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FEC FORM 2

STATEMENT OF CANDIDACY

1. (a) Name of Candidate (in full) John David Martin			2. Candidate's FEC Identification Number P60011541	
(b) Address (number and street) 26371 Paloma Unit 27		<input type="checkbox"/> Check if address changed		
(c) City, State, and ZIP Code Foothill Ranch CA 92610		3. Is This Statement <input checked="" type="checkbox"/> New (N) OR <input type="checkbox"/> Amended (A)		
4. Party Affiliation DEMOCRATIC PARTY	5. Office Sought Presidential	6. State & District of Candidate		

DESIGNATION OF PRINCIPAL CAMPAIGN COMMITTEE

7. I hereby designate the following named political committee as my Principal Campaign Committee for the 2016 election(s).
(year of election)

NOTE: This designation should be filed with the appropriate office listed in the instructions.

(a) Name of Committee (in full) Common Sense Committee for John David Martin for President 2016		
(b) Address (number and street) 26371 Paloma Unit 27		
(c) City, State, and ZIP Code Foothill Ranch CA 92610		

DESIGNATION OF OTHER AUTHORIZED COMMITTEES

(Including Joint Fundraising Representatives)

8. I hereby authorize the following named committee, which is NOT my principal campaign committee, to receive and expend funds on behalf of my candidacy.

NOTE: This designation should be filed with the principal campaign committee.

(a) Name of Committee (in full)
(b) Address (number and street)
(c) City, State, and ZIP Code

I certify that I have examined this Statement and to the best of my knowledge and belief it is true, correct and complete.

Signature of Candidate John David Martin <i>[Electronically Filed]</i>	Date 08/21/2015
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NOTE: Submission of false, erroneous, or incomplete information may subject the person signing this Statement to penalties of 2 U.S.C. §437g.

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