4031205030

FEC FORM 1

Only

STATEMENT OF **ORGANIZATION**

RECEIVED

2014 APR 10 AH 8: 24

| | | | | | (| Office Use Only |
|----------|---|------------|--|--|------------------------|---|
| | NAME OF COMMITTEE (in full) | | (Check if name is changed) | Example: If typing, type over the lines. | 12FE4M5 | FEC MAIL CENTER |
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| COM | IMITTEE'S E-MAIL ADDR | RESS | | | | |
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| | , and the same of | Option | nal Second E-Mail Ac | ddress | | |
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| | - / | L | 1 1 1 1 1 1 | | | |
| 2. | DATE 0 4 | 0 2 | 2 6 1 H | | | |
| 3. | FEC IDENTIFICATION | NUMBER | **C*********************************** | e, errora monora, en mojaro en en en escolo. Genedi s, astro en escolomento en entre el escolo | | |
| 4. | IS THIS STATEMENT | X NE | EW (N) OR | AMENDED (A) | | |
| l ce | tify that I have examined | this State | ement and to the bes | t of my knowledge and belief | it is true, correct ar | nd complete. |
| Type | or Print Name of Treasu | ırar N | . 1 (). | 11 | | |
| ype | OF THE NAME OF HEAS | <u>U</u> | aniel Ciccari | ello | | |
| Sign | ature of Treasurer | Do | mul 1 C | millo | Date 0 4 | 02 2014 |
| NOT | E: Submission of false, err | | | n may subject the person signing | | e penalties of 2 U.S.C. §437g. |
| <u> </u> | Office Use | | | For further information Federal Election Commis Toll Free 800-424-9530 | | FEC FORM 1 (Revised 06/2012) |

Local 202-694-1100

5.

| | | OMMITTEE Committee: | | | | | | |
|-----------------------|----------|---|-------------------|---|---------------------------|---------------------|-----------------|--|
| (a) | X | This committee is a princ | cipal campaig | n committe | ee. (Comp | ete the candidate | information b | pelow.) |
| (b) | | This committee is an autinformation below.) | horized comr | nittee, and | i is NOT a | principal campaiq | gn committee. | (Complete the candidate |
| Name of Candidat | | SHELDON | ISICIHI | JART | ָן ד ו | | <u> </u> | <u> </u> |
| Candidat Party Aff | | on D | Office Sought: | X; He | ouse | Senate | Presid | |
| (c) | | This committee supports | loonoses only | one cano | lidate and | is NOT an autho | rized committ | District |
| Name of Candidat | | | | | | | | |
| Party C | Com | ımittee: | | | | | | |
| (d) | | This committee is a | | • | al, State ordinate) co | ommittee of the | | (Democratic, Republican, etc.) Party. |
| Politica | ai A | ction Committee (PA | C): | | | | | |
| (e) | | This committee is a sepa | arate segrega | ted fund. (| Identify co | nnected organizat | ion on line 6.) | Its connected organization is a: |
| | | Corporation | | 7 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 | Corpora | ntion w/o Capital | Stock | Labor Organization |
| | | Membership Org | anization | 77 T : 12 L | Trade A | ssociation | | Cooperative |
| | | In addition | n, this commit | tee is a Lo | bbyist/Reg | istrant PAC. | | |
| (f) | | This committee supports committee. (i.e., nonconn | | | e Federal | candidate, and is | NOT a separ | ate segregated fund or party |
| | | In addition, this co | ommittee is a | Lobbyist/R | egistrant P | AC. | | |
| | | In addition, this co | ommittee is a | Leadersbip | PAC. (Ide | ntify sponsor an li | oe 6.) | |
| Joint F | und | raising Representati | ve: | | , | | | |
| (g) | : | This committee collects committees/organizations | | | | | | |
| (h) | | This committee collects co | | | | | | s for two or more political |
| C | Com | mittees Participating in | Jaint Fundra | aiser | | | | |
| 1 | | | | | | FEC ID | number, C | r v v v vrip r r |
| 2 | <u>.</u> | | | | | FEC ID | number C | |
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|----|--|---|--------------------|
| W | rite or Type Committee Name | e | |
| 6. | Name of Any Connected C | Organization, Affiliated Committee, Joint Fundraising Representative, or Leadership PA | .C Sponsor |
| | | | |
| | | | |
| | Mailing Address | | |
| | | | |
| | | CITY STATE ZIP C | ODE |
| | Relationship: Connected | d Organization Affiliated Committee Joint Fundraising Representative Leadersh | ip PAC Sponsor |
| 7. | Custodian of Records: Ider books and records. | ntify by name, address (phone number optional) and position of the person in possession | n of committee |
| | Full Name SIHIEIL | LIDIOINI ISICI HILVI AIRITIZI IIIIIIIIIIIIIIIIIIIIIIIIIIIIIIII | |
| | Mailing Address | S ABERNATHY RIGIAN | |
| | | | |
| | | LEXINGTON MA 012141210 | -[|
| | Title or Position | CITY STATE ZIP C | ODE |
| | CAINDILIDIATE | Telephone number フッキュレー 6ッちょス | -8121016 |
| B. | Treasurer: List the name and any designated agent (e.g., a | nd address (phone number optional) of the treasurer of the committee; and the name an assistant treasurer). | d address of |
| | Full Name of Treasurer D. A.N. I | 1, E, L, , C, 1, C, C, A, R, 1, E, L, L, G, , , , , , , , , , , , , , , , | |
| | Mailing Address | 115 COTTAGE AVENUE 41+16 FILOOR | |
| | | | |
| | Title on Decition | CITY STATE ZIP C | ODE |
| ı | Title or Position | Telephone number 6.1.7 - 7.7.0 | - <u>[9,9,6,1]</u> |

| FEC Form 1 (| Revised 02/2009) | | Page 4 | | | | |
|--|--|--|-----------------------------|--|--|--|--|
| | | | | | | | |
| Full Name of | | | | | | | |
| Designated Agent | | | | | | | |
| Agent | | | | | | | |
| Mailing Address | | | | | | | |
| | | <u>: </u> | | | | | |
| | | 1 1 . 1 | | | | | |
| | CITY | STATE | ZIP CODE | | | | |
| Title or Position | | | | | | | |
| | Tele | phone number | | | | | |
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| Banks or Other Dep | oositories: List all banks or other depositories in which the or maintains funds | e committee deposits for | unds, holds accounts, rents | | | | |
| safety deposit boxes or maintains funds. Name of Bank, Depository, etc. | | | | | | | |
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| Name of Bank, Depository, etc. | | | | | | | |
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BOSTON MANZI

Federal Election Commission Washington, DC 20463 999E Street NW

Dr. Sheldon Schwartz 5 Abemathy Road Lexington, MA 02420-2510



(8/2013)

Federal Election Commission ENVELOPE REPLACEMENT PAGE FOR INCOMING DOCUMENTS The FEC added this page to the end of this filing to indicate how it was received. Date of Receipt **Hand Delivered** Postmarked **USPS First Class Mail** Postmarked (R/C) **USPS** Registered/Certified Postmarked **USPS Priority Mail** Postmarked **USPS Priority Mail Express** Postmark Illegible No Postmark **Shipping Date** Overnight Delivery Service (Specify): **Next Business Day Delivery Date of Receipt** Received from House Records & Registration Office **Date of Receipt** Received from Senate Public Records Office Date of Receipt Received from Electronic Filing Office Date of Receipt or Postmarked Other (Specify): PREPARER DATE PREPARED