

**FEC  
FORM 3**

**REPORT OF RECEIPTS  
AND DISBURSEMENTS**  
For An Authorized Committee

SECRETARY OF THE SENATE  
08 AUG 28 PM 1:43

Office Use Only

1. NAME OF COMMITTEE (in full) **USE FEC MAILING LABEL OR TYPE OR PRINT** Example: If typing, type over the lines

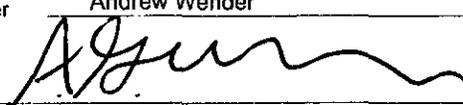
Friends of Barbara Boxer

ADDRESS (number and street) Post Office Box 641751  
 Check if different than previously reported. (ACC) Los Angeles CA 90064

2. FEC IDENTIFICATION NUMBER C00279315  
 CITY STATE ZIP CODE STATE DISTRICT  
 3. IS THIS REPORT NEW OR AMENDED (A)  
 NEW (N)  AMENDED (A)  
 CA 00

4. TYPE OF REPORT (Choose One)  
 (a) Quarterly Reports:  
 April 15 Quarterly Report (Q1)  
 July 15 Quarterly Report (Q2)  
 October 15 Quarterly Report (Q3)  
 January 31 Year-End Report (YE)  
 Termination Report (TER)  
 (b) 12-Day PRE-Election Report for the:  
 Primary (12P)  General (12G)  Runoff (12R)  
 Convention (12C)  Special (12S)  
 Election on \_\_\_\_\_ in the State of \_\_\_\_\_  
 (c) 30-Day POST-Election Report for the:  
 General (30G)  Runoff (30R)  Special (30S)  
 Election on \_\_\_\_\_ in the State of \_\_\_\_\_

5. Covering Period 04 01 2007 through 06 30 2007

I certify that I have examined this Report and to the best of my knowledge and belief it is true, correct and complete.  
 Type or Print Name of Treasurer Andrew Wender  
 Signature of Treasurer  Date 08 21 2008

NOTE : Submission of false, erroneous, or incomplete information may subject the person signing this Report to the penalties of 2 U.S.C 437g.

Office Use Only

**FEC FORM 3**  
(Revised 02/2003)

20080828

**SUMMARY PAGE**  
of Receipts and Disbursements

FEC Form 3 (Revised 02/2003)

Page 2

Write or Type Committee Name

Friends of Barbara Boxer

Report Covering the Period:

From:

M	M			
04	01			
Y	Y	Y	Y	Y
2	0	0	7	

To:

M	M			
06	30			
Y	Y	Y	Y	Y
2	0	0	7	

	COLUMN A This Period	COLUMN B Election Cycle-to-Date
<b>6. Net Contributions (other than loans)</b>		
(a) Total Contributions (other than loans) (from Line 11(e)).....	1028067.81	2036243.26
(b) Total Contribution Refunds (from Line 20(d)).....	0.00	12298.20
(c) Net Contributions (other than loans) (subtract Line 6(b) from Line 6(a)).....	1028067.81	2023945.06
<b>7. Net Operating Expenditures</b>		
(a) Total Operating Expenditures (from Line 17).....	381190.57	1719749.87
(b) Total Offsets to Operating Expenditures (from Line 14).....	14031.28	637020.79
(c) Net Operating Expenditures (subtract Line 7(b) from Line 7(a)).....	367159.29	1082729.08
<b>8. Cash on Hand at Close of Reporting Period (from Line 27).....</b>	2262799.01	
<b>9. Debts and Obligations Owed TO the Committee (Itemize all on Schedule C and/or Schedule D).....</b>	0.00	
<b>10. Debts and Obligations Owed BY the Committee (Itemize all on Schedule C and/or Schedule D).....</b>	0.00	

**For further information contact:**

Federal Election Commission  
999 E Street, NW  
Washington, DC 20463  
Toll Free 800-424-9530  
Local 202-694-1100

2002040939

**DETAILED SUMMARY PAGE**  
of Receipts

FEC Form 3 (Revised 12/2003)

Page 3

Write or Type Committee Name  
Friends of Barbara Boxer

Report Covering the Period: From: 

M	M
0	4

D	D
0	1

Y	Y	Y	Y
2	0	0	7

 To: 

M	M
0	6

D	D
3	0

Y	Y	Y	Y
2	0	0	7

I. RECEIPTS	COLUMN A Total This Period	COLUMN B Election Cycle-to-Date
<b>11. CONTRIBUTIONS (other than loans) FROM:</b>		
(a) Individuals/Persons Other Than Political Committees		
(i) Itemized (use Schedule A).....	465325.00	1265791.74
(ii) Unitemized.....	469782.34	635141.05
(iii) TOTAL of contributions from individuals..... ▶	935107.34	1900932.79
(b) Political Party Committees.....	0.00	0.00
(c) Other Political Committees (such as PACS).....	92960.47	135310.47
(d) The Candidate.....	0.00	0.00
(e) TOTAL CONTRIBUTIONS (other than loans) (add Lines 11(a)(iii), (b), (c), and (d))	1028067.81	2036243.26
<b>12. TRANSFERS FROM OTHER AUTHORIZED COMMITTEES.....</b>	<b>0.00</b>	<b>90000.00</b>
<b>13. LOANS</b>		
(a) Made or Guaranteed by the Candidate.....	0.00	0.00
(b) All Other Loans.....	0.00	0.00
(c) TOTAL LOANS (add Lines 13(a) and (b)).....	0.00	0.00
<b>14. OFFSETS TO OPERATING EXPENDITURES (Refunds, Rebates, etc.).....</b>	<b>14031.28</b>	<b>637020.79</b>
<b>15. OTHER RECEIPTS (Dividends, Interest, etc.).....</b>	<b>6972.68</b>	<b>36118.84</b>
<b>16. TOTAL RECEIPTS (add Lines 11(e), 12, 13(c), 14, and 15) (Carry Total to Line 24, page 4)..... ▶</b>	<b>1049071.77</b>	<b>2799382.89</b>

20020480040

**DETAILED SUMMARY PAGE**  
of Disbursements

II. DISBURSEMENTS	COLUMN A Total This Period	COLUMN B Election Cycle-to-Date
17. OPERATING EXPENDITURES.....	381190.57	1719749.87
18. TRANSFERS TO OTHER AUTHORIZED COMMITTEES.....	0.00	250000.00
19. LOAN REPAYMENTS:		
(a) Of Loans Made or Guaranteed by the Candidate.....	0.00	0.00
(b) Of all Other Loans.....	0.00	0.00
(c) TOTAL LOAN REPAYMENTS (add Lines 19(a) and (b)).....	0.00	0.00
20. REFUNDS OF CONTRIBUTIONS TO:		
(a) Individuals/Persons Other Than Political Committees.....	0.00	11005.00
(b) Political Party Committees.....	0.00	0.00
(c) Other Political Committees (such as PACs).....	0.00	1293.20
(d) TOTAL CONTRIBUTION REFUNDS (add Lines 20(a), (b), and (c)).....	0.00	12298.20
21. OTHER DISBURSEMENTS.....	0.00	119103.00
22. <b>TOTAL DISBURSEMENTS</b> (add Lines 17, 18, 19(c), 20(d), and 21) >	381190.57	2101151.07

**III. CASH SUMMARY**

23. CASH ON HAND AT BEGINNING OF REPORTING PERIOD.....	1594917.81
24. TOTAL RECEIPTS THIS PERIOD (from Line 16, page3).....	1049071.77
25. SUBTOTAL (add Line 23 and Line 24).....	2643989.58
26. TOTAL DISBURSEMENTS THIS PERIOD (from Line 22).....	381190.57
27. CASH ON HAND AT CLOSE OF REPORTING PERIOD (subtract Line 26 from Line 25).....	2262799.01

28029450041

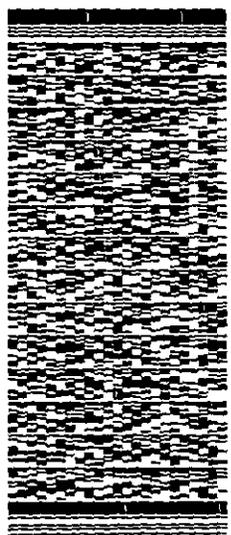


Insert  
airbill  
here

From: Origin ID: EMTA (000)000-0000  
Belly Ann Downing  
Kaufman Downing LLP  
777 S. Figueroa Street, Suite 4050  
Los Angeles, CA 90017



SHIP TO: 2022240322 BILL SENDER  
**Senate Office of Public Records**  
**US Senate Office of the Secretary**  
**232 Hart Senate Office Building**  
**Washington, DC 20510**



Ship Date: 25AUG08  
AdmYgt: 11B  
System#: 5952691/NETR0061  
Account#: S \*\*\*\*\*

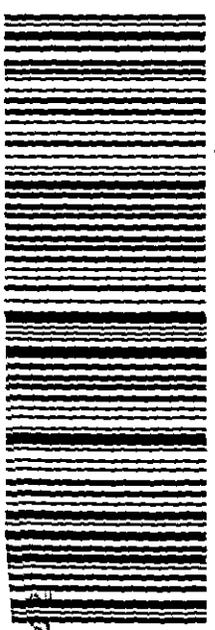


Ref # BOX2119.001  
Invoice #  
PO #  
Dept #

TRK# 7980 0109 9504  
TUE - 26AUG A2  
PRIORITY OVERNIGHT

**XC YKNA**

20510  
DC-US  
DCA



4747  
062902082

# United States Senate

OFFICE OF THE SECRETARY

OFFICE OF PUBLIC RECORDS

THE PRECEDING DOCUMENT WAS:

HAND DELIVERED \_\_\_\_\_  
Date of Receipt

USPS FIRST CLASS MAIL \_\_\_\_\_  
Postmark

USPS REGISTERED/CERTIFIED \_\_\_\_\_  
Postmark

USPS PRIORITY MAIL \_\_\_\_\_  
Postmark  
DELIVERY CONFIRMATION OR SIGNATURE CONFIRMATION LABEL

USPS EXPRESS MAIL \_\_\_\_\_  
Postmark

OVERNIGHT DELIVERY SERVICE:

	SHIPPING DATE	NEXT BUSINESS DAY DELIVERY
FEDERAL EXPRESS	<u>08-25-08</u>	<input checked="" type="checkbox"/>
UPS	_____	<input type="checkbox"/>
DHL	_____	<input type="checkbox"/>
AIRBORNE EXPRESS	_____	<input type="checkbox"/>

RECEIVED FROM FEDERAL ELECTION COMMISSION \_\_\_\_\_  
Date of Receipt

POSTMARK ILLEGIBLE  NO POSTMARK

FAX \_\_\_\_\_  
Date of Receipt

OTHER \_\_\_\_\_  
Date of Receipt or Postmark

PREPARER RD DATE PREPARED 08-28-08

200808280942

202045944

