

**FEC
FORM 3X**

**REPORT OF RECEIPTS
AND DISBURSEMENTS**
For Other Than An Authorized Committee

RECEIVED
FEC MAIL CENTER
2008 MAY 23 AM 9:15
Office Use Only

1. NAME OF COMMITTEE (in full) TYPE OR PRINT ▼ Example: If typing, type over the lines. 12FE4M5

1st District Republican Committee

ADDRESS (number and street) 112445 Lucky Hill Rd

Check if different than previously reported. (ACC) Remington VA 22734-1

2. FEC IDENTIFICATION NUMBER ▼ CITY ▲ STATE ▲ ZIP CODE ▲

C 00442624

3. IS THIS REPORT NEW (N) OR AMENDED (A)

4. TYPE OF REPORT (Choose One)

(a) Quarterly Reports:

- April 15 Quarterly Report (Q1)
- July 15 Quarterly Report (Q2)
- October 15 Quarterly Report (Q3)
- January 31 Year-End Report (YE)
- July 31 Mid-Year Report (Non-election Year Only) (MY)
- Termination Report (TER)

- (b) Monthly Report Due On:
- Feb 20 (M2) May 20 (M5) Aug 20 (M8) Nov 20 (M11) (Non-Election Year Only)
 - Mar 20 (M3) Jun 20 (M6) Sep 20 (M9) Dec 20 (M12) (Non-Election Year Only)
 - Apr 20 (M4) Jul 20 (M7) Oct 20 (M10) Jan 31 (YE)

- (c) 12-Day PRE-Election Report for the:
- Primary (12P) General (12G) Runoff (12R)
 - Convention (12C) Special (12S)

Election on [] / [] / [] in the State of []

- (d) 30-Day POST-Election Report for the:
- General (30G) Runoff (30R) Special (30S)

Election on [] / [] / [] in the State of []

5. Covering Period 04 / 01 / 2008 through 04 / 30 / 2008

I certify that I have examined this Report and to the best of my knowledge and belief it is true, correct and complete.

Type or Print Name of Treasurer Janet A. Jackson

Signature of Treasurer Janet A. Jackson

Date 05 / 17 / 2008

NOTE: Submission of false, erroneous, or incomplete information may subject the person signing this Report to the penalties of 2 U.S.C. §437g.

Office Use Only							
-----------------	--	--	--	--	--	--	--

FEC FORM 3X
(Rev. 02/2003)

28039734039

**SUMMARY PAGE
OF RECEIPTS AND DISBURSEMENTS**

FEC Form 3X (Rev. 02/2003)

Page 2

Write or Type Committee Name

1st District Republican Committee

Report Covering the Period: From:

MM ' DD ' YYYY
04 ' 01 ' 2008

To:

MM ' DD ' YYYY
04 ' 30 ' 2008

	COLUMN A This Period	COLUMN B Calendar Year-to-Date
6. (a) Cash on Hand January 1, 2008		33,533.98
(b) Cash on Hand at Beginning of Reporting Period.....	5,568.42	
(c) Total Receipts (from Line 19).....	00. —	1,338.4
(d) Subtotal (add Lines 6(b) and 6(c) for Column A and Lines 6(a) and 6(c) for Column B).....	5,568.42	33,667.82
7. Total Disbursements (from Line 31).....	7,360.9	28,835.49
8. Cash on Hand at Close of Reporting Period (subtract Line 7 from Line 6(d)).....	4,832.33	4,832.33
9. Debts and Obligations Owed TO the Committee (Itemize all on Schedule C and/or Schedule D).....	00. —	
10. Debts and Obligations Owed BY the Committee (Itemize all on Schedule C and/or Schedule D).....	00. —	

This committee has qualified as a multicandidate committee. (see FEC FORM 1M)

For further information contact:

Federal Election Commission
999 E Street, NW
Washington, DC 20463

Toll Free 800-424-9530
Local 202-694-1100

28039734040

DETAILED SUMMARY PAGE
of Receipts

FEC Form 3X (Rev. 02/2003)

Page 3

Write or Type Committee Name

1st District Republican Cmte.

Report Covering the Period: From: MM DD YYYY To: MM DD YYYY
04 01 2008 To: 09 30 2008

I. Receipts

COLUMN A
Total This Period

COLUMN B
Calendar Year-to-Date

11. Contributions (other than loans) From:

- (a) Individuals/Persons Other Than Political Committees
 - (i) Itemized (use Schedule A).....
 - (ii) Unitemized.....
 - (iii) TOTAL (add Lines 11(a)(i) and (ii)).....▶

00-

00-

00-

00-

00-

00-

00-

00-

00-

00-

- (b) Political Party Committees.....
- (c) Other Political Committees (such as PACs).....
- (d) Total Contributions (add Lines 11(a)(iii), (b), and (c)) (Carry Totals to Line 33, page 5).....▶

00-

00-

12. Transfers From Affiliated/Other Party Committees.....

00-

00-

13. All Loans Received.....

00-

00-

14. Loan Repayments Received.....

00-

00-

15. Offsets To Operating Expenditures (Refunds, Rebates, etc.) (Carry Totals to Line 37, page 5).....

00-

13384

16. Refunds of Contributions Made to Federal Candidates and Other Political Committees.....

00-

00-

17. Other Federal Receipts (Dividends, Interest, etc.).....

00-

00-

18. Transfers from Non-Federal and Levin Funds

- (a) Non-Federal Account (from Schedule H3).....
- (b) Levin Funds (from Schedule H5).....
- (c) Total Transfers (add 18(a) and 18(b))..

00-

00-

00-

00-

00-

00-

19. Total Receipts (add Lines 11(d), 12, 13, 14, 15, 16, 17, and 18(c)).....▶

00-

13384

20. Total Federal Receipts (subtract Line 18(c) from Line 19).....▶

00-

13384

28039734041

DETAILED SUMMARY PAGE
of Disbursements

FEC Form 3X (Rev. 02/2003)

Page 4

II. Disbursements

COLUMN A
Total This Period

COLUMN B
Calendar Year-to-Date

21. Operating Expenditures:		
(a) Allocated Federal/Non-Federal Activity (from Schedule H4)		
(i) Federal Share	00 -	00 -
(ii) Non-Federal Share.....	00 -	00 -
(b) Other Federal Operating Expenditures	736.09	288,354.9
(c) Total Operating Expenditures (add 21(a)(i), (a)(ii), and (b))	736.09	288,354.9
22. Transfers to Affiliated/Other Party Committees.....	00 -	00 -
23. Contributions to Federal Candidates/Committees and Other Political Committees.....	00 -	00 -
24. Independent Expenditures (use Schedule E).....	00 -	00 -
25. Coordinated Party Expenditures (2 U.S.C. §441a(d)) (use Schedule F).....	00 -	00 -
26. Loan Repayments Made.....	00 -	00 -
27. Loans Made.....	00 -	00 -
28. Refunds of Contributions To:		
(a) Individuals/Persons Other Than Political Committees	00 -	00 -
(b) Political Party Committees	00 -	00 -
(c) Other Political Committees (such as PACs).....	00 -	00 -
(d) Total Contribution Refunds (add Lines 28(a), (b), and (c)).....	00 -	00 -
29. Other Disbursements	00 -	00 -
30. Federal Election Activity (2 U.S.C. §431(20))		
(a) Allocated Federal Election Activity (from Schedule H6)		
(i) Federal Share	00 -	00 -
(ii) "Levin" Share	00 -	00 -
(b) Federal Election Activity Paid Entirely With Federal Funds	00 -	00 -
(c) Total Federal Election Activity (add Lines 30(a)(i), 30(a)(ii) and 30(b)).....	00 -	00 -
31. Total Disbursements (add Lines 21(c), 22, 23, 24, 25, 26, 27, 28(d), 29 and 30(c))..	736.09	288,354.9
32. Total Federal Disbursements (subtract Line 21(a)(ii) and Line 30(a)(ii) from Line 31).....	736.09	288,354.9

28039734042

DETAILED SUMMARY PAGE
of Disbursements

FEC Form 3X (Rev. 02/2003)

Page 5

III. Net Contributions/Operating Expenditures	COLUMN A Total This Period	COLUMN B Calendar Year-to-Date
33. Total Contributions (other than loans) (from Line 11(d), page 3)	00 -	00 -
34. Total Contribution Refunds (from Line 28(d))	00 -	00 -
35. Net Contributions (other than loans) (subtract Line 34 from Line 33)	00 -	00 -
36. Total Federal Operating Expenditures (add Line 21(a)(i) and Line 21(b))	73609	28,835.49
37. Offsets to Operating Expenditures (from Line 15, page 3)	00 -	1338.4
38. Net Operating Expenditures (subtract Line 37 from Line 36)	73609	28,701.65

28039734043

**SCHEDULE B (FEC Form 3X)
ITEMIZED DISBURSEMENTS**

Use separate schedule(s) for each category of the Detailed Summary Page	FOR LINE NUMBER: (check only one)						PAGE	OF
	<input type="checkbox"/> 21b	<input type="checkbox"/> 22	<input type="checkbox"/> 23	<input type="checkbox"/> 24	<input type="checkbox"/> 25	<input type="checkbox"/> 26		
	<input type="checkbox"/> 27	<input type="checkbox"/> 28a	<input type="checkbox"/> 28b	<input type="checkbox"/> 28c	<input type="checkbox"/> 29	<input type="checkbox"/> 30b		

Any information copied from such Reports and Statements may not be sold or used by any person for the purpose of soliciting contributions or for commercial purposes, other than using the name and address of any political committee to solicit contributions from such committee.

NAME OF COMMITTEE (In Full)
1st District Republican Committee

A. *Stimpson, Susan*
 Mailing Address: *115 Hunton Drive*
 City: *Fredericksburg* State: *VA* Zip Code: *22405*
 Purpose of Disbursement: *Reimbursement Cmte Dinner Expenses*
 Candidate Name: _____
 Office Sought: House Senate President
 Disbursement For: Primary General Other (specify) _____
 State: _____ District: _____

Date of Disbursement: *04 / 28 / 2008*

Amount of Each Disbursement this Period: *736.09*

B. *Susan Stimpson is a member of the 1st District Cmte. She is a volunteer. She receives no salary from the Cmte.*
 Mailing A: _____
 City: _____
 Purpose: _____
 Candidate: _____
 Office: _____
 State: _____

Date of Disbursement: _____

Amount of Each Disbursement this Period: _____

C. _____
 Mailing: _____
 City: _____ State: _____ Zip Code: _____
 Purpose of Disbursement: _____
 Candidate Name: _____
 Office Sought: House Senate President
 Disbursement For: Primary General Other (specify) _____
 State: _____ District: _____

Date of Disbursement: _____

Amount of Each Disbursement this Period: _____

SUBTOTAL of Disbursements This Page (optional).....▶ *736.09*

TOTAL This Period (last page this line number only).....▶ *736.09*

28039734044

Federal Election Commission
ENVELOPE REPLACEMENT PAGE FOR INCOMING DOCUMENTS
 The FEC added this page to the end of this filing to indicate how it was received.

<input type="checkbox"/> Hand Delivered	Date of Receipt
<input type="checkbox"/> USPS First Class Mail	Postmarked
<input checked="" type="checkbox"/> USPS Registered/Certified	Postmarked (R/C) <i>5/19/08</i>
<input type="checkbox"/> USPS Priority Mail	Postmarked
Delivery Confirmation™ or Signature Confirmation™ Label <input type="checkbox"/>	
<input type="checkbox"/> USPS Express Mail	Postmarked
<input type="checkbox"/> Postmark Illegible	
<input type="checkbox"/> No Postmark	
<input type="checkbox"/> Overnight Delivery Service (Specify):	Shipping Date
Next Business Day Delivery <input type="checkbox"/>	
<input type="checkbox"/> Received from House Records & Registration Office	Date of Receipt
<input type="checkbox"/> Received from Senate Public Records Office	Date of Receipt
<input type="checkbox"/> Received from Electronic Filing Office	Date of Receipt
<input type="checkbox"/> Other (Specify):	Date of Receipt or Postmarked

Jms
 PREPARER

5/23/08
 DATE PREPARED

28039734045