

FEC FORM 3X

REPORT OF RECEIPTS AND DISBURSEMENTS

For Other Than An Authorized Committee

Office Use Only

1. NAME OF COMMITTEE (in full) **USE FEC MAILING LABEL OR TYPE OR PRINT** Example: If typing, type over the lines
Conservative Reform Agenda in Government (CRAIG PAC)

ADDRESS (number and street) 228 S. Washington Street
Suite 115
 Check if different than previously reported. (ACC)
Alexandria VA 22314

2. **FEC IDENTIFICATION NUMBER** C00409326
3. IS THIS REPORT NEW (N) **OR** AMENDED (A)

4. **TYPE OF REPORT** (Choose One)
(a) Quarterly Reports:
 April 15 Quarterly Report(Q1)
 July 15 Quarterly Report(Q2)
 October 15 Quarterly Report(Q3)
 January 31 Quarterly Report(YE)
 July 31 Mid-Year Report(Non-election Year Only) (MY)
 Termination Report (TER)
(b) Monthly Report Due On:
 Feb 20 (M2) May 20 (M5) Aug 20 (M8) Nov 20 (M11) (Non-Election Year Only)
 Mar 20 (M3) Jun 20 (M6) Sep 20 (M9) Dec 20 (M12) (Non-Election Year Only)
 Apr 20 (M4) Jul 20 (M7) Oct 20 (M10) Jan 31 (YE)
(c) 12-Day **PRE-Election** Report for the:
 Primary (12P) General (12G) Runoff (12R)
 Convention (12C) Special (12G)
Election on _____ in the State of _____
(d) 30-Day **Post -Election** Report for the:
 General (30G) Runoff (30R) Special (30S)
Election on _____ in the State of _____

5. Covering Period 07 01 2006 through 09 30 2006

I certify that I have examined this Report and to the best of my knowledge and belief it is true, correct and complete.

Type or Print Name of Treasurer Keith Davis

Signature of Treasurer Electronically Filed by Keith Davis Date 10 13 2006

NOTE : Submission of false, erroneous, or incomplete information may subject the person signing this Report to the penalties of 2 U.S.C 437g.

**SUMMARY PAGE
OF RECEIPTS AND DISBURSEMENTS**

FEC Form 3X (Rev. 02/2003)

Page 2

Write or Type Committee Name
Conservative Reform Agenda in Government (CRAIG PAC)

Report Covering the Period: From:

| | |
|---|---|
| M | M |
| 0 | 7 |

| | |
|---|---|
| D | D |
| 0 | 1 |

| | | | |
|---|---|---|---|
| Y | Y | Y | Y |
| 2 | 0 | 0 | 6 |

 To:

| | |
|---|---|
| M | M |
| 0 | 9 |

| | |
|---|---|
| D | D |
| 3 | 0 |

| | | | |
|---|---|---|---|
| Y | Y | Y | Y |
| 2 | 0 | 0 | 6 |

| | COLUMN A This Period | COLUMN B Calendar Year-to-Date | | | | | | | | |
|---|-------------------------|-----------------------------------|---|---|---|---|---|---|--|---------|
| 6. (a) Cash on Hand January 1 <table border="1" style="display: inline-table; border-collapse: collapse;"><tr><td>Y</td><td>Y</td><td>Y</td><td>Y</td></tr><tr><td>2</td><td>0</td><td>0</td><td>6</td></tr></table> | Y | Y | Y | Y | 2 | 0 | 0 | 6 | | 1434.52 |
| Y | Y | Y | Y | | | | | | | |
| 2 | 0 | 0 | 6 | | | | | | | |
| (b) Cash on Hand at Beginning of Reporting Period | 7201.71 | | | | | | | | | |
| (c) Total Receipts (from Line 19) | 15653.00 | 58403.00 | | | | | | | | |
| (d) Subtotal (add lines 6(b) and 6(c) for Column A and Lines 6(a) and 6(c) for Column B) | 22854.71 | 59837.52 | | | | | | | | |
| 7. Total Disbursements (from Line 31) | 13558.48 | 50541.29 | | | | | | | | |
| 8. Cash on Hand at Close of Reporting Period (subtract Line 7 from Line 6(d)) | 9296.23 | 9296.23 | | | | | | | | |
| 9. Debts and Obligations owed TO the committee (Itemize all on Schedule C and/or Schedule D) | 0.00 | | | | | | | | | |
| 10. Debts and Obligations owed BY the committee (Itemize all on Schedule C and/or Schedule D) | 0.00 | | | | | | | | | |

This Committee has qualified as a multicandidate committee. (see FEC FORM 1M)

For further information contact:

Federal Election Commission
999 E street, NW
Washington, DC 20463

Toll Free 800-424-9530
Local 202-694-1100

**DETAILED SUMMARY PAGE
OF RECEIPTS**

Write or Type Committee Name
Conservative Reform Agenda in Government (CRAIG PAC)

Report Covering the Period: From:

| | |
|---|---|
| M | M |
| 0 | 7 |

| | |
|---|---|
| D | D |
| 0 | 1 |

| | | | |
|---|---|---|---|
| Y | Y | Y | Y |
| 2 | 0 | 0 | 6 |

 To:

| | |
|---|---|
| M | M |
| 0 | 9 |

| | |
|---|---|
| D | D |
| 3 | 0 |

| | | | |
|---|---|---|---|
| Y | Y | Y | Y |
| 2 | 0 | 0 | 6 |

| I. Receipts | COLUMN A Total This Period | COLUMN B Calendar Year-to-Date |
|--|-------------------------------|-----------------------------------|
| 11. Contributions (other than loans) From: | | |
| (a) Individuals/Persons Other Than Political Committees | 5800.00 | 29050.00 |
| (i) Itemized (use Schedule A) | 753.00 | 1253.00 |
| (ii) Unitemized | 6553.00 | 30303.00 |
| (iii) TOTAL (add Lines 11(a)(i) and (ii) | 0.00 | 2500.00 |
| (b) Political Party Committees | 7000.00 | 23500.00 |
| (c) Other Political Committees (such as PACs) | 13553.00 | 56303.00 |
| (d) Total Contributions (add Lines 11(a)(iii), (b) and (c)) (Carry Totals to Line 33, page 5) | | |
| 12. Transfers From Affiliated/Other Party Committees | 0.00 | 0.00 |
| 13. All Loans Received | 0.00 | 0.00 |
| 14. Loan Repayments Received | 0.00 | 0.00 |
| 15. Offsets To Operating Expenditures (Refunds, Rebates, etc.) (Carry Totals to Line 37, page 5) | 0.00 | 0.00 |
| 16. Refunds of Contributions Made to Federal candidates and Other Political Committees | 2100.00 | 2100.00 |
| 17. Other Federal Receipts (Dividends, Interest, etc.) | 0.00 | 0.00 |
| 18. Transfers from Non-Federal and Levin Funds | | |
| (a) Non-Federal Account (from Schedule H3) | 0.00 | 0.00 |
| (b) Levin Funds (from Schedule H5) | 0.00 | 0.00 |
| (c) Total Transfer (add 18(a) and 18(b)). | 0.00 | 0.00 |
| 19. Total Receipts (add Lines 11(d), 12, 13, 14, 15, 16, 17, and 18(c)) | 15653.00 | 58403.00 |
| 20. Total Federal Receipts (subtract Line 18(c) from Line 19) | 15653.00 | 58403.00 |

DETAILED SUMMARY PAGE

of Disbursements

FEC Form 3X (Rev. 02/2003)

Page 4

| II. DISBURSEMENTS | COLUMN A Total This Period | COLUMN B Calendar Year-to-Date |
|---|---------------------------------------|---|
| 21. Operating Expenditures: | | |
| (a) Shared Federal/Non-Federal Activity (from Schedule H4) | | |
| (i) Federal Share..... | 0.00 | 0.00 |
| (ii) Non-Federal Share..... | 0.00 | 0.00 |
| (b) Other Federal Operating Expenditures..... | 10058.48 | 38741.29 |
| (c) Total Operating Expenditures (add 21(a)(i), (a)(ii) and (b))..... ▶ | 10058.48 | 38741.29 |
| 22. Transfers to Affiliated/Other Party Committees..... | 0.00 | 0.00 |
| 23. Contributions to Federal Candidates/Committees..... and Other Political Committees..... | 3500.00 | 11800.00 |
| 24. Independent Expenditure (use Schedule E) | 0.00 | 0.00 |
| 25. Coordinated Expenditures Made by Party Committees (2 U.S.C. 441a(d)) (use Schedule F)..... | 0.00 | 0.00 |
| 26. Loan Repayments Made..... | 0.00 | 0.00 |
| 27. Loans Made..... | 0.00 | 0.00 |
| 28. Refunds of Contributions To: | | |
| (a) Individuals/Persons Other Than Political Committees | 0.00 | 0.00 |
| (b) Political Party Committees | 0.00 | 0.00 |
| (c) Other Political Committees (such as PACs) | 0.00 | 0.00 |
| (d) Total Contribution Refunds (add Lines 28(a), (b), and (c)) | 0.00 | 0.00 |
| 29. Other Disbursements..... | 0.00 | 0.00 |
| 30. Federal Election Activity (2 U.S.C 431(20)) | | |
| (a) Shared Federal Election Activity (from Schedule H6) | | |
| (i) Federal Share | 0.00 | 0.00 |
| (ii) "Levin" Share | 0.00 | 0.00 |
| (b) Federal Election Activity Paid Entirely With Federal Funds | 0.00 | 0.00 |
| (c) Total Federal Election Activity (add Lines 30(a)(i), 30(a)(ii) and 30(b)).... | 0.00 | 0.00 |
| 31. Total Disbursements (add Lines 21(c), 22, 23, 24, 25, 26, 27, 28(d), 29 and 30(c)).. | 13558.48 | 50541.29 |
| 32. Total Federal Disbursements (subtract Line 21(a)(ii) from Line 30(a)(ii) from Line 31)..... | 13558.48 | 50541.29 |

DETAILED SUMMARY PAGE
of Disbursements

| III. Net Contributions/Operating Expenditures | COLUMN A Total This Period | COLUMN B Calendar Year-to-Date |
|---|-------------------------------|-----------------------------------|
| 33. Total Contributions (other than loans) from Line 11(d), page 3) | 13553.00 | 56303.00 |
| 34. Total Contribution Refunds (from Line 28(d)) | 0.00 | 0.00 |
| 35. Net Contributions (other than loans) (subtract Line 34 from Line 33) | 13553.00 | 56303.00 |
| 36. Total Federal Operating Expenditures (add Line 21(a)(i) and Line 21(b))..... | 10058.48 | 38741.29 |
| 37. Offsets to Operating Expenditures (from Line 15, page 3) | 0.00 | 0.00 |
| 38. Net Operating Expenditures (subtract Line 37 from Line 36) | 10058.48 | 38741.29 |

**SCHEDULE A (FEC Form 3X)
ITEMIZED RECEIPTS**

| | | |
|--|---|-------------|
| Use separate schedule(s) or each category of the Detailed Summary Page | FOR LINE NUMBER: (check only one) | PAGE 6 / 16 |
| | <input checked="" type="checkbox"/> 11a <input type="checkbox"/> 11b <input type="checkbox"/> 11c <input type="checkbox"/> 12 | |
| | <input type="checkbox"/> 13 <input type="checkbox"/> 14 <input type="checkbox"/> 15 <input type="checkbox"/> 16 <input type="checkbox"/> 17 | |

Any information copied from such Reports and Statements may not be sold or used by any person for the purpose of soliciting contributions or for commercial purposes, other than using the name and address of any political committee to solicit contributions from such committee.

NAME OF COMMITTEE (In Full)
Conservative Reform Agenda in Government (CRAIG PAC)

| | | |
|---|---|--|
| Full Name (Last, First, Middle Initial) A. Gregory M. Demers | | Date of Receipt M M / D D / Y Y Y Y 08 / 29 / 2006 |
| Mailing Address P.O. Box 1042 | | Transaction ID: SA11A1.4413 |
| City State Zip Code Veneta OR 97487 | Amount of Each Receipt this Period 2000.00 | |
| FEC ID number of contributing federal political committee. C | | |
| Name of Employer Frontier Resources | Occupation President | |
| Receipt For: <input type="checkbox"/> Primary <input type="checkbox"/> General <input type="checkbox"/> Other (specify) ▼ | Aggregate Year-to-Date ▼ 2000.00 | |

| | | |
|---|--|--|
| Full Name (Last, First, Middle Initial) B. Arie Robert Dyk | | Date of Receipt M M / D D / Y Y Y Y 08 / 29 / 2006 |
| Mailing Address 8604 Olney Street SE | | Transaction ID: SA11A1.4407 |
| City State Zip Code Salem OR 97301-9529 | Amount of Each Receipt this Period 500.00 | |
| FEC ID number of contributing federal political committee. C | | |
| Name of Employer USDA-APHIS | Occupation Technician | |
| Receipt For: <input type="checkbox"/> Primary <input type="checkbox"/> General <input type="checkbox"/> Other (specify) ▼ | Aggregate Year-to-Date ▼ 500.00 | |

| | | |
|---|--|--|
| Full Name (Last, First, Middle Initial) C. Loyd F. Fery | | Date of Receipt M M / D D / Y Y Y Y 08 / 29 / 2006 |
| Mailing Address 11022 Rainwater Lane SE | | Transaction ID: SA11A1.4403 |
| City State Zip Code Aumsville OH 97325 | Amount of Each Receipt this Period 250.00 | |
| FEC ID number of contributing federal political committee. C | | |
| Name of Employer Self-employed | Occupation Farmer | |
| Receipt For: <input type="checkbox"/> Primary <input type="checkbox"/> General <input type="checkbox"/> Other (specify) ▼ | Aggregate Year-to-Date ▼ 250.00 | |

| | |
|--|-------------|
| SUBTOTAL of Receipts This Page (optional) ▶ | 2750.00 |
| TOTAL This Period (last page this line number only) ▶ | (Empty box) |

**SCHEDULE A (FEC Form 3X)
ITEMIZED RECEIPTS**

| | | |
|--|---|------------------------------|
| Use separate schedule(s) or each category of the Detailed Summary Page | FOR LINE NUMBER: (check only one) | PAGE 7 / 16 |
| | <input checked="" type="checkbox"/> 11a | <input type="checkbox"/> 11b |
| | <input type="checkbox"/> 13 | <input type="checkbox"/> 14 |
| | <input type="checkbox"/> 15 | <input type="checkbox"/> 12 |
| | | <input type="checkbox"/> 16 |
| | | <input type="checkbox"/> 17 |

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NAME OF COMMITTEE (In Full)
Conservative Reform Agenda in Government (CRAIG PAC)

A. Full Name (Last, First, Middle Initial)
Marie D. Jones

Mailing Address 1880 McLean Blvd.

City Eugene State OR Zip Code 97405-1780

FEC ID number of contributing federal political committee. **C**

Name of Employer Seneca Livestock Company Occupation Owner/Thoroughbred horse breeder

Receipt For: Primary General Other (specify) ▼

Aggregate Year-to-Date ▼ 1000.00

Date of Receipt
MM / DD / YYYY
09 / 12 / 2006

Transaction ID: SA11A1.4425

Amount of Each Receipt this Period
1000.00

B. Full Name (Last, First, Middle Initial)
Jeff Kropf

Mailing Address 4181 Cascade Highway SE

City Sublimity State OR Zip Code 97385-9676

FEC ID number of contributing federal political committee. **C**

Name of Employer State of Oregon Occupation State Representative

Receipt For: Primary General Other (specify) ▼

Aggregate Year-to-Date ▼ 250.00

Date of Receipt
MM / DD / YYYY
08 / 29 / 2006

Transaction ID: SA11A1.4405

Amount of Each Receipt this Period
250.00

C. Full Name (Last, First, Middle Initial)
Michelle C. Presson

Mailing Address 2519 S. Walter Reed Drive Apt. D

City Arlington State VA Zip Code 22204

FEC ID number of contributing federal political committee. **C**

Name of Employer Occupation Homemaker

Receipt For: Primary General Other (specify) ▼

Aggregate Year-to-Date ▼ 300.00

Date of Receipt
MM / DD / YYYY
07 / 27 / 2006

Transaction ID: SA11A1.4387

Amount of Each Receipt this Period
300.00

SUBTOTAL of Receipts This Page (optional) ► 1550.00

TOTAL This Period (last page this line number only) ►

SCHEDULE A (FEC Form 3X) ITEMIZED RECEIPTS

| | | |
|--|---|------------------------------|
| Use separate schedule(s) or each category of the Detailed Summary Page | FOR LINE NUMBER: (check only one) | PAGE 8 / 16 |
| | <input checked="" type="checkbox"/> 11a | <input type="checkbox"/> 11b |
| | <input type="checkbox"/> 13 | <input type="checkbox"/> 14 |
| | <input type="checkbox"/> 11c | <input type="checkbox"/> 12 |
| | <input type="checkbox"/> 15 | <input type="checkbox"/> 16 |
| | <input type="checkbox"/> 17 | |

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NAME OF COMMITTEE (In Full)
Conservative Reform Agenda in Government (CRAIG PAC)

| | | | |
|---|-------------|--|---|
| Full Name (Last, First, Middle Initial) A. Seneca Jones Timber Co. (partnership) | | Date of Receipt M M / D D / Y Y Y Y 09 / 12 / 2006 | |
| Mailing Address P.O. Box 10265 | | Transaction ID: SA11A1.4428 | |
| City Eugene | State OR | Zip Code 97440 | Amount of Each Receipt this Period 1000.00 |
| FEC ID number of contributing federal political committee. C | | | |
| Name of Employer Occupation | | | |
| Receipt For: <input type="checkbox"/> Primary <input type="checkbox"/> General <input type="checkbox"/> Other (specify) ▼ | | Aggregate Year-to-Date ▼ 1000.00 | |

| | | | |
|---|-------------|--|---|
| Full Name (Last, First, Middle Initial) B. Aaron U. Jones | | Date of Receipt M M / D D / Y Y Y Y 09 / 12 / 2006 | |
| Mailing Address P.O. Box 10265 | | Transaction ID: SA11A1.4428.0 | |
| City Eugene | State OR | Zip Code 97440 | Amount of Each Receipt this Period 1000.00 |
| FEC ID number of contributing federal political committee. C | | | |
| Name of Employer Seneca Jones Timber Company Occupation Partner | | | |
| Receipt For: <input type="checkbox"/> Primary <input type="checkbox"/> General <input type="checkbox"/> Other (specify) ▼ | | Aggregate Year-to-Date ▼ 1000.00 | |

[MEMO ITEM]

| | | | |
|---|-------------|--|--|
| Full Name (Last, First, Middle Initial) C. Michael D. Stewart | | Date of Receipt M M / D D / Y Y Y Y 08 / 29 / 2006 | |
| Mailing Address 20577 SW Johnson Road | | Transaction ID: SA11A1.4411 | |
| City West Linn | State OR | Zip Code 97068 | Amount of Each Receipt this Period 500.00 |
| FEC ID number of contributing federal political committee. C | | | |
| Name of Employer Paulson Investors Occupation Financial advisor | | | |
| Receipt For: <input type="checkbox"/> Primary <input type="checkbox"/> General <input type="checkbox"/> Other (specify) ▼ | | Aggregate Year-to-Date ▼ 500.00 | |

| | |
|--|---------|
| SUBTOTAL of Receipts This Page (optional) ▶ | 1500.00 |
| TOTAL This Period (last page this line number only) ▶ | 5800.00 |

**SCHEDULE A (FEC Form 3X)
ITEMIZED RECEIPTS**

| | | |
|--|--|-------------|
| Use separate schedule(s) or each category of the Detailed Summary Page | FOR LINE NUMBER: (check only one) | PAGE 9 / 16 |
| | <input type="checkbox"/> 11a <input type="checkbox"/> 11b <input checked="" type="checkbox"/> 11c <input type="checkbox"/> 12 <input type="checkbox"/> 13 <input type="checkbox"/> 14 <input type="checkbox"/> 15 <input type="checkbox"/> 16 <input type="checkbox"/> 17 | |

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NAME OF COMMITTEE (In Full)
Conservative Reform Agenda in Government (CRAIG PAC)

| | | | |
|---|--|--|--|
| Full Name (Last, First, Middle Initial) A. CRAIG SCHELSKE FOR CONGRESS | | Date of Receipt M M / D D / Y Y Y Y 08 / 29 / 2006 | |
| Mailing Address PO Box 1252 | | Transaction ID: SA11C.4417 | |
| City State Zip Code Salem OR 97352 | | Amount of Each Receipt this Period 5000.00 | |
| FEC ID number of contributing federal political committee. C C00371120 | | | |
| Name of Employer Occupation | | | |
| Receipt For: <input type="checkbox"/> Primary <input type="checkbox"/> General <input type="checkbox"/> Other (specify) ▼ | | Aggregate Year-to-Date ▼ 5000.00 | |

| | | | |
|---|--|--|--|
| Full Name (Last, First, Middle Initial) B. SCOTT GARRETT FOR CONGRESS | | Date of Receipt M M / D D / Y Y Y Y 08 / 01 / 2006 | |
| Mailing Address P.O. Box 905 | | Transaction ID: SA11C.4394 | |
| City State Zip Code Newton NJ 07860 | | Amount of Each Receipt this Period 1000.00 | |
| FEC ID number of contributing federal political committee. C C00386110 | | | |
| Name of Employer Occupation | | | |
| Receipt For: <input type="checkbox"/> Primary <input type="checkbox"/> General <input type="checkbox"/> Other (specify) ▼ | | Aggregate Year-to-Date ▼ 1000.00 | |

| | | | |
|---|--|--|--|
| Full Name (Last, First, Middle Initial) C. WALDEN FOR CONGRESS INC | | Date of Receipt M M / D D / Y Y Y Y 08 / 29 / 2006 | |
| Mailing Address PO Box 1091 | | Transaction ID: SA11C.4415 | |
| City State Zip Code Hood River OR 97031 | | Amount of Each Receipt this Period 1000.00 | |
| FEC ID number of contributing federal political committee. C C00333427 | | | |
| Name of Employer Occupation | | | |
| Receipt For: <input type="checkbox"/> Primary <input type="checkbox"/> General <input type="checkbox"/> Other (specify) ▼ | | Aggregate Year-to-Date ▼ 1000.00 | |

| | |
|--|---------|
| SUBTOTAL of Receipts This Page (optional) ▶ | 7000.00 |
| TOTAL This Period (last page this line number only) ▶ | 7000.00 |

**SCHEDULE A (FEC Form 3X)
ITEMIZED RECEIPTS**

| | | |
|--|------------------------------|--|
| Use separate schedule(s) or each category of the Detailed Summary Page | FOR LINE NUMBER: | PAGE 10 / 16 |
| | (check only one) | |
| <input type="checkbox"/> 11a | <input type="checkbox"/> 11b | <input type="checkbox"/> 11c |
| <input type="checkbox"/> 13 | <input type="checkbox"/> 14 | <input checked="" type="checkbox"/> 15 |
| | | <input checked="" type="checkbox"/> 16 |
| | | <input type="checkbox"/> 17 |

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NAME OF COMMITTEE (In Full)
Conservative Reform Agenda in Government (CRAIG PAC)

A. Full Name (Last, First, Middle Initial)
ED BRYANT FOR US SENATE INC

Mailing Address 115 PENN WARREN DRIVE STE 300-309

City State Zip Code
BRENTWOOD TN 37027

FEC ID number of contributing federal political committee. **C** C00409383

Name of Employer Occupation

Receipt For: 2006
 Primary General
 Other (specify) ▼

Aggregate Year-to-Date ▼
2100.00

Date of Receipt

| | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|
| M | M | / | D | D | / | Y | Y | Y | Y |
| 0 | 9 | / | 1 | 2 | / | 2 | 0 | 0 | 6 |

Transaction ID: SA16.4430

Amount of Each Receipt this Period
2100.00

Refund of general election donation

| | | |
|--|---|---------|
| SUBTOTAL of Receipts This Page (optional) | ▶ | 2100.00 |
| TOTAL This Period (last page this line number only) | ▶ | 2100.00 |

SCHEDULE B (FEC Form 3X) ITEMIZED DISBURSEMENTS

Use separate schedule(s) for each category of the Detailed Summary Page

FOR LINE NUMBER:
(check only one)

PAGE 11 / 16

| | | | | | |
|---|------------------------------|------------------------------|------------------------------|-----------------------------|------------------------------|
| <input checked="" type="checkbox"/> 21b | <input type="checkbox"/> 22 | <input type="checkbox"/> 23 | <input type="checkbox"/> 24 | <input type="checkbox"/> 25 | <input type="checkbox"/> 26 |
| <input type="checkbox"/> 27 | <input type="checkbox"/> 28a | <input type="checkbox"/> 28b | <input type="checkbox"/> 28c | <input type="checkbox"/> 29 | <input type="checkbox"/> 30b |

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NAME OF COMMITTEE (In Full)
Conservative Reform Agenda in Government (CRAIG PAC)

| | | |
|--|--|--|
| Full Name (Last, First, Middle Initial) A. David Avella | | Transaction ID: SB21B.4371 Date of Disbursement M M / D D / Y Y Y Y 0 7 / 1 1 / 2 0 0 6 |
| Mailing Address 4618-C South 28th Road | | Amount of Each Disbursement this Period 820.36 |
| City Arlington State VA Zip Code 22206 | Purpose of Disbursement PAC Travel expense Candidate Name | |
| Office Sought: <input type="checkbox"/> House <input type="checkbox"/> Senate <input type="checkbox"/> President State: District: | Disbursement For: <input type="checkbox"/> Primary <input type="checkbox"/> General <input type="checkbox"/> Other (specify) ▼ | Category/ Type |

| | | |
|--|--|--|
| Full Name (Last, First, Middle Initial) B. David Avella | | Transaction ID: SB21B.4397 Date of Disbursement M M / D D / Y Y Y Y 0 8 / 2 9 / 2 0 0 6 |
| Mailing Address 4618-C South 28th Road | | Amount of Each Disbursement this Period 951.29 |
| City Arlington State VA Zip Code 22206 | Purpose of Disbursement PAC Travel expense Candidate Name | |
| Office Sought: <input type="checkbox"/> House <input type="checkbox"/> Senate <input type="checkbox"/> President State: District: | Disbursement For: <input type="checkbox"/> Primary <input type="checkbox"/> General <input type="checkbox"/> Other (specify) ▼ | Category/ Type |

| | | |
|--|--|--|
| Full Name (Last, First, Middle Initial) C. Donatelli Avella, Inc. | | Transaction ID: SB21B.4367 Date of Disbursement M M / D D / Y Y Y Y 0 7 / 0 5 / 2 0 0 6 |
| Mailing Address P.O. Box 25784 | | Amount of Each Disbursement this Period 2000.00 |
| City Alexandria State VA Zip Code 22313 | Purpose of Disbursement PAC Fundraising consulting fee Candidate Name | |
| Office Sought: <input type="checkbox"/> House <input type="checkbox"/> Senate <input type="checkbox"/> President State: District: | Disbursement For: <input type="checkbox"/> Primary <input type="checkbox"/> General <input type="checkbox"/> Other (specify) ▼ | Category/ Type |

| | |
|--|---------|
| SUBTOTAL of Disbursements This Page (optional) ▶ | 3771.65 |
| TOTAL This Period (last page this line number only) ▶ | [] |

SCHEDULE B (FEC Form 3X) ITEMIZED DISBURSEMENTS

Use separate schedule(s) for each category of the Detailed Summary Page

FOR LINE NUMBER:
(check only one)

PAGE 12 / 16

| | | | | | |
|---|------------------------------|------------------------------|------------------------------|-----------------------------|------------------------------|
| <input checked="" type="checkbox"/> 21b | <input type="checkbox"/> 22 | <input type="checkbox"/> 23 | <input type="checkbox"/> 24 | <input type="checkbox"/> 25 | <input type="checkbox"/> 26 |
| <input type="checkbox"/> 27 | <input type="checkbox"/> 28a | <input type="checkbox"/> 28b | <input type="checkbox"/> 28c | <input type="checkbox"/> 29 | <input type="checkbox"/> 30b |

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NAME OF COMMITTEE (In Full)
Conservative Reform Agenda in Government (CRAIG PAC)

| | | | |
|--|--|--|--|
| Full Name (Last, First, Middle Initial) A. Donatelli Avella, Inc. | | Transaction ID: SB21B.4390 Date of Disbursement M M / D D / Y Y Y Y 07 / 31 / 2006 | |
| Mailing Address P.O. Box 25784 | | Amount of Each Disbursement this Period 2000.00 | |
| City Alexandria State VA Zip Code 22313 | Purpose of Disbursement PAC Fundraising consulting fee | Category/ Type | |
| Office Sought: <input type="checkbox"/> House <input type="checkbox"/> Senate <input type="checkbox"/> President State: District: | Disbursement For: <input type="checkbox"/> Primary <input type="checkbox"/> General <input type="checkbox"/> Other (specify) ▼ | | |

| | | | |
|--|--|--|--|
| Full Name (Last, First, Middle Initial) B. Donatelli Avella, Inc. | | Transaction ID: SB21B.4396 Date of Disbursement M M / D D / Y Y Y Y 08 / 28 / 2006 | |
| Mailing Address P.O. Box 25784 | | Amount of Each Disbursement this Period 2000.00 | |
| City Alexandria State VA Zip Code 22313 | Purpose of Disbursement PAC Fundraising consulting fee | Category/ Type | |
| Office Sought: <input type="checkbox"/> House <input type="checkbox"/> Senate <input type="checkbox"/> President State: District: | Disbursement For: <input type="checkbox"/> Primary <input type="checkbox"/> General <input type="checkbox"/> Other (specify) ▼ | | |

| | | | |
|--|--|--|--|
| Full Name (Last, First, Middle Initial) C. Gingerdog, Inc. | | Transaction ID: SB21B.4374 Date of Disbursement M M / D D / Y Y Y Y 07 / 11 / 2006 | |
| Mailing Address 105 Westwood Place Suite 400 | | Amount of Each Disbursement this Period 516.30 | |
| City Brentwood State TN Zip Code 37027 | Purpose of Disbursement PAC Travel expense | Category/ Type | |
| Office Sought: <input type="checkbox"/> House <input type="checkbox"/> Senate <input type="checkbox"/> President State: District: | Disbursement For: <input type="checkbox"/> Primary <input type="checkbox"/> General <input type="checkbox"/> Other (specify) ▼ | | |

| | |
|--|----------------|
| SUBTOTAL of Disbursements This Page (optional) ▶ | 4516.30 |
| TOTAL This Period (last page this line number only) ▶ | |

**SCHEDULE B (FEC Form 3X)
ITEMIZED DISBURSEMENTS**

Use separate schedule(s) for each category of the Detailed Summary Page

FOR LINE NUMBER:
(check only one)

PAGE 13 / 16

| | | | | | |
|---|------------------------------|------------------------------|------------------------------|-----------------------------|------------------------------|
| <input checked="" type="checkbox"/> 21b | <input type="checkbox"/> 22 | <input type="checkbox"/> 23 | <input type="checkbox"/> 24 | <input type="checkbox"/> 25 | <input type="checkbox"/> 26 |
| <input type="checkbox"/> 27 | <input type="checkbox"/> 28a | <input type="checkbox"/> 28b | <input type="checkbox"/> 28c | <input type="checkbox"/> 29 | <input type="checkbox"/> 30b |

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NAME OF COMMITTEE (In Full)
Conservative Reform Agenda in Government (CRAIG PAC)

| | | |
|--|--|---|
| Full Name (Last, First, Middle Initial) A. Gingerdog, Inc. | | Transaction ID: SB21B.4389 Date of Disbursement M M / D D / Y Y Y Y 0 7 / 2 7 / 2 0 0 6 |
| Mailing Address 105 Westwood Place Suite 400 | | Amount of Each Disbursement this Period 445.13 |
| City Brentwood State TN Zip Code 37027 | | |
| Purpose of Disbursement PAC Concert tickets | <input type="text"/> | |
| Candidate Name | Category/ Type | |
| Office Sought: <input type="checkbox"/> House <input type="checkbox"/> Senate <input type="checkbox"/> President State: District: | Disbursement For: <input type="checkbox"/> Primary <input type="checkbox"/> General <input type="checkbox"/> Other (specify) ▼ | |

| | | |
|--|--|---|
| Full Name (Last, First, Middle Initial) B. Huckaby Davis Lisker | | Transaction ID: SB21B.4395 Date of Disbursement M M / D D / Y Y Y Y 0 8 / 0 1 / 2 0 0 6 |
| Mailing Address 228 S. Washington Street, #115 | | Amount of Each Disbursement this Period 943.40 |
| City Alexandria State VA Zip Code 22314 | | |
| Purpose of Disbursement Accounting svcs/phone/delivery/postage | <input type="text"/> | |
| Candidate Name | Category/ Type | |
| Office Sought: <input type="checkbox"/> House <input type="checkbox"/> Senate <input type="checkbox"/> President State: District: | Disbursement For: <input type="checkbox"/> Primary <input type="checkbox"/> General <input type="checkbox"/> Other (specify) ▼ | |

SUBTOTAL of Disbursements This Page (optional) ►

1388.53

TOTAL This Period (last page this line number only) ►

9676.48

**SCHEDULE B (FEC Form 3X)
ITEMIZED DISBURSEMENTS**

Use separate schedule(s)
for each category of the
Detailed Summary Page

FOR LINE NUMBER:
(check only one)

| | | | | | |
|------------------------------|------------------------------|--|------------------------------|-----------------------------|------------------------------|
| <input type="checkbox"/> 21b | <input type="checkbox"/> 22 | <input checked="" type="checkbox"/> 23 | <input type="checkbox"/> 24 | <input type="checkbox"/> 25 | <input type="checkbox"/> 26 |
| <input type="checkbox"/> 27 | <input type="checkbox"/> 28a | <input type="checkbox"/> 28b | <input type="checkbox"/> 28c | <input type="checkbox"/> 29 | <input type="checkbox"/> 30b |

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NAME OF COMMITTEE (In Full)
Conservative Reform Agenda in Government (CRAIG PAC)

| | | |
|---|---|--|
| Full Name (Last, First, Middle Initial) A. BACHMANN FOR CONGRESS | | Transaction ID: SB23.4438 Date of Disbursement M M / D D / Y Y Y Y 0 9 / 2 9 / 2 0 0 6 |
| Mailing Address BOX 49756 | | Amount of Each Disbursement this Period 1000.00 |
| City BLAINE | State Zip Code MN 55449 | |
| Purpose of Disbursement Contribution | | |
| Candidate Name BACHMANN FOR CONGRESS | | |
| Office Sought: <input checked="" type="checkbox"/> House <input type="checkbox"/> Senate <input type="checkbox"/> President | Disbursement For: 2006 <input type="checkbox"/> Primary <input checked="" type="checkbox"/> General <input type="checkbox"/> Other (specify) ▼ | |
| State: MN District: 06 | | |

| | | |
|---|---|--|
| Full Name (Last, First, Middle Initial) B. CHRIS CHOCOLA FOR CONGRESS INC | | Transaction ID: SB23.4436 Date of Disbursement M M / D D / Y Y Y Y 0 9 / 2 9 / 2 0 0 6 |
| Mailing Address PO BOX 6728 | | Amount of Each Disbursement this Period 1000.00 |
| City SOUTH BEND | State Zip Code IN 46660 | |
| Purpose of Disbursement Contribution | | |
| Candidate Name CHRIS CHOCOLA FOR CONGRESS INC | | |
| Office Sought: <input checked="" type="checkbox"/> House <input type="checkbox"/> Senate <input type="checkbox"/> President | Disbursement For: 2006 <input type="checkbox"/> Primary <input checked="" type="checkbox"/> General <input type="checkbox"/> Other (specify) ▼ | |
| State: IN District: 02 | | |

| | | |
|---|---|--|
| Full Name (Last, First, Middle Initial) C. DAVID DAVIS VICTORY FUND | | Transaction ID: SB23.4423 Date of Disbursement M M / D D / Y Y Y Y 0 9 / 0 5 / 2 0 0 6 |
| Mailing Address 2016 NORTHWOOD DRIVE | | Amount of Each Disbursement this Period 500.00 |
| City JOHNSON CITY | State Zip Code TN 37601 | |
| Purpose of Disbursement Primary '06 debt retirement | | |
| Candidate Name DAVID DAVIS VICTORY FUND | | |
| Office Sought: <input checked="" type="checkbox"/> House <input type="checkbox"/> Senate <input type="checkbox"/> President | Disbursement For: 2006 <input checked="" type="checkbox"/> Primary <input type="checkbox"/> General <input type="checkbox"/> Other (specify) ▼ | |
| State: TN District: 01 | | |

| | |
|--|---------|
| SUBTOTAL of Disbursements This Page (optional) ▶ | 2500.00 |
| TOTAL This Period (last page this line number only) ▶ | |

**SCHEDULE B (FEC Form 3X)
ITEMIZED DISBURSEMENTS**

Use separate schedule(s)
for each category of the
Detailed Summary Page

FOR LINE NUMBER:
(check only one)

PAGE 15 / 16

| | | | | | |
|------------------------------|------------------------------|--|------------------------------|-----------------------------|------------------------------|
| <input type="checkbox"/> 21b | <input type="checkbox"/> 22 | <input checked="" type="checkbox"/> 23 | <input type="checkbox"/> 24 | <input type="checkbox"/> 25 | <input type="checkbox"/> 26 |
| <input type="checkbox"/> 27 | <input type="checkbox"/> 28a | <input type="checkbox"/> 28b | <input type="checkbox"/> 28c | <input type="checkbox"/> 29 | <input type="checkbox"/> 30b |

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NAME OF COMMITTEE (In Full)
Conservative Reform Agenda in Government (CRAIG PAC)

Full Name (Last, First, Middle Initial)
A. THELMA DRAKE FOR CONGRESS

Transaction ID: SB23.4432

Date of Disbursement

Mailing Address P.O. Box 61480

| | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|
| M | M | / | D | D | / | Y | Y | Y | Y |
| 0 | 9 | | 2 | 5 | | 2 | 0 | 0 | 6 |

City Virginia Beach State VA Zip Code 23466

Amount of Each Disbursement this Period

| |
|---------|
| 1000.00 |
|---------|

Purpose of Disbursement
Contribution

| |
|--|
| |
|--|

Candidate Name
THELMA DRAKE FOR CONGRESS

Category/
Type

Office Sought: House
 Senate
 President

Disbursement For: 2006
 Primary General
 Other (specify) ▼

State: VA District: 02

SUBTOTAL of Disbursements This Page (optional)

1000.00

TOTAL This Period (last page this line number only)

3500.00

Image# 26960457050

Form/Schedule: **SB21B** for the PAC

Transaction ID: **SB21B.4395**
