

# FEC FORM 2

## STATEMENT OF CANDIDACY

RECEIVED  
SECRETARY OF THE SENATE  
PUBLIC RECORDS

13 OCT 29 PM 12:25

|  |                                 |  |                          |  |
|--|---------------------------------|--|--------------------------|--|
| 1. (a) Name of Candidate (in full)<br>Dan Sullivan             |                                 |  | 2. Identification Number |  |
| (b) Address (number and street)<br>3705 Arctic Boulevard, #447 |                                 | <input type="checkbox"/> Check if address changed  |                          |  |
| (c) City, State, and ZIP Code<br>Anchorage, AK 99503           |                                 | 3. Is This Statement <input checked="" type="checkbox"/> New (N) OR <input type="checkbox"/> Amended (A) |                          |  |
| 4. Party Affiliation<br>Republican                             | 5. Office Sought<br>U.S. Senate | 6. State & District of Candidate<br>Alaska   |                          |  |

### DESIGNATION OF PRINCIPAL CAMPAIGN COMMITTEE

7. I hereby designate the following named political committee as my Principal Campaign Committee for the 2014 election(s).  
(year of election)

**NOTE:** This designation should be filed with the appropriate office listed in the instructions.

|  |
|--|
| (a) Name of Committee (in full)<br>Sullivan for U.S. Senate    |
| (b) Address (number and street)<br>3705 Arctic Boulevard, #447 |
| (c) City, State, and ZIP Code<br>Anchorage, AK 99503           |

### DESIGNATION OF OTHER AUTHORIZED COMMITTEES

(Including Joint Fundraising Representatives)

8. I hereby authorize the following named committee, which is NOT my principal campaign committee, to receive and expend funds on behalf of my candidacy.

**NOTE:** This designation should be filed with the principal campaign committee.

|                                 |
|---------------------------------|
| (a) Name of Committee (in full) |
| (b) Address (number and street) |
| (c) City, State, and ZIP Code   |

*I certify that I have examined this Statement and to the best of my knowledge and belief it is true, correct and complete.*

|   |                  |
|---|------------------|
| Signature of Candidate<br> | Date<br>10/22/13 |
|---|------------------|

**NOTE:** Submission of false, erroneous, or incomplete information may subject the person signing this Statement to penalties of 2 U.S.C. §437g.

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13020524027

NANCY ERICKSON  
SECRETARY

DANA K. MCCALLUM  
SUPERINTENDENT  
HARY SENATE OFFICE BUILDING  
SUITE 232  
WASHINGTON, DC 20510-7116  
PHONE: (202) 224-0322

# United States Senate

OFFICE OF THE SECRETARY

OFFICE OF PUBLIC RECORDS

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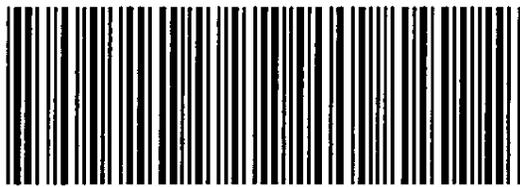
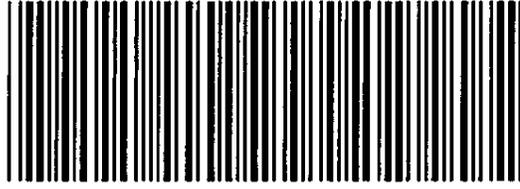
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