

# EIGHTH DISTRICT DEMOCRATIC COMMITTEE

P. O. BOX 152 SPRINGFIELD, VIRGINIA 22150

APR 17 10 08 AM '96

Margo E. Horner  
Chair

Myke Reid  
First Vice Chair

Jean Budd  
Second Vice Chair

Adam Ebbin  
Secretary

Joseph B. Wisniewski  
Treasurer

Kevin R. Appel  
Pixie Bell

Hon. Donald S. Beyer, Jr.

Janet Carver

Ray Colley

Michael J. Cooper

Brad Davis

Joe Driver

Edna N. Frady

Marilyn A. Hutton

Susan B. Kellom

Paul Krizek

Frank Leone, Jr.

Linda Nielsen

Hon. James P. Moran, Jr.

Hon. Toddy Puller

Hon. George C. Rawlings, Jr.

Mame Relley

Hon. Charles S. Robb

Susan Prinkop Short

Mark Sickles

LaVerne Taylor

Mark Warner

Susie Warner

Talmadge Williams

April 14, 1996

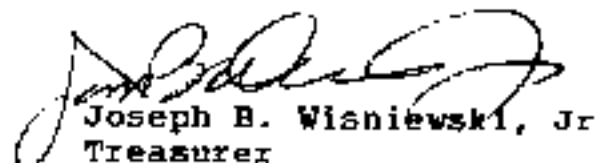
Federal Elections Commission  
999 E Street, NW  
Washington, D.C. 20463

Identification Number: C00210344

Dear Sir:

Enclosed is FEC Form 3X, April 15 Quarterly Report. The report covers the activities of the Eighth District Democratic Committee (Party), in Virginia, for the period January 01, 1996 through March 31, 1996.

Very Truly Yours,

  
Joseph B. Wisniewski, Jr.  
Treasurer

Enclosure

cc: State Board Of Elections, Virginia  
Democratic Party of Virginia, Richmond, VA  
Treasurer's File

# REPORT OF RECEIPTS AND DISBURSEMENTS

For Other Than An Authorized Committee  
(Summary Page)

USE FEC MAILING LABEL OR TYPE OR PRINT

1. NAME OF COMMITTEE (in full)  
EIGHTH District DEMOCRATIC COMMITTEE

ADDRESS (number and street)  Check if different than previously reported  
PO BOX 152

CITY, STATE and ZIP CODE  
SPRINGFIELD VA 22150-0152

APR 11 12 00 PM '96

2. FEC IDENTIFICATION NUMBER  
C00210344

3.  This committee has qualified as a multicandidate committee. (see FEC FORM 1M)

## 4. TYPE OF REPORT

- (a)  April 15 Quarterly Report
- July 15 Quarterly Report
- October 15 Quarterly Report
- January 31 Year End Report
- July 31 Mid Year Report (Non-election Year Only)
- Termination Report

- Monthly Report Due On:
- February 20     June 20     October 20
- March 20     July 20     November 20
- April 20     August 20     December 20
- May 20     September 20     January 31
- Twelfth day report preceding \_\_\_\_\_ (Type of Election)  
election on \_\_\_\_\_ in the State of \_\_\_\_\_
- Thirtieth day report following the General Election on \_\_\_\_\_  
in the State of \_\_\_\_\_


(b) Is this Report an Amendment?     YES     NO

## SUMMARY

5. Covering Period	COLUMN A This Period	COLUMN B Calendar Year-to-Date
01/01/96 through 03/31/96		
6. (a) Cash on Hand January 1, 19__		\$ 6361.68
(b) Cash on Hand at Beginning of Reporting Period	\$ 6361.68	
(c) Total Receipts (from Line 18)	\$ 3375.00	\$ 3375.00
(d) Subtotal (add Lines 6(b) and 6(c) for Column A and Lines 6(a) and 6(c) for Column B)	\$ 9736.68	\$ 9736.68
7. Total Disbursements (from Line 30)	\$ 2096.46	\$ 2096.46
8. Cash on Hand at Close of Reporting Period (subtract Line 7 from Line 6(d))	\$ 7640.22	\$ 7640.22
9. Debts and Obligations Owed TO the Committee (Itemize all on Schedule C and/or Schedule D)	\$ -0-	For further information contact: Federal Election Commission 999 E Street, NW Washington, DC 20463 Toll Free 800-424-9530 Local 202-219-3420
10. Debts and Obligations Owed BY the Committee (Itemize all on Schedule C and/or Schedule D)	\$ -0-	

I certify that I have examined this Report and to the best of my knowledge and belief it is true, correct and complete.

Type or Print Name of Treasurer: Joseph B Wisniewski Jr

Signature of Treasurer: 

Date: 04/14/96

NOTE: Submission of false, erroneous, or incomplete information may subject the person signing this Report to the penalties of 2 U.S.C. 5437g.

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**FEC FORM 3X**  
(revised 9/93)

23030425017

**DETAILED SUMMARY PAGE  
OF RECEIPTS AND DISBURSEMENTS  
PAGE 2, FEC FORM SX**

(revised 1/1/81)

NAME OF COMMITTEE		REPORT COVERING PERIOD	
EIGHTH DISTRICT DEMOCRATIC COMMITTEE (VA)		FROM 01/01/96	TO 03/31/96
I. Receipts		COLUMN A Total This Period	COLUMN B Calendar Year
11. Contributions (other than loans) From:			
a. Individual/Persons Other Than Political Committees			
i. Itemized (use Schedule A)			11(a)(i)
ii. Unitemized		3375.00	3375.00
iii. Total (add i and ii) >		3375.00	3375.00
b. Political Party Committees			11(b)
c. Other Political Committees (such as PACs)			11(c)
d. Total Contributions (add a ii, b and c) >		3375.00	3375.00
12. Transfers From Affiliated/Other Party Committees			12
13. All Loans Received			13
14. Loan Repayments Received			14
15. Offsets To Operating Expenditures (Refunds, Rebates, etc.)			15
16. Refunds of Contributions Made to Federal Candidates and Other Political Committees			16
17. Other Federal Receipts (Dividends, Interest, etc.)			17
18. Transfers from Nonfederal Account for Joint Activity			18
19. Total Receipts (add 11d, 12, 13, 14, 16, 18, 17, and 18) >		3375.00	3375.00
20. Total Federal Receipts (subtract line 18 from line 19) >		3375.00	3375.00
<b>II. Disbursements</b>			
21. Operating Expenditures:			
a. Shared Federal/Non-Federal Activity (from Schedule H4)			
i. Federal Share			21(a)(i)
ii. Non-Federal Share			21(a)(ii)
b. Other Federal Operating Expenditures		2096.46	2096.46
c. Total Operating Expenditures (add a i, a ii, and b) >		2096.46	2096.46
22. Transfers to Affiliated/Other Party Committees			22
23. Contributions to Federal Candidates/Committees and Other Political Committees			23
24. Independent Expenditures (use Schedule E)			24
25. Coordinated Expenditures Made by Party Committees (2 U.S.C. 441a(d)) (use Schedule F)			25
26. Loan Repayments Made			26
27. Loans Made			27
28. Refunds of Contributions To:			
a. Individual/Persons Other Than Political Committees			28(a)
b. Political Party Committees			28(b)
c. Other Political Committees (such as PACs)			28(c)
d. Total Contribution Refunds (add a, b and c) >			28(d)
29. Other Disbursements			29
30. Total Disbursements (add 21c, 22, 23, 24, 25, 26, 27, 28d, and 29) >		2096.46	2096.46
31. Total Federal Disbursements (subtract line 21 a ii from line 30) >		2096.46	2096.46
<b>III. Net Contributions/Operating Expenditures</b>			
32. Total Contributions (other than loans) (from line 11d)		3375.00	3375.00
33. Total Contribution Refunds (from line 28d)		-0-	-0-
34. Net Contributions (other than loans) (subtract line 33 from 32)		3375.00	3375.00
35. Total Federal Operating Expenditures (add 21 a i and 21 b) >		2096.46	2096.46
36. Offsets to Operating Expenditures (from line 15)		-0-	-0-
37. Net Operating Expenditures (subtract line 36 from 35) >		2096.46	2096.46

9 5 0 3 0 4 2 5 0 1 8

**SCHEDULE B**

**ITEMIZED DISBURSEMENTS**

Use separate schedule(s) for each category of the Detailed Summary Page

PAGE 1 OF 1  
FOR LINE NUMBER 21b

Any information copied from such Reports and Statements may not be sold or used by any person for the purpose of soliciting contributions or for commercial purposes, other than using the name and address of any political committee to solicit contributions from such committees.

NAME OF COMMITTEE (in Full)

EIGHTH DISTRICT DEMOCRATIC COMMITTEE (C00210344)

A. Full Name, Mailing Address and ZIP Code	Purpose of Disbursement	Date (month, day, year)	Amount of Each Disbursement This Period
DEP Printing Center 14816 Build America Drive Woodbridge VA 22191	Print Invitations for KR95 Disbursement for: <input type="checkbox"/> Primary <input type="checkbox"/> General <input checked="" type="checkbox"/> Other (specify) Fund Raiser	01/15/96	1306.25
III. Full Name, Mailing Address and ZIP Code NattChayan Photography 6335 Washington Blvd Arlington VA 22205	Purpose of Disbursement Photo Services at KR95 Disbursement for: <input type="checkbox"/> Primary <input type="checkbox"/> General <input checked="" type="checkbox"/> Other (specify) Fund Raiser	Date (month, day, year) 02/05/96	Amount of Each Disbursement This Period 710.00
C. Full Name, Mailing Address and ZIP Code Margo Horner 3057 S Buchanan St #B2 Arlington VA 22206	Purpose of Disbursement Convention Call Expense Disbursement for: <input checked="" type="checkbox"/> Primary <input type="checkbox"/> General <input type="checkbox"/> Other (specify)	Date (month, day, year) 03/11/96	Amount of Each Disbursement This Period 40.21
D. Full Name, Mailing Address and ZIP Code 11th District Democratic Committee c/o 2952 Yarling Ct Falls Church VA 22042	Purpose of Disbursement OUTREACH Expense joint event Disbursement for: <input checked="" type="checkbox"/> Primary <input type="checkbox"/> General <input type="checkbox"/> Other (specify)	Date (month, day, year) 03/18/96	Amount of Each Disbursement This Period 40.00
E. Full Name, Mailing Address and ZIP Code	Purpose of Disbursement Disbursement for: <input type="checkbox"/> Primary <input type="checkbox"/> General <input type="checkbox"/> Other (specify)	Date (month, day, year)	Amount of Each Disbursement This Period
F. Full Name, Mailing Address and ZIP Code	Purpose of Disbursement Disbursement for: <input type="checkbox"/> Primary <input type="checkbox"/> General <input type="checkbox"/> Other (specify)	Date (month, day, year)	Amount of Each Disbursement This Period
G. Full Name, Mailing Address and ZIP Code	Purpose of Disbursement Disbursement for: <input type="checkbox"/> Primary <input type="checkbox"/> General <input type="checkbox"/> Other (specify)	Date (month, day, year)	Amount of Each Disbursement This Period
H. Full Name, Mailing Address and ZIP Code	Purpose of Disbursement Disbursement for: <input type="checkbox"/> Primary <input type="checkbox"/> General <input type="checkbox"/> Other (specify)	Date (month, day, year)	Amount of Each Disbursement This Period
I. Full Name, Mailing Address and ZIP Code	Purpose of Disbursement Disbursement for: <input type="checkbox"/> Primary <input type="checkbox"/> General <input type="checkbox"/> Other (specify)	Date (month, day, year)	Amount of Each Disbursement This Period

SUBTOTAL of Disbursements This Page (optional) .....

TOTAL This Period (last page this line number only) .....

2096.46

9 5 0 3 0 4 2 5 0 1 9

**METHOD OF ALLOCATION FOR SHARED FEDERAL  
AND NON-FEDERAL ADMINISTRATIVE EXPENSES  
AND GENERIC VOTER DRIVE COSTS**

NAME OF COMMITTEE

EIGHTH DISTRICT DEMOCRATIC COMMITTEE (C 0021 0344 )

**NATIONAL PARTY COMMITTEES**

FIXED FEDERAL PERCENTAGE (CHECK THE APPROPRIATE LINE AND ENTER % IN BOX TO RIGHT) .....  %  
 PRESIDENTIAL YEAR (65%)  
 ALL OTHER YEARS (60%)

**HOUSE AND SENATE PARTY CAMPAIGN COMMITTEES**

MINIMUM FEDERAL PERCENTAGE (65%) (IF CHECKED, ENTER 65% IN BOX TO RIGHT) .....  %  
 OR  
 FUNDS EXPENDED:  
 • ESTIMATED DIRECT CANDIDATE SUPPORT — FEDERAL .....  %  
 • ESTIMATED DIRECT CANDIDATE SUPPORT — NON-FEDERAL .....  %  
 ADJUSTMENTS TO FUNDS EXPENDED:  
 ACTUAL DIRECT CANDIDATE SUPPORT — FEDERAL ..... \$  .....  %  
 ACTUAL DIRECT CANDIDATE SUPPORT — NON-FEDERAL ..... \$

NOTE: FUNDS EXPENDED MUST BE USED IF THE FEDERAL PROPORTION IS GREATER THAN 65% IN ANY YEAR.

**SEPARATE SEGREGATED FUNDS AND NON-CONNECTED COMMITTEES**

FUNDS EXPENDED:  
 • ESTIMATED DIRECT CANDIDATE SUPPORT — FEDERAL .....  %  
 • ESTIMATED DIRECT CANDIDATE SUPPORT — NON-FEDERAL .....  %  
 ADJUSTMENTS TO FUNDS EXPENDED:  
 ACTUAL DIRECT CANDIDATE SUPPORT — FEDERAL ..... \$  .....  %  
 ACTUAL DIRECT CANDIDATE SUPPORT — NON-FEDERAL ..... \$

**STATE AND LOCAL PARTY COMMITTEES**

**BALLOT COMPOSITION**

CHECK ALL OFFICES APPEARING ON THE NEXT GENERAL ELECTION BALLOT:

	NUMBER OF POINTS
1. PRESIDENT ..... <input checked="" type="checkbox"/> (1 POINT) .....	1
2. U.S. SENATE ..... <input checked="" type="checkbox"/> (1 POINT) .....	1
3. U.S. CONGRESS ..... <input checked="" type="checkbox"/> (1 POINT) .....	1
4. SUBTOTAL — FEDERAL (ADD 1, 2, AND 3) .....	3
5. GOVERNOR ..... <input type="checkbox"/> (1 POINT) .....	
6. OTHER STATEWIDE OFFICE(S) ..... <input type="checkbox"/> (1 OR 2 POINTS) .....	
7. STATE SENATE ..... <input type="checkbox"/> (1 POINT) .....	
8. STATE REPRESENTATIVE ..... <input type="checkbox"/> (1 POINT) .....	
9. LOCAL CANDIDATES ..... <input type="checkbox"/> (1 OR 2 POINTS) .....	
10. EXTRA NON-FEDERAL POINT ..... <input checked="" type="checkbox"/> (1 POINT) .....	1
11. SUBTOTAL — NON-FEDERAL (ADD 5, 6, 7, 8, 9, AND 10) .....	1
12. TOTAL POINTS (LINE 4 PLUS LINE 11) .....	4

FEDERAL ALLOCATION = LINE 4 DIVIDED BY LINE 12 .....  75 %

0  
0  
5  
2  
0  
3  
0

**Federal Election Commission**  
**ENVELOPE REPLACEMENT PAGE**  
**FOR INCOMING DOCUMENTS**

The Commission has added this page to the end of this filing to indicate how it was received.

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*4-15-96*

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and Registration

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Records

DATE OF RECEIPT

Other (Specify):

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and/or DATE OF RECEIPT



PREPARER

*4-17-96*

DATE PREPARED

96030425021