22020610025

STATEMENT OF CANDIDACY

(see reverse side for instructions)

SECRETARY OF THE SENATE
02 AUG 23 PM 12: 16

1. (a) Name of Candidate (in full)
LARRY E. CRAIG

(b) Address (number and street) ☐ Check if address changed
2250 6th AVENUE SOUTH

(c) City, State, and ZIP Code
PAYETTE, ID 83661

2. Identification Number
C00115667

3. Party Affiliation
REPUBLICAN

4. Office Sought
U.S. SENATE

5. State & District of Candidate
IDAHO

DESIGNATION OF PRINCIPAL CAMPAIGN COMMITTEE

6. I hereby designate the following named political committee as my Principal Campaign Committee for the 2002 election(s).
(year of election)

NOTE: This designation should be filed with the appropriate office listed below.

(a) Name of Committee (in full)
CRAIG FOR U.S. SENATE

(b) Address (number and street)
P.O. BOX 2754

(c) City, State, and ZIP Code
BOISE, ID 83701

DESIGNATION OF OTHER AUTHORIZED COMMITTEES

(Including Joint Fundraising Representatives)

7. I hereby authorize the following named committee, which is NOT my principal campaign committee, to receive and expend funds on behalf of my candidacy as a joint fundraising representative.

NOTE: This designation should be filed with the principal campaign committee.

(a) Name of Committee (in full)
UNITY 2002

(b) Address (number and street)
415 S. 4th STREET, P.O. BOX 1693

(c) City, State, and ZIP Code
BOISE, ID 83701

I certify that I have examined this Statement and to the best of my knowledge and belief it is true, correct and complete.

Signature of Candidate: Larry E. Craig

Date: 8/17/02

NOTE: Submission of false, erroneous, or incomplete information may subject the person signing this Statement to penalties of 2 U.S.C. §437g.

CANDIDATES FOR THE OFFICE OF:

U.S. Senate mail to:
Secretary of the Senate
Office of Public Records
232 Hart Senate Office Bldg.
Washington, DC 20510-7116

All other candidates mail to:
Federal Election Commission
999 E Street, N.W.
Washington, DC 20463

For further information contact:
Federal Election Commission
Toll-free 800/424-9530
Local 202/694-1100

FEC FORM 2
(revised 1/2001)

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JERI THOMSON
SECRETARY

PAMELA B. GAVIN
SUPERINTENDENT

HART BUILDING
SUITE 232
WASHINGTON, DC 20510-7115
PHONE: 202-224-0322

United States Senate

OFFICE OF THE SECRETARY

OFFICE OF PUBLIC RECORDS

THE PRECEDING DOCUMENT WAS:

_____ **HAND DELIVERED** _____
Date of Receipt

_____ **FAX (48-HOUR NOTICES)** _____
Date of Receipt

_____ **INSIDE MAIL** _____
Date of Receipt

_____ **RECEIVED FROM THE LEGISLATIVE RESOURCE CENTER** _____
Date of Receipt

_____ **RECEIVED FROM THE FEDERAL ELECTION COMMISSION** _____
Date of Receipt

_____ **FIRST CLASS MAIL** _____
Postmarked

✓ **REGISTERED/CERTIFIED MAIL** 08-19-02
Postmarked

_____ **NO POSTMARK** _____ **POSTMARK ILLEGIBLE**

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_____ **FEDERAL EXPRESS**
_____ **UPS** _____
Postmark and/or Date of Receipt

RD 08-23-02
Preparer **Date Prepared**