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**Ohio's Future PAC**  
8405 Indian Hill Road  
Cincinnati, Ohio 45243

November 7, 2007

**VIA FEDERAL EXPRESS**

Federal Election Commission  
999 E Street NW  
Washington, DC 20463

**RE: Ohio's Future PAC, C00440032**  
**Amendment of FEC Form 1, Statement of Organization**

Dear FEC Officials:

Enclosed is an amended FEC Form 1, Statement of Organization, being filed on behalf of Ohio's Future PAC.

Please contact me with any questions at 513-300-0380.

Sincerely,

Ohio's Future PAC

  
\_\_\_\_\_  
David S. Warren, Treasurer

27039562038

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FEC  
FORM 1

STATEMENT OF  
ORGANIZATION

Office Use Only

1. NAME OF  
COMMITTEE (in full)



(Check if name  
is changed)

Example: If typing, type  
over the lines.

12FE4M5

OHIO'S FUTURE PAC

ADDRESS (number and street)

8405 INDIAN HILL ROAD



(Check if address  
is changed)

CINCINNATI

OH

45243

CITY ▲

STATE ▲

ZIP CODE ▲

COMMITTEE'S E-MAIL ADDRESS

ohiosfuturepac@fuse.net

COMMITTEE'S WEB PAGE ADDRESS (URL)

COMMITTEE'S FAX NUMBER

2. DATE

11 07 2007

3. FEC IDENTIFICATION NUMBER ►

C00440032

4. IS THIS STATEMENT



NEW (N)

OR



AMENDED (A)

I certify that I have examined this Statement and to the best of my knowledge and belief it is true, correct and complete.

Type or Print Name of Treasurer

DAVID S. WARREN

Signature of Treasurer



Date

11 07 2007

NOTE: Submission of false, erroneous, or incomplete information may subject the person signing this Statement to the penalties of 2 U.S.C. §437g.

ANY CHANGE IN INFORMATION SHOULD BE REPORTED WITHIN 10 DAYS.

Office  
Use  
Only

For further information contact:  
Federal Election Commission  
Toll Free 800-424-9530  
Local 202-694-1100

FEC FORM 1  
(Revised 02/2003)

27039562039

5. TYPE OF COMMITTEE (Check One)

- (a)  This committee is a principal campaign committee. (Complete the candidate information below.)
- (b)  This committee is an authorized committee, and is NOT a principal campaign committee. (Complete the candidate information below.)

Name of Candidate \_\_\_\_\_

Candidate Party Affiliation  Office Sought:  House  Senate  President State  District

- (c)  This committee supports/opposes only one candidate, and is NOT an authorized committee.

Name of Candidate \_\_\_\_\_

(d)  This committee is a  (National, State or subordinate) committee of the  (Democratic, Republican, etc.) Party.

(e)  This committee is a separate segregated fund.

(f)  This committee supports/opposes more than one Federal candidate, and is NOT a separate segregated fund or party committee.

6. Name of Any Connected Organization or Affiliated Committee

NONE \_\_\_\_\_  
\_\_\_\_\_

Mailing Address \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

CITY ▲ STATE ▲ ZIP CODE ▲

Relationship \_\_\_\_\_

Type of Connected Organization:

Corporation  Corporation w/o Capital Stock  Labor Organization  
 Membership Organization  Trade Association  Cooperative

27039562040

Write or Type Committee Name

Ohio's Future PAC

7. Custodian of Records: Identify by name, address (phone number - optional) and position of the person in possession of committee books and records.

Full Name DAVID S WARREN

Mailing Address  
45208-1905

Title or Position CITY STATE ZIP CODE Telephone number 513-300-0380

8. Treasurer: List the name and address (phone number - optional) of the treasurer of the committee; and the name and address of any designated agent (e.g., assistant treasurer).

Full Name of Treasurer DAVID S WARREN

Mailing Address  
45208-1905

Title or Position CITY STATE ZIP CODE Telephone number

Full Name of Designated Agent NANCY R AICHHOLZ

Mailing Address 8405 INDIAN HILL ROAD  
CINCINNATI OH 45243

Title or Position CITY STATE ZIP CODE Telephone number ASST TREAS + SECY

27039562041

9. Banks or Other Depositories: List all banks or other depositories in which the committee deposits funds, holds accounts, rents safety deposit boxes or maintains funds.

Name of Bank, Depository, etc.

FIFTH THIRD BANK

Mailing Address

38 FOUNTAIN SQUARE PLAZA

CINCINNATI OH 45263-

CITY ▲

STATE ▲

ZIP CODE ▲

Name of Bank, Depository, etc.

Mailing Address

CITY ▲

STATE ▲

ZIP CODE ▲

27039562042

Federal Election Commission  
**ENVELOPE REPLACEMENT PAGE FOR INCOMING DOCUMENTS**  
 The FEC added this page to the end of this filing to indicate how it was received.

Hand Delivered Date of Receipt

USPS First Class Mail Postmarked

USPS Registered/Certified Postmarked (R/C)

USPS Priority Mail Postmarked  
 Delivery Confirmation™ or Signature Confirmation™ Label

USPS Express Mail Postmarked

Postmark Illegible

No Postmark

Overnight Delivery Service (Specify): *Fed. Exp* Shipping Date  
*11/7/07*  
 Next Business Day Delivery

Received from House Records & Registration Office Date of Receipt

Received from Senate Public Records Office Date of Receipt

Received from Electronic Filing Office Date of Receipt

Other (Specify): Date of Receipt or Postmarked

*Jm*  
 PREPARER

*11/8/07*  
 DATE PREPARED

27039562043