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FEDERAL ELECTION COMMISSION
WASHINGTON, D.C. 20463

RQ-2

Association of Trial Lawyers of America
Political Action Management List
1050 31st Street, N.W.
Washington, DC 20007

MAY 9 2001

Identification Number: C70003017

Reference: Amended 30 Day Post-General Report (10/21/00-11/27/00), 2/27/01

Dear Sir:

This letter is prompted by the Commission's preliminary review of the report(s) referenced above. The review raised questions concerning certain information contained in the report(s). An itemization follows:

Your calculations for the total communication costs on FEC Form 7 appear to be incorrect. FEC calculations disclose this amount to be \$19,232.37. Please amend your report to clarify this discrepancy.

A written response or an amendment to your original report(s) correcting the above problem(s) should be filed with the Federal Election Commission within fifteen (15) days of the date of this letter. If you need assistance, please feel free to contact me on our toll-free number, (800) 424-9530 (at the prompt press 1, then press 2 to reach the Reports Analysis Division). My local number is (202) 694-1130.

Sincerely,

A handwritten signature in cursive script that reads "Thomas F. Maxwell, III".

Thomas F. Maxwell, III
Reports Analyst
Reports Analysis Division

**REPORT OF COMMUNICATION COSTS
BY CORPORATIONS AND MEMBERSHIP ORGANIZATIONS**

(See reverse side for instructions.)

1. (a) NAME OF ORGANIZATION Association of Trial Lawyers of America	2. IDENTIFICATION NUMBER (Assigned by FEC) C70003017
(b) ADDRESS (Number and Street) 1050 31st Street, NW	3. TYPE OF ORGANIZATION (Check Appropriate Box) <input type="checkbox"/> Corporation <input checked="" type="checkbox"/> Trade Association <input type="checkbox"/> Labor Organization <input type="checkbox"/> Cooperative <input checked="" type="checkbox"/> Membership Organization <input type="checkbox"/> Corporation without capital stock
(c) CITY, STATE AND ZIP CODE Washington, DC 20007	

4. TYPE OF REPORT (Check One):
 (a) April 15 Quarterly Report July 15 Quarterly Report October 15 Quarterly Report
 30 Day Post Election Report
 12 Day Pre-General Election Report held on _____ in the State of _____
 January 31 Year End Report

(b) Is this Report an Amendment? YES NO

5. THIS REPORT COVERS THE PERIOD 10/21/00 THROUGH 11/29/00

SUMMARY OF COMMUNICATION COSTS

Type of Communication	Class or Category Communicated With	Date(s) of Communication	Check One		Identify Candidate, Office Sought, District and State, and Whether for Primary or General Election	Cost of Communication * (Per Candidate)
			Support	Oppose		
<input type="checkbox"/> Direct Mail <input type="checkbox"/> Telephone <input type="checkbox"/> Telegram <input checked="" type="checkbox"/> Other: (Specify) e-mail	<input type="checkbox"/> Executive/Administrative Personnel <input type="checkbox"/> Stockholders <input checked="" type="checkbox"/> Members	10/27	XX		Al Gore, President General Election	\$2,188.89
<input type="checkbox"/> Direct Mail <input type="checkbox"/> Telephone <input type="checkbox"/> Telegram <input checked="" type="checkbox"/> Other: (Specify) e-mail	<input type="checkbox"/> Executive/Administrative Personnel <input type="checkbox"/> Stockholders <input checked="" type="checkbox"/> Members	11/2	XX		Al Gore, President General Election	\$217.60

(NOTE: For additional communications, attach separate sheets containing the same information as above.)

TOTAL COMMUNICATION COSTS FOR THIS PERIOD \$ 19,232.37

I certify that I have examined this report and, to the best of my knowledge and belief, it is true, correct and complete.

Christine D. Koerner

Type or Print Name


 Signature and Title of Person Designated to Sign This Report

Date

NOTE: Submission of false, erroneous, or incomplete information may subject the person signing this report to penalties of 2 U.S.C. §437g.

WHERE TO FILE:
 Federal Election Commission
 999 E Street, N.W.
 Washington, D.C. 20463

FOR FURTHER INFORMATION CONTACT:
 Federal Election Commission
 Toll Free: 800-424-9680
 Local: 202-218-3420

REPORT OF COMMUNICATION COSTS BY CORPORATIONS AND MEMBERSHIP ORGANIZATIONS

(See reverse side for instructions.)

1. (a) NAME OF ORGANIZATION Association of Trial Lawyers of America	2. IDENTIFICATION NUMBER (Assigned by FEC) C70003017
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(c) CITY, STATE AND ZIP CODE Washington, DC 20007	
4. TYPE OF REPORT (Check One): (a) <input type="checkbox"/> April 15 Quarterly Report <input type="checkbox"/> July 15 Quarterly Report <input type="checkbox"/> October 15 Quarterly Report <input checked="" type="checkbox"/> 30 Day Post Election Report <input type="checkbox"/> 12 Day Pre-General Election Report held on _____ in the State of _____ <input type="checkbox"/> January 31 Year End Report (b) Is this Report an Amendment? <input checked="" type="checkbox"/> YES <input type="checkbox"/> NO	
5. THIS REPORT COVERS THE PERIOD 10/21/00 THROUGH 11/29/00	

SUMMARY OF COMMUNICATION COSTS

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			Support	Oppose		
<input type="checkbox"/> Direct Mail <input type="checkbox"/> Telephone <input type="checkbox"/> Telegram <input checked="" type="checkbox"/> Other: (Specify) Fax	<input type="checkbox"/> Executive/Administrative Personnel <input type="checkbox"/> Stockholders <input checked="" type="checkbox"/> Members	11/29	XX		See Attached	\$65.66
<input type="checkbox"/> Direct Mail <input type="checkbox"/> Telephone <input type="checkbox"/> Telegram <input checked="" type="checkbox"/> Other: (Specify) Fax	<input type="checkbox"/> Executive/Administrative Personnel <input type="checkbox"/> Stockholders <input checked="" type="checkbox"/> Members	12/1	XX		See Attached	\$65.18

(NOTE: For additional communications, attach separate sheets containing the same information as above.)

TOTAL COMMUNICATION COSTS FOR THE PERIOD \$ 19,232.37

I certify that I have examined this report and, to the best of my knowledge and belief, it is true, correct and complete.

Christine D. Koerner
Type or Print Name


Signature and Title of Person Designated to Sign This Report *Director Political Outreach*
 Date: 5/22/01

NOTE: Submission of false, erroneous, or incomplete information may subject the person signing this report to penalties of 2 U.S.C. §437g.

WHERE TO FILE:
 Federal Election Commission
 999 E Street, N.W.
 Washington, D.C. 20463

FOR FURTHER INFORMATION CONTACT:
 Federal Election Commission
 Toll Free: 800-424-9530
 Local: 202-219-3420

REPORT OF COMMUNICATION COSTS BY CORPORATIONS AND MEMBERSHIP ORGANIZATIONS

(See reverse side for instructions.)

1. (a) NAME OF ORGANIZATION Association of Trial Lawyers of America	2. IDENTIFICATION NUMBER (Assigned by FEC) C70003017
(b) ADDRESS (Number and Street) 1050 31st Street, NW	3. TYPE OF ORGANIZATION (Check Appropriate Box) <input type="checkbox"/> Corporation <input checked="" type="checkbox"/> Trade Association <input type="checkbox"/> Labor Organization <input type="checkbox"/> Cooperative <input checked="" type="checkbox"/> Membership Organization <input type="checkbox"/> Corporation without capital stock
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 January 31 Year End Report

(b) Is this Report an Amendment? YES NO

5. THIS REPORT COVERS THE PERIOD 10/21/00 THROUGH 11/29/00

SUMMARY OF COMMUNICATION COSTS

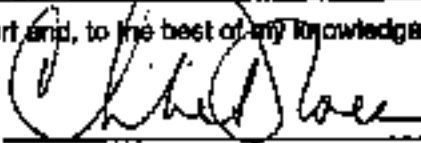
Type of Communication	Class or Category Communicated With	Date(s) of Communication	Check One		Identify Candidate, Office Sought, District and State, and Whether for Primary or General Election	Cost of Communication * (Per Candidate)
			Support	Oppose		
<input type="checkbox"/> Direct Mail <input checked="" type="checkbox"/> Telephone <input type="checkbox"/> Telegram <input type="checkbox"/> Other: (Specify) _____	<input type="checkbox"/> Executive/Administrative Personnel <input type="checkbox"/> Stockholders <input checked="" type="checkbox"/> Members	10/21-10/31	XX		See Attached	\$484.15
<input type="checkbox"/> Direct Mail <input type="checkbox"/> Telephone <input type="checkbox"/> Telegram <input checked="" type="checkbox"/> Other: (Specify) Fax	<input type="checkbox"/> Executive/Administrative Personnel <input type="checkbox"/> Stockholders <input checked="" type="checkbox"/> Members	11/27	XX		See Attached	\$91.34

(NOTE: For additional communications, attach separate sheets containing the same information as above.)

TOTAL COMMUNICATION COSTS FOR THIS PERIOD \$ 19,232.37

I certify that I have examined this report and, to the best of my knowledge and belief, it is true, correct and complete.

Christine D. Koerner
 Type or Print Name


 Signature and Title of Person Designated to Sign This Report

Director
Political Director
 Date: 5/22/01

NOTE: Submission of false, erroneous, or incomplete information may subject the person signing this report to penalties of 2 U.S.C. §437g.

WHERE TO FILE:
 Federal Election Commission
 990 E Street, N.W.
 Washington, D.C. 20463

FOR FURTHER INFORMATION CONTACT:
 Federal Election Commission
 Toll Free: 800-424-9530
 Local: 202-219-3426

**ATLA's ENDORSED CANDIDATES
FOR EXPRESS ADVOCACY COMMUNICATIONS**

<u>CANDIDATE</u>	<u>OFFICE SOUGHT</u>	<u>DISTRICT</u>	<u>STATE</u>	<u>ELECTION</u>
Gore, Al	President	-	-	General
Bernstein, Ed	U.S. Senate	-	NV	General
Cantwell, Maria	U.S. Senate	-	WA	General
Clinton, Hillary Rodham	U.S. Senate	-	NY	General
Klink, Ron	U.S. Senate	-	PA	General
Miller, Zell	U.S. Senate	-	GA	General
Nelson, Bill	U.S. Senate	-	FL	General
Nelson, Ben	U.S. Senate	-	NE	General
Robb, Chuck	U.S. Senate	-	VA	General
Roth, Bill	U.S. Senate	-	DE	General
Schweitzer, Brian	U.S. Senate	-	MT	General
Stabenow, Debbie	U.S. Senate	-	MI	General
Baesler, Scotty	U.S. House	06	KY	General
Byrum, Dianne	U.S. House	08	MI	General
Brannen, Barney	U.S. House	02	NH	General
Carson, Brad	U.S. House	02	OK	General
Casey, Pat	U.S. House	10	PA	
Chapin, Linda	U.S. House	08	FL	General
Coggins, Regina Montoya	U.S. House	05	TX	General
Danner, Steve	U.S. House	06	MS	General
Gash, Lauren Beth	U.S. House	10	IL	General
Humphreys, Jim	U.S. House	02	WV	General
Holt, Rush	U.S. House	12	NJ	General
Honda, Mike	U.S. House	15	CA	General
Inslee, Jay	U.S. House	01	WA	General
Israel, Steve	U.S. House	02	NY	General
Keenan, Nancy	U.S. House	AL	MT	General
Kelly, John	U.S. House	01	NM	General
Maloney, Jim	U.S. House	05	CT	General
Marshall, Jim	U.S. House	08	GA	General
Moore, Dennis	U.S. House	03	KS	General
O'Shaughnessy, MaryEllen	U.S. House	12	OH	General
Perry, Paul	U.S. House	08	IN	General
Ross, Mike	U.S. House	04	AR	General
Taylor, Mike	U.S. House	08	NC	General

ATLA's LIST
EXPRESS ADVOCACY STAFF CONTACT WITH ATLA MEMBERS
(for the period October 21, 2000 to November 27, 2000)

DATES	CALLS COMPLETED	MESSAGES LEFT	FOLLOW UP SENT	NUMBER OF CANDIDATES
10/21 - 10/31	420	3,682	394	32

**ATLA's E-MAIL & DIRECT DISTRIBUTION
SCHEDULE OF EXPRESS ADVOCACY COMMUNICATIONS
WITH ATLA MEMBERS**

Mail Date	Quantity	Cost	Cost Per e-mail	Per Candidate Cost	Candidates
10/27	37,514	\$2,188.89	\$.06	\$2,188.89	Al Gore
11/2	4,114	\$217.60	\$.05	\$217.60	Al Gore
TOTAL:	41,628	\$2,406.49	\$.06	\$2,406.49	

**ATLA's DIRECT FAX & DIRECT DISTRIBUTION
SCHEDULE OF EXPRESS ADVOCACY COMMUNICATIONS
WITH ATLA MEMBERS**

Fax Date	Quantity	Cost	Cost Per Piece	Per Candidate Cost	Candidates
11/27	3,914	\$548.01	\$.14	\$91.34	Cantwell, Maria Schweitzer, Brian Byrum, Dianne Chapin, Linda Israel, Steve Kelly, John
11/29	2,813	\$393.94	\$.14	\$65.66	Cantwell, Maria Schweitzer, Brian Byrum, Dianne Chapin, Linda Israel, Steve Kelly, John
12/1	2,813	\$391.08	\$.14	\$65.18	Cantwell, Maria Schweitzer, Brian Byrum, Dianne Chapin, Linda Israel, Steve Kelly, John
TOTAL:		\$1,333.03	\$.14	\$888.69	

**ATLA's TELEMARKETING & DIRECT DISTRIBUTION
SCHEDULE OF EXPRESS ADVOCACY COMMUNICATIONS
WITH ATLA MEMBERS**

Call Made	Segment	Quantity	Cost	Per Call Cost	Per Candidate Cost	Candidates
10/21-10/31	Non-Pledgers	3,714	\$15,492.72	\$4.17	\$484.15	Bernstein, Ed Clinton, Hillary Rodham Klink, Ron Miller, Zell Nelson, Bill Nelson, Ben Robb, Chuck Roth, Bill Schweitzer, Brian Stabenow, Debbie Baesler, Scotty Byrum, Dianne Brannen, Barney Carson, Brad Casey, Pat Chapin, Linda Coggins, Regina Montoya Danner, Steve Gash, Lauren Beth Humphreys, Jim Holt, Rush Honda, Mike Inslee, Jay Keenan, Nancy Maloney, Jim Marshall, Jim Moore, Dennis O'Shaughnessy, MaryEllen Perry, Paul Ross, Mike Taylor, Mike

Federal Election Commission

**ENVELOPE REPLACEMENT PAGE
FOR INCOMING DOCUMENTS**

The Commission has added this page to the end of this filing to indicate how it was received.

<input checked="" type="checkbox"/> Hand Delivered	Date of Receipt <i>5-22-01</i>
<input type="checkbox"/> First Class Mail	POSTMARKED
<input type="checkbox"/> Registered/Certified Mail	POSTMARKED (R/C)
<input type="checkbox"/> No Postmark	
<input type="checkbox"/> Postmark Illegible	
<input type="checkbox"/> Received from the House office of Records and Registration	Date of Receipt
<input type="checkbox"/> Received from the Senate Office of Public Records	Date of Receipt
<input type="checkbox"/> Other (Specify):	Postmarked and/or Date of Receipt
<input type="checkbox"/> Electronic Filing	
<i>Bel</i> PREPARER	<i>5-22-01</i> DATE PREPARED