

**FEC  
FORM 3X**

**REPORT OF RECEIPTS  
AND DISBURSEMENTS**  
For Other Than An Authorized Committee

RECEIVED

2014 OCT 14 PM 4:51  
Office Use Only

1. NAME OF COMMITTEE (in full)

TYPE OR PRINT ▼

Example: If typing, type over the lines.

FEC MAIL CENTER  
12FE4M5

South Orange County Democratic Club

ADDRESS (number and street)

P.O. Box 7242

Check if different than previously reported. (ACC)

Capistrano Beach CA 92624

2. FEC IDENTIFICATION NUMBER ▼

CITY ▲

STATE ▲

ZIP CODE ▲

000921057

3. IS THIS REPORT

NEW (N)

OR

AMENDED (A)

4. TYPE OF REPORT

(Choose One)

(a) Quarterly Reports:

- April 15 Quarterly Report (Q1)
- July 15 Quarterly Report (Q2)
- October 15 Quarterly Report (Q3)
- January 31 Year-End Report (YE)
- July 31 Mid-Year Report (Non-election Year Only) (MY)
- Termination Report (TER)

(b) Monthly Report Due On:

- Feb 20 (M2)
- May 20 (M5)
- Aug 20 (M8)
- Nov 20 (M11) (Non-Election Year Only)
- Mar 20 (M3)
- Jun 20 (M6)
- Sep 20 (M9)
- Dec 20 (M12) (Non-Election Year Only)
- Apr 20 (M4)
- Jul 20 (M7)
- Oct 20 (M10)
- Jan 31 (YE)

(c) 12-Day PRE-Election Report for the:

- Primary (12P)
- General (12G)
- Runoff (12R)
- Convention (12C)
- Special (12S)

Election on

M M / D D / Y Y Y Y

in the State of

\_\_\_\_\_

(d) 30-Day POST-Election Report for the:

- General (30G)
- Runoff (30R)
- Special (30S)

Election on

M M / D D / Y Y Y Y

in the State of

\_\_\_\_\_

5. Covering Period

09 / 01 / 2014

through

09 / 30 / 2014

I certify that I have examined this Report and to the best of my knowledge and belief it is true, correct and complete.

Type or Print Name of Treasurer

Jennifer Kasper

Signature of Treasurer

*Jennifer Kasper*

Date

10 / 06 / 2014

NOTE: Submission of false, erroneous, or incomplete information may subject the person signing this Report to the penalties of 2 U.S.C. §437g.

Office Use Only

FEC FORM 3X  
Rev. 12/2004

**SUMMARY PAGE  
OF RECEIPTS AND DISBURSEMENTS**

FEC Form 3X (Rev. 02/2003)

Page 2

Write or Type Committee Name

South Orange County Democratic Club

Report Covering the Period:

From:

To:

	COLUMN A This Period	COLUMN B Calendar Year-to-Date
6. (a) Cash on Hand January 1, <input type="text" value="2014"/>		<input type="text" value="15,825.32"/>
(b) Cash on Hand at Beginning of Reporting Period.....	<input type="text" value="14,212.62"/>	
(c) Total Receipts (from Line 19).....	<input type="text" value="2,623.49"/>	<input type="text" value="4,519.38"/>
(d) Subtotal (add Lines 6(b) and 6(c) for Column A and Lines 6(a) and 6(c) for Column B).....	<input type="text" value="16,836.11"/>	<input type="text" value="20,344.70"/>
7. Total Disbursements (from Line 31).....	<input type="text" value="4,557.93"/>	<input type="text" value="8,066.52"/>
8. Cash on Hand at Close of Reporting Period (subtract Line 7 from Line 6(d)).....	<input type="text" value="12,278.18"/>	<input type="text" value="12,278.18"/>
9. Debts and Obligations Owed <b>TO</b> the Committee (Itemize all on Schedule C and/or Schedule D).....	<input type="text"/>	
10. Debts and Obligations Owed <b>BY</b> the Committee (Itemize all on Schedule C and/or Schedule D).....	<input type="text"/>	

This committee has qualified as a multicandidate committee. (see FEC FORM 1M)

**For further information contact:**

Federal Election Commission  
999 E Street, NW  
Washington, DC 20463

Toll Free 800-424-9530  
Local 202-694-1100

**DETAILED SUMMARY PAGE**  
of Receipts

FEC Form 3X (Rev. 06/2004)

Page 3

Write or Type Committee Name

*South Orange County Democratic Club*

Report Covering the Period: From: *07* / *01* / *2014* To: *09* / *30* / *2014*

**I. Receipts**

**COLUMN A**  
Total This Period

**COLUMN B**  
Calendar Year-to-Date

11. Contributions (other than loans) From:		
(a) Individuals/Persons Other Than Political Committees		
(i) Itemized (use Schedule A).....	<i>0.00</i>	<i>0.00</i>
(ii) Unitemized .....	<i>2623.49</i>	<i>4519.38</i>
(iii) TOTAL (add Lines 11(a)(i) and (ii)).....▶	<i>2623.49</i>	<i>4519.38</i>
(b) Political Party Committees .....	<i>0.00</i>	<i>0.00</i>
(c) Other Political Committees (such as PACs).....	<i>0.00</i>	<i>0.00</i>
(d) Total Contributions (add Lines 11(a)(iii), (b), and (c)) (Carry Totals to Line 33, page 5) .....	<i>2623.49</i>	<i>4519.38</i>
12. Transfers From Affiliated/Other Party Committees.....	<i>0.00</i>	<i>0.00</i>
13. All Loans Received.....	<i>0.00</i>	<i>0.00</i>
14. Loan Repayments Received.....	<i>0.00</i>	<i>0.00</i>
15. Offsets To Operating Expenditures (Refunds, Rebates, etc.) (Carry Totals to Line 37, page 5).....	<i>0.00</i>	<i>0.00</i>
16. Refunds of Contributions Made to Federal Candidates and Other Political Committees.....	<i>0.00</i>	<i>0.00</i>
17. Other Federal Receipts (Dividends, Interest, etc.).....	<i>0.00</i>	<i>0.00</i>
18. Transfers from Non-Federal and Levin Funds		
(a) Non-Federal Account (from Schedule H3).....	<i>0.00</i>	<i>0.00</i>
(b) Levin Funds (from Schedule H5).....	<i>0.00</i>	<i>0.00</i>
(c) Total Transfers (add 18(a) and 18(b))..	<i>0.00</i>	<i>0.00</i>
19. Total Receipts (add Lines 11(d), 12, 13, 14, 15, 16, 17, and 18(c)).....▶	<i>2623.49</i>	<i>4519.38</i>
20. Total Federal Receipts (subtract Line 18(c) from Line 19).....▶	<i>2623.49</i>	<i>4519.38</i>

**DETAILED SUMMARY PAGE**  
of Disbursements

II. Disbursements	COLUMN A Total This Period	COLUMN B Calendar Year-to-Date
21. Operating Expenditures:		
(a) Allocated Federal/Non-Federal Activity (from Schedule H4)		
(i) Federal Share .....	3,257.93	6,266.52
(ii) Non-Federal Share .....	0.00	0.00
(b) Other Federal Operating Expenditures .....	0.00	0.00
(c) Total Operating Expenditures (add 21(a)(i), (a)(ii), and (b)) .....	3,257.93	6,266.52
22. Transfers to Affiliated/Other Party Committees .....	0.00	0.00
23. Contributions to Federal Candidates/Committees and Other Political Committees .....	500.00	500.00
24. Independent Expenditures (use Schedule E) .....	0.00	0.00
25. Coordinated Party Expenditures (2 U.S.C. §441a(d)) (use Schedule F) .....	0.00	0.00
26. Loan Repayments Made .....	0.00	0.00
27. Loans Made .....	0.00	0.00
28. Refunds of Contributions To:		
(a) Individuals/Persons Other Than Political Committees .....	0.00	0.00
(b) Political Party Committees .....	0.00	0.00
(c) Other Political Committees (such as PACs) .....	0.00	0.00
(d) Total Contribution Refunds (add Lines 28(a), (b), and (c)) .....	0.00	0.00
29. Other Disbursements .....	800.00	1,300.00
30. Federal Election Activity (2 U.S.C. §431(20))		
(a) Allocated Federal Election Activity (from Schedule H6)		
(i) Federal Share .....	0.00	0.00
(ii) "Levin" Share .....	0.00	0.00
(b) Federal Election Activity Paid Entirely With Federal Funds .....	0.00	0.00
(c) Total Federal Election Activity (add Lines 30(a)(i), 30(a)(ii) and 30(b)) .....	0.00	0.00
31. Total Disbursements (add Lines 21(c), 22, 23, 24, 25, 26, 27, 28(d), 29 and 30(c)) ..	4,557.93	8,066.52
32. Total Federal Disbursements (subtract Line 21(a)(ii) and Line 30(a)(ii) from Line 31) .....	4,557.93	8,066.52

**DETAILED SUMMARY PAGE**  
of Disbursements

FEC Form 3X (Rev. 02/2003)

Page 5

III. Net Contributions/Operating Expenditures	COLUMN A Total This Period	COLUMN B Calendar Year-to-Date
33. Total Contributions (other than loans) (from Line 11(d), page 3) .....	2,623.49	4,519.38
34. Total Contribution Refunds (from Line 28(d)) .....	8.00	8.00
35. Net Contributions (other than loans) (subtract Line 34 from Line 33) .....	2,623.49	4,519.38
36. Total Federal Operating Expenditures (add Line 21(a)(i) and Line 21(b)) .....	3,257.93	6,216.52
37. Offsets to Operating Expenditures (from Line 15, page 3) .....	8.00	8.00
38. Net Operating Expenditures (subtract Line 37 from Line 36) .....	3,257.93	6,216.52

110401 110401 110401

**SCHEDULE B (FEC Form 3X)  
ITEMIZED DISBURSEMENTS**

Use separate schedule(s)  
for each category of the  
Detailed Summary Page

FOR LINE NUMBER:  
(check only one)

PAGE 1 OF 4

<input type="checkbox"/> 21b	<input type="checkbox"/> 22	<input type="checkbox"/> 23	<input type="checkbox"/> 24	<input type="checkbox"/> 25	<input type="checkbox"/> 26
<input type="checkbox"/> 27	<input type="checkbox"/> 28a	<input type="checkbox"/> 28b	<input type="checkbox"/> 28c	<input type="checkbox"/> 29	<input type="checkbox"/> 30b

Any information copied from such Reports and Statements may not be sold or used by any person for the purpose of soliciting contributions or for commercial purposes, other than using the name and address of any political committee to solicit contributions from such committee.

NAME OF COMMITTEE (In Full)

South Orange County Democratic Club

Full Name (Last, First, Middle Initial)

A. Lantern Bay Realty		Date of Disbursement
Mailing Address 24179 Golden Lantern #103		09 / 15 / 2014
City Dana Point	State CA	Zip Code 92629
Purpose of Disbursement Facility Rental	Category/Type	Amount of Each Disbursement this Period 85.00
Office Sought: <input type="checkbox"/> House <input type="checkbox"/> Senate <input type="checkbox"/> President	Disbursement For: <input type="checkbox"/> Primary <input type="checkbox"/> General <input type="checkbox"/> Other (specify) ▼	
State: _____ District: _____		

B. Staples #1400		Date of Disbursement
Mailing Address 23710 El Toro Road		07 / 11 / 2014
City Lake Forest	State CA	Zip Code 92630
Purpose of Disbursement Copies/Supplies	Category/Type	Amount of Each Disbursement this Period 103.72
Office Sought: <input type="checkbox"/> House <input type="checkbox"/> Senate <input type="checkbox"/> President	Disbursement For: <input type="checkbox"/> Primary <input type="checkbox"/> General <input type="checkbox"/> Other (specify) ▼	
State: _____ District: _____		

C. Staples #1400		Date of Disbursement
Mailing Address 23710 El Toro Road		07 / 14 / 2014
City Lake Forest	State CA	Zip Code 92630
Purpose of Disbursement Postage	Category/Type	Amount of Each Disbursement this Period 21.89
Office Sought: <input type="checkbox"/> House <input type="checkbox"/> Senate <input type="checkbox"/> President	Disbursement For: <input type="checkbox"/> Primary <input type="checkbox"/> General <input type="checkbox"/> Other (specify) ▼	
State: _____ District: _____		

SUBTOTAL of Disbursements This Page (optional).....▶	210.61
TOTAL This Period (last page this line number only).....▶	

**SCHEDULE B (FEC Form 3X)  
ITEMIZED DISBURSEMENTS**

Use separate schedule(s) for each category of the Detailed Summary Page	FOR LINE NUMBER: (check only one)						PAGE <u>2</u> OF <u>4</u>
	<input type="checkbox"/> 21b	<input type="checkbox"/> 22	<input type="checkbox"/> 23	<input type="checkbox"/> 24	<input type="checkbox"/> 25	<input type="checkbox"/> 26	
	<input type="checkbox"/> 27	<input type="checkbox"/> 28a	<input type="checkbox"/> 28b	<input type="checkbox"/> 28c	<input type="checkbox"/> 29	<input type="checkbox"/> 30b	

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NAME OF COMMITTEE (In Full)  
South Orange County Democratic Club

**A.** Staples #1406  
Mailing Address: 23710 E. TODD ROAD  
City: LAKE FOREST State: CA Zip Code: 92630  
Purpose of Disbursement: copies  
Candidate Name: \_\_\_\_\_  
Date of Disbursement: 09 / 26 / 2014  
Amount of Each Disbursement this Period: 30  
Category/Type: \_\_\_\_\_  
Office Sought:  House  Senate  President  
Disbursement For:  Primary  General  Other (specify) \_\_\_\_\_  
State: \_\_\_\_\_ District: \_\_\_\_\_

**B.** FANSHIA OCHIA  
Mailing Address: 2695 ALISA CREEK RD ST 13734  
City: ALISA VISTA State: CA Zip Code: 92630  
Purpose of Disbursement: CATERING FEE  
Candidate Name: \_\_\_\_\_  
Date of Disbursement: 08 / 18 / 2014  
Amount of Each Disbursement this Period: 50.00  
Category/Type: \_\_\_\_\_  
Office Sought:  House  Senate  President  
Disbursement For:  Primary  General  Other (specify) \_\_\_\_\_  
State: \_\_\_\_\_ District: \_\_\_\_\_

**C.** PASTE CATERING  
Mailing Address: 25702 Commerce Centre Dr  
City: LAKE FOREST State: CA Zip Code: 92630  
Purpose of Disbursement: CATERING FEE  
Candidate Name: \_\_\_\_\_  
Date of Disbursement: 08 / 11 / 2014  
Amount of Each Disbursement this Period: 861.38  
Category/Type: \_\_\_\_\_  
Office Sought:  House  Senate  President  
Disbursement For:  Primary  General  Other (specify) \_\_\_\_\_  
State: \_\_\_\_\_ District: \_\_\_\_\_

**SUBTOTAL** of Disbursements This Page (optional).....▶ 911.74  
**TOTAL** This Period (last page this line number only).....▶ \_\_\_\_\_

FORM 1101 2009

**SCHEDULE B (FEC Form 3X)  
ITEMIZED DISBURSEMENTS**

Use separate schedule(s) for each category of the Detailed Summary Page	FOR LINE NUMBER: (check only one)						PAGE 3 OF 4
	<input type="checkbox"/> 21b 27	<input type="checkbox"/> 22 28a	<input type="checkbox"/> 23 28b	<input type="checkbox"/> 24 28c	<input type="checkbox"/> 25 29	<input type="checkbox"/> 26 30b	

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NAME OF COMMITTEE (In Full)  
South Orange County Democratic Club

A. **Democratic Party of Orange County**  
 Mailing Address: 1916 West Chapman Ave Suite B  
 City: Orange State: CA Zip Code: 92808  
 Purpose of Disbursement: Fundraiser Contribution  
 Candidate Name: \_\_\_\_\_  
 Office Sought:  House  Senate  President  
 Disbursement For:  Primary  General  Other (specify) \_\_\_\_\_  
 State: \_\_\_\_\_ District: \_\_\_\_\_  
 Date of Disbursement: 08 / 11 / 2014  
 Amount of Each Disbursement this Period: 1,500.00  
 Category/Type: \_\_\_\_\_

B. **Canyon Democratic Club**  
 Mailing Address: PO Box 880  
 City: Trabuco Canyon State: CA Zip Code: 92678  
 Purpose of Disbursement: Picnic Expenses  
 Candidate Name: \_\_\_\_\_  
 Office Sought:  House  Senate  President  
 Disbursement For:  Primary  General  Other (specify) \_\_\_\_\_  
 State: \_\_\_\_\_ District: \_\_\_\_\_  
 Date of Disbursement: 08 / 14 / 2014  
 Amount of Each Disbursement this Period: 295.58  
 Category/Type: \_\_\_\_\_

C. **NY Cafe and Catering**  
 Mailing Address: 3188 8 PLAZA Dr #3  
 City: San Juan Capistrano State: CA Zip Code: 92675  
 Purpose of Disbursement: Catering Fees  
 Candidate Name: \_\_\_\_\_  
 Office Sought:  House  Senate  President  
 Disbursement For:  Primary  General  Other (specify) \_\_\_\_\_  
 State: \_\_\_\_\_ District: \_\_\_\_\_  
 Date of Disbursement: 09 / 12 / 2014  
 Amount of Each Disbursement this Period: 340.00  
 Category/Type: \_\_\_\_\_

**SUBTOTAL** of Disbursements This Page (optional) ..... ▶ 2,135.58  
**TOTAL** This Period (last page this line number only) ..... ▶

FROM - NO - TONS



**SCHEDULE B (FEC Form 3X)  
ITEMIZED DISBURSEMENTS**

Use separate schedule(s) for each category of the Detailed Summary Page	FOR LINE NUMBER: (check only one)						PAGE <u>4</u> OF <u>4</u>	
	<input type="checkbox"/> 21b <input type="checkbox"/> 27	<input type="checkbox"/> 22 <input type="checkbox"/> 28a	<input type="checkbox"/> 23 <input type="checkbox"/> 28b	<input type="checkbox"/> 24 <input type="checkbox"/> 28c	<input type="checkbox"/> 25 <input type="checkbox"/> 29	<input type="checkbox"/> 26 <input type="checkbox"/> 30b		

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NAME OF COMMITTEE (In Full)  
South Orange County Democratic Club

Full Name (Last, First, Middle Initial) <u>Reiser for congress</u>		Date of Disbursement <u>08 / 06 / 2014</u>
Mailing Address <u>PO Box 230927</u>		Amount of Each Disbursement this Period <u>500.00</u>
City <u>ENCINITAS</u>	State <u>CA</u>	
Zip Code <u>92023</u>		Category/ Type
Purpose of Disbursement		
Candidate Name <u>DAVE REISER</u>		Amount of Each Disbursement this Period
Office Sought: <input checked="" type="checkbox"/> House <input type="checkbox"/> Senate <input type="checkbox"/> President	Disbursement For: <input type="checkbox"/> Primary <input checked="" type="checkbox"/> General <input type="checkbox"/> Other (specify) ▼	
State: <u>CA</u>	District: <u>49th</u>	

Full Name (Last, First, Middle Initial) <u>B.</u>		Date of Disbursement
Mailing Address		
City	State	
Zip Code		
Purpose of Disbursement		Amount of Each Disbursement this Period
Candidate Name		
Office Sought: <input type="checkbox"/> House <input type="checkbox"/> Senate <input type="checkbox"/> President	Disbursement For: <input type="checkbox"/> Primary <input type="checkbox"/> General <input type="checkbox"/> Other (specify) ▼	
State:	District:	

Full Name (Last, First, Middle Initial) <u>C.</u>		Date of Disbursement
Mailing Address		
City	State	
Zip Code		
Purpose of Disbursement		Amount of Each Disbursement this Period
Candidate Name		
Office Sought: <input type="checkbox"/> House <input type="checkbox"/> Senate <input type="checkbox"/> President	Disbursement For: <input type="checkbox"/> Primary <input type="checkbox"/> General <input type="checkbox"/> Other (specify) ▼	
State:	District:	

SUBTOTAL of Disbursements This Page (optional).....▶	<u>500.00</u>
TOTAL This Period (last page this line number only).....▶	<u>3757.93</u>

ATED BY FEC SECURITY

USA MAIL SERVICE

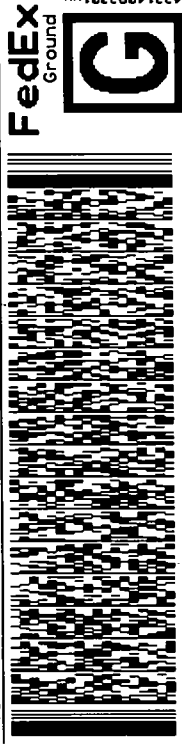
TO: Jim McDaniel  
Postal Annex #65  
22365 El Toro Road  
LAKE FOREST CA 92630  
US

FROM: (000) TOR-ET10  
SCT: 0610 2 18 0011  
CAD: 106418477/MSX12950  
DIMMED: 13 X 11 X 1 IN  
BILL SENDER

TO: WASHINGTON DC 20463  
(555) 000-0000 REF: JENNIFER KASPER  
PO: Pkg ID: 125763 DEPT:

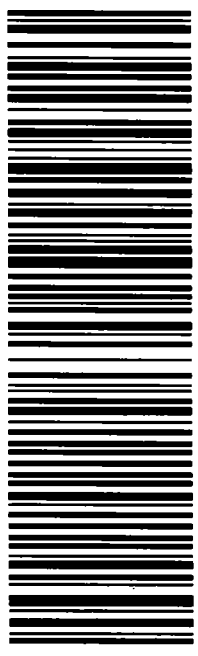
FEDERAL ELECTION COMMISSION  
999 E STREET NW

WASHINGTON DC 20463 (US)



1422148923810V

TRK# 7714 1786 4516 20463  
9622 0019 0 (000 166 3745) 9 00 7714 1786 4516



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WASHINGTON, DC  
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FEDERAL ELECTION COMMISSION  
20463-0007-39  
328-9020  
PD:SP:100-Y  
962200190000166374590771417864516

RECEIVED  
28 OCT 14 PM 4:51  
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Federal Election Commission  
**ENVELOPE REPLACEMENT PAGE FOR INCOMING DOCUMENTS**  
 The FEC added this page to the end of this filing to indicate how it was received.

FROM: HQ: SONS

<input type="checkbox"/> Hand Delivered	Date of Receipt
<input type="checkbox"/> USPS First Class Mail	Postmarked
<input type="checkbox"/> USPS Registered/Certified	Postmarked (R/C)
<input type="checkbox"/> USPS Priority Mail	Postmarked
<input type="checkbox"/> USPS Priority Mail Express	Postmarked
<input type="checkbox"/> Postmark Illegible	
<input type="checkbox"/> No Postmark	
<input checked="" type="checkbox"/> Overnight Delivery Service (Specify): <b>FEDEX</b>	Shipping Date
	Next Business Day Delivery <input type="checkbox"/>
<input type="checkbox"/> Received from House Records & Registration Office	Date of Receipt
<input type="checkbox"/> Received from Senate Public Records Office	Date of Receipt
<input type="checkbox"/> Received from Electronic Filing Office	Date of Receipt
<input type="checkbox"/> Other (Specify):	Date of Receipt or Postmarked

**JAP**  
 PREPARER  
 (8/2013)

**10/14/14**  
 DATE PREPARED