           |            |           |       |  |  |  |  |  |
|                        | Southern Company Services                                         | Accounting     | & Budget Manager                        |                                |                                  |         |           |            |           |       |  |  |  |  |  |
|                        | Receipt For:                                                      | Year-to-Date 🔻 |                                         |                                |                                  |         |           |            |           |       |  |  |  |  |  |
|                        | Primary General<br>Other (specify) ▼                              |                | 600.00                                  | F                              | P/R Deduction (\$50.00 Monthly)  |         |           |            |           |       |  |  |  |  |  |
|                        |                                                                   |                | 7 7                                     |                                |                                  |         |           |            |           |       |  |  |  |  |  |
| _                      | Full Name (Last, First, Middle Initial)                           |                |                                         |                                | _                                |         |           |            |           |       |  |  |  |  |  |
| В.                     | James Michael Snowden                                             |                |                                         | _                              | Date of                          |         |           | _          |           |       |  |  |  |  |  |
|                        | Mailing Address 2016 Watermill Lane                               |                |                                         | 12 31 2014                     |                                  |         |           |            |           |       |  |  |  |  |  |
|                        | City                                                              | State          | Zip Code                                |                                |                                  | actio   |           | PR84899    |           |       |  |  |  |  |  |
|                        | Birmingham                                                        | AL             | 35242                                   |                                |                                  |         |           | eceipt thi |           |       |  |  |  |  |  |
|                        | FEC ID number of contributing federal political committee.        |                | 55.29                                   |                                |                                  |         |           |            |           |       |  |  |  |  |  |
|                        | Name of Employer                                                  | -              | -                                       |                                |                                  |         |           |            |           |       |  |  |  |  |  |
|                        | Southern Company Services                                         | Project Mar    | ager                                    |                                |                                  |         |           |            |           |       |  |  |  |  |  |
|                        | Receipt For:                                                      | Aggregate      | Year-to-Date ▼                          |                                |                                  |         |           |            |           |       |  |  |  |  |  |
|                        | Primary General                                                   |                | 657.72                                  | F                              | P/R Ded                          | uction  | ı (\$55.2 | 29 Monthl  | ly)       |       |  |  |  |  |  |
|                        | Other (specify)                                                   |                | , , , , , , , , , , , , , , , , , , , , |                                | 1                                |         |           |            |           |       |  |  |  |  |  |
| <u>с</u> .             | Full Name (Last, First, Middle Initial)<br>Jocelyn M. Stargel     |                |                                         |                                | Date of                          | f Rece  | eipt      |            |           |       |  |  |  |  |  |
|                        | Mailing Address 9295 Stoney Ridge Lane                            |                |                                         |                                | M M<br>12                        | /       | D D 31    | / Y        | ү<br>2014 | Y     |  |  |  |  |  |
|                        | City                                                              | State<br>GA    | Zip Code<br>30022                       |                                |                                  |         |           | PR84899    |           |       |  |  |  |  |  |
|                        | Alpharetta                                                        | GA             | 30022                                   | _                              | Amount                           | t of E  | ach R     | eceipt thi | s Period  |       |  |  |  |  |  |
|                        | FEC ID number of contributing federal political committee.        | С              |                                         |                                | 107.66                           |         |           |            |           |       |  |  |  |  |  |
|                        | Name of Employer                                                  | Occupation     |                                         |                                |                                  |         |           |            |           |       |  |  |  |  |  |
|                        | Southern Company Services                                         | Business A     | ssurance Manager                        |                                |                                  |         |           |            |           |       |  |  |  |  |  |
|                        | Receipt For:<br>Primary General                                   | Aggregate      | Year-to-Date ▼                          |                                |                                  |         | (         |            |           |       |  |  |  |  |  |
|                        | Other (specify)                                                   |                | 1283.28                                 | '                              | P/R Deduction (\$107.66 Monthly) |         |           |            |           |       |  |  |  |  |  |
| s                      | UBTOTAL of Receipts This Page (optional)                          |                |                                         | <u> </u>                       |                                  | . ,     |           |            | 212       | .95   |  |  |  |  |  |

TOTAL This Period (last page this line number only).....

FEC Schedule A (Form 3X) Rev. 02/2003

| SCHEDULE A   | (FEC Form 3X) |
|--------------|---------------|
| ITEMIZED REC | EIPTS         |

FOR LINE NUMBER:

(check only one)

PAGE 102 OF

114

| ITEMIZED RECEIPTS                                                                                             |                           | for each category of the<br>Detailed Summary Page |       | 11a           |        | 11b<br>14 | 11c                     | 12          | 17     |  |  |  |  |
|---------------------------------------------------------------------------------------------------------------|---------------------------|---------------------------------------------------|-------|---------------|--------|-----------|-------------------------|-------------|--------|--|--|--|--|
| Any information copied from such Reports and<br>or for commercial purposes, other than using the              |                           |                                                   |       | for the       |        | pose o    | of soliciting           | g contrib   | utions |  |  |  |  |
| NAME OF COMMITTEE (In Full)<br>Southern Company Employee                                                      |                           |                                                   |       |               |        |           |                         |             |        |  |  |  |  |
| Full Name (Last, First, Middle Initial) A. Noel W Black Mailing Address 5403 Huntington Pkwy City             | State                     | Zip Code                                          |       | Date of<br>12 | /      | 31        |                         | 2014        |        |  |  |  |  |
| Bethesda                                                                                                      | MD                        | 20814                                             |       |               |        |           | : PR85190<br>Receipt th |             |        |  |  |  |  |
| FEC ID number of contributing federal political committee.                                                    | С                         |                                                   |       | Amoun         |        | ,         |                         |             | 8.66   |  |  |  |  |
| Name of Employer<br>Southern Company Services<br>Receipt For:<br>Primary General<br>Other (specify) ▼         | 1                         | t Affairs Director<br>Year-to-Date ▼<br>1456.36   | P     | /R Ded        | lucti  | on (\$12  | 28.66 Mon               | ithly)      |        |  |  |  |  |
| Full Name (Last, First, Middle Initial)         Barbara A. Cole         Mailing Address 3353 South Cove Trace |                           |                                                   |       | Date o        | f Re   | eceipt    |                         | 2014        | Y      |  |  |  |  |
| City                                                                                                          | State                     | Zip Code                                          |       |               | acti   |           | '<br>: PR85827          |             |        |  |  |  |  |
| Birmingham                                                                                                    | AL                        | 35216                                             |       |               |        |           | Receipt th              |             | d      |  |  |  |  |
| FEC ID number of contributing federal political committee.                                                    | С                         |                                                   | 25.00 |               |        |           |                         |             |        |  |  |  |  |
| Name of Employer<br>Southern Company Services                                                                 | Occupation<br>Engineering | Manager - I&C                                     |       |               |        |           |                         |             |        |  |  |  |  |
| Receipt For:<br>Primary General<br>Other (specify) ▼                                                          | Aggregate                 | Year-to-Date ▼<br>300.00                          | P     | /R Ded        | luctio | on (\$25  | 5.00 Month              | וly)        |        |  |  |  |  |
| Full Name (Last, First, Middle Initial)<br><b>C.</b> Christa Turner Hintz                                     |                           |                                                   |       | Date o        | f Re   | eceipt    |                         |             |        |  |  |  |  |
| Mailing Address 3017 Chelsea Park Ridge                                                                       | Otata                     | Zin Oada                                          |       | м м<br>12     |        | 31        | 1                       | ү ү<br>2014 |        |  |  |  |  |
| City<br>Chelsea                                                                                               | State<br>AL               | Zip Code<br>35043                                 |       |               |        |           | : PR8582<br>Receipt th  |             |        |  |  |  |  |
| FEC ID number of contributing federal political committee.                                                    | С                         |                                                   |       | Amoun         |        |           | neceipt in              |             | 5.00   |  |  |  |  |
| Name of Employer<br>Southern Company Services                                                                 | Occupation<br>Project Mar | nagement Office Mgr                               |       |               |        |           |                         |             |        |  |  |  |  |
| Receipt For:<br>Primary General<br>Other (specify)                                                            | Aggregate                 | Year-to-Date ▼<br>300.00                          | P     | P/R Dec       | lucti  | ion (\$2  | 5.00 Mont               | hly)        |        |  |  |  |  |
| SUBTOTAL of Receipts This Page (optional)                                                                     |                           | •••••                                             |       |               |        | 7         |                         | 178         | 3.66   |  |  |  |  |

TOTAL This Period (last page this line number only).....

Use separate schedule(s) for each category of the Detailed Summary Page FOR LINE NUMBER:

(check only one)

PAGE 103 OF

114

|              |                                                                                        |                                              | Detailed Summary Page    |                                    | <b>X</b> 11a                       |      | 11     | b    |        | 11c     |         | 12      |     |  |  |
|--------------|----------------------------------------------------------------------------------------|----------------------------------------------|--------------------------|------------------------------------|------------------------------------|------|--------|------|--------|---------|---------|---------|-----|--|--|
| _            |                                                                                        |                                              |                          |                                    | 13                                 |      | 14     |      |        | 15      |         | 16      | 17  |  |  |
|              | y information copied from such Reports ar<br>for commercial purposes, other than using |                                              |                          |                                    |                                    |      |        |      |        |         |         |         |     |  |  |
| $\backslash$ | NAME OF COMMITTEE (In Full)                                                            |                                              |                          |                                    |                                    |      |        |      |        |         |         |         |     |  |  |
|              | Southern Company Employe                                                               | es PAC                                       |                          |                                    |                                    |      |        |      |        |         |         |         |     |  |  |
| Α.           | Full Name (Last, First, Middle Initial)<br>Donald Ray Horsley                          |                                              |                          |                                    | Date of                            | Re   | ece    | ipt  |        |         |         |         |     |  |  |
|              | Mailing Address 480 Bent Tree Acres                                                    |                                              |                          |                                    | M M M                              | /    | Γ      | 31   |        | / Y     |         | )14     | Y   |  |  |
|              | City                                                                                   | State                                        | Zip Code                 |                                    | Trans                              | act  | ion    |      | PR     | 87093   |         |         |     |  |  |
|              | Birmingham                                                                             | iham AL 35242                                |                          |                                    |                                    |      |        |      |        | eipt th | is P    | eriod   |     |  |  |
|              | FEC ID number of contributing federal political committee.                             | С                                            |                          | Amount of Each Receipt this Period |                                    |      |        |      |        |         |         |         |     |  |  |
|              | Name of Employer                                                                       | Occupation                                   |                          |                                    | -                                  |      |        |      |        |         |         |         |     |  |  |
|              | Southern Comunications, Inc                                                            | President &                                  | CEO, Southern Comm       |                                    |                                    |      |        |      |        |         |         |         |     |  |  |
|              | Receipt For:                                                                           | Aggregate                                    | Year-to-Date ▼           | -                                  |                                    |      |        |      |        |         |         |         |     |  |  |
|              | Primary General                                                                        |                                              |                          | 111                                | P/R Deduction (\$269.73 Monthly)   |      |        |      |        |         |         |         |     |  |  |
|              | Other (specify)                                                                        |                                              | 3209.40                  | 4                                  |                                    |      |        |      |        |         |         |         |     |  |  |
| в.           | Full Name (Last, First, Middle Initial)<br>Kenneth E. Coleman                          |                                              |                          |                                    | Date of                            | Re   | ece    | ipt  |        |         |         |         |     |  |  |
|              | Mailing Address 622 Loridans Drive                                                     |                                              |                          |                                    |                                    |      | l      | 31   |        | / Y     | ү<br>20 | ү<br>14 | Y   |  |  |
|              | City                                                                                   | State                                        | Zip Code                 |                                    | Trans                              | acti | ion    | ID : | PR     | 87292   | 115     | 459     |     |  |  |
|              | Atlanta                                                                                | GA                                           | 30342                    |                                    | Amount of Each Receipt this Period |      |        |      |        |         |         |         |     |  |  |
|              | FEC ID number of contributing federal political committee.                             |                                              | 370.69                   |                                    |                                    |      |        |      |        |         |         |         |     |  |  |
|              | Name of Employer                                                                       | Occupation                                   |                          |                                    |                                    |      |        |      |        |         |         |         |     |  |  |
|              | Southern Company Services                                                              | Information                                  | Technology SVP           |                                    |                                    |      |        |      |        |         |         |         |     |  |  |
|              | Receipt For:<br>Primary General<br>Other (specify) ▼                                   | Year-to-Date ▼<br>4418.52                    | ]                        | P/R Ded                            | uctio                              | on   | (\$370 | 0.69 | 9 Mont | hly)    |         |         |     |  |  |
| С.           | Full Name (Last, First, Middle Initial)<br>Chad Hunter Kendrick                        |                                              |                          |                                    | Date of                            | Re   | ece    | ipt  |        |         |         |         |     |  |  |
|              | Mailing Address 5542 Parkview Circle                                                   |                                              |                          |                                    | M M<br>12                          | /    | ľ      | 31   |        | / Y     |         | Y<br>14 | Y   |  |  |
|              | City                                                                                   | State                                        | Zip Code                 |                                    | Trans                              | act  | ior    | ID : | PR     | 87292   | 2215    | 5459    |     |  |  |
|              | Birmingham                                                                             | AL                                           | 35242                    |                                    | Amount                             | t of | Ea     | ch R | lece   | eipt th | is P    | eriod   |     |  |  |
|              | FEC ID number of contributing federal political committee.                             | С                                            |                          |                                    |                                    |      |        |      |        |         |         |         | .00 |  |  |
|              | Name of Employer                                                                       | Occupation                                   |                          |                                    |                                    |      |        |      |        |         |         |         |     |  |  |
|              | Southern Company Services                                                              | Ithern Company Services Construction Manager |                          |                                    |                                    |      |        |      |        |         |         |         |     |  |  |
|              | Receipt For:<br>Primary General<br>Other (specify) ▼                                   | Aggregate                                    | Year-to-Date ▼<br>240.00 | P/R Deduction (\$20.00 Monthly)    |                                    |      |        |      |        |         |         |         |     |  |  |

TOTAL This Period (last page this line number only).....

| SCHEDULE A   | (FEC Form 3X) |
|--------------|---------------|
| ITEMIZED REC | EIPTS         |

FOR LINE NUMBER:

(check only one)

PAGE 104 OF

114

| 116 | EMIZED RECEIPTS                                                                                                |                     | for each category of the<br>Detailed Summary Page | X         11a         11b         11c         12           13         14         15         16         17 |  |  |  |  |  |  |  |  |  |  |
|-----|----------------------------------------------------------------------------------------------------------------|---------------------|---------------------------------------------------|-----------------------------------------------------------------------------------------------------------|--|--|--|--|--|--|--|--|--|--|
|     | v information copied from such Reports and S<br>for commercial purposes, other than using the                  |                     |                                                   | erson for the purpose of soliciting contributions to solicit contributions from such committee.           |  |  |  |  |  |  |  |  |  |  |
|     | NAME OF COMMITTEE (In Full)<br>Southern Company Employees                                                      | PAC                 |                                                   |                                                                                                           |  |  |  |  |  |  |  |  |  |  |
| Α.  | Full Name (Last, First, Middle Initial)<br>Christopher Thomas Bell<br>Mailing Address 2301 Country Ridge Drive | stopher Thomas Bell |                                                   |                                                                                                           |  |  |  |  |  |  |  |  |  |  |
|     | City                                                                                                           |                     | Zip Code                                          | 12 31 2014<br>Transaction ID : PR87376515459                                                              |  |  |  |  |  |  |  |  |  |  |
|     | Vestavia                                                                                                       | AL                  | 35243                                             | Amount of Each Receipt this Period                                                                        |  |  |  |  |  |  |  |  |  |  |
|     | FEC ID number of contributing federal political committee.                                                     | С                   |                                                   | 297.52                                                                                                    |  |  |  |  |  |  |  |  |  |  |
|     | Name of Employer                                                                                               | Occupation          | 1                                                 |                                                                                                           |  |  |  |  |  |  |  |  |  |  |
|     | Southern Company Services                                                                                      | VP Souther          | n Wholesale Energy                                |                                                                                                           |  |  |  |  |  |  |  |  |  |  |
|     | Receipt For:<br>Primary General<br>Other (specify) ▼                                                           | Aggregate           | Year-to-Date ▼<br>3547.62                         | P/R Deduction (\$297.52 Monthly)                                                                          |  |  |  |  |  |  |  |  |  |  |
|     | Full Name (Last, First, Middle Initial)<br>Bruce E. Dunlap                                                     | e E. Dunlap         |                                                   |                                                                                                           |  |  |  |  |  |  |  |  |  |  |
|     | Mailing Address 4835 Weathervane Drive                                                                         |                     |                                                   | 12 31 2014                                                                                                |  |  |  |  |  |  |  |  |  |  |
|     | City                                                                                                           | State               | Zip Code                                          | Transaction ID : PR87376615459                                                                            |  |  |  |  |  |  |  |  |  |  |
|     | Alpharetta                                                                                                     | tta GA 30022        |                                                   |                                                                                                           |  |  |  |  |  |  |  |  |  |  |
|     | FEC ID number of contributing federal political committee.                                                     | С                   |                                                   | 50.00                                                                                                     |  |  |  |  |  |  |  |  |  |  |
|     | Name of Employer                                                                                               | Occupation          |                                                   |                                                                                                           |  |  |  |  |  |  |  |  |  |  |
|     | Southern Company Services                                                                                      | Technical A         | rch, Solutions                                    |                                                                                                           |  |  |  |  |  |  |  |  |  |  |
|     | Receipt For:<br>Primary General<br>Other (specify) ▼                                                           | Aggregate           | Year-to-Date ▼<br>600.00                          | P/R Deduction (\$50.00 Monthly)                                                                           |  |  |  |  |  |  |  |  |  |  |
| С.  | Full Name (Last, First, Middle Initial)<br>Roxann Foster Laird                                                 |                     |                                                   | Date of Receipt                                                                                           |  |  |  |  |  |  |  |  |  |  |
|     | Mailing Address 6255 Mays Bend Road                                                                            |                     | 7.0.1                                             | 12 / D D / Y Y Y Y<br>12 31 2014                                                                          |  |  |  |  |  |  |  |  |  |  |
|     | City<br>Pell City                                                                                              | State<br>AL         | Zip Code<br>35128                                 | Transaction ID : PR87376715459                                                                            |  |  |  |  |  |  |  |  |  |  |
|     | FEC ID number of contributing federal political committee.                                                     | С                   |                                                   | Amount of Each Receipt this Period                                                                        |  |  |  |  |  |  |  |  |  |  |
|     | Name of Employer                                                                                               | Occupation          |                                                   |                                                                                                           |  |  |  |  |  |  |  |  |  |  |
|     | Southern Company Services                                                                                      | National Ca         | arbonCapture Ctr Dir                              |                                                                                                           |  |  |  |  |  |  |  |  |  |  |
|     | Receipt For:<br>Primary General<br>Other (specify) ▼                                                           | Aggregate           | Year-to-Date ▼<br>240.00                          | P/R Deduction (\$20.00 Monthly)                                                                           |  |  |  |  |  |  |  |  |  |  |
| sı  | JBTOTAL of Receipts This Page (optional)                                                                       |                     | ••••••                                            | 367.52                                                                                                    |  |  |  |  |  |  |  |  |  |  |

TOTAL This Period (last page this line number only).....

FEC Schedule A (Form 3X) Rev. 02/2003

Use separate schedule(s) for each category of the Detailed Summary Page FOR LINE NUMBER:

(check only one)

PAGE 105 OF

114

|    |                                                                                              |                                      | Detailed Summary Page |                                    | <b>K</b> 1                         | 1a    |                 | 11b        | 11c             |       | 12     |      |  |  |  |  |  |  |
|----|----------------------------------------------------------------------------------------------|--------------------------------------|-----------------------|------------------------------------|------------------------------------|-------|-----------------|------------|-----------------|-------|--------|------|--|--|--|--|--|--|
|    |                                                                                              |                                      |                       |                                    |                                    | 3     |                 | 14         | 15              |       | 16     | 17   |  |  |  |  |  |  |
|    | v information copied from such Reports and S<br>or commercial purposes, other than using the |                                      |                       |                                    |                                    |       |                 |            |                 |       |        |      |  |  |  |  |  |  |
| \  | NAME OF COMMITTEE (In Full)                                                                  |                                      |                       |                                    |                                    |       |                 |            |                 |       |        |      |  |  |  |  |  |  |
|    | Southern Company Employees                                                                   | PAC                                  |                       |                                    |                                    |       |                 |            |                 |       |        |      |  |  |  |  |  |  |
|    | Full Name (Last, First, Middle Initial)<br>Jack G. Comer II                                  |                                      |                       |                                    | Da                                 | te of | Re              | eceipt     |                 |       |        |      |  |  |  |  |  |  |
|    | Mailing Address 14125 Old Course Drive                                                       |                                      |                       |                                    | Date of Receipt                    |       |                 |            |                 |       |        |      |  |  |  |  |  |  |
| i  | City                                                                                         | State                                | Zip Code              |                                    |                                    |       | act             |            | PR9436          |       |        |      |  |  |  |  |  |  |
| _  | Roswell                                                                                      | GA                                   | 30075                 | Amount of Each Receipt this Period |                                    |       |                 |            |                 |       |        |      |  |  |  |  |  |  |
|    | FEC ID number of contributing<br>ederal political committee.                                 | С                                    |                       |                                    | 25.00                              |       |                 |            |                 |       |        |      |  |  |  |  |  |  |
| Ī  | Name of Employer                                                                             | Occupation                           |                       |                                    |                                    |       |                 |            |                 |       |        |      |  |  |  |  |  |  |
| :  | Southern Company Services                                                                    | Transmissi                           | on Planning Mgr East  |                                    |                                    |       |                 |            |                 |       |        |      |  |  |  |  |  |  |
| Ī  | Receipt For:                                                                                 | Aggregate                            | Year-to-Date ▼        |                                    |                                    |       |                 |            |                 |       |        |      |  |  |  |  |  |  |
|    | Primary General                                                                              |                                      |                       | I F                                | P/R                                | Dedu  | ucti            | on (\$25   | .00 Mont        | thly) |        |      |  |  |  |  |  |  |
|    | Other (specify)                                                                              | fy) ▼ 300.00                         |                       |                                    |                                    |       |                 |            |                 |       |        |      |  |  |  |  |  |  |
|    | Full Name (Last, First, Middle Initial)<br>. Hannah Sayle Flint                              |                                      |                       |                                    |                                    |       | Date of Receipt |            |                 |       |        |      |  |  |  |  |  |  |
|    | Mailing Address 308 C Street NE                                                              |                                      |                       |                                    |                                    |       |                 | 12 31 2014 |                 |       |        |      |  |  |  |  |  |  |
| (  | City                                                                                         | State                                |                       | Transaction ID : PR94360315459     |                                    |       |                 |            |                 |       |        |      |  |  |  |  |  |  |
| -  | Washington                                                                                   | DC                                   | 20002                 | _                                  | Amount of Each Receipt this Period |       |                 |            |                 |       |        |      |  |  |  |  |  |  |
|    | FEC ID number of contributing<br>rederal political committee.                                |                                      | 24.08                 |                                    |                                    |       |                 |            |                 |       |        |      |  |  |  |  |  |  |
| Ì  | Name of Employer                                                                             | Occupation                           | I                     |                                    |                                    |       |                 |            |                 |       |        |      |  |  |  |  |  |  |
| 5  | Southern Company Services                                                                    | Governmer                            |                       |                                    |                                    |       |                 |            |                 |       |        |      |  |  |  |  |  |  |
| Ī  | Receipt For:                                                                                 | Aggregate                            |                       | 1                                  |                                    |       |                 |            |                 |       |        |      |  |  |  |  |  |  |
|    | Primary General                                                                              |                                      |                       | T F                                | P/R Deduction (\$24.08 Monthly)    |       |                 |            |                 |       |        |      |  |  |  |  |  |  |
|    | Other (specify) ▼                                                                            |                                      | , 274.37              | 4                                  |                                    |       |                 |            |                 |       |        |      |  |  |  |  |  |  |
| С. | Full Name (Last, First, Middle Initial)<br>David R Hansen                                    | nitial)                              |                       |                                    |                                    |       |                 |            | Date of Receipt |       |        |      |  |  |  |  |  |  |
|    | Mailing Address 705 Twin Branch Drive                                                        | ailing Address 705 Twin Branch Drive |                       |                                    |                                    |       |                 |            |                 |       | 014    | Y    |  |  |  |  |  |  |
| (  | City                                                                                         | State                                | Zip Code              |                                    | Т                                  | rans  | act             | ion ID :   | : PR9436        | 5041  | 5459   | _    |  |  |  |  |  |  |
| _  | Birmingham                                                                                   | AL                                   | 35226                 |                                    | Am                                 | nount | of              | Each F     | Receipt tl      | his F | Period |      |  |  |  |  |  |  |
|    | FEC ID number of contributing<br>rederal political committee.                                | С                                    |                       |                                    |                                    |       |                 | 7          |                 | _     | 50     | 0.00 |  |  |  |  |  |  |
| 1  | Name of Employer                                                                             | Occupation                           |                       |                                    |                                    |       |                 |            |                 |       |        |      |  |  |  |  |  |  |
|    | Southern Company Services                                                                    | Term Tradi                           | ng Manager            |                                    |                                    |       |                 |            |                 |       |        |      |  |  |  |  |  |  |
|    | Receipt For:                                                                                 |                                      | Year-to-Date ▼        |                                    |                                    |       |                 |            |                 |       |        |      |  |  |  |  |  |  |
|    | Primary General                                                                              | 33 - 3                               |                       | -   F                              | P/R                                | Ded   | ucti            | on (\$50   | 0.00 Mon        | thly) |        |      |  |  |  |  |  |  |
|    | Other (specify)                                                                              |                                      | 600.00                |                                    |                                    |       |                 |            |                 |       |        |      |  |  |  |  |  |  |
| รเ | JBTOTAL of Receipts This Page (optional)                                                     |                                      |                       |                                    |                                    |       |                 | 7          |                 |       | 99.    | .08  |  |  |  |  |  |  |

TOTAL This Period (last page this line number only).....

Use separate schedule(s) for each category of the

FOR LINE NUMBER:

(check only one)

PAGE 106 OF

114

|    | EMIZED RECEIPTS                                                                            |                                 | for each category of the<br>Detailed Summary Page | X         11a         11b         11c         12           13         14         15         16         17 |  |  |  |  |  |  |  |  |  |
|----|--------------------------------------------------------------------------------------------|---------------------------------|---------------------------------------------------|-----------------------------------------------------------------------------------------------------------|--|--|--|--|--|--|--|--|--|
|    | y information copied from such Reports and S for commercial purposes, other than using the |                                 |                                                   |                                                                                                           |  |  |  |  |  |  |  |  |  |
|    | NAME OF COMMITTEE (In Full)<br>Southern Company Employees                                  | PAC                             |                                                   |                                                                                                           |  |  |  |  |  |  |  |  |  |
| Α. | · ·                                                                                        |                                 |                                                   | Date of Receipt                                                                                           |  |  |  |  |  |  |  |  |  |
|    | Mailing Address 507 Cypress Point                                                          | State                           | Zip Code                                          | 12 / D D / Y Y Y Y<br>12 31 2014                                                                          |  |  |  |  |  |  |  |  |  |
|    | McDonough                                                                                  | GA                              | 30253                                             | Transaction ID : PR94360715459                                                                            |  |  |  |  |  |  |  |  |  |
|    | FEC ID number of contributing federal political committee.                                 | C                               |                                                   | Amount of Each Receipt this Period                                                                        |  |  |  |  |  |  |  |  |  |
|    | Name of Employer                                                                           | Occupation                      |                                                   |                                                                                                           |  |  |  |  |  |  |  |  |  |
|    | Southern Company Services                                                                  | Business D                      | evelopment Mgr                                    |                                                                                                           |  |  |  |  |  |  |  |  |  |
|    | Receipt For:<br>Primary General<br>Other (specify) ▼                                       | Aggregate                       | Year-to-Date ▼<br>1184.28                         | P/R Deduction (\$102.58 Monthly)                                                                          |  |  |  |  |  |  |  |  |  |
| в. | Full Name (Last, First, Middle Initial)<br>Harold Christopher Nickerson                    |                                 |                                                   | Date of Receipt                                                                                           |  |  |  |  |  |  |  |  |  |
|    | Mailing Address 130 Grassnut Court                                                         |                                 |                                                   | 12 31 2014                                                                                                |  |  |  |  |  |  |  |  |  |
|    | City<br>Roswell                                                                            | State<br>GA                     | Zip Code<br>30076                                 | Transaction ID : PR94360915459                                                                            |  |  |  |  |  |  |  |  |  |
|    | FEC ID number of contributing federal political committee.                                 | C                               | 30070                                             | Amount of Each Receipt this Period                                                                        |  |  |  |  |  |  |  |  |  |
|    | Name of Employer<br>Southern Company Services                                              | Occupation<br>Customer A        | nalytics Manager                                  |                                                                                                           |  |  |  |  |  |  |  |  |  |
|    | Receipt For:<br>Primary General<br>Other (specify) ▼                                       | Aggregate                       | Year-to-Date ▼<br>240.00                          | P/R Deduction (\$20.00 Monthly)                                                                           |  |  |  |  |  |  |  |  |  |
| с. | Full Name (Last, First, Middle Initial)<br>Glen E. Pierce                                  |                                 |                                                   | Date of Receipt                                                                                           |  |  |  |  |  |  |  |  |  |
|    | Mailing Address 2026 Cain Court                                                            |                                 | M M / D D / Y Y Y Y Y<br>12 31 2014               |                                                                                                           |  |  |  |  |  |  |  |  |  |
|    | City                                                                                       | State<br>GA                     | Zip Code                                          | Transaction ID : PR94361015459                                                                            |  |  |  |  |  |  |  |  |  |
|    | Marietta                                                                                   | 04                              | 30062                                             | Amount of Each Receipt this Period                                                                        |  |  |  |  |  |  |  |  |  |
|    | FEC ID number of contributing federal political committee.                                 | 50.00                           |                                                   |                                                                                                           |  |  |  |  |  |  |  |  |  |
|    | Name of Employer                                                                           |                                 |                                                   |                                                                                                           |  |  |  |  |  |  |  |  |  |
|    | Southern Company Services                                                                  |                                 |                                                   |                                                                                                           |  |  |  |  |  |  |  |  |  |
|    | Receipt For:         Primary       General         Other (specify) ▼                       | P/R Deduction (\$50.00 Monthly) |                                                   |                                                                                                           |  |  |  |  |  |  |  |  |  |
| s  | UBTOTAL of Receipts This Page (optional)                                                   |                                 | •                                                 | 172.58                                                                                                    |  |  |  |  |  |  |  |  |  |

TOTAL This Period (last page this line number only)......

| SCHEDULE A   | (FEC Form 3X) |
|--------------|---------------|
| ITEMIZED REC | EIPTS         |

FOR LINE NUMBER:

(check only one)

PAGE 107 OF

114

| ITEMIZED RECEIPTS                                                                                   |                            | for each category of the<br>Detailed Summary Page | X         11a         11b         11c         12           13         14         15         16         17 |
|-----------------------------------------------------------------------------------------------------|----------------------------|---------------------------------------------------|-----------------------------------------------------------------------------------------------------------|
| Any information copied from such Reports and St<br>or for commercial purposes, other than using the |                            |                                                   |                                                                                                           |
| NAME OF COMMITTEE (In Full) Southern Company Employees                                              | PAC                        |                                                   |                                                                                                           |
| Full Name (Last, First, Middle Initial)<br>Carmine A. Reppucci<br>Mailing Address 1019 Wetherby Way | State                      | Zip Code                                          | Date of Receipt                                                                                           |
| Alpharetta                                                                                          | GA                         | 30022                                             | Transaction ID : PR94361115459 Amount of Each Receipt this Period                                         |
| FEC ID number of contributing federal political committee.                                          | С                          |                                                   |                                                                                                           |
| Name of Employer<br>Southern Comunications, Inc                                                     | Occupation<br>CFO, VP &    |                                                   |                                                                                                           |
| Receipt For:<br>Primary General<br>Other (specify) ▼                                                | Aggregate                  | Year-to-Date ▼<br>1138.62                         | P/R Deduction (\$75.00 Monthly)                                                                           |
| Full Name (Last, First, Middle Initial)<br>B. James Clayton Rikard                                  |                            |                                                   | Date of Receipt                                                                                           |
| Mailing Address 1109 Cahaba Woods Circle                                                            |                            |                                                   | M M / D D / Y Y Y Y<br>12 31 2014                                                                         |
| City                                                                                                | State<br>AL                | Zip Code                                          | Transaction ID : PR94361215459                                                                            |
| Birmingham<br>FEC ID number of contributing<br>federal political committee.                         | C                          | 35243                                             | Amount of Each Receipt this Period 48.53                                                                  |
| Name of Employer<br>Southern Company Services                                                       | Occupation<br>Portfolio Ma | nagement Manager                                  | _                                                                                                         |
| Receipt For:<br>Primary General<br>Other (specify) ▼                                                | Aggregate                  | Year-to-Date ▼<br>578.25                          | P/R Deduction (\$48.53 Monthly)                                                                           |
| Full Name (Last, First, Middle Initial)<br>C. Leslie A Shultz                                       |                            |                                                   | Date of Receipt                                                                                           |
| Mailing Address 5417 Mtn Laurel Trace                                                               |                            |                                                   | 12 31 2014                                                                                                |
| City<br>Pinson                                                                                      | State<br>AL                | Zip Code<br>35126                                 | Transaction ID : PR94361415459           Amount of Each Receipt this Period                               |
| FEC ID number of contributing federal political committee.                                          | С                          |                                                   | 49.88                                                                                                     |
| Name of Employer                                                                                    | Occupation                 |                                                   |                                                                                                           |
| Southern Company Services                                                                           | Fuel Servic                | es Supv                                           | _                                                                                                         |
| Receipt For:<br>Primary General<br>Other (specify) ▼                                                | Aggregate                  | Year-to-Date ▼<br>595.65                          | P/R Deduction (\$49.88 Monthly)                                                                           |
| SUBTOTAL of Receipts This Page (optional)                                                           |                            | •                                                 | 173.41                                                                                                    |

TOTAL This Period (last page this line number only).....

\_\_\_\_\_

| SCHEDULE A   | (FEC Form 3X) |
|--------------|---------------|
| ITEMIZED REC | EIPTS         |

FOR LINE NUMBER:

(check only one)

PAGE 108 OF

114

| ITEMIZED RECEIPTS                                                  |                                                                | for each category of the<br>Detailed Summary Page | X 11a     | 11b                                | 11c         | 12       |      |  |  |  |  |  |  |  |
|--------------------------------------------------------------------|----------------------------------------------------------------|---------------------------------------------------|-----------|------------------------------------|-------------|----------|------|--|--|--|--|--|--|--|
| Any information copied from such or for commercial purposes, other |                                                                |                                                   |           |                                    |             |          |      |  |  |  |  |  |  |  |
| NAME OF COMMITTEE (In Ful<br>Southern Company E                    | l)                                                             |                                                   |           |                                    |             |          |      |  |  |  |  |  |  |  |
| A. Karen A. Threlkeld<br>Mailing Address 652 Highland L            | ·                                                              |                                                   | Date of F |                                    |             |          |      |  |  |  |  |  |  |  |
| City                                                               | State                                                          | Zip Code                                          | Transa    | ction ID                           | : PR94361   | 715459   |      |  |  |  |  |  |  |  |
| Birmingham                                                         | AL                                                             | 35242                                             | Amount of | of Each                            | Receipt thi | s Period |      |  |  |  |  |  |  |  |
| FEC ID number of contributing federal political committee.         | C                                                              |                                                   |           | 7                                  |             | 46       | 6.13 |  |  |  |  |  |  |  |
| Name of Employer                                                   | Occupation                                                     | 1                                                 |           |                                    |             |          |      |  |  |  |  |  |  |  |
| Southern Company Services                                          | M & D Cen                                                      | ter Supervisor                                    |           |                                    |             |          |      |  |  |  |  |  |  |  |
| Receipt For:<br>Primary General<br>Other (specify) ▼               | Aggregate                                                      | Year-to-Date ▼<br>550.20                          | P/R Deduc | xtion (\$46                        | 6.13 Month  | ly)      |      |  |  |  |  |  |  |  |
| Full Name (Last, First, Middle II<br>B. Brian David Toth           | Full Name (Last, First, Middle Initial)<br>B. Brian David Toth |                                                   |           |                                    |             |          |      |  |  |  |  |  |  |  |
| Mailing Address 1409 Canyon L                                      | Mailing Address 1409 Canyon Lane                               |                                                   |           |                                    |             |          |      |  |  |  |  |  |  |  |
| City                                                               | State                                                          | Transaction ID : PR94361815459                    |           |                                    |             |          |      |  |  |  |  |  |  |  |
| Birmingham                                                         | AL                                                             | 35244                                             | Amount o  | Amount of Each Receipt this Period |             |          |      |  |  |  |  |  |  |  |
| FEC ID number of contributing federal political committee.         | C                                                              |                                                   | 56.05     |                                    |             |          |      |  |  |  |  |  |  |  |
| Name of Employer                                                   | Occupation                                                     | 1                                                 |           | -                                  |             |          |      |  |  |  |  |  |  |  |
| Southern Company Services                                          | Environmer                                                     | ntal Assessment Mgr                               |           |                                    |             |          |      |  |  |  |  |  |  |  |
| Receipt For:<br>Primary General<br>Other (specify) ▼               | Aggregate                                                      | P/R Deduction (\$56.05 Monthly)                   |           |                                    |             |          |      |  |  |  |  |  |  |  |
| Full Name (Last, First, Middle II<br>C. Jeffery A White            | nitial)                                                        |                                                   | Date of F | Date of Receipt                    |             |          |      |  |  |  |  |  |  |  |
| Mailing Address 1049 Linkside                                      | Drive                                                          |                                                   | M M<br>12 |                                    |             |          |      |  |  |  |  |  |  |  |
| City                                                               | State                                                          | Zip Code                                          | Transa    | ction ID                           | : PR94361   | 915459   |      |  |  |  |  |  |  |  |
| Birmingham                                                         | AL                                                             | 35242                                             | Amount o  | of Each                            | Receipt thi | s Period |      |  |  |  |  |  |  |  |
| FEC ID number of contributing federal political committee.         | C                                                              |                                                   |           | 54.43                              |             |          |      |  |  |  |  |  |  |  |
| Name of Employer                                                   | Occupation                                                     |                                                   |           |                                    |             |          |      |  |  |  |  |  |  |  |
| Southern Company Services                                          | Human Per                                                      |                                                   |           |                                    |             |          |      |  |  |  |  |  |  |  |
| Receipt For:<br>Primary General<br>Other (specify) ▼               | Aggregate                                                      | P/R Deduction (\$54.43 Monthly)                   |           |                                    |             |          |      |  |  |  |  |  |  |  |
| SUBTOTAL of Receipts This Pag                                      | e (optional)                                                   |                                                   |           | 7                                  |             | 156      | .61  |  |  |  |  |  |  |  |

TOTAL This Period (last page this line number only).....

10

\_\_\_\_\_

.

| SCHEDULE A   | (FEC Form 3X) |
|--------------|---------------|
| ITEMIZED REC | EIPTS         |

FOR LINE NUMBER:

(check only one)

PAGE 109 OF

114

| ITEMIZED RECEIPTS                                                                                                                                                                                                                                                                                                                                                 |                                                                    | or each category of the<br>Detailed Summary Page               |    | -       |        | 11b                      | 11c                     | 12             | <b>1</b> 7     |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------|----------------------------------------------------------------|----|---------|--------|--------------------------|-------------------------|----------------|----------------|
| Any information copied from such Reports and S<br>or for commercial purposes, other than using the                                                                                                                                                                                                                                                                |                                                                    |                                                                |    |         |        |                          |                         |                |                |
| NAME OF COMMITTEE (In Full)<br>Southern Company Employees                                                                                                                                                                                                                                                                                                         |                                                                    |                                                                |    |         |        |                          |                         |                |                |
| Full Name (Last, First, Middle Initial)         A.       Kevin M White         Mailing Address 3386 Chapel Hills Parkway         City         Fultondale         FEC ID number of contributing federal political committee.         Name of Employer         Southern Company Services         Receipt For:         Primary       General         Other (specify) | State<br>AL<br>C<br>Occupation<br>Environmental S<br>Aggregate Yea | Zip Code<br>35068<br>Strategy Manager<br>r-to-Date ▼<br>540.86 | /  | Amoun   | sacti  | 31<br>ion ID :<br>Each F |                         | is Perioc<br>4 | Y<br>1<br>6.84 |
| Full Name (Last, First, Middle Initial)<br>B. Leigh Davis Perry<br>Mailing Address 11 Ventura Avenue                                                                                                                                                                                                                                                              |                                                                    |                                                                | [  | Date of | f Re   | eceipt                   | D / Y                   | Y Y            | Y              |
| City<br>Birmingham<br>FEC ID number of contributing<br>federal political committee.                                                                                                                                                                                                                                                                               | State<br>AL                                                        | Zip Code<br>35209                                              |    |         |        |                          | PR99503<br>Receipt th   | is Perioo      | 3.93           |
| Name of Employer<br>Southern Company Services<br>Receipt For:<br>Primary General<br>Other (specify)                                                                                                                                                                                                                                                               | Occupation<br>SVP & Deputy C<br>Aggregate Yea                      | GC-Ops & GC-SNC<br>r-to-Date ▼<br>4028.07                      | P/ | 'R Ded  | uctic  | on (\$33                 | 8.93 Mon                | thly)          |                |
| Full Name (Last, First, Middle Initial)<br>C. Eugene F. Streng<br>Mailing Address 4521 Red Cedar Cove                                                                                                                                                                                                                                                             |                                                                    |                                                                |    | Date of |        | eceipt                   | D / Y                   | Y Y            | Y              |
| City<br>Lilburn<br>FEC ID number of contributing<br>federal political committee.                                                                                                                                                                                                                                                                                  | State<br>GA                                                        | Zip Code<br>30047                                              |    |         |        |                          | : PR99504<br>Receipt th | is Period      |                |
| Name of Employer<br>Southern Comunications, Inc<br>Receipt For:<br>Primary General<br>Other (specify)                                                                                                                                                                                                                                                             | Occupation<br>Bus Assurance<br>Aggregate Yea                       | & Contracts Mgr<br>r-to-Date ▼<br>300.00                       | P/ | /R Ded  | luctio | on (\$25                 | 5.00 Montł              | ıly)           |                |
| SUBTOTAL of Receipts This Page (optional)                                                                                                                                                                                                                                                                                                                         |                                                                    | •                                                              |    |         |        | ,                        | - 7                     | 410            | ).77           |

TOTAL This Period (last page this line number only)......

| SCHEDULE A   | (FEC For | 'm 3X) |
|--------------|----------|--------|
| ITEMIZED REC | EIPTS    |        |

FOR LINE NUMBER:

(check only one)

PAGE 110 OF

114

| ITEMIZED RECEIPTS                                                                                                                                                                                               | for each category of<br>Detailed Summary P                                                           |                                                                                                                        |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------|
|                                                                                                                                                                                                                 |                                                                                                      | by any person for the purpose of soliciting contributions committee to solicit contributions from such committee.      |
| NAME OF COMMITTEE (In Full) Southern Company Employees                                                                                                                                                          | PAC                                                                                                  |                                                                                                                        |
| Full Name (Last, First, Middle Initial)         James W. Bryson         Mailing Address 553 Sterling Water Drive         City         Monroe         FEC ID number of contributing federal political committee. | State Zip Code<br>GA 30655                                                                           | Date of Receipt  Date of Receipt  12 31 2014 Transaction ID : PR99927915459 Amount of Each Receipt this Period  230.84 |
| Name of Employer<br>Southern Company Services<br>Receipt For:<br>Primary General<br>Other (specify)                                                                                                             | Occupation<br>Special Projects Director<br>Aggregate Year-to-Date ▼                                  | 6.18 P/R Deduction (\$230.84 Monthly)                                                                                  |
| B. Full Name (Last, First, Middle Initial)<br>Mailing Address 3475 Oak Valley Road<br>#1050<br>City                                                                                                             | State Zip Code                                                                                       | Date of Receipt<br>12 31 2014<br>Transaction ID : PR99928015459                                                        |
| Atlanta<br>FEC ID number of contributing<br>federal political committee.<br>Name of Employer<br>Southern Company Services<br>Receipt For:<br>Primary General                                                    | GA     30326       C     Occupation       Corporate Communication Dir       Aggregate Year-to-Date ▼ | Amount of Each Receipt this Period<br>25.00<br>P/R Deduction (\$25.00 Monthly)                                         |
| C. John E. Clark Jr.<br>Mailing Address 1400 Hendrix Drive                                                                                                                                                      | 30                                                                                                   | Date of Receipt                                                                                                        |
| City<br>Birmingham<br>FEC ID number of contributing<br>federal political committee.<br>Name of Employer                                                                                                         | State Zip Code<br>AL 35214-3927                                                                      | 12     31     2014       Transaction ID : PR99992015459       Amount of Each Receipt this Period       40.00           |
| Southern Company Services<br>Receipt For:<br>Primary General<br>Other (specify)                                                                                                                                 | Support Services Supervisor       Aggregate Year-to-Date ▼       48                                  | P/R Deduction (\$40.00 Monthly)                                                                                        |
| SUBTOTAL of Receipts This Page (optional)                                                                                                                                                                       |                                                                                                      |                                                                                                                        |

TOTAL This Period (last page this line number only).....

10

.

Use separate schedule(s) for each category of the Detailed Summary Page FOR LINE NUMBER:

(check only one)

PAGE 111 OF

114

| ••           |                                                               |                     | Detailed Summary Page                |                                 | × 11a                                                                                                           |                 | _                             | 11b          | 11c              |           | 12           | <u> </u>    |  |  |  |  |
|--------------|---------------------------------------------------------------|---------------------|--------------------------------------|---------------------------------|-----------------------------------------------------------------------------------------------------------------|-----------------|-------------------------------|--------------|------------------|-----------|--------------|-------------|--|--|--|--|
| Ar           | ny information copied from such Reports and                   | Statements ma       | l<br>ay not be sold or used by any p | erson                           | for the                                                                                                         | e pi            | urpo                          | 14<br>ose of | 15<br>soliciting | <br>g_co' | 16<br>ntribu | 17<br>tions |  |  |  |  |
| or           | for commercial purposes, other than using th                  | e name and a        | ddress of any political committee    | e to s                          | olicit c                                                                                                        | onti            | ribu                          | itions f     | rom suc          | h co      | ommitt       | ee.         |  |  |  |  |
| $\backslash$ | NAME OF COMMITTEE (In Full)                                   |                     |                                      |                                 |                                                                                                                 |                 |                               |              |                  |           |              |             |  |  |  |  |
| $\backslash$ | Southern Company Employees                                    | S PAC               |                                      |                                 |                                                                                                                 |                 |                               |              |                  |           |              |             |  |  |  |  |
| Α.           | Full Name (Last, First, Middle Initial)<br>Tonya Bolton Hipps |                     |                                      |                                 | Date of Receipt                                                                                                 |                 |                               |              |                  |           |              |             |  |  |  |  |
|              | Mailing Address 113 Narrows Peak Circle                       |                     |                                      |                                 |                                                                                                                 |                 | M = M / D = D / Y = Y = Y = Y |              |                  |           |              |             |  |  |  |  |
|              |                                                               |                     |                                      |                                 | 12                                                                                                              |                 |                               | 31           |                  | 20        | 014          |             |  |  |  |  |
|              | City                                                          | State<br>AL         | Zip Code<br>35242                    |                                 |                                                                                                                 |                 |                               |              | PR9999           |           |              |             |  |  |  |  |
|              | Birmingham                                                    | AL                  | 33242                                | _                               | Amount of Each Receipt this Period                                                                              |                 |                               |              |                  |           |              |             |  |  |  |  |
|              | FEC ID number of contributing federal political committee.    | С                   |                                      | 94.27                           |                                                                                                                 |                 |                               |              |                  |           |              |             |  |  |  |  |
|              | Name of Employer                                              | Employer Occupation |                                      |                                 |                                                                                                                 |                 |                               |              |                  |           |              |             |  |  |  |  |
|              | Southern Company Services                                     | ESS Applic          | ations & Systems Mgr                 |                                 |                                                                                                                 |                 |                               |              |                  |           |              |             |  |  |  |  |
|              | Receipt For:                                                  | Aggregate           | Year-to-Date ▼                       |                                 |                                                                                                                 |                 |                               |              |                  |           |              |             |  |  |  |  |
|              | Primary General                                               |                     | 1400.00                              | 111                             | P/R De                                                                                                          | educ            | ctio                          | n (\$94.     | 27 Mont          | hly)      |              |             |  |  |  |  |
|              | Other (specify)                                               |                     | 1122.99                              | 4                               |                                                                                                                 |                 |                               |              |                  |           |              |             |  |  |  |  |
| R            | Full Name (Last, First, Middle Initial)<br>Cynthia B King     | •                   |                                      |                                 | Date                                                                                                            | of F            | Rec                           | eint         |                  |           |              |             |  |  |  |  |
| υ.           | Mailing Address 5317 Goose Creek Cove                         |                     |                                      |                                 |                                                                                                                 | Date of Receipt |                               |              |                  |           |              |             |  |  |  |  |
|              |                                                               |                     |                                      |                                 |                                                                                                                 |                 | 12 31 2014                    |              |                  |           |              |             |  |  |  |  |
|              | City                                                          |                     | Transaction ID : PR99992415459       |                                 |                                                                                                                 |                 |                               |              |                  |           |              |             |  |  |  |  |
|              | Norcross                                                      | GA                  | 30092-1132                           |                                 | Amount of Each Receipt this Period                                                                              |                 |                               |              |                  |           |              |             |  |  |  |  |
|              | FEC ID number of contributing federal political committee.    | С                   |                                      |                                 | 20.00                                                                                                           |                 |                               |              |                  |           |              |             |  |  |  |  |
|              | Name of Employer                                              | Occupation          |                                      |                                 | -                                                                                                               |                 |                               |              |                  |           |              |             |  |  |  |  |
|              | Southern Company Services                                     | Accounting          |                                      |                                 |                                                                                                                 |                 |                               |              |                  |           |              |             |  |  |  |  |
|              | Receipt For:                                                  | Aggregate           | Year-to-Date ▼                       |                                 | 1                                                                                                               |                 |                               |              |                  |           |              |             |  |  |  |  |
|              | Primary General                                               | 33 - 3              |                                      | P/R Deduction (\$20.00 Monthly) |                                                                                                                 |                 |                               |              |                  |           |              |             |  |  |  |  |
|              | Other (specify)                                               |                     | 240.00                               | 4                               |                                                                                                                 |                 |                               |              |                  |           |              |             |  |  |  |  |
| <u> </u>     | Full Name (Last, First, Middle Initial)<br>Robert B Morris    |                     |                                      |                                 | Date                                                                                                            | of F            | Rec                           | eipt         |                  |           |              |             |  |  |  |  |
|              | Mailing Address 250 Amberbrook Circle                         |                     |                                      |                                 | 12 31 2014                                                                                                      |                 |                               |              |                  |           |              |             |  |  |  |  |
|              | City                                                          | State               | Zip Code                             |                                 | the second second second second second second second second second second second second second second second se |                 | ctic                          |              | PR9999           |           |              |             |  |  |  |  |
|              | Grayson                                                       | GA                  | 30017                                |                                 | Transaction ID : PR99992915459 Amount of Each Receipt this Period                                               |                 |                               |              |                  |           |              |             |  |  |  |  |
|              | FEC ID number of contributing federal political committee.    |                     | 100.00                               |                                 |                                                                                                                 |                 |                               |              |                  |           |              |             |  |  |  |  |
|              | Name of Employer                                              |                     |                                      |                                 |                                                                                                                 |                 |                               |              |                  |           |              |             |  |  |  |  |
|              | Southern Company Services                                     | Tax Vice P          | resident                             |                                 |                                                                                                                 |                 |                               |              |                  |           |              |             |  |  |  |  |
|              | Receipt For:                                                  | Agareaate           | Year-to-Date ▼                       | $\neg$                          |                                                                                                                 |                 |                               |              |                  |           |              |             |  |  |  |  |
|              | Primary General                                               |                     |                                      | P/R Deduct                      |                                                                                                                 |                 |                               |              |                  |           | ')           |             |  |  |  |  |
|              | Other (specify)                                               |                     | 1200.00                              |                                 |                                                                                                                 |                 |                               |              |                  |           |              |             |  |  |  |  |
| s            | UBTOTAL of Receipts This Page (optional)                      |                     |                                      | <u> </u>                        |                                                                                                                 |                 | ,                             |              |                  |           | 214.         | 27          |  |  |  |  |

TOTAL This Period (last page this line number only).....

FEC Schedule A (Form 3X) Rev. 02/2003

25356.09

| SC                     | HEDULE B (FEC Form 3X)                                                                                                    |                                                                               | FOR LINE                                |                                                          |  |  |  |  |  |  |  |  |  |  |  |  |
|------------------------|---------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------|-----------------------------------------|----------------------------------------------------------|--|--|--|--|--|--|--|--|--|--|--|--|
|                        | EMIZED DISBURSEMENTS                                                                                                      | Use separate schedule(s)<br>for each category of the<br>Detailed Summary Page | (check only<br>21b<br>27                | r one)<br>22 X 23 24 25 26<br>28a 28b 28c 29 30b         |  |  |  |  |  |  |  |  |  |  |  |  |
|                        | y information copied from such Reports and Stater<br>for commercial purposes, other than using the nan                    |                                                                               |                                         |                                                          |  |  |  |  |  |  |  |  |  |  |  |  |
| $\left  \right\rangle$ | NAME OF COMMITTEE (In Full)                                                                                               |                                                                               |                                         |                                                          |  |  |  |  |  |  |  |  |  |  |  |  |
|                        | Southern Company Employees PA                                                                                             | AC                                                                            |                                         |                                                          |  |  |  |  |  |  |  |  |  |  |  |  |
|                        | Full Name (Last, First, Middle Initial)<br>Richard E. Neal for Congress Com                                               | nmittee                                                                       |                                         | Date of Disbursement                                     |  |  |  |  |  |  |  |  |  |  |  |  |
|                        | Mailing Address 76 Magnolia Terrace                                                                                       |                                                                               |                                         | 12 02 2014                                               |  |  |  |  |  |  |  |  |  |  |  |  |
|                        | Springfield                                                                                                               | StateZip CodeMA01108-2533                                                     |                                         | Transaction ID : 8853963                                 |  |  |  |  |  |  |  |  |  |  |  |  |
|                        | Purpose of Disbursement<br>Stop Payment - Richard E. Neal for Congress Com                                                | mittee                                                                        | 011                                     | Amount of Each Disbursement this Period                  |  |  |  |  |  |  |  |  |  |  |  |  |
|                        | Candidate Name<br>Richard E. Neal                                                                                         |                                                                               | Category/<br>Type                       | -1000.00                                                 |  |  |  |  |  |  |  |  |  |  |  |  |
|                        | Office Sought: House Disburser<br>Senate President State: MA District: 02                                                 | ment For: 2014<br>Primary General<br>Other (specify) ▼                        |                                         | Stop Payment - Richard E. Neal for Congress Committee    |  |  |  |  |  |  |  |  |  |  |  |  |
| в.                     | Full Name (Last, First, Middle Initial)<br><b>Richard E. Neal for Congress Com</b><br>Mailing Address 76 Magnolia Terrace |                                                                               | Date of Disbursement                    |                                                          |  |  |  |  |  |  |  |  |  |  |  |  |
|                        | City Springfield                                                                                                          | State Zip Code<br>MA 01108-2533                                               |                                         | Transaction ID : 8853964                                 |  |  |  |  |  |  |  |  |  |  |  |  |
|                        | Purpose of Disbursement<br>Stop Payment - Richard E. Neal for Congress Com                                                | nmittee                                                                       | 011                                     | Amount of Each Disbursement this Period                  |  |  |  |  |  |  |  |  |  |  |  |  |
|                        | Candidate Name<br>Richard E. Neal                                                                                         |                                                                               | Category/<br>Type                       | -1000.00                                                 |  |  |  |  |  |  |  |  |  |  |  |  |
|                        |                                                                                                                           | ment For: 2014<br>Primary General<br>Other (specify) ▼                        |                                         | Stop Payment - Richard E. Neal for Congress<br>Committee |  |  |  |  |  |  |  |  |  |  |  |  |
| C.                     | Full Name (Last, First, Middle Initial)<br>Montanans for Tester                                                           |                                                                               |                                         | Date of Disbursement                                     |  |  |  |  |  |  |  |  |  |  |  |  |
|                        | Mailing Address PO Box 1135                                                                                               |                                                                               |                                         | 12 02 2014                                               |  |  |  |  |  |  |  |  |  |  |  |  |
|                        | City Stelena                                                                                                              | State Zip Code<br>MT 59624                                                    |                                         | Transaction ID : 8853965                                 |  |  |  |  |  |  |  |  |  |  |  |  |
|                        | Purpose of Disbursement<br>Stop Payment - Montanans for Tester                                                            | 011                                                                           | Amount of Each Disbursement this Period |                                                          |  |  |  |  |  |  |  |  |  |  |  |  |
|                        | Candidate Name<br>Jon Tester                                                                                              | Category/<br>Type                                                             | -1000.00                                |                                                          |  |  |  |  |  |  |  |  |  |  |  |  |
|                        | Office Sought: House Disburser<br>Senate President State: MT District:                                                    | ment For: 2018<br>Primary General<br>Other (specify) ▼                        |                                         | Stop Payment - Montanans for Tester                      |  |  |  |  |  |  |  |  |  |  |  |  |
| s                      | UBTOTAL of Disbursements This Page (optional)                                                                             |                                                                               | ••••••                                  | -3000.00                                                 |  |  |  |  |  |  |  |  |  |  |  |  |
| Т                      | OTAL This Period (last page this line number only)                                                                        | )                                                                             | ••••••                                  |                                                          |  |  |  |  |  |  |  |  |  |  |  |  |

| SCHEDULE B (FEC Form 3X) |                                                                                                        |                                   | Use separate schedule(s)                          |                          | OR LINE NUMBER: PAGE 113 OF 1<br>check only one) |                                         |                          |                          |                                         |    |           |  |          |           |  |  |  |  |  |
|--------------------------|--------------------------------------------------------------------------------------------------------|-----------------------------------|---------------------------------------------------|--------------------------|--------------------------------------------------|-----------------------------------------|--------------------------|--------------------------|-----------------------------------------|----|-----------|--|----------|-----------|--|--|--|--|--|
| ITEMIZED DISBURSEMENTS   |                                                                                                        | for each                          | for each category of the<br>Detailed Summary Page |                          |                                                  | 21b<br>27                               | 22<br>28a                | ×                        | 23<br>28b                               | F  | 24<br>28c |  | 25<br>29 | 26<br>30b |  |  |  |  |  |
|                          | y information copied from such Reports and Stater<br>for commercial purposes, other than using the nan |                                   |                                                   |                          |                                                  |                                         |                          |                          |                                         |    |           |  |          |           |  |  |  |  |  |
|                          | NAME OF COMMITTEE (In Full)                                                                            |                                   |                                                   |                          |                                                  |                                         |                          |                          |                                         |    |           |  |          |           |  |  |  |  |  |
|                          | Southern Company Employees PA                                                                          | ЛС                                |                                                   |                          |                                                  |                                         |                          |                          |                                         |    |           |  |          |           |  |  |  |  |  |
| Α.                       | Full Name (Last, First, Middle Initial)<br>Richard E. Neal for Congress Committee                      |                                   |                                                   |                          |                                                  |                                         |                          |                          | Date of Disbursement                    |    |           |  |          |           |  |  |  |  |  |
|                          | Mailing Address 76 Magnolia Terrace                                                                    |                                   | 12 03 / Y Y Y Y<br>2014                           |                          |                                                  |                                         |                          |                          |                                         |    |           |  |          |           |  |  |  |  |  |
|                          | City Springfield                                                                                       | State<br>MA                       |                                                   | Transaction ID : 8853966 |                                                  |                                         |                          |                          |                                         |    |           |  |          |           |  |  |  |  |  |
|                          | Purpose of Disbursement<br>Direct Contribution                                                         |                                   | 0                                                 | )11                      |                                                  | Amount of Each Disbursement this Period |                          |                          |                                         |    |           |  |          |           |  |  |  |  |  |
|                          | Candidate Name<br>Richard E. Neal                                                                      |                                   |                                                   | Cate                     | egoi<br>ype                                      |                                         | 2000.00                  |                          |                                         |    |           |  |          |           |  |  |  |  |  |
|                          | Office Sought: House Disburser<br>Senate President State: MA District: 02                              | 2016<br>General<br>ecify) v       |                                                   |                          |                                                  | Direct Contribution                     |                          |                          |                                         |    |           |  |          |           |  |  |  |  |  |
| в.                       |                                                                                                        |                                   |                                                   |                          |                                                  |                                         | Date of Disbursement     |                          |                                         |    |           |  |          |           |  |  |  |  |  |
|                          | Mailing Address PO Box 1135<br>City                                                                    |                                   | 2014                                              |                          |                                                  |                                         |                          |                          |                                         |    |           |  |          |           |  |  |  |  |  |
|                          | Helena<br>Purpose of Disbursement                                                                      | State<br>MT                       | Zip Code<br>59624                                 |                          |                                                  |                                         | Transaction ID : 8853967 |                          |                                         |    |           |  |          |           |  |  |  |  |  |
|                          | Direct Contribution                                                                                    |                                   | 1.00                                              | 011                      |                                                  | Amount of Each Disbursement this Period |                          |                          |                                         |    |           |  |          |           |  |  |  |  |  |
|                          | Jon Tester                                                                                             |                                   |                                                   | Category/<br>Type        |                                                  |                                         | 1000.00                  |                          |                                         |    |           |  |          |           |  |  |  |  |  |
|                          |                                                                                                        | ment For:<br>Primary<br>Other (sp | General                                           |                          |                                                  |                                         | Direct C                 | Cont                     | ributic                                 | on |           |  |          |           |  |  |  |  |  |
| С.                       | Full Name (Last, First, Middle Initial)<br>Denali Leadership PAC                                       |                                   |                                                   |                          |                                                  |                                         |                          |                          | Date of Disbursement                    |    |           |  |          |           |  |  |  |  |  |
|                          | Mailing Address 2755 Illiamna                                                                          |                                   |                                                   |                          |                                                  |                                         |                          |                          |                                         |    |           |  |          |           |  |  |  |  |  |
|                          | City State Zip Code<br>Anchorage AK 99517                                                              |                                   |                                                   |                          |                                                  |                                         |                          | Transaction ID : 8853969 |                                         |    |           |  |          |           |  |  |  |  |  |
|                          | Purpose of Disbursement<br>Direct Contribution 011                                                     |                                   |                                                   |                          |                                                  |                                         |                          |                          | Amount of Each Disbursement this Period |    |           |  |          |           |  |  |  |  |  |
|                          | Candidate Name Denali Leadership PAC                                                                   | Cate<br>T                         | egoi<br>ype                                       |                          | 1000.00                                          |                                         |                          |                          |                                         |    |           |  |          |           |  |  |  |  |  |
|                          | Office Sought: House Disburser<br>Senate President State: District:                                    | ment For:<br>Primary<br>Other (sp | General<br>ecify) <b>▼</b>                        |                          |                                                  |                                         | Direct Contribution      |                          |                                         |    |           |  |          |           |  |  |  |  |  |
| s                        | UBTOTAL of Disbursements This Page (optional)                                                          |                                   |                                                   |                          |                                                  |                                         |                          |                          | 4                                       |    |           |  | 4000.0   | 00        |  |  |  |  |  |
| Т                        | OTAL This Period (last page this line number only)                                                     | )                                 |                                                   |                          |                                                  | •                                       | Γ.                       |                          | ,                                       |    | ,         |  |          |           |  |  |  |  |  |

| SCHEDULE B (FEC                                                   |                                                                                                  |                                    | F                   | OR LINE NUMBER: PAGE 114 OF 114 |     |           |                                         |                          |                                         |                          |      |           |     |          |           |  |  |  |  |
|-------------------------------------------------------------------|--------------------------------------------------------------------------------------------------|------------------------------------|---------------------|---------------------------------|-----|-----------|-----------------------------------------|--------------------------|-----------------------------------------|--------------------------|------|-----------|-----|----------|-----------|--|--|--|--|
| ITEMIZED DISBURSEMENTS                                            |                                                                                                  | Use sep<br>for each                | (C                  | hec                             |     | y one)    |                                         |                          |                                         |                          |      |           |     |          |           |  |  |  |  |
|                                                                   |                                                                                                  |                                    | Summary Page        |                                 |     | 21b<br>27 |                                         | 22<br>28a                | ×                                       | 23<br>28b                | -    | 24<br>28c |     | 25<br>29 | 26<br>30b |  |  |  |  |
| Any information copied from su<br>or for commercial purposes, oth |                                                                                                  |                                    |                     |                                 |     |           |                                         |                          |                                         |                          |      |           |     |          |           |  |  |  |  |
| NAME OF COMMITTEE (In                                             | ,                                                                                                |                                    |                     |                                 |     |           |                                         |                          |                                         |                          |      |           |     |          |           |  |  |  |  |
| Southern Company                                                  | Employees PA                                                                                     | (C                                 |                     |                                 |     |           |                                         |                          |                                         |                          |      |           |     |          |           |  |  |  |  |
|                                                                   | Full Name (Last, First, Middle Initial)<br>Friends Of Mary Landrieu Inc.                         |                                    |                     |                                 |     |           |                                         |                          | Date of Disbursement                    |                          |      |           |     |          |           |  |  |  |  |
|                                                                   |                                                                                                  |                                    |                     |                                 |     |           |                                         |                          |                                         | M M / D D / Y Y Y Y      |      |           |     |          |           |  |  |  |  |
| 700 13th St                                                       | Mailing Address Attn: Val Marmillion, Treas.<br>700 13th Street, NW, Suite 600                   |                                    |                     |                                 |     |           |                                         |                          | 12 03 2014                              |                          |      |           |     |          |           |  |  |  |  |
| City<br>Washington                                                | -                                                                                                |                                    |                     | State Zip Code<br>DC 20005      |     |           |                                         |                          |                                         | Transaction ID : 8853970 |      |           |     |          |           |  |  |  |  |
| Purpose of Disbursement<br>Direct Contribution                    |                                                                                                  |                                    |                     | (                               | )11 |           | Amount of Each Disbursement this Period |                          |                                         |                          |      |           |     |          |           |  |  |  |  |
| Candidate Name                                                    | andidate Name                                                                                    |                                    |                     | Cat                             | eao | rv/       |                                         |                          |                                         |                          |      |           |     |          |           |  |  |  |  |
| Mary Landrieu                                                     |                                                                                                  |                                    |                     |                                 | ype |           |                                         |                          |                                         | 7                        |      | - 7       |     | 5000     | 0.00      |  |  |  |  |
| Sena                                                              | Office Sought: House Disbursement For: 2014<br>X Senate Primary<br>President X Other (specify) ▼ |                                    |                     |                                 |     |           | Direct Contribution                     |                          |                                         |                          |      |           |     |          |           |  |  |  |  |
| State: LA District:                                               |                                                                                                  |                                    | Runoff2014          |                                 |     |           |                                         |                          |                                         |                          |      |           |     |          |           |  |  |  |  |
| B. Sullivan For Us Sei                                            | Name (Last, First, Middle Initial)<br>Illivan For Us Senate                                      |                                    |                     |                                 |     |           | Date of Disbursement                    |                          |                                         |                          |      |           |     |          |           |  |  |  |  |
| Mailing Address 3705 Arctic                                       | Mailing Address 3705 Arctic Blvd #447                                                            |                                    |                     |                                 |     |           |                                         |                          | 12 23 / Y Y Y Y<br>12 23 2014           |                          |      |           |     |          |           |  |  |  |  |
| City<br>Anchorage                                                 | 5                                                                                                | State<br>AK                        | Zip Code<br>99503   |                                 |     |           |                                         | Transaction ID : 8906399 |                                         |                          |      |           |     |          |           |  |  |  |  |
| Void - Sullivan For Us Senat                                      | Purpose of Disbursement<br>Void - Sullivan For Us Senate                                         |                                    |                     |                                 |     |           |                                         |                          | Amount of Each Disbursement this Period |                          |      |           |     |          |           |  |  |  |  |
| Candidate Name                                                    |                                                                                                  |                                    |                     |                                 |     |           | -5000.00                                |                          |                                         |                          |      |           |     |          |           |  |  |  |  |
| Dan Sullivan Office Sought: Hous                                  |                                                                                                  | nent For:                          | 2014                | Т                               | ype |           |                                         |                          | -                                       | 7                        |      | ,         |     |          |           |  |  |  |  |
| State: AK District:                                               | ate                                                                                              | Primary<br>Other (spe              | X General           |                                 |     |           | V                                       | ′oid - S                 | Sulliv                                  | ran Fo                   | or U | ls Sena   | ate |          |           |  |  |  |  |
| Full Name (Last, First, Midd                                      | le Initial)                                                                                      |                                    |                     |                                 |     |           |                                         |                          |                                         |                          |      |           |     |          |           |  |  |  |  |
| С.                                                                | Mailing Address                                                                                  |                                    |                     |                                 |     |           |                                         |                          | f Dis                                   | sburse                   | eme  | ent       |     |          |           |  |  |  |  |
| Mailing Address                                                   |                                                                                                  |                                    |                     |                                 |     |           |                                         |                          | M M / D D / Y Y Y Y Y                   |                          |      |           |     |          |           |  |  |  |  |
| City                                                              |                                                                                                  | State                              | Zip Code            |                                 |     |           |                                         |                          |                                         |                          |      |           |     |          |           |  |  |  |  |
| Purpose of Disbursement                                           | Candidate Name Category/<br>Type                                                                 |                                    |                     |                                 |     |           |                                         |                          | Amount of Each Disbursement this Period |                          |      |           |     |          |           |  |  |  |  |
| Candidate Name                                                    |                                                                                                  |                                    |                     |                                 |     |           |                                         |                          |                                         |                          |      |           |     |          |           |  |  |  |  |
| Office Sought: Hous<br>Sena<br>Presi<br>State: District:          | ate                                                                                              | nent For:<br>Primary<br>Other (spe | General<br>ccify) ▼ |                                 |     |           |                                         |                          |                                         |                          |      |           |     |          |           |  |  |  |  |
|                                                                   |                                                                                                  |                                    |                     |                                 |     |           |                                         | _                        | -                                       | _                        | _    | _         | _   | _        | _         |  |  |  |  |
| SUBTOTAL of Disbursements                                         | This Page (optional)                                                                             |                                    |                     |                                 |     | •         |                                         | _                        | -                                       | ,                        |      |           | -   |          | .00       |  |  |  |  |
| TOTAL This Period (last page                                      | this line number only)                                                                           |                                    |                     |                                 |     |           | 1                                       |                          |                                         | 7                        |      |           |     | 1000     | .00       |  |  |  |  |