FEC FORM 2
STATEMENT OF CANDIDACY

1. (a) Name of Candidate (in full)
   John R. Kasich

(b) Address (number and street)
   P.O. Box 1344

(c) City, State, and ZIP Code
   COLUMBUS, OHIO, 43216

2. FEC Candidate Identification Number

3. Is This Statement [X] New (N) OR [□] Amended (A)

4. Party Affiliation
   Republican

5. Office Sought
   President

6. State & District of Candidate

DESIGNATION OF PRINCIPAL CAMPAIGN COMMITTEE

7. I hereby designate the following named political committee as my Principal Campaign Committee for the 2016 election(s).

   NOTE: This designation should be filed with the appropriate office listed in the instructions.

   (a) Name of Committee (in full)
   Kasich for America

   (b) Address (number and street)
   P.O. Box 1344

   (c) City, State, and ZIP Code
   COLUMBUS, OHIO, 43216

DESIGNATION OF OTHER AUTHORIZED COMMITTEES
( Including Joint Fundraising Representatives)

8. I hereby authorize the following named committee, which is NOT my principal campaign committee, to receive and expend funds on behalf of my candidacy.

   NOTE: This designation should be filed with the principal campaign committee.

   (a) Name of Committee (in full)

   (b) Address (number and street)

   (c) City, State, and ZIP Code

I certify that I have examined this Statement and to the best of my knowledge and belief it is true, correct and complete.

Signature of Candidate
John R. Kasich

Date
7-22-15

NOTE: Submission of false, erroneous, or incomplete information may subject the person signing this Statement to penalties of 52 U.S.C. §30109.

FEC FORM 2 (REV. 02/2009)
Hand Delivered
Federal Election Commission
ENVELOPE REPLACEMENT PAGE FOR INCOMING DOCUMENTS
The FEC added this page to the end of this filing to indicate how it was received.

<table>
<thead>
<tr>
<th>Method of Delivery</th>
<th>Date of Receipt</th>
</tr>
</thead>
<tbody>
<tr>
<td>Hand Delivered</td>
<td>7/23/15</td>
</tr>
<tr>
<td>USPS First Class Mail</td>
<td></td>
</tr>
<tr>
<td>USPS Registered/Certified</td>
<td></td>
</tr>
<tr>
<td>USPS Priority Mail</td>
<td></td>
</tr>
<tr>
<td>USPS Priority Mail Express</td>
<td></td>
</tr>
<tr>
<td>Postmark Illegible</td>
<td></td>
</tr>
<tr>
<td>No Postmark</td>
<td></td>
</tr>
<tr>
<td>Overnight Delivery Service</td>
<td></td>
</tr>
</tbody>
</table>

Shipping Date

Next Business Day Delivery

<table>
<thead>
<tr>
<th>Source of Receipt</th>
<th>Date of Receipt</th>
</tr>
</thead>
<tbody>
<tr>
<td>House Records &amp; Registration Office</td>
<td></td>
</tr>
<tr>
<td>Senate Public Records Office</td>
<td></td>
</tr>
<tr>
<td>Electronic Filing Office</td>
<td></td>
</tr>
</tbody>
</table>

Other (Specify):

Date of Receipt or Postmarked

PREPARER:  (3/2015)

DATE PREPARED:  7/23/15