STATEMENT OF CANDIDACY

(see reverse side for instructions)

FEB 27 AM 9:59

1. (a) Name of Candidate (in full)
E. Benjamin Nelson

(b) Address (number and street) ☐ Check if address changed
P.O. Box 540154

(c) City, State, and ZIP Code
Omaha, Nebraska 68154

2. Identification Number
C00306712

3. Party Affiliation	4. Office Sought	5. State & District of Candidate
Democrat	U.S. Senate	Nebraska

DESIGNATION OF PRINCIPAL CAMPAIGN COMMITTEE

6. I hereby designate the following named political committee as my Principal Campaign Committee for the 2006 election(s).
(year of election)

NOTE: This designation should be filed with the appropriate office listed below.

(a) Name of Committee (in full)
Nelson For U.S. Senate

(b) Address (number and street)
c/o Paul Landow, Treasurer
P.O. Box 540154

(c) City, State, and ZIP Code
Omaha, Nebraska 68154

DESIGNATION OF OTHER AUTHORIZED COMMITTEES

(Including Joint Fundraising Representatives)

7. I hereby authorize the following named committee, which is NOT my principal campaign committee, to receive and expend funds on behalf of my candidacy.

NOTE: This designation should be filed with the principal campaign committee.

(a) Name of Committee (in full)

(b) Address (number and street)

(c) City, State, and ZIP Code

I certify that I have examined this Statement and to the best of my knowledge and belief it is true, correct and complete

Signature of Candidate
E. Benjamin Nelson

Date
February 20, 2001

NOTE: Submission of false, erroneous, or incomplete information may subject the person signing this Statement to penalties of 2 U.S.C. §437g.

CANDIDATES FOR THE OFFICE OF:

U.S. Senate mail to:
Secretary of the Senate
Office of Public Records
232 Hart Senate Office Bldg.
Washington, DC 20510-7116

All other candidates mail to:
Federal Election Commission
999 E Street, N.W.
Washington, DC 20463

For further information contact:
Federal Election Commission
Toll-free 800/424-9530
Local 202/694-1100

FEC FORM 2
(revised 4/97)

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GARY SISCO
SECRETARY

PAMELA B. GAVIN
SUPERINTENDENT

HART BUILDING
SUITE 232
WASHINGTON, DC 20510-7116
PHONE: 202-224-0322

United States Senate

OFFICE OF THE SECRETARY

OFFICE OF PUBLIC RECORDS

THE PRECEDING DOCUMENT WAS:

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Date of Receipt

✓ **FIRST CLASS MAIL** 2/23/01
Postmarked

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Postmarked

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_____
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RD — 2/27/01
Preparer — **Date Prepared**