RECEIVED
FEC MAIL ROOM

2002 FEB 19 P 2:09

January 31, 2002

Federal Elections Commission

999 E. Street, N.W.

Washington, D.C. 20463

Dear Sir/Madam:

Upon preparation of the July 31st Mid-Year Report, we discovered that the funds from a non-federal bank account when closed were deposited into the Federal account. We had reported the activity on line 11c. We transferred the funds back into the non-federal account and have reported the refund of the contribution on line 28c.

It is our intent to comply with all laws and regulations. This was a mere oversight and will not happen again.

Respectfully yours,

Matt Walters, Treasurer

United Association of Journeymen and Apprentices
of the Plumbing and Pipefitting Industry
Local 290 Federal PAC

FEC FORM 3X

# REPORT OF RECEIPTS AND DISBURSEMENTS

For Other Than An Authorized Committee

RECEIVED
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2002 FEB 19 P 2:09

Office Use Only

1. NAME OF COMMITTEE (in full) — USE FEC MAILING LABEL OR TYPE OR PRINT ▼ — Example: If typing, type over the lines. 12FE4M5

UNITED ASSOCIATION OF JOURNEYMEN AND APPRENTICES OF THE PLUMBING AND PIPEFITTING INDUSTRY LOCAL 290 FEDERAL PAC

ADDRESS (number and street) ▼ 20210 SW TETON AVENUE

☐ Check if different than previously reported. (ACC)

TUALATIN — OR — 97062 - 8810

CITY ▲ STATE ▲ ZIP CODE ▲

2. FEC IDENTIFICATION NUMBER ▼ C00331918

3. IS THIS REPORT ☒ NEW (N) OR ☐ AMENDED (A)

4. TYPE OF REPORT (Choose One)

(a) Quarterly Reports:

- ☐ April 15 Quarterly Report (Q1)
- ☐ July 15 Quarterly Report (Q2)
- ☐ October 15 Quarterly Report (Q3)
- ☒ January 31 Year-End Report (YE)
- ☐ July 31 Mid-Year Report (Non-election Year Only) (MY)
- ☐ Termination Report (TER)

(b) Monthly Report Due On:

- ☐ Feb 20 (M2)
- ☐ Mar 20 (M3)
- ☐ Apr 20 (M4)
- ☐ May 20 (M5)
- ☐ Jun 20 (M6)
- ☐ Jul 20 (M7)
- ☐ Aug 20 (M8)
- ☐ Sep 20 (M9)
- ☐ Oct 20 (M10)
- ☐ Nov 20 (M11) (Non-Election Year Only)
- ☐ Dec 20 (M12) (Non-Election Year Only)
- ☐ Jan 31 (YE)

(c) 12-Day PRE-Election Report for the: ☐ Primary (12P) ☐ General (12G) ☐ Runoff (12R) ☐ Convention (12C) ☐ Special (12S)

Election on ___ / ___ / ___ In the State of ___

(d) 30-Day POST-Election Report for the: ☐ General (30G) ☐ Runoff (30R) ☐ Special (30S)

Election on ___ / ___ / ___ In the State of ___

5. Covering Period 01 / 01 / 2001 through 12 / 31 / 2001

*I certify that I have examined this Report and to the best of my knowledge and belief it is true, correct and complete.*

Type or Print Name of Treasurer MATT J. WALTERS

Signature of Treasurer Matt J. Walters Date 01 / 30 / 2002

NOTE: Submission of false, erroneous, or incomplete information may subject the person signing this Report to the penalties of 2 U.S.C. §437g.

| Office Use Only | | | | | | | |
|---|---|---|---|---|---|---|---|

FEC FORM 3X (Revised 1/01)

FE1UND42

# SUMMARY PAGE
OF RECEIPTS AND DISBURSEMENTS

FEC Form 3X (Revised 1/01)



Write or Type Committee Name UNITED ASSOCIATION OF JOURNEYMEN AND APPRENTICES OF THE PLUMBING AND PIPEFITTING INDUSTRY LOCAL 290 FEDERAL PAC

Report Covering the Period: From: 07 01 2001 To: 12 31 2001

| | COLUMN A This Period | COLUMN B Calendar Year-to-Date |
|---|---|---|
| 6. (a) Cash on Hand January 1, 2001 | | 10780 |
| (b) Cash on Hand at Beginning of Reporting Period | 7858 | |
| (c) Total Receipts (from Line 19) | 885321 | 1143574 |
| (d) Subtotal (add Lines 6(b) and 6(c) for Column A and Lines 6(a) and 6(c) for Column B) | 893179 | 1154354 |
| 7. Total Disbursements (from Line 30) | 821956 | 1083131 |
| 8. Cash on Hand at Close of Reporting Period (subtract Line 7 from Line 6(d)) | 71223 | 71223 |
| 9. Debts and Obligations Owed TO the Committee (Itemize all on Schedule C and/or Schedule D) | | |
| 10. Debts and Obligations Owed BY the Committee (Itemize all on Schedule C and/or Schedule D) | | |

☒ This committee has qualified as a multicandidate committee. (see FEC FORM 1M)

**For further information contact:**

Federal Election Commission
999 E Street, NW
Washington, DC 20463

Toll Free 800-424-9530
Local 202-694-1100

# DETAILED SUMMARY PAGE
of Receipts

FEC Form 3X (Revised 1/01)



Write or Type Committee Name UNITED ASSOCIATION OF JOURNEYMEN AND APPRENTICES OF THE PLUMBING AND PIPEFITTING INDUSTRY LOCAL 290 FEDERAL PAC

Report Covering the Period: From: 07 01 2001 To: 12 31 2001

| I. Receipts | COLUMN A Total This Period | COLUMN B Calendar Year-to-Date |
|---|---|---|
| 11. Contributions (other than loans) From: | | |
| (a) Individuals/Persons Other Than Political Committees | | |
| (i) Itemized (use Schedule A) | 729334 | |
| (ii) Unitemized | | |
| (iii) TOTAL (add Lines 11(a)(i) and (ii) ▶ | 729334 | 729334 |
| (b) Political Party Committees | | |
| (c) Other Political Committees (such as PACs) | 0 | 249956 |
| (d) Total Contributions (add Lines 11(a)(iii), (b), and (c)) (Carry Totals to Line 32, page 4) ▶ | 729334 | 979290 |
| 12. Transfers From Affiliated/Other Party Committees | | |
| 13. All Loans Received | | |
| 14. Loan Repayments Received | | |
| 15. Offsets To Operating Expenditures (Refunds, Rebates, etc.) (Carry Totals to Line 36, page 4) | 700 | 6750 |
| 16. Refunds of Contributions Made to Federal Candidates and Other Political Committees | 150000 | 150000 |
| 17. Other Federal Receipts (Dividends, Interest, etc.) | 5287 | 7534 |
| 18. Transfers from Nonfederal Account for Joint Activity | | |
| 19. Total Receipts (add Lines 11(d), 12, 13, 14, 15, 16, 17, and 18) ▶ | 885321 | 1143574 |
| 20. Total Federal Receipts (subtract Line 18 from Line 19) ▶ | 885321 | 1143574 |

# DETAILED SUMMARY PAGE
of Disbursements

FEC Form 3X (Revised 1/01)



| II. Disbursements | COLUMN A Total This Period | COLUMN B Calendar Year-to-Date |
|---|---|---|
| 21. Operating Expenditures: | | |
| (a) Shared Federal/Non-Federal Activity (from Schedule H4) | | |
| (i) Federal Share | | |
| (ii) Non-Federal Share | | |
| (b) Other Federal Operating Expenditures | 720.00 | 831.75 |
| (c) Total Operating Expenditures (add 21(a)(i), (a)(ii), and (b)) ▶ | 720.00 | 831.75 |
| 22. Transfers to Affiliated/Other Party Committees | | |
| 23. Contributions to Federal Candidates/Committees and Other Political Committees | 5000.00 | 7500.00 |
| 24. Independent Expenditures (use Schedule E) | | |
| 25. Coordinated Expenditures Made by Party Committees (2 U.S.C. §441a(d)) (use Schedule F) | | |
| 26. Loan Repayments Made | | |
| 27. Loans Made | | |
| 28. Refunds of Contributions To: (a) Individuals/Persons Other Than Political Committees | | |
| (b) Political Party Committees | | |
| (c) Other Political Committees (such as PACs) | 249.56 | 249.56 |
| (d) Total Contribution Refunds (add Lines 28(a), (b), and (c)) ▶ | 249.56 | 249.56 |
| 29. Other Disbursements | | |
| 30. Total Disbursements (add Lines 21(c), 22, 23, 24, 25, 26, 27, 28(d), and 29) ▶ | 8219.56 | 10831.31 |
| 31. Total Federal Disbursements (subtract Line 21(a)(ii) from Line 30) ▶ | 8219.56 | 10831.31 |

| III. Net Contributions/Operating Expenditures | | |
|---|---|---|
| 32. Total Contributions (other than loans) (from Line 11(d), page 3) | 7293.34 | 9792.90 |
| 33. Total Contribution Refunds (from Line 28(d)) | 249.56 | 249.56 |
| 34. Net Contributions (other than loans) (subtract Line 33 from Line 32) | 7043.78 | 9543.34 |
| 35. Total Federal Operating Expenditures (add Line 21(a)(i) and Line 21(b)) ▶ | 720.00 | 831.75 |
| 36. Offsets to Operating Expenditures (from Line 15, page 3) | 7.00 | 67.50 |
| 37. Net Operating Expenditures (subtract Line 36 from Line 35) ▶ | 713.00 | 764.25 |

# SCHEDULE B (FEC Form 3X)
# ITEMIZED DISBURSEMENTS

Use separate schedule(s) for each category of the Detailed Summary Page

FOR LINE NUMBER: (check only one)
☒ 21b ☐ 22 ☐ 23 ☐ 24 ☐ 25
☐ 26 ☐ 27 ☐ 28a ☐ 28b ☐ 28c ☐ 29

PAGE 1 OF 1

Any information copied from such Reports and Statements may not be sold or used by any person for the purpose of soliciting contributions or for commercial purposes, other than using the name and address of any political committee to solicit contributions from such committee.

NAME OF COMMITTEE (In Full) UNITED ASSOCIATION OF JOURNEYMEN AND APPRENTICES OF THE PLUMBING AND PIPEFITTING INDUSTRY LOCAL 290 FEDERAL PAC

**A.**
Full Name (Last, First, Middle Initial): SCHILLER, P.C.
Mailing Address: 12503 SE MILL PLAIN BLVD. SUITE 250
City: VANCOUVER State: WA Zip Code: 98684
Purpose of Disbursement: ACCOUNTING FEES
Category/Type: 001
Candidate Name: N/A
Office Sought: ☐ House ☐ Senate ☐ President
State: District:
Disbursement For: ☐ Primary ☐ General ☐ Other (specify) ▼
Date of Disbursement: 08 / 31 / 2001 (10 03 2001)
Amount of Each Disbursement this Period: 530.00 / 190.00

**B.**
Full Name (Last, First, Middle Initial):
Mailing Address:
City: State: Zip Code:
Purpose of Disbursement:
Category/Type:
Candidate Name:
Office Sought: ☐ House ☐ Senate ☐ President
State: District:
Disbursement For: ☐ Primary ☐ General ☐ Other (specify) ▼
Date of Disbursement:
Amount of Each Disbursement this Period:

**C.**
Full Name (Last, First, Middle Initial):
Mailing Address:
City: State: Zip Code:
Purpose of Disbursement:
Category/Type:
Candidate Name:
Office Sought: ☐ House ☐ Senate ☐ President
State: District:
Disbursement For: ☐ Primary ☐ General ☐ Other (specify) ▼
Date of Disbursement:
Amount of Each Disbursement this Period:

**SUBTOTAL** of Disbursements This Page (optional) ▶ 720.00

**TOTAL** This Period (last page this line number only) ▶ 720.00

FEC Schedule B (Form 3X) (Revised 1/01)

FEIAN042

# SCHEDULE B (FEC Form 3X)
# ITEMIZED DISBURSEMENTS

Use separate schedule(s) for each category of the Detailed Summary Page

FOR LINE NUMBER: (check only one)
☐ 21b ☐ 22 ☒ 23 ☐ 24 ☐ 25
☐ 26 ☐ 27 ☐ 28a ☐ 28b ☐ 28c ☐ 29



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NAME OF COMMITTEE (In Full) UNITED ASSOCIATION OF JOURNEYMEN AND APPRENTICES OF THE PLUMBING AND PIPEFITTING INDUSTRY LOCAL 290 FEDERAL PAC

**A.**

Full Name (Last, First, Middle Initial): HODLEY FOR CONGRESS

Mailing Address: P.O. BOX 2050

City: SALEM State: OR Zip Code: 97308

Purpose of Disbursement: DARLENE HODLEY, USREP, OR 5TH DIST.

Candidate Name: DARLENE HODLEY

Category/Type: 011

Office Sought: ☒ House ☐ Senate ☐ President

State: OR District: 5TH

Disbursement For: ☒ Primary ☒ General ☐ Other (specify) ▼

Date of Disbursement: 10 / 01 / 2001 Primary; 12 / 21 / 2001 General

Amount of Each Disbursement this Period: 2500.00

2500.00

**B.**

Full Name (Last, First, Middle Initial):

Mailing Address:

City: State: Zip Code:

Purpose of Disbursement:

Candidate Name:

Category/Type:

Office Sought: ☐ House ☐ Senate ☐ President

State: District:

Disbursement For: ☐ Primary ☐ General ☐ Other (specify) ▼

Date of Disbursement: / /

Amount of Each Disbursement this Period:

**C.**

Full Name (Last, First, Middle Initial):

Mailing Address:

City: State: Zip Code:

Purpose of Disbursement:

Candidate Name:

Category/Type:

Office Sought: ☐ House ☐ Senate ☐ President

State: District:

Disbursement For: ☐ Primary ☐ General ☐ Other (specify) ▼

Date of Disbursement: / /

Amount of Each Disbursement this Period:

**SUBTOTAL** of Disbursements This Page (optional) ▶ 500000

**TOTAL** This Period (last page this line number only) ▶ 500000

# SCHEDULE B (FEC Form 3X)
# ITEMIZED DISBURSEMENTS

Use separate schedule(s) for each category of the Detailed Summary Page

FOR LINE NUMBER: (check only one)
☐ 21b ☐ 22 ☐ 23 ☐ 24 ☐ 25
☐ 26 ☐ 27 ☐ 28a ☐ 28b ☒ 28c ☐ 29

PAGE 1 OF 1

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NAME OF COMMITTEE (In Full) UNITED ASSOCIATION OF JOURNEYMEN AND APPRENTICES OF THE PLUMBING AND PIPEFITTING INDUSTRY LOCAL 290 FEDERAL PAC

**A.**

Full Name (Last, First, Middle Initial): PLUMBERS AND STEAMFITTERS PAC

Mailing Address: 20210 SW TETON AVENUE

City: TUALATIN State: OR Zip Code: 97062

Purpose of Disbursement: CONTRIBUTION REFUND

Category/Type: 0 1 0

Candidate Name: N/A

Office Sought: ☐ House ☐ Senate ☐ President

State: District:

Disbursement For: ☐ Primary ☐ General ☐ Other (specify) ▼

Date of Disbursement: 08 / 21 / 2001

Amount of Each Disbursement this Period: 249.56

**B.**

Full Name (Last, First, Middle Initial):

Mailing Address:

City: State: Zip Code:

Purpose of Disbursement:

Category/Type:

Candidate Name:

Office Sought: ☐ House ☐ Senate ☐ President

State: District:

Disbursement For: ☐ Primary ☐ General ☐ Other (specify) ▼

Date of Disbursement: MM / DD / YYYY

Amount of Each Disbursement this Period:

**C.**

Full Name (Last, First, Middle Initial):

Mailing Address:

City: State: Zip Code:

Purpose of Disbursement:

Category/Type:

Candidate Name:

Office Sought: ☐ House ☐ Senate ☐ President

State: District:

Disbursement For: ☐ Primary ☐ General ☐ Other (specify) ▼

Date of Disbursement: MM / DD / YYYY

Amount of Each Disbursement this Period:

SUBTOTAL of Disbursements This Page (optional) ▶ 249.56

TOTAL This Period (last page this line number only) ▶ 249.56

Federal Election Commission

# ENVELOPE REPLACEMENT PAGE FOR INCOMING DOCUMENTS

The Commission has added this page to the end of this filing to indicate how it was received.

| | | |
|---|---|---|
| ☐ | Hand Delivered | Date of Receipt |
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| ☑ | Postmark Illegible | |
| ☐ | Received from the House office of Records and Registration | Date of Receipt |
| ☐ | Received from the Senate Office of Public Records | Date of Receipt |
| ☐ | Other ( Specify): | Postmarked _____ and/or Date of Receipt |
| ☐ | Electronic Filing | |

Veronica D Ray — PREPARER

2/19/02 — DATE PREPARED

(6/2000)