

FEC FORM 3

REPORT OF RECEIPTS AND DISBURSEMENTS For An Authorized Committee

RECEIVED 2012 NOV 30 AM 9:29 Office Use Only, FEC MAIL CENTER

1. NAME OF COMMITTEE (in full) TYPE OR PRINT Example: If typing, type over the lines. 12FE4M5

VAUGHAN FOR CONGRESS

ADDRESS (number and street)

2533 E. PALMERA DRIVE

Check if different than previously reported. (ACC)

LAS VEGAS

NV

89121-

2. FEC IDENTIFICATION NUMBER

CITY

STATE

ZIP CODE

STATE DISTRICT

C 00534172

3. IS THIS REPORT

NEW (N)

OR

AMENDED (A)

NV 01

4. TYPE OF REPORT (Choose One)

(a) Quarterly Reports:

April 15 Quarterly Report (Q1)

July 15 Quarterly Report (Q2)

October 15 Quarterly Report (Q3)

January 31 Year-End Report (YE)

Termination Report (TER)

(b) 12-Day PRE-Election Report for the:

Primary (12P)

General (12G)

Runoff (12R)

Convention (12C)

Special (12S)

Election on

in the State of

(c) 30-Day POST-Election Report for the:

General (30G)

Runoff (30R)

Special (30S)

Election on

in the State of

5. Covering Period OCT 24, 2012 through NOV 12, 2012.

I certify that I have examined this Report and to the best of my knowledge and belief it is true, correct and complete.

Type or Print Name of Treasurer

STAN VAUGHAN

Signature of Treasurer

Stan Vaughan

Date

11/12/12

NOTE: Submission of false, erroneous, or incomplete information may subject the person signing this Report to the penalties of 2 U.S.C. §437g.

Table with 7 columns and 1 row for Office Use Only.

FEC FORM 3 (Revised 02/2003)

12030960042

SUMMARY PAGE

FEC Form 3 (Revised 02/2003)

of Receipts and Disbursements

Page 2

Write or Type Committee Name

VAN GHTAS FOR CONGRESS

Report Covering the Period:

From:

OCT 24, 2012

To:

NOV 12, 2012.

12030960043

| | COLUMN A This Period | COLUMN B Election Cycle-to-Date |
|--|---------------------------|------------------------------------|
| 6. Net Contributions (other than loans) | | |
| (a) Total Contributions (other than loans) (from Line 11(e)) | <i>6,400⁰⁰</i> | <i>6,400⁰⁰</i> |
| (b) Total Contribution Refunds (from Line 20(d)) | <i>0</i> | <i>0</i> |
| (c) Net Contributions (other than loans) (subtract Line 6(b) from Line 6(a)) | <i>6,400⁰⁰</i> | <i>6,400⁰⁰</i> |
| 7. Net Operating Expenditures | | |
| (a) Total Operating Expenditures (from Line 17) | <i>6,400⁰⁰</i> | <i>6,400⁰⁰</i> |
| (b) Total Offsets to Operating Expenditures (from Line 14) | <i>0</i> | <i>0</i> |
| (c) Net Operating Expenditures (subtract Line 7(b) from Line 7(a)) | <i>6,400⁰⁰</i> | <i>6,400⁰⁰</i> |
| 8. Cash on Hand at Close of Reporting Period (from Line 27) | <i>0</i> | <i>0</i> |
| 9. Debts and Obligations Owed TO the Committee (Itemize all on Schedule C and/or Schedule D) | <i>0</i> | <i>0</i> |
| 10. Debts and Obligations Owed BY the Committee (Itemize all on Schedule C and/or Schedule D) | <i>0</i> | <i>0</i> |

For further information contact:

Federal Election Commission
999 E Street, NW
Washington, DC 20463

Toll Free 800-424-9530
Local 202-694-1100

DETAILED SUMMARY PAGE
of Receipts

FEC Form 3 (Revised 12/2003)

Page 3

Write or Type Committee Name

VANIGAN FOR CONGRESS

Report Covering the Period:

From:

OCT 24, 2012

To:

NOV 12, 2012.

I. RECEIPTS

COLUMN A
Total This Period

COLUMN B
Election Cycle-to-Date

11. CONTRIBUTIONS (other than loans) FROM:

- (a) Individuals/Persons Other Than Political Committees
 - (i) Itemized (use Schedule A).....
 - (ii) Unitemized.....
 - (iii) TOTAL of contributions from individuals.....

2,500⁰⁰

2,500⁰⁰

2,500⁰⁰

2,500⁰⁰

0

0

2,500⁰⁰

2,500⁰⁰

- (b) Political Party Committees.....
- (c) Other Political Committees (such as PACs).....

0

0

3,900⁰⁰

3,900⁰⁰

- (d) The Candidate.....
- (e) TOTAL CONTRIBUTIONS (other than loans) (add Lines 11(a)(iii), (b), (c), and (d))..

0

0

6,400⁰⁰

6,400⁰⁰

12. TRANSFERS FROM OTHER AUTHORIZED COMMITTEES.....

0

0

13. LOANS:

- (a) Made or Guaranteed by the Candidate.....
- (b) All Other Loans.....
- (c) TOTAL LOANS (add Lines 13(a) and (b)).....

0

0

0

0

0

0

14. OFFSETS TO OPERATING EXPENDITURES (Refunds, Rebates, etc.).....

0

0

15. OTHER RECEIPTS (Dividends, Interest, etc.).....

0

0

16. TOTAL RECEIPTS (add Lines 11(e), 12, 13(c), 14, and 15) (Carry Total to Line 24, page 4).....

0

0

12030960044

DETAILED SUMMARY PAGE
of Disbursements

FEC Form 3 (Revised 02/2003)

Page 4

II. DISBURSEMENTS

COLUMN A
Total This Period

COLUMN B
Election Cycle-to-Date

| | | |
|--|---------------------|---------------------|
| 17. OPERATING EXPENDITURES..... | 6,400 ⁰⁰ | 6,400 ⁰⁰ |
| 18. TRANSFERS TO OTHER AUTHORIZED COMMITTEES..... | 0 | 0 |
| 19. LOAN REPAYMENTS: | | |
| (a) Of Loans Made or Guaranteed by the Candidate..... | 0 | 0 |
| (b) Of All Other Loans..... | 0 | 0 |
| (c) TOTAL LOAN REPAYMENTS (add Lines 19(a) and (b))..... | 0 | 0 |
| 20. REFUNDS OF CONTRIBUTIONS TO: | | |
| (a) Individuals/Persons Other Than Political Committees..... | 0 | 0 |
| (b) Political Party Committees..... | 0 | 0 |
| (c) Other Political Committees (such as PACs)..... | 0 | 0 |
| (d) TOTAL CONTRIBUTION REFUNDS (add Lines 20(a), (b), and (c))..... | 0 | 0 |
| 21. OTHER DISBURSEMENTS..... | 0 | 0 |
| 22. TOTAL DISBURSEMENTS (add Lines 17, 18, 19(c), 20(d), and 21) ▶ | 6,400 ⁰⁰ | 6,400 ⁰⁰ |

III. CASH SUMMARY

| | |
|---|---------------------|
| 23. CASH ON HAND AT BEGINNING OF REPORTING PERIOD..... | 0 |
| 24. TOTAL RECEIPTS THIS PERIOD (from Line 16, page 3)..... | 6,400 ⁰⁰ |
| 25. SUBTOTAL (add Line 23 and Line 24)..... | 6,400 ⁰⁰ |
| 26. TOTAL DISBURSEMENTS THIS PERIOD (from Line 22)..... | 6,400 ⁰⁰ |
| 27. CASH ON HAND AT CLOSE OF REPORTING PERIOD (subtract Line 26 from Line 25)..... | 0 |

12030960045

**SCHEDULE A (FEC Form 3)
ITEMIZED RECEIPTS**

| | | | | | | | | | |
|---|---|------------------------------|------------------------------|------------------------------|-----------------------------|------------------------------|------------------------------|------------------------------|-----------------------------|
| Use separate schedule(s) for each category of the Detailed Summary Page | FOR LINE NUMBER: (check only one) | | | | PAGE 1 OF 1 | | | | |
| | <input checked="" type="checkbox"/> 11a | <input type="checkbox"/> 11b | <input type="checkbox"/> 11c | <input type="checkbox"/> 11d | <input type="checkbox"/> 12 | <input type="checkbox"/> 13a | <input type="checkbox"/> 13b | <input type="checkbox"/> 13c | <input type="checkbox"/> 14 |

Any information copied from such Reports and Statements may not be sold or used by any person for the purpose of soliciting contributions or for commercial purposes, other than using the name and address of any political committee to solicit contributions from such committee.

NAME OF COMMITTEE (In Full) **VAN GHAN FOR CONGRESS**

Full Name (Last, First, Middle Initial) **LEMMU, ALFRED**

A. Mailing Address **21713 SNOW AVE**

City **DEARBORN** State **MI** Zip Code **48124**

Date of Receipt **10/24/2012**

FEC ID number of contributing federal political committee **C**

Amount of Each Receipt this Period **2,500⁰⁰**

Name of Employer **-** Occupation **RETIRED**

Receipt For: Primary General Other (specify) **-**

Election Cycle-to-Date **2,500⁰⁰**

Full Name (Last, First, Middle Initial) **B.**

Mailing Address

City State Zip Code

Date of Receipt

FEC ID number of contributing federal political committee **C**

Amount of Each Receipt this Period

Name of Employer Occupation

Receipt For: Primary General Other (specify)

Election Cycle-to-Date

Full Name (Last, First, Middle Initial) **C.**

Mailing Address

City State Zip Code

Date of Receipt

FEC ID number of contributing federal political committee **C**

Amount of Each Receipt this Period

Name of Employer Occupation

Receipt For: Primary General Other (specify)

Election Cycle-to-Date

SUBTOTAL of Receipts This Page (optional).....

TOTAL This Period (last page this line number only)..... **2,500⁰⁰**

12030960046

**SCHEDULE A (FEC Form 3)
ITEMIZED RECEIPTS**

| | | | |
|---|------------------------------|---|------------------------------|
| Use separate schedule(s) for each category of the Detailed Summary Page | | FOR LINE NUMBER: (check only one) | PAGE 7 OF 7 |
| <input type="checkbox"/> 11a | <input type="checkbox"/> 11b | <input checked="" type="checkbox"/> 11c | <input type="checkbox"/> 11d |
| <input type="checkbox"/> 12 | <input type="checkbox"/> 13a | <input type="checkbox"/> 13b | <input type="checkbox"/> 14 |
| | | | <input type="checkbox"/> 15 |

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NAME OF COMMITTEE (In Full) **VAUGHAN FOR CONGRESS**

A. Full Name (Last, First, Middle Initial) **Randall Terry For U.S. House**
 Mailing Address **PO Box 910**
 City **Romney** State **NV** Zip Code **26757-0910**
 FEC ID number of contributing federal political committee: **C**
 Name of Employer _____ Occupation _____
 Receipt For: Primary General Other (specify) _____
 Election Cycle-to-Date **2,000**

Date of Receipt **10/24/2012**
 Amount of Each Receipt this Period **2,000⁰⁰**

B. Full Name (Last, First, Middle Initial) **Randall Terry For President Campaign Committee**
 Mailing Address **101 Cantwell Ct. PO Box 408**
 City **PURDYSVILLE** State **NV** Zip Code **26852**
 FEC ID number of contributing federal political committee: **C**
 Name of Employer _____ Occupation _____
 Receipt For: Primary General Other (specify) _____
 Election Cycle-to-Date **1,900**

Date of Receipt **10/26/2012**
 Amount of Each Receipt this Period **1,900⁰⁰**

C. Full Name (Last, First, Middle Initial) _____
 Mailing Address _____
 City _____ State _____ Zip Code _____
 FEC ID number of contributing federal political committee: **C**
 Name of Employer _____ Occupation _____
 Receipt For: Primary General Other (specify) _____
 Election Cycle-to-Date _____

Date of Receipt _____
 Amount of Each Receipt this Period _____

SUBTOTAL of Receipts This Page (optional).....
TOTAL This Period (last page this line number only).....

3,900⁰⁰

12030960047

**SCHEDULE B (FEC Form 3)
ITEMIZED DISBURSEMENTS**

Use separate schedule(s)
for each category of the
Detailed Summary Page

FOR LINE NUMBER:
(check only one)

PAGE 1 OF 3

17 18 19a 19b
 20a 20b 20c 21

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NAME OF COMMITTEE (In Full)

VAUGHAN FOR CONGRESS

Full Name (Last, First, Middle Initial)

A. KHDF

Mailing Address: **600 Whitney Ranch Dr. Suite C-12**

City: **Henderson** State: **NV** Zip Code: **89014**

Purpose of Disbursement: **TV Commercial**

Candidate Name: **Stan VAUGHAN** Category/Type:

Office Sought: House Disbursement For: Primary General
 Senate Other (specify)

State: **NV** District: **01**

Full Name (Last, First, Middle Initial)

Date of Disbursement: **10/29/2012**

Amount of Each Disbursement this Period: **191.25**

B. KMCC

Mailing Address: **6760 SURETY**

City: **LAS VEGAS** State: **NV** Zip Code: **89119**

Purpose of Disbursement: **TV Commercial**

Candidate Name: **Stan VAUGHAN** Category/Type:

Office Sought: House Disbursement For: Primary General
 Senate Other (specify)

State: **NV** District: **01**

Full Name (Last, First, Middle Initial)

Date of Disbursement: **10/29/2012**

Amount of Each Disbursement this Period: **425.00**

C. KFNC

Mailing Address: **500 PILOT Rd. Suite D**

City: **LAS VEGAS** State: **NV** Zip Code: **89119**

Purpose of Disbursement: **TV Commercial**

Candidate Name: **Stan VAUGHAN** Category/Type:

Office Sought: House Disbursement For: Primary General
 Senate Other (specify)

State: **NV** District: **01**

Full Name (Last, First, Middle Initial)

Date of Disbursement: **10/29/2012**

Amount of Each Disbursement this Period: **726.75**

SUBTOTAL of Disbursements This Page (optional).....

1343.00

TOTAL This Period (last page this line number only).....

12030960048

**SCHEDULE B (FEC Form 3)
ITEMIZED DISBURSEMENTS**

| | | | | |
|---|---|------------------------------------|-------------------------------------|------------------------------------|
| Use separate schedule(s) for each category of the Detailed Summary Page | FOR LINE NUMBER: (check only one) | | PAGE 2 of 3 | |
| | <input checked="" type="checkbox"/> 17 20a | <input type="checkbox"/> 18 20b | <input type="checkbox"/> 19a 20c | <input type="checkbox"/> 19b 21 |

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NAME OF COMMITTEE (In Full)
VAUGHAN FOR CONGRESS

| | | |
|--|--|--|
| Full Name (Last, First, Middle Initial) KVVU | | Date of Disbursement 10/29/2012 |
| Mailing Address 25 TV 5 DR | | Amount of Each Disbursement this Period 722.50 |
| City Henderson NV | State NV Zip Code 89014 | |
| Purpose of Disbursement TV Commercial | | |
| Candidate Name STAN VAUGHAN | | |
| Office Sought: <input checked="" type="checkbox"/> House <input type="checkbox"/> Senate <input type="checkbox"/> President | Disbursement For: <input type="checkbox"/> Primary <input checked="" type="checkbox"/> General <input type="checkbox"/> Other (specify) | |
| State: NV District: 01 | | |

| | | |
|--|--|--|
| Full Name (Last, First, Middle Initial) KLAS | | Date of Disbursement 10/30/2012 |
| Mailing Address 3228 Channel 8 Dr. | | Amount of Each Disbursement this Period 595.00 |
| City LAS VEGAS NV | State NV Zip Code 89109 | |
| Purpose of Disbursement TV Commercial | | |
| Candidate Name STAN VAUGHAN | | |
| Office Sought: <input checked="" type="checkbox"/> House <input type="checkbox"/> Senate <input type="checkbox"/> President | Disbursement For: <input type="checkbox"/> Primary <input checked="" type="checkbox"/> General <input type="checkbox"/> Other (specify) | |
| State: NV District: 01 | | |

| | | |
|--|--|---|
| Full Name (Last, First, Middle Initial) KSNV | | Date of Disbursement 10/30/2012 |
| Mailing Address 1500 Foremaster. | | Amount of Each Disbursement this Period 1232.50 |
| City LAS VEGAS NV | State NV Zip Code 89101 | |
| Purpose of Disbursement TV Commercial | | |
| Candidate Name STAN VAUGHAN | | |
| Office Sought: <input checked="" type="checkbox"/> House <input type="checkbox"/> Senate <input type="checkbox"/> President | Disbursement For: <input type="checkbox"/> Primary <input checked="" type="checkbox"/> General <input type="checkbox"/> Other (specify) | |
| State: NV District: 01 | | |

| | |
|--|-----------------|
| SUBTOTAL of Disbursements This Page (optional)..... | 2,550.00 |
| TOTAL This Period (last page this line number only)..... | |

12030960049

**SCHEDULE B (FEC Form 3)
ITEMIZED DISBURSEMENTS**

Use separate schedule(s)
for each category of the
Detailed Summary Page

FOR LINE NUMBER:
(check only one)

PAGE 3 OF 3

17
20a 18
20b 19a
20c 19b
21

Any information copied from such Reports and Statements may not be sold or used by any person for the purpose of soliciting contributions or for commercial purposes, other than using the name and address of any political committee to solicit contributions from such committee.

NAME OF COMMITTEE (In Full)

VANUKIAN FOR CONGRESS

Full Name (Last, First, Middle Initial)

K TAN

Date of Disbursement

10/30/2012

A.

Mailing Address

3555 S. VALLEYVIEW Blvd

City

LAS VEGAS

State

Zip Code

NV 89102

Amount of Each Disbursement this Period

Purpose of Disbursement

TV Commercial

Candidate Name

STAN VANUKIAN

Category/
Type

1,530⁰⁰

Office Sought:

House
 Senate
 President

Disbursement For:

Primary
 General
Other (specify)

State:

NV

District:

01

Full Name (Last, First, Middle Initial)

B.

BANK of the WEST

Date of Disbursement

10/31/2012

Mailing Address

4813 S. EASTERN Ave.

City

LAS VEGAS

State

Zip Code

NV 89119

Amount of Each Disbursement this Period

Purpose of Disbursement

BANK Service Charge for October.

Candidate Name

STAN VANUKIAN

Category/
Type

2.⁵⁰

Office Sought:

House
 Senate
 President

Disbursement For:

Primary
 General
Other (specify)

State:

NV

District:

01

Full Name (Last, First, Middle Initial)

C.

WCF

Date of Disbursement

11/7/2012

Mailing Address

2700 L.V Blvd

City

LAS VEGAS

State

Zip Code

NV 89109

Amount of Each Disbursement this Period

Purpose of Disbursement

Candidate Name

STAN Vanukian

Category/
Type

974.⁵⁰

Office Sought:

House
 Senate
 President

Disbursement For:

Primary
 General
Other (specify)

State:

NV

District:

01

SUBTOTAL of Disbursements This Page (optional).....

2,507⁰⁰

TOTAL This Period (last page this line number only).....

6,400⁰⁰

12030960050

FEC FORM 3Z (File with Form 3)
CONSOLIDATION REPORT OF RECEIPTS AND DISBURSEMENTS
 (To Be Used By A Principal Campaign Committee)

| | | |
|--|--|-----------------------|
| Name of Principal Campaign Committee (In Full) VANUGHAN FOR CONGRESS | Report Covering Period: From: 10/24/2012 | To: 11/12/2012 |
|--|--|-----------------------|

| | | |
|----------------|--|--|
| Committee Name | (a) Line No. 11(a) Total Contributions From Indiv./Persons Other Than Political Committees | (b) Line No. 11(b) Total Contributions From Political Party Committees |
| A | | |
| B | 2,500 ⁰⁰ | 0 |

| | | | | | | |
|---|--|---|---|--|--|---|
| | (c) Line No. 11(c) Total Contributions From Other Political Committees | (d) Line No. 11(d) Total Contributions From The Candidate | (e) Line No. 11(e) Total Contributions | (f) Line No. 12 Total Transfers From Other Authorized Committees | (g) Line No. 13(a) Total Loans Made or Guaranteed by the Candidate | (h) Line No. 13(b) Total All Other Loans |
| A | | | | | | |

| | | | | | | |
|---|---|---|--|---|--|--|
| | (i) Line No. 13(c) Total Loans | (j) Line No. 14 Total Offsets to Operating Expenditures | (k) Line No. 15 Total Other Receipts | (l) Line No. 16 Total Receipts | (m) Line No. 17 Total Operating Expenditures | (n) Line No. 18 Total Transfers to Other Authorized Committees |
| A | | | | | | |
| B | 3,900 ⁰⁰ | 0 | 6,400 ⁰⁰ | 0 | 0 | 0 |

| | | | | | | |
|---|--|--|---|---|---|---|
| | (o) Line No. 19(a) Total Loan Repayments of Loans Made or Guaranteed by The Can- didate | (p) Line No. 19(b) Total Loan Repayments of All Other Loans | (q) Line No. 19(c) Total Loan Repayments | (r) Line No. 20(a) Total Contribution, Refunds to Individuals/Persons | (s) Line No. 20(b) Total Contribution Refunds to Political Party Committees | (t) Line No. 20(c) Total Contribution Refunds to Other Political Committees |
| A | | | | | | |
| B | 0 | 0 | 0 | 6,400 ⁰⁰ | 6,400 ⁰⁰ | 0 |

| | | | | | | |
|---|---|--|--|--|--|--|
| | (u) Line No. 20(d) Total Contribution Refunds | (v) Line No. 21 Total Other Disbursements | (w) Line No. 22 Total Disbursements | (x) Line No. 23 Cash on Hand Beginning of Reporting Period | (y) Line No. 27 Cash on Hand Close of Reporting Period | (z) Line No. 9 Debts & Obligations Owed TO the Committee |
| A | | | | | | |
| B | 0 | 0 | 6,400 ⁰⁰ | 0 | 0 | 0 |

| | | | | | | |
|---|--|--|--|--|--|--|
| | (aa) Line No. 10 Debts & Obligations Owed BY the Committee | (bb) Line No. 6(c) Net Contributions | (cc) Line No. 7(c) Net Operating Expenditures | | | |
| A | | | | | | |
| B | 0 | 6,400 ⁰⁰ | 6,400 ⁰⁰ | | | |

| | | | | | | |
|---|---|---------------------|---------------------|--|--|--|
| | | | | | | |
| A | | | | | | |
| B | 0 | 6,400 ⁰⁰ | 6,400 ⁰⁰ | | | |

12030960051

Federal Election Commission
ENVELOPE REPLACEMENT PAGE FOR INCOMING DOCUMENTS
The FEC added this page to the end of this filing to indicate how it was received.

Hand Delivered Date of Receipt

USPS First Class Mail Postmarked
11/17/12

USPS Registered/Certified Postmarked (R/C)

USPS Priority Mail Postmarked
Delivery Confirmation™ or Signature Confirmation™ Label

USPS Express Mail Postmarked

Postmark Illegible

No Postmark

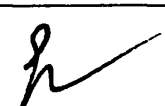
Overnight Delivery Service (Specify): Shipping Date
Next Business Day Delivery

Received from House Records & Registration Office Date of Receipt

Received from Senate Public Records Office Date of Receipt

Received from Electronic Filing Office Date of Receipt

Other (Specify): Date of Receipt or Postmarked

 11/30/12
PREPARER DATE PREPARED

12030960052