

FLDERAL ELECTION COMMISSION

WASHINGTON, D.C. 20463

Andrew G. Sharkey III, Treasurer American Iron and Steel Institute Political Action Committee 1101 17th Street, NW, Suite 1300 Washington, DC 20036

MAN 1 9 2000

Identification Number:

C00295097

Reference:

April Quarterly Report (1/1/00-3/31/00)

Dear Mr. Sharkey:

This letter is prompted by the Commission's preliminary review of the report(s) referenced above. The review raised questions concerning certain information contained in the report(s). An itemization follows:

-Please amend Schedule B supporting Line 23 by providing the office sought including state and congressional district, if applicable, for each contribution made. 11 CFR §104.3(b)(3)(ii) and (v)

Any amendment or clarification should be filed with the Federal Election Commission. If you need assistance, please feel free to contact me on our toll-free number, (800) 424-9530 (at the prompt press 1, then press 2 to reach the Reports Analysis Division). My local number is (202) 694-1130.

	Sincerely,	
	a. L. K.t.	
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	Reports Analyst	
271	Reports Analysis Division	