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(Revised 1/2001)

Image# 201709209074791033 NOTIFICATION OF MULTICANDIDATE STATUS

(See reverse side for instructions)

This form should be filed after the Committee qualifies as a multicandidate committee.

1. (a) NAME OF COMMITTEE IN FULL			
THUNDERBOLT PAC			
(b) Number and Street Address			
824 S Milledge Ave Ste 101			2. FEC IDENTIFICATION NUMBER
			C00574376
(c) City, State and ZIP Code			3. TYPE OF COMMITTEE (check one)
Athens	GA	30605	STATE PARTY

I certify that **one** of the following situations is correct (complete line 4 *or* 5):

4. STATUS BY AFFILIATION: The committee submitted its Statement of Organization (FEC FORM 1) on ______ and simultaneously qualified as a multicandidate committee through its affiliation with:

Committee Name: _____

FEC Identification Number:

5. STATUS BY QUALIFICATION:

(a) **Candidates:** The committee has made contributions to the five (5) federal candidates listed below (ONLY State party committees may leave this blank.):

	Name	Office Sought	State/D	istrict	Date
(i)	CURBELO, CARLOS, , ,	House	FL	26	07/07/2016
(ii)	COMSTOCK, BARBARA, J, ,	House	VA	10	07/07/2016
(iii)	КАТКО, JOHN M, , ,	House	NY	24	07/07/2016
(iv)	POLIQUIN, BRUCE L, , ,	House	ME	02	07/07/2016
(v)	PAULSEN, ERIK, , ,	House	MN	03	09/19/2016

(b) Contributors: The committee received a contribution from its 51st contributor on: 06/25/2017

Toll-free 800-424-9530 Local 202-694-1100

- (c) Registration: The committee has been registered for at least 6 months. FEC FORM 1 was submitted on: _______.
- (d) Qualification: The committee met the above requirements on: _____06/25/2017

	PRINT NAME OF TREAS		e best of my knowledge and belief it is SIGNATURE OF TREASURER Kilgore, Paul, , ,	s true, correct and complete. [Electronically Filed]	DATE 09/20/2017				
NOTE: Submission of false, erroneous, or incomplete information may subject the person signing this Statement to the penalties of 2 U.S.C. §437g. ANY CHANGE IN INFORMATION SHOULD BE REPORTED WITHIN 10 DAYS.									
			or further information contact: ederal Election Commission, Washing	ton, DC 20463	EC FORM 1M				

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