WESTERN UNION

WESTERN UNION COMMERCIAL SERVICES

CONFIRMATION OF MAILGRAM

TO:MR. JOHN J. JACKSON
TEAMSTERS JOINT COUNCIL NO. 53 PAC
3460 N DELAWARE AVE STE 310
PHILADELPHIA PA 19134-6311

FEDERAL ELECTION COMMISSION
LEAH PALMER
999 E ST NW # 709
WASHINGTON DC 20463

FEBRUARY 22, 2002

MS-P

IDENTIFICATION NUMBER: C00178541

REFERENCE: YEAR END REPORT (07/01/2001 - 12/31/2001)

DEAR TREASURER:

YOUR COMMITTEE HAS FAILED TO FILE THE ABOVE-REFERENCED REPORT IN AN ELECTRONIC FORMAT. IN ACCORDANCE WITH 11 C.F.R. 104.18(A)(1), YOU ARE REQUIRED TO FILE THIS REPORT, AND ALL SUBSEQUENT REPORTS FOR THE CALENDAR YEAR, ELECTRONICALLY. 11 C.F.R. 104.18(A)(2) FURTHER STATES THAT REPORTS FILED ON PAPER DO NOT SATISFY A POLITICAL COMMITTEE'S FILING OBLIGATION. YOUR REPORTING OBLIGATION WILL NOT BE SATISFIED UNTIL YOU FILE THE ABOVE-REFERENCED REPORT IN AN ELECTRONIC FORMAT.

IF YOU HAVE ANY QUESTIONS REGARDING THIS MATTER, PLEASE CONTACT DAYNA C. BROWN IN THE REPORTS ANALYSIS DIVISION ON OUR TOLL FREE NUMBER (800) 424-9530. OUR LOCAL NUMBER IS (202) 694-1130.

SINCERELY,

JOHN D. GIBSON
ASSISTANT STAFF DIRECTOR
REPORTS ANALYSIS DIVISION