

Image# 201601039004428023

FEC FORM 2

STATEMENT OF CANDIDACY

| | | |
|--|--|---|
| 1. (a) Name of Candidate (in full) Scott Hyman | | |
| (b) Address (number and street) 545 Main St #6 | | <input type="checkbox"/> Check if address changed |
| (c) City, State, and ZIP Code Athol MA 01331 | | 2. Candidate's FEC Identification Number P60018876 |
| 4. Party Affiliation LIBERTARIAN | | 5. Office Sought Presidential |
| | | 6. State & District of Candidate |
| 3. Is This Statement <input checked="" type="checkbox"/> New (N) OR <input type="checkbox"/> Amended (A) | | |

DESIGNATION OF PRINCIPAL CAMPAIGN COMMITTEE

7. I hereby designate the following named political committee as my Principal Campaign Committee for the 2016 election(s).
(year of election)

NOTE: This designation should be filed with the appropriate office listed in the instructions.

| | | |
|--|--|--|
| (a) Name of Committee (in full) Scott hyman for President | | |
| (b) Address (number and street) 545 main st | | |
| (c) City, State, and ZIP Code athol MA 01331 | | |

DESIGNATION OF OTHER AUTHORIZED COMMITTEES

(Including Joint Fundraising Representatives)

8. I hereby authorize the following named committee, which is NOT my principal campaign committee, to receive and expend funds on behalf of my candidacy.

NOTE: This designation should be filed with the principal campaign committee.

| | | |
|---------------------------------|--|--|
| (a) Name of Committee (in full) | | |
| (b) Address (number and street) | | |
| (c) City, State, and ZIP Code | | |

I certify that I have examined this Statement and to the best of my knowledge and belief it is true, correct and complete.

| | |
|---------------------------------------|--------------------|
| Signature of Candidate Scott Hyman | Date 01/03/2016 |
| <i>[Electronically Filed]</i> | |

NOTE: Submission of false, erroneous, or incomplete information may subject the person signing this Statement to penalties of 2 U.S.C. §437g.

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