23020471030

FEC FORM 1

STATEMENT OF ORGANIZATION

SECRETARY OF THE SENATE
03 OCT 28 PM 12:16
Office Use Only

1. NAME OF COMMITTEE (in full) (Check if name is changed) Example: If typing, type over the lines. 12FE4M5

Mike Crapo for U S Senate

ADDRESS (number and street) PO Box 1948

(Check if address is changed)

Boise | ID | 83701 - 1948

CITY ▲ STATE ▲ ZIP CODE ▲

COMMITTEE'S E-MAIL ADDRESS

CrapoforSenate@cableone.net

COMMITTEE'S WEB PAGE ADDRESS (URL)

www.crapoforsenate.com

COMMITTEE'S FAX NUMBER

208 - 342 - 2760

2. DATE 10 22 2003

3. FEC IDENTIFICATION NUMBER ▶ C 00330886

4. IS THIS STATEMENT NEW (N) OR A AMENDED (A)

I certify that I have examined this Statement and to the best of my knowledge and belief it is true, correct and complete.

Type or Print Name of Treasurer William C Corbett

Signature of Treasurer

Date 10 22 2003

NOTE: Submission of false, erroneous, or incomplete information may subject the person signing this Statement to the penalties of 2 U.S.C. §437g.

ANY CHANGE IN INFORMATION SHOULD BE REPORTED WITHIN 10 DAYS.

Office Use Only				

For further information contact:
Federal Election Commission
Toll Free 800-424-9530
Local 202-694-1100

FEC FORM 1
(Revised 02/2003)

FE1AR03.PDF

5. TYPE OF COMMITTEE (Check One)

(a) This committee is a principal campaign committee. (Complete the candidate information below.)

(b) This committee is an authorized committee, and is NOT a principal campaign committee. (Complete the candidate information below.)

Name of Candidate

Candidate Party Affiliation

Office Sought: House Senate President

State

District

(c) This committee supports/opposes only one candidate, and is NOT an authorized committee.

Name of Candidate

(d) This committee is a (National, State or subordinate) committee of the (Democratic, Republican, etc.) Party.

(e) This committee is a separate segregated fund.

(f) This committee supports/opposes more than one Federal candidate, and is NOT a separate segregated fund or party committee.

6. **Name of Any Connected Organization or Affiliated Committee**

Mailing Address

CITY ▲ STATE ▲ ZIP CODE ▲

Relationship

Type of Connected Organization:

Corporation Corporation w/o Capital Stock Labor Organization

Membership Organization Trade Association Cooperative

Write or Type Committee Name

7. **Custodian of Records:** Identify by name, address (phone number — optional) and position of the person in possession of committee books and records.

Full Name

Mailing Address

Title or Position ▼ CITY ▲ STATE ▲ ZIP CODE ▲

Telephone number

8. **Treasurer:** List the name and address (phone number — optional) of the treasurer of the committee; and the name and address of any designated agent (e.g., assistant treasurer).

Full Name of Treasurer

Mailing Address

Title or Position ▼ CITY ▲ STATE ▲ ZIP CODE ▲

Telephone number

Full Name of Designated Agent

Mailing Address

Title or Position ▼ CITY ▲ STATE ▲ ZIP CODE ▲

Telephone number

9. **Banks or Other Depositories:** List all banks or other depositories in which the committee deposits funds, holds accounts, rents safety deposit boxes or maintains funds.

Name of Bank, Depository, etc.

Washington Trust Bank Branch # 0000071

Mailing Address

PO Box 2127

Spokane WA 99210 -

CITY ▲ STATE ▲ ZIP CODE ▲

Name of Bank, Depository, etc.

Mailing Address

CITY ▲ STATE ▲ ZIP CODE ▲

ENATE

I-1948

7003 1680 0001 4760 2542

U.S. POSTAGE
PAID
BOISE, ID
83702
OCT 23, '03
AMOUNT
$2.90
00028335-03

5261

22301

23020471034

First Class Mail

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OFFICE OF PUBLIC RECORDS
P. O. BOX 5109
ALEXANDRIA, VA 22301-0109

23020471035

EMILY J. REYNOLDS
SECRETARY

PAMELA B. GAVIN
SUPERINTENDENT

HART BUILDING
SUITE 232
WASHINGTON, DC 20510-7116
PHO E: 202-224-0758

United States Senate

OFFICE OF THE SECRETARY

OFFICE OF PUBLIC RECORDS

THE PRECEDING DOCUMENT WAS:

____HAND DELIVERED_____
Date of Receipt

✓ ____REGISTERED/CERTIFIED MAIL 10-23-03
Postmarked

____RECEIVED FROM THE FEDERAL ELECTION COMMISSION_____
Date of Receipt

____OTHER (Specify):_____
____PRIORITY MAIL
____EXPRESS MAIL
____FEDERAL EXPRESS
____UPS
____AIRBORNE EXPRESS_____
Postmark and/or Date of Receipt

____FIRST CLASS MAIL_____
Postmarked

____FAX (48-HOUR NOTICES)
____FAX (FEC FORM #10)
____FAX (CAMPAIGN REPORT) _____
Date of Receipt

____NO POSTMARK ____POSTMARK ILLEGIBLE

____RECEIVED FROM THE LEGISLATIVE RESOURCE CENTER _____
Date of Receipt

RD 10-28-03
Preparer Date Prepared

23020471036