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FEC FORM 3

REPORT OF RECEIPTS AND DISBURSEMENTS For An Authorized Committee

1. NAME OF COMMITTEE (in full) TYPE OR PRINT Example: If typing, type over the lines. 12FE4M5

DUCHAY, TRACHTENBERG FOR CONGRESS

ADDRESS (number and street)

111212 EMPIRE LANE

Check if different than previously reported. (ACC)

W BETHESDA MD 20852

2. FEC IDENTIFICATION NUMBER

C 00505396

3. IS THIS REPORT

NEW (N) OR

AMENDED (A)

CITY STATE ZIP CODE STATE DISTRICT

MD 6

4. TYPE OF REPORT (Choose One)

(a) Quarterly Reports:

- April 15 Quarterly Report (Q1)
July 15 Quarterly Report (Q2)
October 15 Quarterly Report (Q3)
January 31 Year-End Report (YE)
Termination Report (TER)

(b) 12-Day PRE-Election Report for the:

Primary (12P) General (12G) Runoff (12R)
Convention (12C) Special (12S)
Election on MM/DD/YYYY in the State of

(c) 30-Day POST-Election Report for the:

General (30G) Runoff (30R) Special (30S)
Election on MM/DD/YYYY in the State of

5. Covering Period 72' 31' 2011 through 03' 31' 2012

I certify that I have examined this Report and to the best of my knowledge and belief it is true, correct and complete.

Type or Print Name of Treasurer DUCHAY TRACHTENBERG

Signature of Treasurer [Handwritten Signature]

Date 07' 06' 2012

NOTE: Submission of false, erroneous, or incomplete information may subject the person signing this Report to the penalties of 2 U.S.C. §437g.

Table with 7 columns for Office Use Only

FEC FORM 3 (Revised 02/2003)

12030832030

**SUMMARY PAGE**  
of Receipts and Disbursements

FEC Form 3 (Revised 02/2003)

Page 2

Write or Type Committee Name

DUCKY TRACTOR MENUS FOR CONGRESS

Report Covering the Period: From: 12<sup>M</sup> ' 31 ' 2011 To: 03<sup>M</sup> ' 31 ' 2012

12030832031

	COLUMN A This Period	COLUMN B Election Cycle-to-Date
<b>6. Net Contributions (other than loans)</b>		
(a) Total Contributions (other than loans) (from Line 11(e)) ....	0.	37,965.00
(b) Total Contribution Refunds (from Line 20(d)) .....	.	.
(c) Net Contributions (other than loans) (subtract Line 6(b) from Line 6(a)) .....	0.	37,965.00
<b>7. Net Operating Expenditures</b>		
(a) Total Operating Expenditures (from Line 17) .....	0.	37,002.15
(b) Total Offsets to Operating Expenditures (from Line 14) .....	.	.
(c) Net Operating Expenditures (subtract Line 7(b) from Line 7(a)) .....	0.	37,002.15
<b>8. Cash on Hand at Close of Reporting Period (from Line 27) .....</b>	<b>,962.85</b>	
<b>9. Debts and Obligations Owed TO the Committee (Itemize all on Schedule C and/or Schedule D) .....</b>	.	
<b>10. Debts and Obligations Owed BY the Committee (Itemize all on Schedule C and/or Schedule D) .....</b>	<b>,49,443.85</b>	

**For further information contact:**

Federal Election Commission  
999 E Street, NW  
Washington, DC 20463

Toll Free 800-424-9530  
Local 202-694-1100

**DETAILED SUMMARY PAGE**  
of Receipts

FEC Form 3 (Revised 12/2003)

Page 3

Write or Type Committee Name

DUNCAN TRACHTENBERG FOR CONGRESS

Report Covering the Period: From: 12<sup>M</sup> ' 31<sup>D</sup> ' 2011<sup>Y</sup> To: 03<sup>M</sup> ' 31<sup>D</sup> ' 2012<sup>Y</sup>

12030832032

I. RECEIPTS	COLUMN A Total This Period	COLUMN B Election Cycle-to-Date
11. CONTRIBUTIONS (other than loans) FROM:		
(a) Individuals/Persons Other Than Political Committees		
(i) Itemized (use Schedule A).....	0.	37,965.00
(ii) Unitemized.....	.	.
(iii) TOTAL of contributions from individuals..... ▶	0.	37,965.00
(b) Political Party Committees.....	.	.
(c) Other Political Committees (such as PACs).....	.	.
(d) The Candidate.....	.	.
(e) TOTAL CONTRIBUTIONS (other than loans) (add Lines 11(a)(iii), (b), (c), and (d))..	0.	37,965.00
12. TRANSFERS FROM OTHER AUTHORIZED COMMITTEES.....	0.	0.
13. LOANS:		
(a) Made or Guaranteed by the Candidate.....	.	.
(b) All Other Loans.....	.	.
(c) TOTAL LOANS (add Lines 13(a) and (b)).....	0.	0.
14. OFFSETS TO OPERATING EXPENDITURES (Refunds, Rebates, etc.).....	0.	0.
15. OTHER RECEIPTS (Dividends, Interest, etc.).....	0.	0.
16. TOTAL RECEIPTS (add Lines 11(e), 12, 13(c), 14, and 15) (Carry Total to Line 24, page 4)..... ▶	0.	37,965.00

**DETAILED SUMMARY PAGE**

FEC Form 3 (Revised 02/2003)

of Disbursements

Page 4

12030832033

II. DISBURSEMENTS	COLUMN A Total This Period	COLUMN B Election Cycle-to-Date
17. OPERATING EXPENDITURES.....	0.	37,002.15
18. TRANSFERS TO OTHER AUTHORIZED COMMITTEES .....	0.	0.
19. LOAN REPAYMENTS:		
(a) Of Loans Made or Guaranteed by the Candidate.....	0.	0.
(b) Of All Other Loans .....	.	.
(c) TOTAL LOAN REPAYMENTS (add Lines 19(a) and (b)).....	0.	0.
20. REFUNDS OF CONTRIBUTIONS TO:		
(a) Individuals/Persons Other Than Political Committees.....	0.	0.
(b) Political Party Committees.....	.	.
(c) Other Political Committees (such as PACs) .....	.	.
(d) TOTAL CONTRIBUTION REFUNDS (add Lines 20(a), (b), and (c)).....	0.	0.
21. OTHER DISBURSEMENTS .....	0.	0.
22. TOTAL DISBURSEMENTS (add Lines 17, 18, 19(c), 20(d), and 21) ►	0.	37,002.15

**III. CASH SUMMARY**

23. CASH ON HAND AT BEGINNING OF REPORTING PERIOD.....	, 962.85
24. TOTAL RECEIPTS THIS PERIOD (from Line 16, page 3).....	, 0.
25. SUBTOTAL (add Line 23 and Line 24).....	, 962.85
26. TOTAL DISBURSEMENTS THIS PERIOD (from Line 22).....	, 0.
27. CASH ON HAND AT CLOSE OF REPORTING PERIOD (subtract Line 26 from Line 25).....	, 962.85

**SCHEDULE D (FEC Form 3)**

**DEBTS AND OBLIGATIONS**

**Excluding Loans**

(Use separate schedule(s) for each numbered line)	PAGE 1 OF 3
	FOR LINE NUMBER: (check only one) <input type="checkbox"/> 9 <input checked="" type="checkbox"/> 10

NAME OF COMMITTEE (In Full)  
 DUCKY TRACTOR RENTALS FOR CONGRESS

A. Full Name (Last, First, Middle Initial) of Debtor or Creditor UTRECHT & PHILLIPS PLLC		Nature of Debt (Purpose): LEASERVICES
Mailing Address 1900 M STREET NW SUITE 500		
City WASHINGTON DC	State DC	
Outstanding Balance Beginning This Period 1,500.00		
Amount Incurred This Period	Payment This Period	Outstanding Balance at Close of This Period 6,500.00

B. Full Name (Last, First, Middle Initial) of Debtor or Creditor SECRET STRATEGIC SERVICES		Nature of Debt (Purpose): POLLING SERVICES
Mailing Address 228 S WASHINGTON STREET, SUITE 330		
City ALEXANDRIA VA	State VA	
Outstanding Balance Beginning This Period 11,058.00		
Amount Incurred This Period	Payment This Period	Outstanding Balance at Close of This Period 11,058.00

C. Full Name (Last, First, Middle Initial) of Debtor or Creditor BULLDOG FINANCIAL GROUP		Nature of Debt (Purpose): FUNDRAISING SUPPORT
Mailing Address 1250 CONN AVE, SUITE 200		
City WASHINGTON DC	State DC	
Outstanding Balance Beginning This Period 4,817.00		
Amount Incurred This Period 3,500.00	Payment This Period	Outstanding Balance at Close of This Period 8,317.00

1) SUBTOTALS This Period This Page (optional) .....	20,875.00
2) TOTALS This Period (last page this line number only) .....	49,443.85
3) TOTAL OUTSTANDING LOANS from Schedule C (last page only) .....	
4) ADD 2) and 3) and carry forward to appropriate line of Summary Page (last page only) .....	49,443.85

12030832034

**SCHEDULE D (FEC Form 3)**

**DEBTS AND OBLIGATIONS**

**Excluding Loans**

(Use separate schedule(s) for each numbered line)	PAGE 2 OF 3
	FOR LINE NUMBER: (check only one) <input type="checkbox"/> 9 <input checked="" type="checkbox"/> 10

NAME OF COMMITTEE (In Full)  
**RUCY TRACHTENBERG FOR CONGRESS**

A. Full Name (Last, First, Middle Initial) of Debtor or Creditor <b>TRIPPI &amp; ASSOCIATES</b>	Nature of Debt (Purpose): <b>STRATEGIC SUPPORT</b>
Mailing Address <b>606 A NORTH TALBOT STREET</b>	
City State Zip Code <b>ST MICHAELS MD 21663</b>	

Outstanding Balance Beginning This Period 2,318.85	Amount Incurred This Period 15,000.00	Payment This Period	Outstanding Balance at Close of This Period 17,318.85
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B. Full Name (Last, First, Middle Initial) of Debtor or Creditor <b>ERIC HENSAL</b>	Nature of Debt (Purpose): <b>STAFF SALARY</b>
Mailing Address <b>301 MISSISSIPPI AVENUE</b>	
City State Zip Code <b>SILVER SPRING MD 20910</b>	

Outstanding Balance Beginning This Period 2,000.00	Amount Incurred This Period	Payment This Period	Outstanding Balance at Close of This Period 2,000.00
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C. Full Name (Last, First, Middle Initial) of Debtor or Creditor <b>KEVIN GILLOUGH</b>	Nature of Debt (Purpose): <b>STAFF SALARY</b>
Mailing Address <b>9511 ST ANDREWS WAY</b>	
City State Zip Code <b>SILVER SPRING MD 20901</b>	

Outstanding Balance Beginning This Period 1,500.00	Amount Incurred This Period 00.00.00	Payment This Period	Outstanding Balance at Close of This Period 1,500.00
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1) SUBTOTALS This Period This Page (optional) .....	20,818.85
2) TOTALS This Period (last page this line number only) .....	49,443.85
3) TOTAL OUTSTANDING LOANS from Schedule C (last page only) .....	
4) ADD 2) and 3) and carry forward to appropriate line of Summary Page (last page only) .....	49,443.85

12030832035

**SCHEDULE D (FEC Form 3)**  
**DEBTS AND OBLIGATIONS**  
**Excluding Loans**

(Use separate schedule(s) for each numbered line)	PAGE <b>3</b> OF <b>3</b>
	FOR LINE NUMBER: (check only one) <input type="checkbox"/> 9 <input checked="" type="checkbox"/> 10

12030832036

NAME OF COMMITTEE (In Full)  
**MUCHY TRACHTENBERG FOR CONGRESS**

A. Full Name (Last, First, Middle Initial) of Debtor or Creditor <b>MAY R. GLASS</b>	Nature of Debt (Purpose): <b>STAFF SALARY</b>
Mailing Address <b>646 IRVING STREET NW #2</b>	
City State Zip Code <b>WASHINGTON DC 20010</b>	

Outstanding Balance Beginning This Period \$ 2,500.00	Amount Incurred This Period	Payment This Period	Outstanding Balance at Close of This Period \$ 2,500.00
--	-----------------------------	---------------------	--

B. Full Name (Last, First, Middle Initial) of Debtor or Creditor <b>MD DEMOCRATIC PARTY</b>	Nature of Debt (Purpose): <b>OPERATING EXPENSE</b>
Mailing Address <b>33 WEST STREET SUITE 200</b>	
City State Zip Code <b>ANNAPOLIS MD 21401</b>	

Outstanding Balance Beginning This Period \$ 3,750.00	Amount Incurred This Period	Payment This Period	Outstanding Balance at Close of This Period \$ 3,750.00
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C. Full Name (Last, First, Middle Initial) of Debtor or Creditor <b>KELLY M McCLAIN INC</b>	Nature of Debt (Purpose): <b>GRAPHIC DESIGN/ PRODUCTION</b>
Mailing Address <b>151 FIRST AVENUE PH-1</b>	
City State Zip Code <b>NEW YORK NEW YORK 10003</b>	

Outstanding Balance Beginning This Period	Amount Incurred This Period \$ 1,500.00	Payment This Period	Outstanding Balance at Close of This Period \$ 1,500.00
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1) SUBTOTALS This Period This Page (optional).....▶	\$ 7,750.00
2) TOTALS This Period (last page this line number only).....▶	\$ 49,443.85
3) TOTAL OUTSTANDING LOANS from Schedule C (last page only).....▶	\$
4) ADD 2) and 3) and carry forward to appropriate line of Summary Page (last page only)▶	\$ 49,443.85

7/6/2012

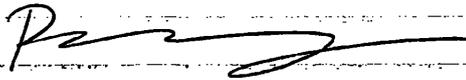
THIS AMENDED REPORT (FOR 3/31/2012  
QUARTERLY REPORT) IS SUBMITTED  
IN RESPONSE TO YOUR LETTER DATED  
JUNE 4, 2012. \*

IF ANY ADDITIONAL INFORMATION IS  
REQUIRED, I MAY BE CONTACTED AT  
DUCHY TRACHTENBERG @ GMAIL.COM

OR BY PHONING 301-467-5919.

THANK YOU FOR YOUR TIME

SINCERELY,



DUCHY TRACHTENBERG

\* ALSO ENCLOSED IS JUNE 30  
QUARTERLY REPORT AS WELL.

12030832037

Federal Election Commission  
**ENVELOPE REPLACEMENT PAGE FOR INCOMING DOCUMENTS**  
The FEC added this page to the end of this filing to indicate how it was received.

Hand Delivered Date of Receipt

USPS First Class Mail Postmarked

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Next Business Day Delivery

Received from House Records & Registration Office Date of Receipt

Received from Senate Public Records Office Date of Receipt

Received from Electronic Filing Office Date of Receipt

Other (Specify): Date of Receipt or Postmarked

*JMP*  
PREPARER  
(3/2005)

*7/9/12*  
DATE PREPARED

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