

# FEC FORM 3X

# REPORT OF RECEIPTS AND DISBURSEMENTS

For Other Than An Authorized Committee

Office Use Only

1. NAME OF COMMITTEE (in full) **USE FEC MAILING LABEL OR TYPE OR PRINT** Example: If typing, type over the lines  
CALPAC - California Aggressive Leadership

ADDRESS (number and street) 555 Capitol Mall, Suite 1425  
 Check if different than previously reported. (ACC)  
Sacramento CA 95814

2. **FEC IDENTIFICATION NUMBER** C00359430  
**3. IS THIS REPORT**  NEW (N) **OR**  AMENDED (A)

4. **TYPE OF REPORT** (Choose One)  
(a) Quarterly Reports:  
 April 15 Quarterly Report(Q1)  
 July 15 Quarterly Report(Q2)  
 October 15 Quarterly Report(Q3)  
 January 31 Quarterly Report(YE)  
 July 31 Mid-Year Report(Non-election Year Only) (MY)  
 Termination Report (TER)  
(b) Monthly Report Due On:  
 Feb 20 (M2)  May 20 (M5)  Aug 20 (M8)  Nov 20 (M11) (Non-Election Year Only)  
 Mar 20 (M3)  Jun 20 (M6)  Sep 20 (M9)  Dec 20 (M12) (Non-Election Year Only)  
 Apr 20 (M4)  Jul 20 (M7)  Oct 20 (M10)  Jan 31 (YE)  
(c) 12-Day **PRE-Election** Report for the:  
 Primary (12P)  General (12G)  Runoff (12R)  
 Convention (12C)  Special (12G)  
Election on \_\_\_\_\_ in the State of \_\_\_\_\_  
(d) 30-Day **Post -Election** Report for the:  
 General (30G)  Runoff (30R)  Special (30S)  
Election on \_\_\_\_\_ in the State of \_\_\_\_\_

5. Covering Period 07 01 2008 through 09 30 2008

I certify that I have examined this Report and to the best of my knowledge and belief it is true, correct and complete.

Type or Print Name of Treasurer Linda Macias

Signature of Treasurer Electronically Filed by Linda Macias Date 10 14 2008

NOTE : Submission of false, erroneous, or incomplete information may subject the person signing this Report to the penalties of 2 U.S.C 437g.

|                 |  |  |  |  |  |  |  |  |  |
|-----------------|--|--|--|--|--|--|--|--|--|
| Office Use Only |  |  |  |  |  |  |  |  |  |
|-----------------|--|--|--|--|--|--|--|--|--|

**FEC FORM 3X**  
(Rev. 12/2004)

**SUMMARY PAGE  
OF RECEIPTS AND DISBURSEMENTS**

Write or Type Committee Name  
CALPAC - California Aggressive Leadership

Report Covering the Period: From: 

|   |   |
|---|---|
| M | M |
| 0 | 7 |

|   |   |
|---|---|
| D | D |
| 0 | 1 |

|   |   |   |   |
|---|---|---|---|
| Y | Y | Y | Y |
| 2 | 0 | 0 | 8 |

 To: 

|   |   |
|---|---|
| M | M |
| 0 | 9 |

|   |   |
|---|---|
| D | D |
| 3 | 0 |

|   |   |   |   |
|---|---|---|---|
| Y | Y | Y | Y |
| 2 | 0 | 0 | 8 |

|   | COLUMN A<br>This Period | COLUMN B<br>Calendar Year-to-Date |   |   |   |   |   |   |  |       |
|---|-------------------------|-----------------------------------|---|---|---|---|---|---|--|-------|
| 6. (a) Cash on Hand<br>January 1 <table border="1" style="display: inline-table; border-collapse: collapse;"><tr><td>Y</td><td>Y</td><td>Y</td><td>Y</td></tr><tr><td>2</td><td>0</td><td>0</td><td>8</td></tr></table> | Y                       | Y                                 | Y | Y | 2 | 0 | 0 | 8 |  | 67.64 |
| Y   | Y                       | Y                                 | Y |   |   |   |   |   |  |       |
| 2   | 0                       | 0                                 | 8 |   |   |   |   |   |  |       |
| (b) Cash on Hand at<br>Beginning of Reporting Period .....  | 17155.72                |                                   |   |   |   |   |   |   |  |       |
| (c) Total Receipts (from Line 19) .....   | 17300.00                | 45600.00                          |   |   |   |   |   |   |  |       |
| (d) Subtotal (add lines 6(b) and<br>6(c) for Column A and Lines<br>6(a) and 6(c) for Column B) .....  | 34455.72                | 45667.64                          |   |   |   |   |   |   |  |       |
| 7. Total Disbursements (from Line 31) .....   | 13522.70                | 24734.62                          |   |   |   |   |   |   |  |       |
| 8. Cash on Hand at Close of<br>Reporting Period<br>(subtract Line 7 from Line 6(d)) .....   | 20933.02                | 20933.02                          |   |   |   |   |   |   |  |       |
| 9. Debts and Obligations owed <b>TO</b><br>the committee (Itemize all on<br>Schedule C and/or Schedule D) .....   | 0.00                    |                                   |   |   |   |   |   |   |  |       |
| 10. Debts and Obligations owed <b>BY</b><br>the committee (Itemize all on<br>Schedule C and/or Schedule D) .....  | 0.00                    |                                   |   |   |   |   |   |   |  |       |

This Committee has qualified as a multicandidate committee. (see FEC FORM 1M)

**For further information contact:**

Federal Election Commission  
999 E street, NW  
Washington, DC 20463

Toll Free 800-424-9530  
Local 202-694-1100

**DETAILED SUMMARY PAGE  
OF RECEIPTS**

Write or Type Committee Name  
CALPAC - California Aggressive Leadership

Report Covering the Period: From: 

|   |   |
|---|---|
| M | M |
| 0 | 7 |

|   |   |
|---|---|
| D | D |
| 0 | 1 |

|   |   |   |   |
|---|---|---|---|
| Y | Y | Y | Y |
| 2 | 0 | 0 | 8 |

 To: 

|   |   |
|---|---|
| M | M |
| 0 | 9 |

|   |   |
|---|---|
| D | D |
| 3 | 0 |

|   |   |   |   |
|---|---|---|---|
| Y | Y | Y | Y |
| 2 | 0 | 0 | 8 |

| I. Receipts  | COLUMN A<br>Total This Period | COLUMN B<br>Calendar Year-to-Date |
|--|-------------------------------|-----------------------------------|
| 11. Contributions (other than loans) From:   |                               |                                   |
| (a) Individuals/Persons Other Than Political Committees  | 17300.00                      | 32900.00                          |
| (i) Itemized (use Schedule A) .....  | 0.00                          | 200.00                            |
| (ii) Unitemized .....  | 17300.00                      | 33100.00                          |
| (iii) TOTAL (add Lines 11(a)(i) and (ii) .....   | 0.00                          | 0.00                              |
| (b) Political Party Committees .....   | 0.00                          | 12500.00                          |
| (c) Other Political Committees (such as PACs) .....  | 0.00                          | 45600.00                          |
| (d) Total Contributions (add Lines 11(a)(iii),(b) and (c)) (Carry Totals to Line 33, page 5) .....     | 17300.00                      | 45600.00                          |
| 12. Transfers From Affiliated/Other Party Committees .....   | 0.00                          | 0.00                              |
| 13. All Loans Received .....   | 0.00                          | 0.00                              |
| 14. Loan Repayments Received .....   | 0.00                          | 0.00                              |
| 15. Offsets To Operating Expenditures (Refunds, Rebates, etc.) (Carry Totals to Line 37, page 5) ..... | 0.00                          | 0.00                              |
| 16. Refunds of Contributions Made to Federal candidates and Other Political Committees .....           | 0.00                          | 0.00                              |
| 17. Other Federal Receipts (Dividends, Interest, etc.) .....   | 0.00                          | 0.00                              |
| 18. Transfers from Non-Federal and Levin Funds   |                               |                                   |
| (a) Non-Federal Account (from Schedule H3) .....   | 0.00                          | 0.00                              |
| (b) Levin Funds (from Schedule H5) .....   | 0.00                          | 0.00                              |
| (c) Total Transfer (add 18(a) and 18(b)).  | 0.00                          | 0.00                              |
| 19. Total Receipts (add Lines 11(d), 12, 13, 14, 15, 16, 17, and 18(c)) .....                          | 17300.00                      | 45600.00                          |
| 20. Total Federal Receipts (subtract Line 18(c) from Line 19) .....                                    | 17300.00                      | 45600.00                          |

**DETAILED SUMMARY PAGE**

of Disbursements

FEC Form 3X (Rev. 02/2003)

Page 4

| <b>II. DISBURSEMENTS</b>   | <b>COLUMN A<br/>Total This Period</b> | <b>COLUMN B<br/>Calendar Year-to-Date</b> |
|--|---------------------------------------|---|
| 21. Operating Expenditures:  |                                       |   |
| (a) Shared Federal/Non-Federal Activity (from Schedule H4)                                     |                                       |   |
| (i) Federal Share.....   | 0.00                                  | 0.00                                      |
| (ii) Non-Federal Share.....  | 0.00                                  | 0.00                                      |
| (b) Other Federal Operating Expenditures.....  | 2897.70                               | 5359.62                                   |
| (c) Total Operating Expenditures (add 21(a)(i), (a)(ii) and (b)).....                          | 2897.70                               | 5359.62                                   |
| 22. Transfers to Affiliated/Other Party Committees.....  | 0.00                                  | 0.00                                      |
| 23. Contributions to Federal Candidates/Committees and Other Political Committees.....         | 0.00                                  | 0.00                                      |
| 24. Independent Expenditure (use Schedule E) .....   | 0.00                                  | 0.00                                      |
| 25. Coordinated Expenditures Made by Party Committees (2 U.S.C. 441a(d)) (use Schedule F)..... | 0.00                                  | 0.00                                      |
| 26. Loan Repayments Made.....  | 0.00                                  | 0.00                                      |
| 27. Loans Made.....  | 0.00                                  | 0.00                                      |
| 28. Refunds of Contributions To:   |                                       |   |
| (a) Individuals/Persons Other Than Political Committees .....                                  | 5000.00                               | 5000.00                                   |
| (b) Political Party Committees .....   | 0.00                                  | 0.00                                      |
| (c) Other Political Committees (such as PACs) .....  | 0.00                                  | 0.00                                      |
| (d) Total Contribution Refunds (add Lines 28(a), (b), and (c)) .....                           | 5000.00                               | 5000.00                                   |
| 29. Other Disbursements.....   | 5625.00                               | 14375.00                                  |
| 30. Federal Election Activity (2 U.S.C 431(20))  |                                       |   |
| (a) Shared Federal Election Activity (from Schedule H6)  |                                       |   |
| (i) Federal Share .....  | 0.00                                  | 0.00                                      |
| (ii) "Levin" Share .....   | 0.00                                  | 0.00                                      |
| (b) Federal Election Activity Paid Entirely With Federal Funds .....                           | 0.00                                  | 0.00                                      |
| (c) Total Federal Election Activity (add Lines 30(a)(i), 30(a)(ii) and 30(b))....              | 0.00                                  | 0.00                                      |
| 31. Total Disbursements (add Lines 21(c), 22, 23, 24, 25, 26, 27, 28(d), 29 and 30(c))..       | 13522.70                              | 24734.62                                  |
| 32. Total Federal Disbursements (subtract Line 21(a)(ii) and Line 30(a)(ii) from Line 31)..... | 13522.70                              | 24734.62                                  |

**DETAILED SUMMARY PAGE**  
of Disbursements

| III. Net Contributions/Operating Expenditures                                       | COLUMN A<br>Total This Period | COLUMN B<br>Calendar Year-to-Date |
|---|-------------------------------|-----------------------------------|
| 33. Total Contributions (other than loans)<br>from Line 11(d), page 3) .....        | 17300.00                      | 45600.00                          |
| 34. Total Contribution Refunds<br>(from Line 28(d)) .....                           | 5000.00                       | 5000.00                           |
| 35. Net Contributions (other than loans)<br>(subtract Line 34 from Line 33) .....   | 12300.00                      | 40600.00                          |
| 36. Total Federal Operating Expenditures<br>(add Line 21(a)(i) and Line 21(b))..... | 2897.70                       | 5359.62                           |
| 37. Offsets to Operating Expenditures<br>(from Line 15, page 3) .....               | 0.00                          | 0.00                              |
| 38. Net Operating Expenditures<br>(subtract Line 37 from Line 36) .....             | 2897.70                       | 5359.62                           |

**SCHEDULE A (FEC Form 3X)  
ITEMIZED RECEIPTS**

|   |   |                              |
|---|---|------------------------------|
| Use separate schedule(s) for each category of the Detailed Summary Page | FOR LINE NUMBER: (check only one)       | PAGE 6 / 15                  |
|   | <input checked="" type="checkbox"/> 11a | <input type="checkbox"/> 11b |
|   | <input type="checkbox"/> 13             | <input type="checkbox"/> 14  |
|   | <input type="checkbox"/> 11c            | <input type="checkbox"/> 12  |
|   |   | <input type="checkbox"/> 15  |
|   |   | <input type="checkbox"/> 16  |
|   |   | <input type="checkbox"/> 17  |

Any information copied from such Reports and Statements may not be sold or used by any person for the purpose of soliciting contributions or for commercial purposes, other than using the name and address of any political committee to solicit contributions from such committee.

NAME OF COMMITTEE (In Full)  
CALPAC - California Aggressive Leadership

**A.**

Full Name (Last, First, Middle Initial)  
John Clem

Mailing Address 3027 Primrose

City State Zip Code  
Brea CA 92621

FEC ID number of contributing federal political committee. **C**

Name of Employer Occupation  
Telacu Industries Sr. Vice President Development

Receipt For:  
 Primary  General  
 Other (specify) ▼

Aggregate Year-to-Date ▼  
1000.00

Date of Receipt  
M M / D D / Y Y Y Y  
09 / 24 / 2008

**Transaction ID:** INC.A.292

Amount of Each Receipt this Period  
1000.00

**B.**

Full Name (Last, First, Middle Initial)  
Estella Esparza

Mailing Address Star Route 1, Box 183

City State Zip Code  
Maricopa CA 93252

FEC ID number of contributing federal political committee. **C**

Name of Employer Occupation  
EE Enterprises, Inc. Owner

Receipt For:  
 Primary  General  
 Other (specify) ▼

Aggregate Year-to-Date ▼  
2300.00

Date of Receipt  
M M / D D / Y Y Y Y  
08 / 28 / 2008

**Transaction ID:** INC.A.280

Amount of Each Receipt this Period  
2300.00

**C.**

Full Name (Last, First, Middle Initial)  
William M. Lasher

Mailing Address 6250 Laurel Blossom Place

City State Zip Code  
Rancho Cucamonga CA 91739

FEC ID number of contributing federal political committee. **C**

Name of Employer Occupation  
Community Commerce Bank President

Receipt For:  
 Primary  General  
 Other (specify) ▼

Aggregate Year-to-Date ▼  
1000.00

Date of Receipt  
M M / D D / Y Y Y Y  
09 / 24 / 2008

**Transaction ID:** INC.A.290

Amount of Each Receipt this Period  
1000.00

**SUBTOTAL** of Receipts This Page (optional) ..... ► **4300.00**

**TOTAL** This Period (last page this line number only) ..... ►

**SCHEDULE A (FEC Form 3X)  
ITEMIZED RECEIPTS**

|   |   |                              |
|---|---|------------------------------|
| Use separate schedule(s) for each category of the Detailed Summary Page | FOR LINE NUMBER: (check only one)       | PAGE 7 / 15                  |
|   | <input checked="" type="checkbox"/> 11a | <input type="checkbox"/> 11b |
|   | <input type="checkbox"/> 13             | <input type="checkbox"/> 14  |
|   | <input type="checkbox"/> 11c            | <input type="checkbox"/> 12  |
|   |   | <input type="checkbox"/> 15  |
|   |   | <input type="checkbox"/> 16  |
|   |   | <input type="checkbox"/> 17  |

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NAME OF COMMITTEE (In Full)  
CALPAC - California Aggressive Leadership

|           |   |   |
|-----------|---|---|
| <b>A.</b> | Full Name (Last, First, Middle Initial)<br>Michael D. Lizarraga   | Date of Receipt<br>MM / DD / YYYY<br>09 / 24 / 2008 |
|           | Mailing Address 1135 Englewild Drive  | <b>Transaction ID:</b> INC.A.291                    |
|           | City State Zip Code<br>Glendora CA 91741  | Amount of Each Receipt this Period<br>1000.00       |
|           | FEC ID number of contributing federal political committee.<br>C   |   |
|           | Name of Employer Telacu Industries<br>Occupation Executive<br>Receipt For:<br><input type="checkbox"/> Primary <input type="checkbox"/> General<br><input type="checkbox"/> Other (specify) ▼ | Aggregate Year-to-Date ▼<br>1000.00                 |

|           |  |   |
|-----------|--|---|
| <b>B.</b> | Full Name (Last, First, Middle Initial)<br>Yvonne P. Lizarraga   | Date of Receipt<br>MM / DD / YYYY<br>09 / 24 / 2008 |
|           | Mailing Address 240 Oak Knoll Drive  | <b>Transaction ID:</b> INC.A.293                    |
|           | City State Zip Code<br>Glendora CA 91741   | Amount of Each Receipt this Period<br>1000.00       |
|           | FEC ID number of contributing federal political committee.<br>C  |   |
|           | Name of Employer Diaconi Associates<br>Occupation President<br>Receipt For:<br><input type="checkbox"/> Primary <input type="checkbox"/> General<br><input type="checkbox"/> Other (specify) ▼ | Aggregate Year-to-Date ▼<br>1000.00                 |

|           |  |   |
|-----------|--|---|
| <b>C.</b> | Full Name (Last, First, Middle Initial)<br>Ali Sahabi  | Date of Receipt<br>MM / DD / YYYY<br>09 / 25 / 2008 |
|           | Mailing Address 9050 Pulsar Court, Suite C   | <b>Transaction ID:</b> INC.A.288                    |
|           | City State Zip Code<br>Corona CA 92883   | Amount of Each Receipt this Period<br>5000.00       |
|           | FEC ID number of contributing federal political committee.<br>C  |   |
|           | Name of Employer Sahabi Enterprises, Inc.<br>Occupation Real Estate Developer<br>Receipt For:<br><input type="checkbox"/> Primary <input type="checkbox"/> General<br><input type="checkbox"/> Other (specify) ▼ | Aggregate Year-to-Date ▼<br>5000.00                 |

|  |         |
|--|---------|
| <b>SUBTOTAL</b> of Receipts This Page (optional) .....           | 7000.00 |
| <b>TOTAL</b> This Period (last page this line number only) ..... |         |

**SCHEDULE A (FEC Form 3X)  
ITEMIZED RECEIPTS**

|   |                              |                              |
|---|------------------------------|------------------------------|
| Use separate schedule(s)<br>for each category of the<br>Detailed Summary Page | FOR LINE NUMBER:             | PAGE 8 / 15                  |
|   | (check only one)             |                              |
| <input checked="" type="checkbox"/> 11a                                       | <input type="checkbox"/> 11b | <input type="checkbox"/> 11c |
| <input type="checkbox"/> 12   | <input type="checkbox"/> 13  | <input type="checkbox"/> 14  |
| <input type="checkbox"/> 15   | <input type="checkbox"/> 16  | <input type="checkbox"/> 17  |

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NAME OF COMMITTEE (In Full)  
CALPAC - California Aggressive Leadership

**A.**

|   |   |   |
|---|---|---|
| Full Name (Last, First, Middle Initial)<br>San Manuel Band of Mission Indians   |   | Date of Receipt<br>MM / DD / YYYY<br>08 / 25 / 2008 |
| Mailing Address 26569 Community Center Drive  |   | <b>Transaction ID:</b> INC.A.279                    |
| City<br>Highland  | State<br>CA                                   | Zip Code<br>92346                                   |
| FEC ID number of contributing federal political committee.<br><b>C</b>  | Amount of Each Receipt this Period<br>5000.00 |   |
| Name of Employer  | Occupation                                    |   |
| Receipt For:<br><input type="checkbox"/> Primary <input type="checkbox"/> General<br><input type="checkbox"/> Other (specify) ▼ | Aggregate Year-to-Date ▼<br>5000.00           |   |

**B.**

|   |   |   |
|---|---|---|
| Full Name (Last, First, Middle Initial)<br>Jose Villalobos  |   | Date of Receipt<br>MM / DD / YYYY<br>09 / 24 / 2008 |
| Mailing Address 1619 Dewey Street   |   | <b>Transaction ID:</b> INC.A.289                    |
| City<br>Santa Monica  | State<br>CA                                   | Zip Code<br>90405                                   |
| FEC ID number of contributing federal political committee.<br><b>C</b>  | Amount of Each Receipt this Period<br>1000.00 |   |
| Name of Employer<br>Telacu Industrias   | Occupation<br>Economic Developer              |   |
| Receipt For:<br><input type="checkbox"/> Primary <input type="checkbox"/> General<br><input type="checkbox"/> Other (specify) ▼ | Aggregate Year-to-Date ▼<br>1000.00           |   |

|  |          |
|--|----------|
| <b>SUBTOTAL</b> of Receipts This Page (optional) .....           | 6000.00  |
| <b>TOTAL</b> This Period (last page this line number only) ..... | 17300.00 |

**SCHEDULE B (FEC Form 3X)  
ITEMIZED DISBURSEMENTS**

Use separate schedule(s) for each category of the Detailed Summary Page

FOR LINE NUMBER:  
(check only one)

|   |                              |                              |                              |                             |                              |
|---|------------------------------|------------------------------|------------------------------|-----------------------------|------------------------------|
| <input checked="" type="checkbox"/> 21b | <input type="checkbox"/> 22  | <input type="checkbox"/> 23  | <input type="checkbox"/> 24  | <input type="checkbox"/> 25 | <input type="checkbox"/> 26  |
| <input type="checkbox"/> 27             | <input type="checkbox"/> 28a | <input type="checkbox"/> 28b | <input type="checkbox"/> 28c | <input type="checkbox"/> 29 | <input type="checkbox"/> 30b |

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NAME OF COMMITTEE (In Full)  
CALPAC - California Aggressive Leadership

|    |  |   |
|----|--|---|
| A. | Full Name (Last, First, Middle Initial)<br>Center for Individual Development   | Transaction ID: EXP.B.282<br>Date of Disbursement   |
|    | Mailing Address 8088 Palm Lane   | <input type="text" value="09"/> / <input type="text" value="08"/> / <input type="text" value="2008"/> |
|    | City San Bernardino State CA Zip Code 92410  | Amount of Each Disbursement this Period   |
|    | Purpose of Disbursement Advertisement<br>Candidate Name  | <input type="text" value="330.00"/>   |
|    | Office Sought: <input type="checkbox"/> House <input type="checkbox"/> Senate <input type="checkbox"/> President<br>State: District: | <input type="text" value="004"/><br>Category/Type   |
|    | Disbursement For: <input type="checkbox"/> Primary <input type="checkbox"/> General<br><input type="checkbox"/> Other (specify) ▼    |   |

|    |  |   |
|----|--|---|
| B. | Full Name (Last, First, Middle Initial)<br>Inland Empire Hispanic News   | Transaction ID: EXP.B.283<br>Date of Disbursement   |
|    | Mailing Address 1558 North Waterman Avenue, Ste. D   | <input type="text" value="09"/> / <input type="text" value="08"/> / <input type="text" value="2008"/> |
|    | City San Bernardino State CA Zip Code 92404  | Amount of Each Disbursement this Period   |
|    | Purpose of Disbursement Advertisement<br>Candidate Name  | <input type="text" value="286.16"/>   |
|    | Office Sought: <input type="checkbox"/> House <input type="checkbox"/> Senate <input type="checkbox"/> President<br>State: District: | <input type="text" value="004"/><br>Category/Type   |
|    | Disbursement For: <input type="checkbox"/> Primary <input type="checkbox"/> General<br><input type="checkbox"/> Other (specify) ▼    |   |

|    |  |   |
|----|--|---|
| C. | Full Name (Last, First, Middle Initial)<br>Inland Empire Hispanic News   | Transaction ID: EXP.B.286<br>Date of Disbursement   |
|    | Mailing Address 1558 North Waterman Avenue, Ste. D   | <input type="text" value="09"/> / <input type="text" value="23"/> / <input type="text" value="2008"/> |
|    | City San Bernardino State CA Zip Code 92404  | Amount of Each Disbursement this Period   |
|    | Purpose of Disbursement Advertisement<br>Candidate Name  | <input type="text" value="143.08"/>   |
|    | Office Sought: <input type="checkbox"/> House <input type="checkbox"/> Senate <input type="checkbox"/> President<br>State: District: | <input type="text" value="004"/><br>Category/Type   |
|    | Disbursement For: <input type="checkbox"/> Primary <input type="checkbox"/> General<br><input type="checkbox"/> Other (specify) ▼    |   |

|  |                                     |
|--|-------------------------------------|
| <b>SUBTOTAL</b> of Disbursements This Page (optional) .....      | <input type="text" value="759.24"/> |
| <b>TOTAL</b> This Period (last page this line number only) ..... | <input type="text"/>                |

**SCHEDULE B (FEC Form 3X)  
ITEMIZED DISBURSEMENTS**

Use separate schedule(s) for each category of the Detailed Summary Page

FOR LINE NUMBER:  
(check only one)

|   |                              |                              |                              |                             |                              |
|---|------------------------------|------------------------------|------------------------------|-----------------------------|------------------------------|
| <input checked="" type="checkbox"/> 21b | <input type="checkbox"/> 22  | <input type="checkbox"/> 23  | <input type="checkbox"/> 24  | <input type="checkbox"/> 25 | <input type="checkbox"/> 26  |
| <input type="checkbox"/> 27             | <input type="checkbox"/> 28a | <input type="checkbox"/> 28b | <input type="checkbox"/> 28c | <input type="checkbox"/> 29 | <input type="checkbox"/> 30b |

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NAME OF COMMITTEE (In Full)  
CALPAC - California Aggressive Leadership

|    |  |   |
|----|--|---|
| A. | Full Name (Last, First, Middle Initial)<br>Olson Hagel & Fishburn, LLP   | Transaction ID: EXP.B.271<br>Date of Disbursement   |
|    | Mailing Address 555 Capitol Mall, Suite 1425   | <input type="text" value="07"/> <input type="text" value="15"/> / <input type="text" value="20"/> <input type="text" value="08"/> |
|    | City Sacramento State CA Zip Code 95814  | Amount of Each Disbursement this Period   |
|    | Purpose of Disbursement Legal & Reporting Services   | <input type="text" value="465.62"/>   |
|    | Candidate Name   | <input type="text" value="001"/><br>Category/Type   |
|    | Office Sought: <input type="checkbox"/> House <input type="checkbox"/> Senate <input type="checkbox"/> President<br>State: District: | Disbursement For: <input type="checkbox"/> Primary <input type="checkbox"/> General <input type="checkbox"/> Other (specify) ▼    |

|    |  |   |
|----|--|---|
| B. | Full Name (Last, First, Middle Initial)<br>Olson Hagel & Fishburn, LLP   | Transaction ID: EXP.B.276<br>Date of Disbursement   |
|    | Mailing Address 555 Capitol Mall, Suite 1425   | <input type="text" value="08"/> <input type="text" value="15"/> / <input type="text" value="20"/> <input type="text" value="08"/> |
|    | City Sacramento State CA Zip Code 95814  | Amount of Each Disbursement this Period   |
|    | Purpose of Disbursement Legal & Reporting Services   | <input type="text" value="380.00"/>   |
|    | Candidate Name   | <input type="text" value="001"/><br>Category/Type   |
|    | Office Sought: <input type="checkbox"/> House <input type="checkbox"/> Senate <input type="checkbox"/> President<br>State: District: | Disbursement For: <input type="checkbox"/> Primary <input type="checkbox"/> General <input type="checkbox"/> Other (specify) ▼    |

|    |  |   |
|----|--|---|
| C. | Full Name (Last, First, Middle Initial)<br>Olson Hagel & Fishburn, LLP   | Transaction ID: EXP.B.277<br>Date of Disbursement   |
|    | Mailing Address 555 Capitol Mall, Suite 1425   | <input type="text" value="08"/> <input type="text" value="15"/> / <input type="text" value="20"/> <input type="text" value="08"/> |
|    | City Sacramento State CA Zip Code 95814  | Amount of Each Disbursement this Period   |
|    | Purpose of Disbursement Legal & Reporting Services   | <input type="text" value="1008.22"/>  |
|    | Candidate Name   | <input type="text" value="001"/><br>Category/Type   |
|    | Office Sought: <input type="checkbox"/> House <input type="checkbox"/> Senate <input type="checkbox"/> President<br>State: District: | Disbursement For: <input type="checkbox"/> Primary <input type="checkbox"/> General <input type="checkbox"/> Other (specify) ▼    |

|  |                                      |
|--|--------------------------------------|
| <b>SUBTOTAL</b> of Disbursements This Page (optional) .....      | <input type="text" value="1853.84"/> |
| <b>TOTAL</b> This Period (last page this line number only) ..... | <input type="text"/>                 |

**SCHEDULE B (FEC Form 3X)  
ITEMIZED DISBURSEMENTS**

Use separate schedule(s)  
for each category of the  
Detailed Summary Page

FOR LINE NUMBER:  
(check only one)

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|                                     |     |                          |     |                          |     |                          |     |                          |    |                          |     |
|-------------------------------------|-----|--------------------------|-----|--------------------------|-----|--------------------------|-----|--------------------------|----|--------------------------|-----|
| <input checked="" type="checkbox"/> | 21b | <input type="checkbox"/> | 22  | <input type="checkbox"/> | 23  | <input type="checkbox"/> | 24  | <input type="checkbox"/> | 25 | <input type="checkbox"/> | 26  |
| <input type="checkbox"/>            | 27  | <input type="checkbox"/> | 28a | <input type="checkbox"/> | 28b | <input type="checkbox"/> | 28c | <input type="checkbox"/> | 29 | <input type="checkbox"/> | 30b |

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NAME OF COMMITTEE (In Full)  
CALPAC - California Aggressive Leadership

A.

Full Name (Last, First, Middle Initial)  
Olson Hagel & Fishburn, LLP

Transaction ID: EXP.B.284  
Date of Disbursement

Mailing Address 555 Capitol Mall, Suite 1425

09 / 15 / 2008

City Sacramento State CA Zip Code 95814

Amount of Each Disbursement this Period

284.62

Purpose of Disbursement  
Legal & Reporting Services

001  
Category/  
Type

Candidate Name

Office Sought:  House  
 Senate  
 President

Disbursement For:  Primary  General  
 Other (specify) ▼

State: District:

SUBTOTAL of Disbursements This Page (optional) ..... ▶

284.62

TOTAL This Period (last page this line number only) ..... ▶

2897.70

**SCHEDULE B (FEC Form 3X)  
ITEMIZED DISBURSEMENTS**

Use separate schedule(s)  
for each category of the  
Detailed Summary Page

FOR LINE NUMBER:  
(check only one)

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|                              |   |                              |                              |                             |                              |
|------------------------------|---|------------------------------|------------------------------|-----------------------------|------------------------------|
| <input type="checkbox"/> 21b | <input type="checkbox"/> 22             | <input type="checkbox"/> 23  | <input type="checkbox"/> 24  | <input type="checkbox"/> 25 | <input type="checkbox"/> 26  |
| <input type="checkbox"/> 27  | <input checked="" type="checkbox"/> 28a | <input type="checkbox"/> 28b | <input type="checkbox"/> 28c | <input type="checkbox"/> 29 | <input type="checkbox"/> 30b |

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NAME OF COMMITTEE (In Full)  
CALPAC - California Aggressive Leadership

|    |   |  |  |  |
|----|---|--|--|--|
| A. | Full Name (Last, First, Middle Initial)<br>Young Homes  |  | Transaction ID: EXP.B.278                                |  |
|    | Mailing Address 10370 Trademark Street  |  | Date of Disbursement<br>MM / DD / YYYY<br>08 / 14 / 2008 |  |
|    | City<br>Rancho Cucamonga  | State<br>CA  | Zip Code<br>91730  | Amount of Each Disbursement this Period<br>5000.00 |
|    | Purpose of Disbursement<br>Refund of Contribution   |  | 010<br>Category/<br>Type                                 |  |
|    | Candidate Name  |  |  |  |
|    | Office Sought:<br><input type="checkbox"/> House<br><input type="checkbox"/> Senate<br><input type="checkbox"/> President | Disbursement For:<br><input type="checkbox"/> Primary <input type="checkbox"/> General<br><input type="checkbox"/> Other (specify) ▼ |  |  |
|    | State:<br>District:   |  |  |  |

|  |         |
|--|---------|
| <b>SUBTOTAL</b> of Disbursements This Page (optional) .....      | 5000.00 |
| <b>TOTAL</b> This Period (last page this line number only) ..... | 5000.00 |

# SCHEDULE B (FEC Form 3X) ITEMIZED DISBURSEMENTS

Use separate schedule(s) for each category of the Detailed Summary Page

FOR LINE NUMBER: (check only one)

|                              |                              |                              |                              |  |                              |
|------------------------------|------------------------------|------------------------------|------------------------------|--|------------------------------|
| <input type="checkbox"/> 21b | <input type="checkbox"/> 22  | <input type="checkbox"/> 23  | <input type="checkbox"/> 24  | <input type="checkbox"/> 25            | <input type="checkbox"/> 26  |
| <input type="checkbox"/> 27  | <input type="checkbox"/> 28a | <input type="checkbox"/> 28b | <input type="checkbox"/> 28c | <input checked="" type="checkbox"/> 29 | <input type="checkbox"/> 30b |

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NAME OF COMMITTEE (In Full)  
CALPAC - California Aggressive Leadership

|  |   |
|--|---|
| <p><b>A.</b> Full Name (Last, First, Middle Initial)<br/>Chavez for Clean Water</p> <p>Mailing Address 464 North Mayland Avenue</p> <p>City La Puente State CA Zip Code 91746</p> <p>Purpose of Disbursement<br/>Contribution to Non Federal Committee</p> <p>Candidate Name<br/>Chavez for Clean Water</p> <p>Office Sought: <input type="checkbox"/> House <input type="checkbox"/> Senate <input type="checkbox"/> President<br/>State: District:</p> <p>Disbursement For: <input type="checkbox"/> Primary <input type="checkbox"/> General <input type="checkbox"/> Other (specify) ▼</p>         | <p><b>Transaction ID:</b> EXP.B.281<br/><b>Date of Disbursement</b><br/>09 / 05 / 2008</p> <p>Amount of Each Disbursement this Period<br/>500.00</p> <p>011<br/>Category/<br/>Type</p>  |
| <p><b>B.</b> Full Name (Last, First, Middle Initial)<br/>Greater Rialto Democratic Club</p> <p>Mailing Address 916 South Riverside</p> <p>City Rialto State CA Zip Code 92376</p> <p>Purpose of Disbursement<br/>Contribution to Non Federal Committee</p> <p>Candidate Name<br/>Greater Rialto Democratic Club</p> <p>Office Sought: <input type="checkbox"/> House <input type="checkbox"/> Senate <input type="checkbox"/> President<br/>State: District:</p> <p>Disbursement For: <input type="checkbox"/> Primary <input type="checkbox"/> General <input type="checkbox"/> Other (specify) ▼</p> | <p><b>Transaction ID:</b> EXP.B.273<br/><b>Date of Disbursement</b><br/>07 / 18 / 2008</p> <p>Amount of Each Disbursement this Period<br/>2000.00</p> <p>011<br/>Category/<br/>Type</p> |
| <p><b>C.</b> Full Name (Last, First, Middle Initial)<br/>Latino Leadership PAC</p> <p>Mailing Address P.O. Box 676</p> <p>City San Bernardino State CA Zip Code 92402</p> <p>Purpose of Disbursement<br/>Contribution to Non Federal Committee</p> <p>Candidate Name<br/>Latino Leadership PAC</p> <p>Office Sought: <input type="checkbox"/> House <input type="checkbox"/> Senate <input type="checkbox"/> President<br/>State: District:</p> <p>Disbursement For: <input type="checkbox"/> Primary <input type="checkbox"/> General <input type="checkbox"/> Other (specify) ▼</p>                  | <p><b>Transaction ID:</b> EXP.B.285<br/><b>Date of Disbursement</b><br/>09 / 19 / 2008</p> <p>Amount of Each Disbursement this Period<br/>2000.00</p> <p>011<br/>Category/<br/>Type</p> |

**SUBTOTAL** of Disbursements This Page (optional) ..... ▶

4500.00

**TOTAL** This Period (last page this line number only) ..... ▶

**SCHEDULE B (FEC Form 3X)  
ITEMIZED DISBURSEMENTS**

Use separate schedule(s)  
for each category of the  
Detailed Summary Page

FOR LINE NUMBER:  
(check only one)

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|                              |                              |                              |                              |  |                              |
|------------------------------|------------------------------|------------------------------|------------------------------|--|------------------------------|
| <input type="checkbox"/> 21b | <input type="checkbox"/> 22  | <input type="checkbox"/> 23  | <input type="checkbox"/> 24  | <input type="checkbox"/> 25            | <input type="checkbox"/> 26  |
| <input type="checkbox"/> 27  | <input type="checkbox"/> 28a | <input type="checkbox"/> 28b | <input type="checkbox"/> 28c | <input checked="" type="checkbox"/> 29 | <input type="checkbox"/> 30b |

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NAME OF COMMITTEE (In Full)  
CALPAC - California Aggressive Leadership

A.

Full Name (Last, First, Middle Initial)  
San Bernardino Railroad Museum

Mailing Address 300 North D Street

City San Bernardino State CA Zip Code 92418

Purpose of Disbursement  
Civic Donation

Candidate Name

012  
Category/  
Type

Office Sought:  House  
 Senate  
 President

Disbursement For:  
 Primary  General  
 Other (specify) ▼

State: District:

Transaction ID: EXP.B.275

Date of Disbursement

08 / 08 / 2008

Amount of Each Disbursement this Period

1000.00

SUBTOTAL of Disbursements This Page (optional) .....

1000.00

TOTAL This Period (last page this line number only) .....

5500.00

Image# 28992541031

Form/Schedule: SA11AI

Transaction ID: INC.A.279

Permissible Funds

\*\*\*\*\*