

# 48-HOUR NOTICE OF CONTRIBUTIONS/LOANS RECEIVED

(See Reverse Side for Instructions)

To be used to report all contributions (including loans) of \$1000 or more, received within 20 days of the election.

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|--|-------------|--|--|
| <b>1. NAME OF COMMITTEE IN FULL</b><br>MCMULLIN FOR PRESIDENT COMMITTEE INC.   |             |  |  |
| ADDRESS (number and street) 119 SOUTH MONROE STREET<br>SUITE 300   |             |  |  |
| CITY<br>TALLAHASSEE  | STATE<br>FL | ZIP CODE<br>32301  |  |
| <b>2. NAME OF CANDIDATE</b><br>Evan, McMullin, , ,   |             | <b>3. OFFICE SOUGHT</b> (State and District)<br>Presidential |  |
|  |             | <b>4. FEC IDENTIFICATION NUMBER</b><br>C00623884             |  |
| <b>5. IS THIS AN AMENDMENT?</b> <input checked="" type="checkbox"/> NO, THIS IS A NEW FILING <input type="checkbox"/> YES, IT AMENDS THE NOTICE FILED ON _____ / _____ / _____ |             |  |  |
| <b>A. FULL NAME</b><br>Kalli, Wheeler, , ,   |             | Name of Employer<br>retired                                  | Date (month, day, year)<br>10/24/2016  |
| MAILING ADDRESS<br>33 W 87th St, Apt B   |             | Transaction ID : WFT2016925163-1                             | Amount<br>1000.00  |
| CITY<br>New York   | STATE<br>NY | ZIP CODE<br>10024  | Occupation<br>retired  |
| <b>B. FULL NAME</b><br>Hannah, Kummer, , ,   |             | Name of Employer<br>Self                                     | Date (month, day, year)<br>10/24/2016  |
| MAILING ADDRESS<br>518 e Lincoln st  |             | Transaction ID : WFT2016925165-1                             | Amount<br>1500.00  |
| CITY<br>Lindsborg  | STATE<br>KS | ZIP CODE<br>67456  | Occupation<br>Homemaker  |
| <b>C. FULL NAME</b><br>Susan, Shelden, , ,   |             | Name of Employer<br>The Carlyle Group                        | Date (month, day, year)<br>10/24/2016  |
| MAILING ADDRESS<br>2414 S. Queen St  |             | Transaction ID : WFT2016925166-1                             | Amount<br>1000.00  |
| CITY<br>Arlington  | STATE<br>VA | ZIP CODE<br>22202  | Occupation<br>Fund Manager   |
| <b>D. FULL NAME</b>  |             | Name of Employer   | Date (month, day, year)  |
| MAILING ADDRESS  |             |  | Amount   |
| CITY   | STATE       | ZIP CODE   | Occupation   |
| <b>E. FULL NAME</b>  |             | Name of Employer   | Date (month, day, year)  |
| MAILING ADDRESS  |             |  | Amount   |
| CITY   | STATE       | ZIP CODE   | Occupation   |
| <b>SIGNATURE (optional)</b><br>Jeffrey, Carson, , ,  |             | <b>DATE</b><br>10/25/2016                                    | <b>For further information contact:</b><br>Federal Election Commission<br>999 E Street, NW, Washington, DC 20463<br>Toll Free 800-424-9530, Local 202-694-1100 |
| <i>[Electronically Filed]</i>  |             |  |  |

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