

# REPORT OF RECEIPTS AND DISBURSEMENTS

For Other Than An Authorized Committee  
(Summary Page)

**1. NAME OF COMMITTEE (in full)**  
Oklahoma Bankers Federal PAC

**ADDRESS (number and street)**  Check if different than previously reported  
643 E. 41st Street

**CITY, STATE, and ZIP CODE**  
Oklahoma City OK 73105

RECEIVED  
FEDERAL ELECTION  
COMMISSION MAIL ROOM

**2. FEC IDENTIFICATION NUMBER**  
C00139477 APR 18 A 10:45

This committee has qualified as a multi-candidate committee (see FEC Form 104)

## 4. TYPE OF REPORT

- (a)  April 15 Quarterly Report
- July 15 Quarterly Report
- October 15 Quarterly Report
- January 31 Year End Report
- July 31 Mid-Year Report (Non-election Year Only)
- Termination report

Monthly Report Due On:

- |                                      |                                       |                                      |
|--------------------------------------|---------------------------------------|--------------------------------------|
| <input type="checkbox"/> February 20 | <input type="checkbox"/> June 20      | <input type="checkbox"/> October 20  |
| <input type="checkbox"/> March 20    | <input type="checkbox"/> July 20      | <input type="checkbox"/> November 20 |
| <input type="checkbox"/> April 20    | <input type="checkbox"/> August 20    | <input type="checkbox"/> December 20 |
| <input type="checkbox"/> May 20      | <input type="checkbox"/> September 20 | <input type="checkbox"/> January 31  |

- Twelfth day report preceding \_\_\_\_\_  
(election type) \_\_\_\_\_  
election on \_\_\_\_\_ in the State of \_\_\_\_\_
- Thirtieth day report following the General Election  
on \_\_\_\_\_ in the State of \_\_\_\_\_

(b) Is this Report an Amendment  YES  NO

SUMMARY	COLUMN A This Period	COLUMN B Calendar Year-to-Date
5. Covering Period <u>01/01/2000</u> through <u>03/31/2000</u>		
6. (a) Cash on Hand, January 1, <u>2000</u>		27279.32
(b) Cash on Hand at Beginning of Reporting Period	27279.32	
(c) Total Receipts (from line 1B)	6234.36	6234.36
(d) Subtotal (add Lines 6(b) and 6(c) for Column A and Lines 6(e) and 6(c) for Column B)	33513.68	33513.68
7. Total Disbursements (from line 3D)	500.00	500.00
8. Cash on Hand at Close of Reporting Period (subtract Line 7 from Line 6(d))	33013.68	33013.68
9. Debts and Obligations Owed TO the Committee (itemize all on Schedule C and/or Schedule D)	0.00	For further information contact: Federal Election Commission 999 E Street, NW Washington, DC 20463 Toll Free 800-424-6530 Local 202-219-3420
10. Debts and Obligations Owed BY the Committee (itemize all on Schedule C and/or Schedule D)	0.00	

I certify that I have examined this Report and to the best of my knowledge and belief it is true, correct, and complete.

Type or Print Name of Treasurer  
**ROGER M. BEVERAGE**

Signature of Treasurer  
*R. M. Beverage*

Date  
**4-13-2000**

NOTE: Submission of false, erroneous, or incomplete information may subject the person signing this Report to the penalties of 2 U.S.C. §437g.

**DETAILED SUMMARY PAGE  
OF RECEIPTS AND DISBURSEMENTS  
(PAGE 2, FEC FORM 3X)**

(revised 11/81)

NAME OF COMMITTEE Oklahoma Bankers Federal PAC		REPORT COVERING PERIOD		
		FROM 01/01/2000	TO: 03/31/2000	
		COLUMN A Total This Period	COLUMN B Calendar Year	
<b>I. Receipts</b>				
11. Contributions (other than loans) From:				
a. Individual/Persons Other Than Political Committees				
i. Itemized (use Schedule A) .....		2260.00	2260.00	11.a.i.
ii. Unitemized .....		3854.02	3854.02	11.a.ii.
iii. Total .....		6104.02	6104.02	11.a.iii.
b. Political Party Committees .....		0.00	0.00	11.b.
c. Other Political Committees (such as PACs) .....		0.00	0.00	11.c.
d. Total Contributions .....		6104.02	6104.02	11.d.
12. Transfers From Affiliated/Other Party Committees .....		0.00	0.00	12.
13. All Loans Received .....		0.00	0.00	13.
14. Loan Repayments Received .....		0.00	0.00	14.
15. Offsets To Operating Expenditures (Refunds, Rebates, etc.) .....		0.00	0.00	15.
16. Refunds of Contributions Made to Federal Candidates and Other Political Committees ..		0.00	0.00	16.
17. Other Federal Receipts (Dividends, Interest, etc.) .....		130.34	130.34	17.
18. Transfers From Nonfederal Account for Joint Activity .....		0.00	0.00	18.
19. Total Receipts .....		6234.36	6234.36	19.
20. Total Federal Receipts .....		6234.36	6234.36	20.
<b>II. Disbursements</b>				
21. Operating Expenditures:				
a. Shared Federal/Non-Federal Activity (from Schedule H4)				
i. Federal Share .....		0.00	0.00	21.a.i.
ii. Non-Federal Share .....		0.00	0.00	21.a.ii.
b. Other Federal Operating Expenditures .....		0.00	0.00	21.b.
c. Total Operating Expenditures .....		0.00	0.00	21.c.
22. Transfers to Affiliated/Other Party Committees .....		0.00	0.00	22.
23. Contributions to Federal Candidates/Committees and Other Political Committees .....		500.00	500.00	23.
24. Independent Expenditures (use Schedule E) .....		0.00	0.00	24.
25. Coordinated Expenditures Made by Party Committees (2 U.S.C. 441a(d)) (use Sch. F)		0.00	0.00	25.
26. Loan Repayments Made .....		0.00	0.00	26.
27. Loans Made .....		0.00	0.00	27.
28. Refunds of Contributions To:				
a. Individual/Persons Other Than Political Committees .....		0.00	0.00	28.a.
b. Political Party Committees .....		0.00	0.00	28.b.
c. Other Political Committees (such as PACs) .....		0.00	0.00	28.c.
d. Total Contributions Refunds .....		0.00	0.00	28.d.
29. Other Disbursements .....		0.00	0.00	29.
30. Total Disbursements .....		500.00	500.00	30.
31. Total Federal Disbursements .....		500.00	500.00	31.
<b>III. Net Contributions / Operating Expenditures</b>				
32. Total Contributions (other than loans) (from line 11d) .....		6104.02	6104.02	32.
33. Total Contribution Refunds (from line 28d) .....		0.00	0.00	33.
34. Net Contributions (other than loans) (subtract line 33 from 32) .....		6104.02	6104.02	34.
35. Total Federal Operating Expenditures .....		0.00	0.00	35.
36. Offsets to Operating Expenditures (from line 15) .....		0.00	0.00	36.
37. Net Operating Expenditures .....		0.00	0.00	37.

**SCHEDULE A**

**ITEMIZED RECEIPTS**

Use separate schedule(s) for each category of the Detailed Summary Page

FOR LINE NUMBER  
11A1

Any information copied from such Reports and Statements may not be sold or used by any person for the purpose of soliciting contributions or for commercial purposes, other than using the name and address of any political committee to solicit contributions from such committee.

**NAME OF COMMITTEE (in Full)**  
Oklahoma Bankers Federal PAC

<b>Full Name, Mailing Address, and ZIP Code</b> Mr. Alison A. Kelly Box 231  Okemah OK 74858	<b>Name of Employer</b> Citizens State Bank	<b>Date (month, day, year)</b> 02/26/2000	<b>Amount of Each Receipt this Period</b> 250.00
<b>Receipt For:</b> <input checked="" type="checkbox"/> Primary <input type="checkbox"/> General <input type="checkbox"/> Other (specify):	<b>Occupation</b> Banking	<b>Aggregate Year-to-Date</b> > \$ 250.00	
<b>Full Name, Mailing Address, and ZIP Code</b> Karla Brakefield 20 Brookside Dr.  Purcell OK 73080	<b>Name of Employer</b> McClain Co. NFI Bank	<b>Date (month, day, year)</b> 03/03/2000	<b>Amount of Each Receipt this Period</b> 250.00
<b>Receipt For:</b> <input checked="" type="checkbox"/> Primary <input type="checkbox"/> General <input type="checkbox"/> Other (specify):	<b>Occupation</b> Sr. VP/Director	<b>Aggregate Year-to-Date</b> > \$ 250.00	
<b>Full Name, Mailing Address, and ZIP Code</b> Perry L. Nemecek Box 351  Purcell OK 73080	<b>Name of Employer</b> McClain Co. NFI Bank	<b>Date (month, day, year)</b> 03/03/2000	<b>Amount of Each Receipt this Period</b> 250.00
<b>Receipt For:</b> <input checked="" type="checkbox"/> Primary <input type="checkbox"/> General <input type="checkbox"/> Other (specify):	<b>Occupation</b> Director	<b>Aggregate Year-to-Date</b> > \$ 250.00	
<b>Full Name, Mailing Address, and ZIP Code</b> Charle L. Sherman Box 351  Purcell OK 73080	<b>Name of Employer</b> McClain Co. NFI Bank	<b>Date (month, day, year)</b> 03/03/2000	<b>Amount of Each Receipt this Period</b> 250.00
<b>Receipt For:</b> <input checked="" type="checkbox"/> Primary <input type="checkbox"/> General <input type="checkbox"/> Other (specify):	<b>Occupation</b> Director	<b>Aggregate Year-to-Date</b> > \$ 250.00	
<b>Full Name, Mailing Address, and ZIP Code</b> D.N. Sherman Box 351  Purcell OK 73080	<b>Name of Employer</b> McClain Co. NFI Bank	<b>Date (month, day, year)</b> 03/03/2000	<b>Amount of Each Receipt this Period</b> 250.00
<b>Receipt For:</b> <input checked="" type="checkbox"/> Primary <input type="checkbox"/> General <input type="checkbox"/> Other (specify):	<b>Occupation</b> Director	<b>Aggregate Year-to-Date</b> > \$ 250.00	
<b>Full Name, Mailing Address, and ZIP Code</b> Ellen Sherman Rt. 2, Box 14  Purcell OK 73080	<b>Name of Employer</b> McClain County NB Bank	<b>Date (month, day, year)</b> 03/03/2000	<b>Amount of Each Receipt this Period</b> 250.00
<b>Receipt For:</b> <input checked="" type="checkbox"/> Primary <input type="checkbox"/> General <input type="checkbox"/> Other (specify):	<b>Occupation</b> Banking	<b>Aggregate Year-to-Date</b> > \$ 250.00	
<b>Full Name, Mailing Address, and ZIP Code</b> Mary A. Sherman 221 Olds Brock Ct  Norman OK 73072	<b>Name of Employer</b> McClain Co. NFI Bank	<b>Date (month, day, year)</b> 03/03/2000	<b>Amount of Each Receipt this Period</b> 250.00
<b>Receipt For:</b> <input checked="" type="checkbox"/> Primary <input type="checkbox"/> General <input type="checkbox"/> Other (specify):	<b>Occupation</b> Director	<b>Aggregate Year-to-Date</b> > \$ 250.00	

**SUBTOTALS of Receipts This Page (Optional)** .....

**TOTAL \$** This Period (not over this line number only)

**SCHEDULE A**

**ITEMIZED RECEIPTS**

Use separate schedule(s) for each category of the Detailed Summary Page

FOR LINE NUMBER 11A1

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**NAME OF COMMITTEE (in Full)**  
**Oklahoma Bankers Federal PAC**

<b>Full Name, Mailing Address, and ZIP Code</b> Fred C. Harlan 3 Greenway  Okmulgee OK 74447	<b>Name of Employer</b> First NBI Bank of Okmulgee	<b>Date (month, day, year)</b> 03/20/2000	<b>Amount of Each Receipt this Period</b> 250.00
	<b>Occupation</b> Director		
Receipt For: <input checked="" type="checkbox"/> Primary <input type="checkbox"/> General <input type="checkbox"/> Other (specify):	<b>Aggregate Year-to-Date</b> > \$ 250.00		
<b>Full Name, Mailing Address, and ZIP Code</b> Ken Ferguson Box 598  Altus OK 73522	<b>Name of Employer</b> National Bank of Commerce	<b>Date (month, day, year)</b> 03/28/2000	<b>Amount of Each Receipt this Period</b> 250.00
	<b>Occupation</b> Director		
Receipt For: <input checked="" type="checkbox"/> Primary <input type="checkbox"/> General <input type="checkbox"/> Other (specify):	<b>Aggregate Year-to-Date</b> > \$ 250.00		

**SUBTOTALS** of Receipts This Page (Optional) .....

**TOTALS** This Period (last page this line number only) .....

**2250.00**

**SCHEDULE B**

**ITEMIZED DISBURSEMENTS**

Use separate schedule(s) for each category of the Detailed Summary Page

516

FOR LINE NUMBER  
23

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**NAME OF COMMITTEE (in Full)**  
Oklahoma Bankers Federal PAC

Full Name, Mailing Address, and ZIP Code

LUCAS FOR CONGRESS  
PO BOX 28825

OKLAHOMA CITY OK 73125

Purpose of Disbursement

(House - OK - 06)  
Campaign contribution

Date (month, day, year)

03/14/2000

Amount of Each Disbursement This Period  
500.00

Disbursement for:  Primary  General

Other (specify):

**SUBTOTALS** of Disbursements This Page (Optional) .....

**TOTALS** This Period (last name this line number only)

600.00

Federal Election Commission

**ENVELOPE REPLACEMENT PAGE  
FOR INCOMING DOCUMENTS**

The Commission has added this page to the end of this filing to indicate how it was received.

<input type="checkbox"/> Hand Delivered	Date of Receipt
<input type="checkbox"/> First Class Mail	POSTMARKED
<input checked="" type="checkbox"/> Registered/Certified Mail	POSTMARKED 4-14-00
<input type="checkbox"/> No Postmark	
<input type="checkbox"/> Postmark Illegible	
<input type="checkbox"/> Received from the House office of Records and Registration	Date of Receipt
<input type="checkbox"/> Received from the Senate Office of Public Records	Date of Receipt
<input type="checkbox"/> Other ( Specify):	Postmarked and/or Date of Receipt
<input type="checkbox"/> Electronic Filing	
<i>DEG</i> PREPARER	4-18-00 DATE PREPARED