

I certify that I have examined this Report and to the best of my knowledge and belief it is true, correct and complete.
Type or Print Name of Treasurer John Clyburn


NOTE : Submission of false, erroneous, or incomplete information may subject the person signing this Report to the penalties of 2 U.S.C 437 g


## Image\# 28993387037

SUMMARY PAGE
FEC Form 3X (Rev. 02/2003)
OF RECEIPTS AND DISBURSEMENTS
Page 2
Write or Type Committee Name
BUILDING RELATIONSHIPS IN DIVERSE GEOGRAPHIC ENVIRONMENTS PAC (BRIDGE PAC)

6. (a) Cash on Hand January 1
$2008^{Y}$

COLUMN A This Period

COLUMN B Calendar Year-to-Date
(b) Cash on Hand at

Begining of Reporting Period $\qquad$
$\square 129416.37$
(c) Total Receipts (from Line 19) $\qquad$
$\square 70000.00$
$\square 731497.01$
(d) Subtotal (add lines 6(b) and

6(c) for Column A and Lines
6(a) and 6(c) for Column B) $\qquad$

| 199416.37 | $\square 938063.60$ |
| :---: | :---: |
| 53542.99 | $\square 92190.22$ |

7. Total Disbursements (from Line 31) $\qquad$
$\square$ 752190.22
8. Cash on Hand at Close of Reporting Period
(subtract Line 7 from Line 6(d)) $\qquad$
$\square 145873.38 \quad \square 145873.38$
9. Debts and Obligations owed TO
the committee (Itemize all on
Schedule C and/or Schedule D) $\qquad$
$\square 0.00$
10. Debts and Obligations owed

BY
the committee (Itemize all on
Schedule C and/or Schedule D) $\qquad$
$\square 0.00$

X This Committee has qualified as a multicandidate committee. (see FEC FORM 1M)

## For further information contact:

Federal Election Commission
999 E street, NW
Washington, DC 20463

Toll Free 800-424-9530
Local 202-694-1100

FEC Form 3X (Rev. 06/2004)
Page 3
Write or Type Committee Name
BUILDING RELATIONSHIPS IN DIVERSE GEOGRAPHIC ENVIRONMENTS PAC (BRIDGE PAC)


| I. Receipts |
| :--- |

FEC Form 3X (Rev. 02/2003)

## II. DISBURSEMENTS

21. Operating Expenditures:
(a) Shared Federal/Non-Federal Activity (from Schedule H4)
(i) Federal Share. $\qquad$
(ii) Non-Federal Share
(b) Other Federal Operating Expenditures
(c) Total Operating Expenditures (add 21(a)(i), (a)(ii) and (b)).. $\qquad$ 1
22. Transfers to Affiliated/Other Party Committees. $\qquad$
. Contributions to
Federal Candidates/Committees
and Other Political Committees..
$\qquad$
23. Independent Expenditure
(use Schedule E)
24. Coordinated Expenditures Made by Party

Committees (2 U.S.C. 441a(d))
(use Schedule F)..
26. Loan Repayments Made.
27. Loans Made.
28. Refunds of Contributions To:
(a) Individuals/Persons Other

Than Political Committees
(b) Political Party Committees
(c) Other Political Committees (such as PACs)
(d) Total Contribution Refunds (add Lines 28(a), (b), and (c)) $\qquad$ 1
29. Other Disbursements $\qquad$
30. Federal Election Activity (2 U.S.C 431(20))
(a) Shared Federal Election Activity (from Schedule H6)
(i) Federal Share
(ii) "Levin" Share
(b) Federal Election Activity Paid Entirely With Federal Funds
(c) Total Federal Election Activity (add Lines 30(a)(i), 30(a)(ii) and 30(b))...

DETAILED SUMMARY PAGE
of Disbursements
Page 4

| $\begin{gathered} \text { COLUMN A } \\ \text { Total This Period } \end{gathered}$ | COLUMN B Calendar Year-to-Date |
| :---: | :---: |
| 0.00 | 0.00 |
| 0.00 | 0.00 |
| 9042.99 | 126190.22 |
| 9042.99 | 126190.22 |
| 0.00 | 0.00 |
| 44500.00 | 646500.00 |
| 0.00 | 0.00 |
| 0.00 | 0.00 |
| 0.00 | 0.00 |
| 0.00 | 0.00 |
| 0.00 | 0.00 |
| 0.00 | 0.00 |
| 0.00 | 0.00 |
| 0.00 | 0.00 |
| 0.00 | 19500.00 |


| 0.00 |
| :---: |
| 0.00 |
| 0.00 |
| 0.00 |


|  | 0.00 |
| :---: | :---: |
| $\ldots$ | 0.00 |
| $\ldots$ | 0.00 |
|  | 0.00 |

792190.22 $23,24,25,26,27,28(d), 29$ and $30(c)) .$.
32. Total Federal Disbursements (subtract Line 21(a)(ii) and Line 30(a)(ii) from Line 31). $\qquad$ 53542.99
792190.22
of Disbursements

| COLUMN A | COLUMN B |
| :---: | :---: |
| Total This Period | Calendar Year-to-Date |

33. Total Contributions (other than loans) from Line 11(d), page 3) . $\square$
$\square$
34. Total Contribution Refunds (from Line 28(d)) $\qquad$
$\square 0.00$
$\square$
(subtract Line 34 from Line 33)

$\square$ (add Line 21(a)(i) and Line 21 (b))..........

$\square$ (from Line 15, page 3) .............................
$\square$
9042.99 126190.22

## SCHEDULE A (FEC Form 3X) ITEMIZED RECEIPTS

Use separate schedule(s) for each category of the Detailed Summary Page

FOR LINE NUMBER: PAGE 6/21 (check only one)


$$
\begin{aligned}
& \text { Any information copied from such Reports and Statements may not be sold or used by any person for the purpose of soliciting contributions } \\
& \text { or for commercial purposes, other than using the name and address of any political committee to solicit contributions from such committee. }
\end{aligned}
$$

or for commercial purposes, other than
B BUILDING RELATIONSHIPS IN DIVERSE GEOGRAPHIC ENVIRONMENTS PAC (BRIDGE PAC)


## SCHEDULE A (FEC Form 3X) ITEMIZED RECEIPTS

Use separate schedule(s) for each category of the Detailed Summary Page

FOR LINE NUMBER: PAGE 7/21 (check only one)


| Any information copied from such Reports and Statements may not be sold or used by any person for the purpose of soliciting contributions |
| :--- |
| or for commercial purposes, other than using the name and address of any political committee to solicit contributions from such committee. |
| NAME OF COMMITTEE (In Full) |
| BUILDING RELATIONSHIPS IN DIVERSE GEOGRAPHIC ENVIRONMENTS PAC (BRIDGE PAC) |


| A. | Full Name (Last, First, Middle Initial) Darlene P. Richeson | Date of Receipt |  |
| :---: | :---: | :---: | :---: |
|  | Mailing Address 3211 Eleanors Garden Way | $\left.$M M <br> 10\right\|$^{\text {D }}$D | $\begin{gathered} Y \quad Y \\ 2008 \end{gathered}$ |

Transaction ID: SA11AI. 5861
Amount of Each Receipt this Period
$\square, 1500.00$


| SUBTOTAL of Receipts This Page (optional) ........................................................ | $\checkmark$ | 4000.00 |
| :---: | :---: | :---: |
| TOTAL This Period (last page this line number only) .............................................. | - | 6500.00 |

## SCHEDULE A (FEC Form 3X) ITEMIZED RECEIPTS

Use separate schedule(s) for each category of the Detailed Summary Page

FOR LINE NUMBER: PAGE 8/21 (check only one)
 or for commercial purposes, other than using the name and address of any political committee to solicit contributions from such committee.

NAME OF COMMITTEE (In Full)
BUILDING RELATIONSHIPS IN DIVERSE GEOGRAPHIC ENVIRONMENTS PAC (BRIDGE PAC)


## SCHEDULE A (FEC Form 3X) ITEMIZED RECEIPTS

Use separate schedule(s) for each category of the Detailed Summary Page

FOR LINE NUMBER: PAGE 9/21 (check only one)
 or for commercial purposes, other than using the name and address of any political committee to solicit contributions from such committee.

$\sum$
NAME OF COMMITTEE (In Full)
BUILDING RELATIONSHIPS IN DIVERSE GEOGRAPHIC ENVIRONMENTS PAC (BRIDGE PAC)


## SCHEDULE A (FEC Form 3X) ITEMIZED RECEIPTS

Use separate schedule(s) for each category of the Detailed Summary Page

FOR LINE NUMBER: PAGE $10 / 21$ (check only one)


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| :--- |
| NAME OF COMMITTEE (In Full) |
| BUILDING RELATIONSHIPS IN DIVERSE GEOGRAPHIC ENVIRONMENTS PAC (BRIDGE PAC) |

Full Name (Last, First, Middle Initial)
A. CH2M Hill Companies LTD PAC

| Mailing Address 9191 S. Jamaica Street |  |
| :---: | :---: |
| City | State Zip Code |
| Englewood | CO 80112 |
| FEC ID number of contributing federal political committee. | C |
| Name of Employer | Occupation |
| Receipt For: $\square$ Primary $\square$ General $\square$ Other (specify) $\boldsymbol{\nabla}$ | Aggregate Year-to-Date |

Date of Receipt

Transaction ID: SA11C. 5876
Amount of Each Receipt this Period
$\square, 1500.00$
Date of Receipt
B. $\quad \frac{\text { CH2M Hill Companies LTD PAC }}{\text { Mailing Address }} 9191$ S. Jamaica Street

| City | State Zip Code |
| :---: | :---: |
| Englewood | CO 80112 |
| FEC ID number of contributing federal political committee. | $\mathbf{C}$ |
| Name of Employer | Occupation |
| $\begin{aligned} & \text { Receipt For: } \\ & \square \text { Primary } \square \text { General } \\ & \text { Other (specify) } \boldsymbol{\nabla} \end{aligned}$ | Aggregate Year-to-Date $\boldsymbol{\nabla}$ |

Transaction ID: SA11C. 5887
Amount of Each Receipt this Period
$\square, 1000.00$
Date of Receipt



## SCHEDULE A (FEC Form 3X) ITEMIZED RECEIPTS

Use separate schedule(s) for each category of the Detailed Summary Page

FOR LINE NUMBER: PAGE 11/21 (check only one)


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| :--- |
| NAME OF COMMITTEE (In Full) |
| BUILDING RELATIONSHIPS IN DIVERSE GEOGRAPHIC ENVIRONMENTS PAC (BRIDGE PAC) |

Full Name (Last, First, Middle Initial)
A. Credit Union Legislative Action Council

| Mailing Address 601 Pennsylvania Avenue SE, \#600-S |  |
| :---: | :---: |
| City | State Zip Code |
| Washington | DC 20004 |
| FEC ID number of contributing federal political committee. | C |
| Name of Employer | Occupation |
| Receipt For: $\square$ Primary $\quad \square$ General $\square$ Other (specify) $\nabla$ | Aggregate Year-to-Date |

Date of Receipt


Transaction ID: SA11C. 5868
Amount of Each Receipt this Period
$\square 5000.00$

Full Name (Last, First, Middle Initial)
B. District No 1-PCD MEBA-PAF

| District No 1-PCD   <br> City 444 N. Capitol Street NW $\# 800$ <br>  State Zip Code <br> Washington DC 20001 |  |  |  |
| :--- | :--- | :--- | :--- |

Date of Receipt

| M $11{ }^{\text {M }}$ | D $\quad \mathrm{D}$ 07 | $Y \quad Y 008$ 20 |
| :---: | :---: | :---: |

Transaction ID: SA11C. 5886
Amount of Each Receipt this Period
$\square$
C. DRIVE Committee Political Fund
Mailing Address 25 Louisiana Avenue, NW

| City | State | Zip Code |
| :--- | :--- | :--- |
| Washington | DC | 20001 |
| FEC ID number of contributing <br> federal political committee. | $\mathbf{C}$ |  |
| Name of Employer | Occupation |  |
| Receipt For: |  |  |
| $\square$Primary <br> Other (specify) $\boldsymbol{\nabla}$ | Aggregate Year-to-Date $\boldsymbol{\nabla}$ |  |

Date of Receipt

| ${ }^{M} 11{ }^{\text {M }}$ | D 07 | 2008 |
| :---: | :---: | :---: |

Transaction ID: SA11C. 5885
Amount of Each Receipt this Period
$\square$

| SUBTOTAL of Receipts This Page (optional) ........................................................ | $\checkmark$ | 14000.00 |
| :---: | :---: | :---: |
| TOTAL This Period (last page this line number only) ................................................ | - |  |

## SCHEDULE A (FEC Form 3X) ITEMIZED RECEIPTS

Use separate schedule(s) for each category of the Detailed Summary Page

FOR LINE NUMBER: PAGE $12 / 21$ (check only one)


| SUBTOTAL of Receipts This Page (optional) | - |
| :---: | :---: |
| TOTAL This Period (last page this line number only) | - |

## SCHEDULE A (FEC Form 3X) ITEMIZED RECEIPTS

Use separate schedule(s) for each category of the Detailed Summary Page

FOR LINE NUMBER: PAGE 13/21 (check only one)
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NAME OF COMMITTEE (In Full)
(BUILDING RELATIONSHIPS IN DIVERSE GEOGRAPHIC ENVIRONMENTS PAC (BRIDGE PAC)


## SCHEDULE A (FEC Form 3X) ITEMIZED RECEIPTS

| Use separate schedule(s) <br> for each category of the | FOR LINE NUMBER: <br> (check only One) | PAGE $14 / 21$ |  |
| :--- | :--- | :--- | :--- | :--- |
| Detailed Summary Page |  |  |  |

```
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NAME OF COMMITTEE (In Full)
B BUILDING RELATIONSHIPS IN DIVERSE GEOGRAPHIC ENVIRONMENTS PAC (BRIDGE PAC)
```

| Full Name (Last, First, Middle Initial) Sepracor Inc. Good Governance Fund |  | Date of Receipt |
| :---: | :---: | :---: |
| Mailing Address 84 Waterford Road |  |  |
| City | State Zip Code | Transaction ID: SA11C. 5872 |
| Marlborough | MA 01752 | Amount of Each Receipt this Period |
| FEC ID number of contributing federal political committee. | C | $5000.00$ |
| Name of Employer | Occupation |  |
| Receipt For: <br> $\square$ Primary $\square$ General | Aggregate Year-to-Date $5000.00$ |  |


| SUBTOTAL of Receipts This Page (optional) ........................................................ | $\checkmark$ | 5000.00 |
| :---: | :---: | :---: |
| TOTAL This Period (last page this line number only) ............................................... | - | 63500.00 |

## SCHEDULE B (FEC Form 3X) ITEMIZED DISBURSEMENTS



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NAME OF COMMITTEE (In Full)
BUILDING RELATIONSHIPS IN DIVERSE GEOGRAPHIC ENVIRONMENTS PAC (BRIDGE PAC)

Full Name (Last, First, Middle Initial)
A. American Express

Mailing Address P.O. Box 981540


Full Name (Last, First, Middle Initial)
B. American Express


## Image\# 28993387051

## SCHEDULE B (FEC Form 3X) ITEMIZED DISBURSEMENTS



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NAME OF COMMITTEE (In Full)
BUILDING RELATIONSHIPS IN DIVERSE GEOGRAPHIC ENVIRONMENTS PAC (BRIDGE PAC)

Full Name (Last, First, Middle Initial)
A. Bank of America

## Mailing Address 201 Pennsylvania Avenue SE



Full Name (Last, First, Middle Initial)
B. Political Development Group LLC

| Mailing Address | 499 S. Capitol Street SW \#412 |  |  |  |
| :---: | :---: | :---: | :---: | :---: |
| City Washington |  | State DC | $\begin{aligned} & \text { Zip Code } \\ & 20003 \end{aligned}$ |  |
| Purpose of Disbursement Fundraising Consulting |  |  |  |  |
| Candidate Name |  |  |  | Category/ Type |
| Office Sought: State: | House <br> Senate <br> President strict: | Disbursement Fo $\square \quad$ Primary $\square$ Other | $\square$ Genera <br> ify) |  |

State: $\quad$ District:
Full Name (Last, First, Middle Initial)
C. Political Development Group LLC

| Mailing Address 499 S. Capitol Street SW \#412 |
| :--- |
| City <br> Washington |
| Purpose of Disbursement <br> Catering |
| Candidate Name |

Transaction ID: SB21B. 5928
Date of Disbursement


Amount of Each Disbursement this Period
$\square 68.66$

Transaction ID: SB21B. 5892
Date of Disbursement


Amount of Each Disbursement this Period

$$
2000.00
$$

Transaction ID: SB21B. 5893
Date of Disbursement


Amount of Each Disbursement this Period
$\square 1474.69$
$\square 3543.35$

## Image\# 28993387052

## SCHEDULE B (FEC Form 3X) ITEMIZED DISBURSEMENTS



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NAME OF COMMITTEE (In Full)
BUILDING RELATIONSHIPS IN DIVERSE GEOGRAPHIC ENVIRONMENTS PAC (BRIDGE PAC)

Full Name (Last, First, Middle Initial)
A. Political Development Group LLC

Mailing Address 499 S. Capitol Street SW \#412

| City Washington |  | State Zip Code <br> DC 20003 |  |
| :---: | :---: | :---: | :---: |
| Purpose of Disbursement Fundraising Consulting |  |  |  |
| Candidate Nam |  |  | Category/ Type |
| Office Sought: <br> State: |  House <br>  Senate <br> $\square$ President <br> District:  |  |  |

Transaction ID: SB21B. 5931
Date of Disbursement
$\left.1^{M} 1^{M} \quad{ }^{D} \quad 18^{\prime}\right|^{Y} \quad 2008^{Y}$

Amount of Each Disbursement this Period
$\square 2000.00$

Transaction ID: SB21B. 5932
Date of Disbursement
$1^{M} 1$

D
18 $2008^{Y}$

Amount of Each Disbursement this Period 2000.00

Transaction ID: SB21B. 5933
Date of Disbursement
$1^{M} 1^{M}$

$Y$
2008

Amount of Each Disbursement this Period
$\square 1231.94$

State: District:

| SUBTOTAL of Disbursements This Page (optional) ................................................ | - | 5231.94 |
| :---: | :---: | :---: |
| TOTAL This Period (last page this line number only) ............................................... | - | 8846.99 |

## Image\# 28993387053

## SCHEDULE B (FEC Form 3X) ITEMIZED DISBURSEMENTS



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NAME OF COMMITTEE (In Full)
BUILDING RELATIONSHIPS IN DIVERSE GEOGRAPHIC ENVIRONMENTS PAC (BRIDGE PAC)

Full Name (Last, First, Middle Initial)
A. BECKY GREENWALD FOR CONGRESS

| Mailing Addres | PO BOX 608 |  |  |
| :---: | :---: | :---: | :---: |
| City PERRY |  | State Zip Code <br> IA 50220 |  |
| Purpose of Disbursement Contribution |  |  |  |
| Candidate Nam REBECCA | EENWALD |  | Category/ Type |
| Office Sought: <br> State: IA | X House <br> Senate <br>  <br>  <br>  <br> President <br> District: 04  | Disbursement For: 2008$\square$Primary $\quad$ X General <br> $\square$ |  |

Full Name (Last, First, Middle Initial)
B. CARMOUCHE FOR CONGRESS INC

c. COMMITTEEE TO ELECT LARRY JOE DOHERTY


Transaction ID: SB23.5905
Date of Disbursement


Amount of Each Disbursement this Period
$\square 1000.00$

Transaction ID: SB23.5929
Date of Disbursement
${ }^{M} 1$

$\begin{aligned} & Y \\ & 2 00^{Y} 8^{r}\end{aligned}$

Amount of Each Disbursement this Period

$$
5000.00
$$

Transaction ID: SB23.5899
Date of Disbursement


Amount of Each Disbursement this Period
$\square 1000.00$

| $\square$ |
| :---: |
| $\square$ |

## Image\# 28993387054

## SCHEDULE B (FEC Form 3X) ITEMIZED DISBURSEMENTS

| Use separate schedule(s) for each category of the Detailed Summary Page | FOR LINE NUMBER: (check only one) |  |  |  | PAGE 19/21 |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | $\square_{27}^{21 b}$ | $\begin{aligned} & 22 \\ & 28 a \end{aligned}$ | $\begin{array}{\|l\|l} \hline x & 23 \\ 28 b \end{array}$ |  | 288 |  | 25 29 |  | 26 30 b |

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NAME OF COMMITTEE (In Full)
BUILDING RELATIONSHIPS IN DIVERSE GEOGRAPHIC ENVIRONMENTS PAC (BRIDGE PAC)
Full Name (Last, First, Middle Initial)
A. COMMITTEE TO ELECT CHRIS MURPHY

| Mailing Address |  |  |  |  |
| :--- | :---: | :---: | :---: | :---: |
| P.O. Box 127 |  |  |  |  |
| City |  |  |  |  |
| Cheshire |  |  |  |  |

Full Name (Last, First, Middle Initial)
B. DAVID SCOTT FOR CONGRESS

| Mailing Addres | P.O. BOX 960821 |  |  |
| :---: | :---: | :---: | :---: |
| City RIVERDALE |  | State Zip Code <br> GA 30296 |  |
| Purpose of Disbursement Contribution |  |  |  |
| Candidate Nam DAVID ALBE | T SCOTT |  | Category/ Type |
| Office Sought: <br> State: GA | X House <br> Senate <br> $\square$ President <br> District: 13  | Disbursement For: $\quad 2008$$\square$Primary $\quad$ X General <br> $\square$ |  |

C. JEFFERSON COMMITTEE, THE

| Mailing Addres | 1723 Valmont Street |  |  |
| :---: | :---: | :---: | :---: |
| City New Orleans |  | State Zip Code <br> LA 70115 |  |
| Purpose of Disbursement Contribution |  |  |  |
| Candidate Name WILLIAM J. JEFFERSON |  |  | Category/ Type |
| Office Sought: State: LA | X House <br> Senate <br>   <br>  President | Disbursement For: 2008$\square$Primary $\quad$ X General <br> $\square$ |  |

Transaction ID: SB23.5920
Date of Disbursement
$1^{M} 0^{M} \quad{ }^{\text {M }} 311^{\prime} \quad{ }^{Y} \quad{ }^{Y} 00^{Y} 8^{Y}$

Amount of Each Disbursement this Period
$\square 5000.00$

| SUBTOTAL of Disbursements This Page (optional) ................................................. | - | 15000.00 |
| :---: | :---: | :---: |
| TOTAL This Period (last page this line number only) ................................................ | - |  |

## Image\# 28993387055

## SCHEDULE B (FEC Form 3X) ITEMIZED DISBURSEMENTS



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NAME OF COMMITTEE (In Full)
BUILDING RELATIONSHIPS IN DIVERSE GEOGRAPHIC ENVIRONMENTS PAC (BRIDGE PAC)
A. JEFFERSON COMMITTEE, THE

Full Name (Last, First, Middle Initial)

Mailing Address 1723 Valmont Street


Full Name (Last, First, Middle Initial)
B. KATHY DAHLKEMPER FOR CONGRESS

action ID: SB23.5895
Date of Disbursement


Amount of Each Disbursement this Period
$\square 2500.00$

Transaction ID: SB23.5908
Date of Disbursement

| Purpose of Disbursement Contribution |  |  |  |
| :---: | :---: | :---: | :---: |
| Candidate Name <br> WALTER CLIFFORD MINNICK |  |  | Category/ Type |
| Office Sought: State: ID | X House <br> Senate <br> $\square$ President <br> District: 01  | Disbursement For: 2008 $\left.\square \begin{array}{l}\text { Primary } \quad \text { X General } \\ \\ \\ \end{array}\right)$ |  |



Amount of Each Disbursement this Period
$\square 5000.00$ 5000.00
$\square$

## SCHEDULE B (FEC Form 3X) ITEMIZED DISBURSEMENTS



Any Information copied from such Reports and Statements may not be sold or used by any person for the purpose of soliciting contributions or for commercial purposes, other than using the name and address of any political committee to solicit contributions from such committee

NAME OF COMMITTEE (In Full)
BUILDING RELATIONSHIPS IN DIVERSE GEOGRAPHIC ENVIRONMENTS PAC (BRIDGE PAC)
Full Name (Last, First, Middle Initial)
A. MURTHA FOR CONGRESS COMMITTEE

Mailing Address $\quad$ Suite 120551 Main Street

B. NICK LEIBHAM FOR CONGRESS

| Mailing Addres | 425 W 5th Avenue Suite 205 |  |  |  |
| :---: | :---: | :---: | :---: | :---: |
| City Escondido |  | State Zip Code <br> CA 92025 |  |  |
| Purpose of Disbursement Contribution |  |  |  |  |
| Candidate Name <br> NICHOLAS ALEXANDER LEIBHAM |  |  |  | Category/ Type |
| Office Sought: <br> State: CA | X House <br> Senate <br> $\square$ President <br> District: 50  |  | $\square$ |  |

C. UUI (Last,
C. WULSIN FOR CONGRESS

| Mailing Addres | 1080 Nimitzview Dr. Suite 400 |  |  |  |
| :---: | :---: | :---: | :---: | :---: |
| City Cincinnati |  | State Zip Code <br> OH 45230 |  |  |
| Purpose of Disbursement Contribution |  |  |  |  |
| Candidate Name VICTORIA WULSIN |  |  |  | $\begin{aligned} & \text { Category/ } \\ & \text { Type } \end{aligned}$ |
| Office Sought: <br> State: OH | X House <br> Senate <br> $\square$ President <br> District: 02  |  | $\begin{gathered} 2008 \\ \mathrm{X} \text { General } \end{gathered}$ <br> ecify) |  |

Transaction ID: SB23.5901
Date of Disbursement


| SUBTOTAL of Disbursements This Page (optional) ................................................. | $\checkmark$ | 10000.00 |
| :---: | :---: | :---: |
| TOTAL This Period (last page this line number only) ................................................ | - | 44500.00 |

