STATEMENT OF CANDIDACY

(see reverse side for instructions)

SECRETARY OF THE SENATE

01 FEB -5 PM 12:00

1 (a) Name of Candidate (in full)
Mike DeWine (Richard Michael DeWine)

(b) Address (number and street) ☐ Check if address changed
2587 Conley Rd.

(c) City, State, and ZIP Code
Cedarville, Ohio 45314

2. Identification Number
Applied For

3. Party Affiliation
Republican

4. Office Sought
U.S. Senate

5. State & District of Candidate
Ohio

DESIGNATION OF PRINCIPAL CAMPAIGN COMMITTEE

6. I hereby designate the following named political committee as my Principal Campaign Committee for the 2006 election(s).
(year of election)

NOTE: This designation should be filed with the appropriate office listed below.

(a) Name of Committee (in full)
Mike DeWine for U.S. Senate

(b) Address (number and street)
P.O. Box 340188

(c) City, State, and ZIP Code
Columbus, OH 43234-0188

DESIGNATION OF OTHER AUTHORIZED COMMITTEES

(Including Joint Fundraising Representatives)

7. I hereby authorize the following named committee, which is NOT my principal campaign committee, to receive and expend funds on behalf of my candidacy.

NOTE: This designation should be filed with the principal campaign committee.

(a) Name of Committee (in full)

(b) Address (number and street)

(c) City, State, and ZIP Code

I certify that I have examined this Statement and to the best of my knowledge and belief it is true, correct and complete.

Signature of Candidate
X Mike DeWine

Date
1-22-01

NOTE: Submission of false, erroneous, or incomplete information may subject the person signing this Statement to penalties of 2 U.S.C. §437g

CANDIDATES FOR THE OFFICE OF:

U.S. Senate mail to:
Secretary of the Senate
Office of Public Records
232 Hart Senate Office Bldg.
Washington, DC 20510-7116

All other candidates mail to:
Federal Election Commission
999 E Street, N.W.
Washington, DC 20463

For further information contact:
Federal Election Commission
Toll-free 800/424-9530
Local 202/694-1100

FEC FORM 2
(revised 4/97)

FE2AN11PDF

GARY SISCO
SECRETARY

PAMELA B. GAVIN
SUPERINTENDENT

HART BUILDING
SUITE 332
WASHINGTON, DC 20510-7116
PHONE: 202-224-6322

United States Senate

OFFICE OF THE SECRETARY

OFFICE OF PUBLIC RECORDS

THE PRECEDING DOCUMENT WAS:

____ **HAND DELIVERED** _____
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Date of Receipt

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Date of Receipt

____ **FIRST CLASS MAIL** _____
Postmarked

✓ **REGISTERED/CERTIFIED MAIL** 1/31/01
Postmarked

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____ **OTHER (Specify):** _____
____ **AIRBORNE EXPRESS**
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_____
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Preparer **Date Prepared** 2/5/01