

**REPORT OF COMMUNICATION COSTS
BY CORPORATIONS AND MEMBERSHIP ORGANIZATIONS**

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DIVISION

(See reverse side for instructions.)

Jul 15 5 23 PM '96

<p>1. (a) NAME OF ORGANIZATION AFL-CIO</p> <p>(b) ADDRESS (Number and Street) 815 - 16th Street, N.W.</p> <p>(c) CITY, STATE AND ZIP CODE Washington, DC 20006</p>	<p>2. IDENTIFICATION NUMBER (Assigned by FEC) C700012</p> <p>3. TYPE OF ORGANIZATION (Check Appropriate Box)</p> <p><input type="checkbox"/> Corporation <input type="checkbox"/> Trade Association <input checked="" type="checkbox"/> Labor Organization <input type="checkbox"/> Cooperative <input type="checkbox"/> Membership Organization <input type="checkbox"/> Corporation without capital stock</p>
<p>4. TYPE OF REPORT (Check One):</p> <p>(a) <input type="checkbox"/> April 15 Quarterly Report <input checked="" type="checkbox"/> July 15 Quarterly Report <input type="checkbox"/> October 15 Quarterly Report</p> <p><input type="checkbox"/> 12 Day Pre-General Election Report held on _____ in the State of _____ (date)</p> <p><input type="checkbox"/> January 31 Year End Report</p> <p>(b) Is this Report an Amendment? <input type="checkbox"/> YES <input checked="" type="checkbox"/> NO</p>	

5. THIS REPORT COVERS THE PERIOD **April 1** THROUGH **June 30, 1996**

SUMMARY OF COMMUNICATION COSTS


Type of Communication	Class or Category Communicated With	Details of Communication	Check One		Identify Candidate, Office Sought, District and State, and Whether for Primary or General Election	Cost of Communication (Per Candidate)
			Support	Oppose		
<input type="checkbox"/> Direct Mail <input type="checkbox"/> Telephone <input type="checkbox"/> Telegram <input type="checkbox"/> Other: _____ (Specify)	<input type="checkbox"/> Executive/ Administrative Personnel <input type="checkbox"/> Stockholders <input type="checkbox"/> Members				SEE ATTACHED	
<input type="checkbox"/> Direct Mail <input type="checkbox"/> Telephone <input type="checkbox"/> Telegram <input type="checkbox"/> Other: _____ (Specify)	<input type="checkbox"/> Executive/ Administrative Personnel <input type="checkbox"/> Stockholders <input type="checkbox"/> Members					

(NOTE: For additional communications, attach separate sheets containing the same information as above.)

TOTAL COMMUNICATION COSTS FOR THIS PERIOD \$ 47,370.00

I certify that I have examined this report and, to the best of my knowledge and belief, it is true, correct and complete.

Richard L. Trunka
Type or Print Name


Signature and Title of Person Authorized to Sign This Report

7/8/96
Date

(NOTE: Submission of false, erroneous, or incomplete information may subject the person signing this report to penalties of 2 U.S.C. 437g.)

WHERE TO FILE:
Federal Election Commission
1325 K Street, N.W.
Washington, D.C. 20463

FOR FURTHER INFORMATION CONTACT:
Federal Election Commission
Toll Free: 800-424-9530
Local: 202-523-4069

FEC QUARTERLY REPORT DATA

08/30/96

<u>Type of Communication</u>	<u>Class or Category Comm With</u>	<u>Dates of Communication</u>	<u>Support</u>	<u>Oppose</u>	<u>Identify Candidate, Office Sought District and State and Whether for Primary or General Election</u>	<u>Cost of Communication Per Candidate</u>
Direct Mail	Members	5/21	X		Steve Beshear KY Sen Prim	\$17,190.00
Direct Mail	Members	5/23	X		Rick Weiland SD Sen Prim	\$2,714.00
Direct Mail	Members	5/23	X		Miriam Tyson IA CD2 Prim	\$4,250.00
Direct Mail	Members	5/23	X		Jack Hatch IA CD4 Prim	\$3,753.00
Telephone	Members	6/01 - 6/02	X		Rick Weiland SD Sen Prim	\$1,292.00
Telephone	Members	6/07 - 6/09	X		Vic Snyder AR CD2 Prim	\$2,126.00
Telephone	Members	6/07 - 6/09	X		Winston Bryant AR Sen Prim	\$7,534.00
Direct Mail	Members	6/18	X		Kelly Atkinson UT CD2 Prim	\$3,050.00
Direct Mail	Members	6/21	X		Sanford Bishop GA CD2 Prim	\$1,824.00
Direct Mail	Members	6/21	X		Cynthia McKinney GA CD4 Prim	\$3,637.00
Total for Report						\$47,370.00

Federal Election Commission
**ENVELOPE REPLACEMENT PAGE
FOR INCOMING DOCUMENTS**

The Commission has added this page to the end of this filing to indicate how it was received.

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DATE OF RECEIPT

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MRT

PREPARER

7-15-96

DATE PREPARED