

RECEIVED  
SECRETARY OF THE SENATE  
PUBLIC RECORDS  
16 APR 18 AM 9:29

# 48 HOUR NOTICE OF CONTRIBUTIONS/LOANS RECEIVED

(See Reverse Side for Instructions)

To be used to report all contributions (including loans) of \$1000 or more, received within 20 days of the election.

|   |   |  |   |
|---|---|--|---|
| <b>1. NAME OF COMMITTEE IN FULL</b><br>FRIENDS OF MIKE LEE INC  |   |  |   |
| ADDRESS (number and street) 10 WEST BROADWAY SUITE 500  |   |  |   |
| CITY, STATE, and ZIP CODE<br>SALT LAKE CITY UT 84101  |   |  |   |
| <b>2. NAME OF CANDIDATE</b><br>MIKE LEE   | <b>3. OFFICE SOUGHT (State and District)</b><br>Senate UT                                       | <b>4. FEC IDENTIFICATION NUMBER</b><br>C00473827 |   |
| <b>5. IS THIS AN AMENDMENT?</b> <input checked="" type="checkbox"/> NO, THIS IS A NEW FILING <input type="checkbox"/> YES, IT AMENDS THE NOTICE FILED ON ____ / ____ / ____ |   |  |   |
| <b>A. FULL NAME, MAILING ADDRESS AND ZIP CODE</b><br>JEFFREY HARTLEY<br><br>1229 ROUND MOUNTAIN CIR.<br><br>ALPINE UT 84004-1882  | Name of Employer<br>HARTLEY & ASSOCIATES<br><br>Transaction ID : TX48588<br>Occupation<br>OWNER | Date (month, day, year)<br>04/15/2016            | Amount<br>2700.00   |
| <b>B. FULL NAME, MAILING ADDRESS AND ZIP CODE</b>   | Name of Employer<br><br>Occupation  | Date (month, day, year)                          | Amount  |
| <b>C. FULL NAME, MAILING ADDRESS AND ZIP CODE</b>   | Name of Employer<br><br>Occupation  | Date (month, day, year)                          | Amount  |
| <b>D. FULL NAME, MAILING ADDRESS AND ZIP CODE</b>   | Name of Employer<br><br>Occupation  | Date (month, day, year)                          | Amount  |
| <b>E. FULL NAME, MAILING ADDRESS AND ZIP CODE</b>   | Name of Employer<br><br>Occupation  | Date (month, day, year)                          | Amount  |
| <b>SIGNATURE (optional)</b><br>Mike McCauley  |   | <b>DATE</b><br>04/16/2016                        | For further information contact:<br>Federal Election Commission<br>999 E Street, NW, Washington, DC 20463<br>Toll Free 800-424-9530, Local 202-694-1100 |

|  |  |  |
|--|--|--|
|  |  |  |
|--|--|--|

Any information copied from reports and statements filed under the Federal Election Campaign Act may not be sold or used by any person for the purpose of soliciting contributions or for commercial purposes other than using the name and address of any political committee to solicit contributions from such committee.

**FEC FORM 6**  
(Revised 07/2011)

201604180200110018

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16 APR 18 AM 9:29

# FAX COVER SHEET

**Recipient Information:**

To: Secretary of the Senate  
Fax#: 12022241851  
Subject:

**Sender Information:**

From: Friends of Mike Lee  
Pages: 2  
Date: Apr 16, 2016

Comments:

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201604180200110019

# United States Senate

OFFICE OF THE SECRETARY

OFFICE OF PUBLIC RECORDS

THE PRECEDING DOCUMENT WAS:

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Date of Receipt

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Date of Receipt

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Date of Receipt Postmark

USPS REGISTERED/CERTIFIED \_\_\_\_\_  
Postmark

USPS PRIORITY MAIL \_\_\_\_\_  
Postmark

DELIVERY CONFIRMATION OR SIGNATURE CONFIRMATION LABEL

USPS EXPRESS MAIL \_\_\_\_\_  
Postmark

OVERNIGHT DELIVERY SERVICE:

|                  | SHIPPING DATE | NEXT BUSINESS DAY DELIVERY |
|------------------|---------------|----------------------------|
| FEDERAL EXPRESS  | _____         | <input type="checkbox"/>   |
| UPS              | _____         | <input type="checkbox"/>   |
| DHL              | _____         | <input type="checkbox"/>   |
| AIRBORNE EXPRESS | _____         | <input type="checkbox"/>   |

RECEIVED FROM FEDERAL ELECTION COMMISSION \_\_\_\_\_  
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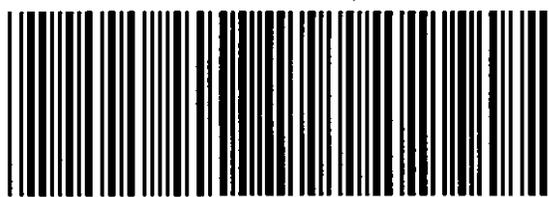
POSTMARK ILLEGIBLE  NO POSTMARK

FAX 4-16-16  
Date of Receipt

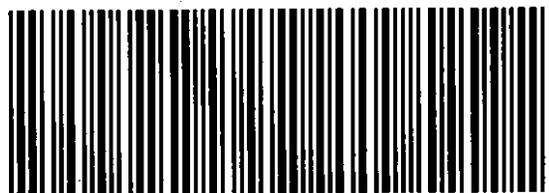
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PREPARER DH DATE PREPARED 4-18-16

201604180200110020



SEN PATCH



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201604180200110021