FE6AN026

**FEC** FORM 3X

## **REPORT OF RECEIPTS** AND DISBURSEMENTS For Other Than An Authorized Committee

RECEIVED

2013\_APR\_18\_AMII: 33

|  |  |  | Office Use Only ***   |
|--|--|--|---|
| NAME OF COMMITTEE (in full)  |  | mple: If typing, type 12FE4M5 the lines.           | EC MAIL CENTER  |
| Deep Blue PAC  |  | 1            |   |
| <u> </u>   |  | <u> </u>   |   |
| ADDRESS (number and street)  | PO Box 754                                 |  |   |
| Check if different than previously reported. (ACC)                 | Media                                      |  | 19063   |
| 2. FEC IDENTIFICATION N  | UMBER ♥ CITY▲                              | STATE ▲  | ZIP CODE ▲  |
| C C00455741  | 3. IS THIS REPORT                          | NEW OR (A)   | ENDED   |
| 4. TYPE OF REPORT<br>(Choose One)                                  | (b) Monthly Feb 20 (M2)                    | May 20 (M5) Aug                                    | 20 (M8) Nov 20 (M11) (Non-Election Year Only)                       |
| (a) Quarterly Reparts:   | Due On: Mar 20 (M3)                        |  | 20 (M9) Dec 20 (M12) (Non-Election Year Only)  20 (M10) Jan 31 (YE) |
| April 15 Quarterly Report (  | Q1) (c) 12-Day                             |  |   |
| July 15 Quarterly Report (   | O2) PRE-Election                           | Primary (12P) General ( Convention (12C) Special ( | [Carl   |
| October 15 Quarterly Report (                                      | ļ ———                                      |  |   |
| January 31<br>Year-End Report (                                    | YE) Election on                            | MANN / BAR / AAAAAA                                | in the State of   |
| July 31 Mid-Year<br>Report (Non-electi<br>Year Only) (MY)          | POST-Election                              | General (30G) Runoff (3                            | OR) Decial (30S)  |
| Termination Repor<br>(TER)   | Report for the:  Election on               | Mrm , pro , 4raraa                                 | in the State of   |
| 5. Covering Period 0   | /M / D / / Y / Y / Y / Y / Y / Y / Y / Y / | through 03 / 31 /                                  | 2013  |
| I certify that I have examined to<br>Type or Print Name of Treasur | •  | wledge and belief it is true, correct and          | complete.   |
| ,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,                            |  | Control on   |   |
| Signature of Treasurer Man   | rgaret M Infantino                         | Date 04  | 15 2013   |
| NOTE: Submission of false, error                                   | neous, or incomplete information may su    | bject the person signing this Report to the        | ne penalties of 2 U.S.C. §437g.                                     |
| Office<br>Use  |  |  | FEC FORM 3X<br>Rev. 12/2004   |

**SUMMARY PAGE** OF RECEIPTS AND DISBURSEMENTS FEC Form 3X (Rev. 02/2003) Page 2 Write or Type Committee Name **Deep Blue PAC** Report Covering the Period: From: To: **COLUMN A COLUMN B This Period** Calendar Year-to-Date (a) Cash on Hand 1802.65 January 1, 2013 (b) Cash on Hand at 1802.65 Beginning of Reporting Period..... 20000.00 20000.00 (c) Total Receipts (from Line 19) ..... (d) Subtotal (add Lines 6(b) and 6(c) for Column A and Lines 21802.65 21802.65 6(a) and 6(c) for Column B) ..... 1251.70 1251.70 Total Disbursements (from Line 31)..... 8. Cash on Hand at Close of Reporting Period 20550.95 20550.95 (subtract Line 7 from Line 6(d))..... Debts and Obligations Owed TO the Committee (Itemize all on 0.00 Schedule C and/or Schedule D) ..... 10. Debts and Obligations Owed BY

\_\_\_\_\_

This committee has qualified as a multicandidate committee. (see FEC FORM 1M)

the Committee (Itemize all on

Schedule C and/or Schedule D) .....

#### For further information contact:

0.00

Federal Election Commission 999 E Street, NW Washington, DC 20463

> Toll Free 800-424-9530 Local 202-694-1100



#### **DETAILED SUMMARY PAGE**

of Receipts

FEC Form 3X (Rev. 06/2004)

Write or Type Committee Name

#### **Deep Blue PAC**

2013 Report Covering the Period: From: 01 To: **COLUMN A** COLUMN B I. Receipts **Total This Period** Calendar Year-to-Date 11. Contributions (other than loans) From: (a) Individuals/Persons Other Than Political Committees 20000.00 20000.00 (i) Itemized (use Schedule A)..... 0.00 (ii) Unitemized ..... (iii) TOTAL (add 20000,00 20000.00 Lines 11(a)(i) and (ii)...... 0.00 0.00 (b) Political Party Committees ..... (c) Other Political Committees 0.00 0.00 (such as PACs)..... (d) Total Contributions (add Lines 11(a)(iii), (b), and (c)) (Carry 20000.00 20000.00 Totals to Line 33, page 5) .....▶ 12. Transfers From Affiliated/Other 0.00 Party Committees..... 0.00 0.00 0.00 13. All Loans Received..... 0.00 14. Loan Repayments Received..... 0.00 15. Offsets To Operating Expenditures (Refunds, Rebates, etc.) 0.00 0.00 (Carry Totals to Line 37, page 5)..... 16. Refunds of Contributions Made to Federal Candidates and Other 0.00 Political Committees..... 0.00 17. Other Federal Receipts 0.00 (Dividends, Interest, etc.)..... 0.00 18. Transfers from Non-Federal and Levin Funds (a) Non-Federal Account (from Schedule H3)..... 0.00 0.00 (b) Levin Funds (from Schedule H5) ....... (c) Total Transfers (add 18(a) and 18(b))... 0.00 0.00 19. Total Receipts (add Lines 11(d), 20000.00 12, 13, 14, 15, 16, 17, and 18(c))....... 20000.00 20. Total Federal Receipts (subtract Line 18(c) from Line 19) .......▶ 20000.00 20000.00

### **DETAILED SUMMARY PAGE**

of Disbursements

FEC Form 3X (Rev. 02/2003)

Page 4

|   | II. Disbursements   | COLUMN A Total This Period | COLUMN B Calendar Year-to-Date |
|---|---|----------------------------|--------------------------------|
|   | Operating Expenditures: (a) Allocated Federal/Non-Federal       | IOMI TING I GILUU          | Valendal Teal-IU-Date          |
|   | Activity (from Schedule H4)                                     |                            |                                |
|   | (i) Federal Share   | 0.00                       | 0.00                           |
|   |   | 0.00                       | 0.00                           |
|   | (ii) Non-Federal Share  |                            | 0.00                           |
|   | (b) Other Federal Operating Expenditures                        | 1251.70                    | 1251.70                        |
|   | (c) Total Operating Expenditures                                |                            |                                |
|   | (add 21(a)(i), (a)(ii), and (b))▶                               | 1251.70                    | 1251.70                        |
|   | Transfers to Affiliated/Other Party                             |                            |                                |
|   | Committees  | 0.00                       | 0.00                           |
|   | Contributions to<br>Federal Candidates/Committees               |                            |                                |
|   | and Other Political Committees                                  | 0.00                       | 0.00                           |
|   | Independent Expenditures  |                            |                                |
|   | (use Schedule E)  | 0.00                       | 0.00                           |
| - | Coordinated Party Expenditures (2 U.S.C. §441a(d))              | <b>0.00</b>                |                                |
|   | (use Schedule F)  | 0.00                       | 0.00                           |
|   |   | 0.00                       |                                |
|   | Lean Repayments Made  |                            | 0.00                           |
|   | Lagra Mada  | 0.00                       | 0.00                           |
|   | Loans Made Refunds of Contributions To:                         |                            |                                |
|   | (a) Individuals/Persons Other Than Political Committees         | 0.00                       | 0.00                           |
|   | man Fondai Committees   |                            |                                |
|   | (b) Political Party Committees                                  | 0.00                       | 0.00                           |
|   | (c) Other Political Committees                                  |                            |                                |
|   | (such as PACs)  | 0.00                       | 0.00                           |
|   | (d) Total Contribution Refunds                                  |                            |                                |
|   | (d) Total Contribution Refunds (add Lines 28(a), (b), and (c))▶ | 0.00                       | 0.00                           |
|   | (aud Lines 20(a), (b), and (c))                                 |                            |                                |
|   | Other Disbursements   | 0.00                       | 0.00                           |
|   | Outer Disburge Method   |                            |                                |
|   | Federal Election Activity (2 U.S.C. §431(20))                   |                            |                                |
|   | (a) Allocated Federal Election Activity                         |                            |                                |
|   | (from Schedule H6)  |                            |                                |
|   | (i) Federal Share   | 0.00                       | 0.00<br>                       |
|   | . 1   |                            |                                |
|   | (ii) "Levin" Share  |                            | 0.00                           |
|   | (b) Federal Election Activity Paid Entirely                     | V VV                       | 0.00                           |
|   | With Federal Funds  | 0.00                       | 0.00                           |
|   | (c) Total Federal Election Activity (add                        | 0.00                       | 0.00                           |
|   | Lines 30(a)(i), 30(a)(ii) and 30(b))▶                           | السيت مسترسين              |                                |
|   | Total Disbursements (add Lines 21(c), 22,                       |                            | ,                              |
|   | 23, 24, 25, 26, 27, 28(d), 29 and 30(c))                        | 1251.70                    | 1251.70                        |
|   |   |                            |                                |
| , | Total Federal Disbursements                                     |                            |                                |
|   | (subtract Line 21(a)(ii) and Line 30(a)(ii)                     |                            |                                |
|   | · ·   | 1251.70                    | 1251.70                        |

### **DETAILED SUMMARY PAGE**

of Disbursements

FEC Form 3X (Rev. 02/2003)

Page 5

| III. Net Contributions penditu  | •             | COLUMN A<br>Total This Period | COLUMN B<br>Calendar Year-to-Date |
|---|---------------|-------------------------------|-----------------------------------|
| 33. Total Contributions (ot<br>(from Line 11(d), page                 | , i           | 20000.00                      | 20000.00                          |
| 34. Total Contribution Ref<br>(from Line 28(d))                       | 11            | 0.00                          | 0.00                              |
| <ol> <li>Net Contributions (oth<br/>(subtract Line 34 from</li> </ol> | ,             | 20000.00                      | 20000.00                          |
| 6. Total Federal Operating (add Line 21(a)(i) and                     | <u> </u>      | 1251.70                       | 1251.70                           |
| <ol> <li>Offsets to Operating E<br/>(from Line 15, page 3</li> </ol>  | xpenditures ' | 0.00                          | 0.00                              |
| 8. Net Operating Expend<br>(subtract Line 37 from                     | itures        | 1251.70                       | 1251.70                           |

### SCHEDULE A (FEC Form 3X) ITEMIZED RECEIPTS

| SCHEDULE A (FEC Form 3X) TEMIZED RECEIPTS |   | Use separate schedule(s) for each category of the Detailed Summary Page | FOR LINE NUMBER: PAGE 6 OF 9 (check only one)    X   11a |   |
|---|---|---|--|---|
|   | ny information copied from such Reports and St<br>for commercial purposes, other than using the |   |  | erson for the purpose of soliciting contributions e to solicit contributions from such committee. |
| $\rangle$                                 | NAME OF COMMITTEE (In Full)  Deep Blue PAC  |   |  |   |
| <b>A.</b>                                 | Full Name (Last, First, Middle Initial) Karen H Field   |   |  | Date of Receipt   |
|   | Mailing Address 1200 Marietta Ave   |   |  | 02  |
|   | City Lancaster  | State<br>PA   | Zip Code<br>17603-2531                                   | Transaction ID : C7964568  Amount of Each Receipt this Period                                     |
|   | FEC ID number of contributing federal political committee.                                      | C   | ~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~                   | 5000.00   |
|   | Name of Employer  | Occupation  |  | $\dashv$  |
|   | None  | Homemake  | ır   |   |
|   | Receipt For: 2014  Primary General  Other (specify)   | Aggregate   | Year-te-Date ▼  5000.00                                  |   |
| В.  | Full Name (Last, First, Middle Initial)  Robert E Field   |   |  | Date of Receipt   |
|   | Mailing Address 1377C Spencer Ave   |   |  | 02 03 / 2013  |
|   | City  | State   | Zip Code   | Transaction ID : C7964567   |
|   | Lancaster   | PA  | 17603-6543   | Amount of Each Receipt this Period  |
|   | CEC ID sumbor of contributing   | سهنستان استراب  |  |   |

| Cit         | ty<br>ancaster   | State<br>PA                              | Zip Code<br>17603-2531 | Transaction ID : C7964568  |
|-------------|--|--|------------------------|--|
| FE          | EC ID number of contributing deral political committee.  | C  |                        | Amount of Each Receipt this Period  5000.00                            |
| No<br>Re    | ame of Employer  one.  eceipt For: 2014  Primary   | 1  | ar-te-Date ▼  5000.00  |  |
| 3. <u>P</u> | ull Name (Last, First, Middle Initial) Robert E Field ailing Address 1377C Spencer Ave           |  |                        | Date of Receipt    O2  |
| FE          | ancaster  EC ID number of contributing deral political committee.                                | State<br>PA                              | Zip Code<br>17603-6543 | Transaction ID : C7964567  Amount of Each Receipt this Period  5000.00 |
| Se          | eceipt For: 2014 Primary General Other (specify)   | Occupation Real Estate Inv Aggregate Yea |                        |  |
| ). <u> </u> | ull Name (Last, First, Middle Initial) Gerry H Lenfest ailing Address 300 Barr Harbor Dr Ste 460 | State                                    | Zip Code               | Date of Receipt  O1 10 2013  Transaction ID: C7964569                  |
| FE fee      | Vest Conshohocken  EC ID number of contributing deral political committee.                       | PA C                                     | 19428-2984             | Amount of Each Receipt this Period  5000.00                            |
| nc          | ame of Employer  one eceipt For: 2014  Primary General  Other (specify) ▼                        | Occupation retired Aggregate Yea         | ar-to-Date ▼  5000.00  |  |
| SUE         | BTOTAL of Receipts This Page (optional)  |  | <b>&gt;</b>            | 15000.00   |
| TOT         | TAL This Period (last page this line number of   | only)                                    |                        |  |

### SCHEDULE A (FEC Form 3X) ITEMIZED RECEIPTS

FOR LINE NUMBER: PAGE OF 9 Use separate schedule(s) (check only one) for each category of the **X** 11a 11b 11c 12 Detailed Summary Page 13 Any information copied from such Reports and Statements may not be sold or used by any person for the purpose of soliciting contributions or for commercial purposes, other than using the name and address of any political committee to solicit contributions from such committee.

| _  |   |                                   |   |
|----|---|-----------------------------------|---|
|    | NAME OF COMMITTEE (In Full)  Deep Blue PAC  |                                   |   |
| ۹. | Full Name (Last, First, Middle Initial)  Marguerite F. Lenfest  Mailing Address 2445 Oaks Cir |                                   | Date of Receipt  O1 10 2013                                   |
|    | City Huntingdon Valley FEC ID number of contributing  | State Zip Code<br>PA 19006-5621   | Transaction ID : C7964571  Amount of Each Receipt this Period |
|    | federal political committee.  Name of Employer  | Occupation                        | 5000.00   |
|    | none  Receipt For: 2014  Primary General  Other (specify) ▼                                   | Aggregaie Year-to-Date ▼  5000.00 |   |
| В. | Full Name (Last, First, Middle Initial)   |                                   | Date of Receipt   |
|    | Mailing Address  City   | State Zip Code                    | M·M / D·D / [   |
|    |   | State Zip Code                    | Amount of Each Receipt this Period                            |
|    | FEC ID number of contributing federal political committee.                                    | C                                 |   |
|    | Name of Employer  Receipt For:  | Occupation                        |   |
|    | Primary General Other (specify) ▼   | Aggregate Year-to-Date ▼          |   |
| C. | Full Name (Last, First, Middle Initial)   |                                   | Date of Receipt   |
|    | Mailing Address   |                                   | MAM / DAB / LAGAANA   |
|    | City  | State Zip Code                    | Amount of Each Receipt this Period                            |
|    | FEC ID number of contributing federal political committee.                                    |                                   |   |
|    | Name of Employer  | Occupation                        |   |
|    | Receipt For:  Primary General  Other (specify) =  | Aggregate Year-to-Date ▼          |   |
| 5  | SUBTOTAL of Receipts This Page (optional)   | •                                 | 5000.00   |
| 1  | OTAL This Period (last page this line number  | only)                             | 20000.00  |

# SCHEDULE B (FEC Form 3X)

| ITEMIZED DISPUTORIALITO                                | Use separate schedule(s)      |               | ck only                  | NUMBER:                                  |                 |                |                 |               |             | <u> </u>     |  |  |  |  |
|--|-------------------------------|---------------|--------------------------|--|-----------------|----------------|-----------------|---------------|-------------|--------------|--|--|--|--|
| ITEMIZED DISBURSEMENTS                                 | for each category of the      |               | で Offiny<br><b>で</b> 21b | 22                                       | $\Box$          | 23             | 24              | ٦             | 25          | <b>7</b> 26  |  |  |  |  |
|  | Detailed Summary Page         | ∤ ⊦ř          | 27                       | 28a                                      | $\sqcap$        | 28b            | 28              | L             | 29          | 30b          |  |  |  |  |
| Any information copied from such Reports and Statem    | ents may not be sold or used  | by ar         | ny perso                 | on for the                               | purr            | oose o         | of solici       | ting (        | ontribu     | tions        |  |  |  |  |
| or for commercial purposes, other than using the name  | and address of any political  | comm          | rittee to                | solicit aor                              | ntrib           | utions         | from s          | uoh (         | commit      | ee.          |  |  |  |  |
| NAME OF COMMITTEE (In Full)                            |                               |               |                          |  |                 |                |                 |               |             |              |  |  |  |  |
| Deep Blue PAC  |                               |               |                          |  |                 |                |                 |               |             |              |  |  |  |  |
| Full Name (Last, First, Middle Initial)                |                               |               |                          |  |                 |                |                 |               |             |              |  |  |  |  |
| A. M & T Bank  |                               |               |                          | Date of                                  |                 |                |                 |               |             |              |  |  |  |  |
| Mailing Address PO Box 9                               |                               |               |                          | 02 / 01 / 2013  Transaction ID : D526689 |                 |                |                 |               |             |              |  |  |  |  |
|  | tate Zip Code                 |               |                          |  |                 |                |                 |               |             |              |  |  |  |  |
| 00.00.01.00  | PA 19331-0009                 |               |                          |  |                 |                |                 |               |             |              |  |  |  |  |
| Purpose of Disbursement<br>Bank Fees                   |                               | <del></del> j | <u> </u>                 | Amount of Each Disbursement this Period  |                 |                |                 |               |             |              |  |  |  |  |
| Candidate Name   |                               | Categ         |                          |  |                 | <del></del>    |                 |               |             | 0.75         |  |  |  |  |
| Office Sought: House Disbursem                         | ent For: 2014                 | Тур           | -                        | <u>''</u>                                |                 | <u> </u>       |                 | <u>r</u>      | ^           | الصدي        |  |  |  |  |
| Senate   | Primary General               |               |                          | ı  |                 |                |                 |               |             |              |  |  |  |  |
| L  | Other (specify) ▼             |               |                          | İ  |                 |                |                 |               |             |              |  |  |  |  |
| State: District:                                       |                               |               |                          | 1  |                 |                |                 |               |             |              |  |  |  |  |
| Full Name (Last, First, Middle Initial)  B. M & T Rank |                               |               |                          | Date of                                  | i Dir           | shuren         | ment            |               |             |              |  |  |  |  |
| B. M&TBank   |                               |               | Ì                        | Date of Disbursement                     |                 |                |                 |               |             |              |  |  |  |  |
| Mailing Address PO Bex 9                               |                               |               | _                        | 03 / 04 / 2013                           |                 |                |                 |               |             |              |  |  |  |  |
| •  | tate Zip Code                 |               |                          | Trans                                    | MC <sup>1</sup> | ion in         | : D526          | 691           |             |              |  |  |  |  |
| Concordville Purpose of Disbursement                   | PA 19331-0009                 |               |                          | 7 4 241 12                               | V1              | الله           |                 | <del></del> ! |             |              |  |  |  |  |
| Purpose of Disbursement Bank Fees                      | 1                             | <del></del>   |                          | Amount                                   | t of            | Each           | Disbur          | seme          | nt this     | Period       |  |  |  |  |
| Candidate Name   |                               | ory/          | [                        | - <del>1</del>                           | <del></del>     |                | V <del></del> V |               | <del></del> |              |  |  |  |  |
|  |                               | Categ<br>Typ  |                          | <u> </u>                                 |                 | <u> </u>       |                 |               | 212         | 2.95         |  |  |  |  |
| Office Sought: House Disbursem                         |                               |               |                          |  |                 |                |                 |               |             |              |  |  |  |  |
|  | Primary General               |               |                          |  |                 |                |                 |               |             |              |  |  |  |  |
| President  State: District:                            | Other (specify) ▼             |               |                          |  |                 |                |                 |               |             |              |  |  |  |  |
| Full Name (Last, First, Middle Initial)                |                               |               | $\overline{}$            |  |                 |                |                 |               |             |              |  |  |  |  |
| C. M&TBank   |                               |               |                          | Date of                                  | f Dis           | sburse         | ment            |               |             |              |  |  |  |  |
|  |                               |               |                          | -M-V-M                                   | 7/              | [ D            | - (1            | 11            | <u></u>     | ~~\          |  |  |  |  |
| Mailing Address PO Box 9                               |                               |               |                          | 03                                       |                 | 2              | 23              | <u></u>       | 2013        |              |  |  |  |  |
| •  | tate Zip Code                 |               |                          | Trans                                    | act             | ion ID         | ) : D526        | i694          |             |              |  |  |  |  |
| Concordville Purpose of Disbursement                   | PA 19331-0009                 |               |                          |  |                 | _              |                 | ,             |             |              |  |  |  |  |
| Bank Fees Candidate Name Category/                     |                               |               |                          |  |                 | Each           | Disbur          | seme          | ent this    | Period       |  |  |  |  |
|  |                               |               |                          |  |                 |                |                 |               | <del></del> |              |  |  |  |  |
| OW C   |                               | Тур           |                          |  | _^              | <u>.r_</u> _   |                 | 7             | ۱۰<br>      | 4.00         |  |  |  |  |
|  | ent For: 2014 Primary General |               |                          |  |                 |                |                 |               |             |              |  |  |  |  |
| <b>⊢</b>   <b>⊢</b>                                    | Other (specify)               |               | ļ                        | l  |                 |                |                 |               |             |              |  |  |  |  |
| State: District:                                       | · \=====// ▼                  |               | Ì                        |  |                 |                |                 |               |             |              |  |  |  |  |
|  |                               |               |                          | <u></u>                                  |                 | - <del>\</del> | ,— <u> </u>     | <del></del> _ |             |              |  |  |  |  |
| SUBTOTAL of Disbursements This Page (optional)         |                               |               | ▶                        |  |                 | <u>-/2}</u> -  |                 | <u> </u>      | <b>22</b> 7 | 7.70         |  |  |  |  |
| TOTAL THE D. L. L. D                                   |                               | <del></del>   |                          |  | -,              |                | ~~~~            | <del></del>   |             |              |  |  |  |  |
| TOTAL This Period (last page this line number only).   |                               |               | ▶                        | <u>L</u>                                 |                 | <u> </u>       | ·               | 2             |             | <u>~_~_ </u> |  |  |  |  |

## SCHEDULE B (FEC Form 3X)

| <del>-</del>   | MIZED DISPLICEMENTS   | Use separate schedule(s) (check                                |        |             |          | NUMBER: PAGE 9 C |               |                |            |                |                         | )F :         | <del>"</del> |
|--|---|--|--------|-------------|----------|------------------|---------------|----------------|------------|----------------|-------------------------|--------------|--------------|
| 1 1  | EMIZED DISBURSEMENTS  | for each category of the                                       | ٠.     |             | 21b [    | 22               | $\Box$        | 23             | <u></u> Па | 24 [           | 25                      |              | 26           |
| _  |   | Detailed Surmary Page  |        |             | 27       | 28a              |               | 28b            |            | 28c            | 29                      | Ŭ;           | 30ь          |
| An<br>or   | y information copied from such Reports and Statem for commercial purposes, other than using the nam | ents may not be sold or used<br>e ond address of any political | by com | any<br>mitt | person   | n for the        | purp<br>etrib | pose o         | of soli    | citing of      | contribut               | tions<br>ee. |              |
| _  | NAME OF COMMITTEE (In Full)   | and or any position  | 5511   |             |          |                  |               |                |            |                |                         |              | $\dashv$     |
| $\rangle$  | Deep Blue PAC   |  |        |             |          |                  |               |                |            |                |                         |              |              |
|  | Full Name (Last, First, Middle Initial)   |  |        |             |          | Det: 1           | · ·           | - <b>-</b>     |            |                |                         |              |              |
| ٩.   | USPS  |  |        |             |          | Date of          |               |                |            | [ <del>[</del> |                         |              |              |
|  | Mailing Address 101 E Baltimore Ave   |  |        |             |          | 02 / 15 / 2013   |               |                |            |                |                         |              |              |
|  |   | State Zip Code<br>PA 19063                                     |        |             |          | Trans            | acti          | on ID          | : D52      | 6690           |                         |              |              |
|  | Purpose of Disbursement   |  |        |             | =        |                  |               |                |            |                |                         |              |              |
|  | PO Box Services   |  |        |             |          | Amount           |               |                |            |                |                         | Period       | i<br>        |
|  | Candidate Name  |  | Cate   | gor<br>/pe  | у/       |                  |               |                |            | <b>~</b> }\    |                         | .00          |              |
|  | · -   | nent For: 2014   |        |             |          |                  |               |                |            |                |                         |              |              |
|  |   | Primary General Other (specify) ▼                              |        |             |          |                  |               |                |            |                |                         |              |              |
|  | State: District:  | \-F <b>//</b> ▼  |        |             |          |                  |               |                |            |                |                         |              |              |
| _  | Full Name (Last, First, Middle Initial)   |  |        |             |          |                  |               |                |            |                |                         |              |              |
| 3.   | M & T Bank Cardmember Service   |  |        |             |          | Date of          | _             |                |            |                | <b>^Y</b> 'L <b>Y</b> ' | <b>-</b>     |              |
|  | Mailing Address PO Box 790488   |  |        |             |          | 03 12 2013       |               |                |            |                |                         |              |              |
|  |   | State Zip Code<br>MO 63179-0408                                |        |             | T        | Trans            | act           | lon ID         | ) : D52    | 26692          |                         |              |              |
|  | Saint Louis Purpose of Disbursement   | MO 63179-0408  |        |             | _        |                  |               |                |            |                |                         |              |              |
|  | Credit Card Payment   |  | _ ^    |             |          |                  |               |                |            |                | ent this                | Period       | į            |
|  | Candidate Name  |  | Cate   | gor<br>ype  | y/       |                  |               |                |            |                | 500                     | 0.00         |              |
|  |   | nent For: 2014   |        |             |          |                  |               |                |            |                |                         |              |              |
|  |   | Primary ☐ General Other (specify) ▼                            |        |             |          |                  |               |                |            |                |                         |              |              |
|  | State: District:  |  |        |             |          |                  |               |                |            |                |                         |              |              |
| _  | Full Name (Last, First, Middle Initial)   |  |        |             |          | Dota a           | ( D:          | ob             | omo-1      |                |                         |              |              |
| <b>.</b>   | NGP VAN   |  |        |             |          | Date of          | ,             | SDUTS          |            | ,              | <b>~~~</b> ~~           | <b>(√</b>    |              |
|  | Mailing Address 1101 15th St NW<br>Ste 500  |  |        |             |          | 0,3              | <u></u>       | - [] .         | 12         | Ĺ.             | 2013                    |              |              |
|  | City  | State Zip Code<br>DC 20005-5006                                |        |             |          | Trans            | act           | ion (E         | ) : D52    | 26693          |                         |              |              |
| Purpose of Disbursement Software Rental  Candidate Name  Category/ |   |  |        |             |          | A                | <b>.</b>      | <b>-</b> '     | Di-t       |                | M-!-                    | Deci-        |              |
|  |   |  |        |             |          | Amoun            | ι O1          | ⊏ach           | Disbu      | urseme         | ent this                |              |              |
|  | Office Sought:   House   Disburser  | nent For: 2014   | - 17   | ype         | {        | [MEMC            | ,             |                | <u> </u>   | _/}            |                         | Λл           |              |
|  |   | Primary General  |        |             |          | [wsw/            | , 111         | 51M]           |            |                |                         |              |              |
|  | President State: District:  | Other (specify) ▼  |        |             |          |                  |               |                |            |                |                         |              |              |
|  |   | <del> </del>   |        |             |          |                  |               | _ <sub>0</sub> | J          |                |                         | _            | <u>-</u>     |
| s  | UBTOTAL of Disbursements This Page (optional)   |  |        |             | <u> </u> |                  |               |                |            | √ <u>r</u>     | 1024                    | .00          |              |
| <b>T</b>   | OTAL This Period (last page this line number only)  | •••••  |        | ••••        | •        | ,                | ر             | ر              |            | رر<br>ارالار-  | 1251                    | .70          |              |

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