

RECEIVED
FEDERAL
ELECTION CENTER

2006 DEC 14 A 8:38

FEC
FORM 1

STATEMENT OF ORGANIZATION

Office Use Only

1. NAME OF
COMMITTEE (in full)



(Check if name
is changed)

Example: If typing, type
over the lines.

12FE4M5

U A LOCAL 85 POLITICAL ACTION COMMITTEE

ADDRESS (number and street)

P O BOX 6547



(Check if address
is changed)

SAGINAW

MI

48608-6547

CITY ▲

STATE ▲

ZIP CODE ▲

COMMITTEE'S E-MAIL ADDRESS

SGARRISON@UALOCAL85.ORG

JSUGAR@UALOCAL85.ORG

COMMITTEE'S WEB PAGE ADDRESS (URL)

COMMITTEE'S FAX NUMBER

989-791-3468

2. DATE

12

08

2006

3. FEC IDENTIFICATION NUMBER ►

C00281303

4. IS THIS STATEMENT



NEW (N)

OR



AMENDED (A)

I certify that I have examined this Statement and to the best of my knowledge and belief it is true, correct and complete.

Type or Print Name of Treasurer

Scott Garrison

Signature of Treasurer

Scott Garrison

Date

12

08

2006

NOTE: Submission of false, erroneous, or incomplete information may subject the person signing this Statement to the penalties of 2 U.S.C. §437g.

ANY CHANGE IN INFORMATION SHOULD BE REPORTED WITHIN 10 DAYS.

Office
Use
Only

For further information contact:
Federal Election Commission
Toll Free 800-424-9530
Local 202-694-1100

FEC FORM 1
(Revised 02/2003)

5. TYPE OF COMMITTEE (Check One)

- (a) ☐ This committee is a principal campaign committee. (Complete the candidate information below.)
- (b) ☐ This committee is an authorized committee, and is NOT a principal campaign committee. (Complete the candidate information below.)

Name of Candidate

Candidate Party Affiliation

Office Sought:

☐

House

☐

Senate

☐

President

State

District

- (c) ☐ This committee supports/opposes only one candidate, and is NOT an authorized committee.

Name of Candidate

- (d) ☐ This committee is a ☐ (National, State or subordinate) committee of the ☐ (Democratic, Republican, etc.) Party.
- (e) ☐ This committee is a separate segregated fund.
- (f) ☐ This committee supports/opposes more than one Federal candidate, and is NOT a separate segregated fund or party committee.

6. Name of Any Connected Organization or Affiliated Committee

Mailing Address

CITY ▲

STATE ▲

ZIP CODE ▲

Relationship

Type of Connected Organization:

☐

Corporation

☐

Corporation w/o Capital Stock

☐

Labor Organization

☐

Membership Organization

☐

Trade Association

☐

Cooperative



FEDERAL ELECTION COMMISSION
WASHINGTON, D.C. 20463

11/22/2006

C00281303
U A LOCAL 85 POLITICAL ACTION COMMITTEE
SCOTT GARRISON
PO BOX 6547
SAGINAW, MI 48608

Dear Treasurer,

Beginning January 1, 2007, the Federal Election Commission (FEC) will begin sending all courtesy materials to committees **exclusively** via electronic mail. This means that reporting reminders and other mailings concerning changes in the law will no longer be sent to committees through the U.S. mail system. As a result, it is important that every committee update its Statement of Organization (FEC Form 1) to disclose an official (and current) email address.

FEC records indicate that your committee's current email address information is:

Undisclosed *enclosed*

If this address information is correct, no further action is required on your part. However, if this information is inaccurate or undisclosed, please amend your FEC Form 1 accordingly.

The Commission recognizes that disclosing a personal email address on a public document may raise privacy concerns. For that reason, committees may wish to create a separate email account solely for this purpose. As the agency begins to communicate with committees electronically, keeping that email address current will be essential.

For assistance with amending FEC Form 1 (enclosed), please feel free to contact staff in the Information Division (1-800-424-9530; press 6 when prompted) or your assigned Campaign Finance Analyst in the Reports Analysis Division (1-800-424-9530; press 5 when prompted).

Federal Election Commission
ENVELOPE REPLACEMENT PAGE FOR INCOMING DOCUMENTS
The FEC added this page to the end of this filing to indicate how it was received.

| | |
|--|-------------------------------|
| <input type="checkbox"/> Hand Delivered | Date of Receipt |
| <input checked="" type="checkbox"/> USPS First Class Mail | Postmarked <i>12/8/06</i> |
| <input type="checkbox"/> USPS Registered/Certified | Postmarked (R/C) |
| <input type="checkbox"/> USPS Priority Mail | Postmarked |
| Delivery Confirmation™ or Signature Confirmation™ Label <input type="checkbox"/> | |
| <input type="checkbox"/> USPS Express Mail | Postmarked |
| <input type="checkbox"/> Postmark Illegible | |
| <input type="checkbox"/> No Postmark | |
| <input type="checkbox"/> Overnight Delivery Service (Specify): | Shipping Date |
| Next Business Day Delivery <input type="checkbox"/> | |
| <input type="checkbox"/> Received from House Records & Registration Office | Date of Receipt |
| <input type="checkbox"/> Received from Senate Public Records Office | Date of Receipt |
| <input type="checkbox"/> Received from Electronic Filing Office | Date of Receipt |
| <input type="checkbox"/> Other (Specify): | Date of Receipt or Postmarked |

See
PREPARER

12/14/06
DATE PREPARED