



FEDERAL ELECTION COMMISSION
WASHINGTON, D.C. 20463

RQ-2

Tristan North, Treasurer
American Ambulance Association
Federal PAC (AKA AMBU-PAC)
1255 Twenty-third Street, NW
Washington, DC 20037

Identification Number: C00168070

FEB 28 2001

Reference: October Quarterly Report (7/1/00-9/30/00)

Dear Mr. North:

This letter is prompted by the Commission's preliminary review of the report(s) referenced above. The review raised questions concerning certain information contained in the report(s). An itemization follows:

-Please amend Schedule B supporting Line 23 by providing the office sought (House or Senate) for each contribution made. 11 CFR §104.3(b)(3)(ii) and (v)

-Schedule B supporting Line 23 discloses contributions to the Republican Majority Fund for "Leadership PAC of Sen. Don Nickles (R-OK)" and Congressional Majority Committee for "Leadership PAC of Rep. Bill Thomas (R-21-CA)". Please amend your report to clarify the ultimate recipient of these contributions.

A written response or an amendment to your original report(s) correcting the above problem(s) should be filed with the Federal Election Commission within fifteen (15) days of the date of this letter. If you need assistance, please feel free to contact me on our toll-free number, (800) 424-9530 (at the prompt press 1, then press 2 to reach the Reports Analysis Division). My local number is (202) 694-1130.

Sincerely,

Antoinette Kitchen
Senior Reports Analyst
Reports Analysis Division

