STATEMENT OF ORGANIZATION

(See reverse side for instructions)

RECEIVED
FEDERAL ELECTION
COMMISSION
MAIL ROOM

JAN 13 9 36 AM '97

1. (a) NAME OF COMMITTEE IN FULL ☐ (Check if name is changed) OHIO REPUBLICAN STATE CENTRAL & EXECUTIVE COMM	2. DATE JAN. 7, 1997
(b) Number and Street Address ☑ (Check if address is changed) 211 S. FIFTH STREET	3. FEC Identification Number C00162339
(c) City, State and ZIP Code COLUMBUS, OHIO 43215	4. Is This Report An Amendment? ☒ YES ☐ NO

5. TYPE OF COMMITTEE (Check one)

☐ (a) This committee is a principal campaign committee. (Complete the candidate information below.)

☐ (b) This committee is an authorized committee, and is NOT a principal campaign committee. (Complete the candidate information below.)

Name of Candidate	Candidate Party Affiliation	Office Sought	State/District

☐ (c) This committee supports/opposes only one candidate _____ (name of candidate) and is NOT an authorized committee.

☒ (d) This committee is a STATE (National, State or subordinate) committee of the REPUBLICAN (Democratic, Republican, etc.) Party.

☐ (e) This committee is a separate segregated fund.

☐ (f) This committee supports/opposes more than one Federal candidate and is NOT a separate segregated fund or a party committee.

6. Name of Any Connected Organization or Affiliated Committee	Mailing Address and ZIP Code	Relationship

Type of Connected Organization:
☐ Corporation ☐ Corporation w/o Capital Stock ☐ Labor Organization ☐ Membership Organization ☐ Trade Association ☐ Cooperative

7. **Custodian of Records:** Identify by name, address (phone number -- optional) and position of the person in possession of committee books and records.

Full Name	Mailing Address	Title or Position
Glenn W. Matthews	211 S. Fifth St. Columbus, OH 43215	CFO

8. **Treasurer:** List the name and address (phone number – optional) of the treasurer of the committee; and the name and address of any designated agent (e.g., assistant treasurer).

Full Name	Mailing Address	Title or Position
Jack C. Hunter	Columbus, OH 43215 211 S. Fifth Street	Treasurer

9. **Banks or Other Depositories:** List all banks or other depositories in which the committee deposits funds, holds accounts, rents safety deposit boxes or maintains funds.

Name of Bank, Depository, etc.	Mailing Address and ZIP Code
FIFTH THIRD BANK	COLUMBUS, OH 43215
HUNTINGTON NATL. BANK	COLUMBUS, OH 43215

I certify that I have examined this Statement and to the best of my knowledge and belief it is true, correct and complete.

TYPE OR PRINT NAME OF TREASURER	SIGNATURE OF TREASURER	DATE
JACK C. HUNTER	[signature]	1-7-97

NOTE: Submission of false, erroneous, or incomplete information may subject the person signing this Statement to the penalties of 2 U.S.C. §437g.
ANY CHANGE IN INFORMATION SHOULD BE REPORTED WITHIN 10 DAYS.

For further information contact:
Federal Election Commission
Toll-free 800-424-9530
Local 202-219-3420

FE6AN046

FEC FORM 1
(revised 4/87)

SCHEDULE H1
(effective 1/1/91)

METHOD OF ALLOCATION FOR SHARED FEDERAL AND NON-FEDERAL ADMINISTRATIVE EXPENSES AND GENERIC VOTER DRIVE COSTS

NAME OF COMMITTEE

OHIO REPUBLICAN STATE CENTRAL & EXECUTIVE COMMITTEE

NATIONAL PARTY COMMITTEES

FIXED FEDERAL PERCENTAGE (CHECK THE APPROPRIATE LINE AND ENTER % IN BOX TO RIGHT) ____ %

☐ PRESIDENTIAL YEAR (65%)

☐ ALL OTHER YEARS (60%)

HOUSE AND SENATE PARTY CAMPAIGN COMMITTEES

☐ **MINIMUM FEDERAL PERCENTAGE (65%)** (IF CHECKED, ENTER 65% IN BOX TO RIGHT) . . . . ____ %

OR

☐ **FUNDS EXPENDED:**

- Ö ESTIMATED DIRECT CANDIDATE SUPPORT FEDERAL . . . . . ____ %
- Ö ESTIMATED DIRECT CANDIDATE SUPPORT NON-FEDERAL ____ %

ADJUSTMENTS TO FUNDS EXPENDED:

- Ö ACTUAL DIRECT CANDIDATE SUPPORT FEDERAL $ ____ . . . . . ____ %
- Ö ACTUAL DIRECT CANDIDATE SUPPORT NON-FEDERAL ____

NOTE: FUNDS EXPENDED MUST BE USED IF THE FEDERAL PROPORTION IS GREATER THAN 65% IN ANY YEAR.

SEPARATE SEGREGATED FUNDS AND NON-CONNECTED COMMITTEES

FUNDS EXPENDED:

- Ö ESTIMATED DIRECT CANDIDATE SUPPORT FEDERAL . . . . . ____ %
- Ö ESTIMATED DIRECT CANDIDATE SUPPORT NON-FEDERAL ____ %

ADJUSTMENTS TO FUNDS EXPENDED:

- Ö ACTUAL DIRECT CANDIDATE SUPPORT FEDERAL $ ____ . . . . . ____ %
- Ö ACTUAL DIRECT CANDIDATE SUPPORT NON-FEDERAL ____

STATE AND LOCAL PARTY COMMITTEES

BALLOT COMPOSITION

CHECK ALL OFFICES APPEARING ON THE NEXT GENERAL ELECTION BALLOT:

		NUMBER OF POINTS
1. PRESIDENT	☐ (1 POINT)	
2. U.S. SENATE	☒ (1 POINT)	1
3. U.S. CONGRESS	☒ (1 POINT)	1
4. SUBTOTAL FEDERAL (ADD 1, 2, AND 3)		2
5. GOVERNOR	☒ (1 POINT)	1
6. OTHER STATEWIDE OFFICE(S)	☒ (1 OR 2 POINTS)	1
7. STATE SENATE	☒ (1 POINT)	1
8. STATE REPRESENTATIVE	☒ (1 POINT)	1
9. LOCAL CANDIDATES	☒ (1 OR 2 POINTS)	1
10. EXTRA NON-FEDERAL POINT	☒ (1 POINT)	1
11. SUBTOTAL NON-FEDERAL (ADD 5, 6, 7, 8, 9 AND 10)		6
12. TOTAL POINTS (LINE 4 PLUS LINE 11)		8

FEDERAL ALLOCATION – LINE 4 DIVIDED BY LINE 12 . . . . . 25 %

Federal Election Commission

ENVELOPE REPLACEMENT PAGE FOR INCOMING DOCUMENTS

The Commission has added this page to the end of this filing to indicate how it was received.

☐	Hand Delivered	DATE OF RECEIPT
☑	First Class Mail	POSTMARKED 1-8-97
☐	Registered/Certified Mail	POSTMARKED
☐	No Postmark	
☐	Postmark Illegible	
☐	Received from the House Office of Records and Registration	DATE OF RECEIPT
☐	Received from the Senate Office of Public Records	DATE OF RECEIPT
☐	Other (Specify):	POSTMARKED and/or DATE OF RECEIPT

SKG
PREPARER

1-13-97
DATE PREPARED

FEC FORM 70-2 (12/92)